

# SAMPLE BALLOT

1<sup>ST</sup> TURN SWITCH RIGHT TO CLOSE CURTAINS  
 2<sup>ND</sup> MARK YOUR BALLOT AND LEAVE MARKS SHOWING →  
 WARNING—YOUR  MARKS MUST BE SHOWING FOR VOTE TO REGISTER  
 3<sup>RD</sup> TURN SWITCH LEFT

If the Voter wishes to vote a STRAIGHT ticket he must pull to the LEFT the large CHROMIUM PLATED LEVER at the top and on the RIGHT of the Column for the particular party for which he intends to cast his vote. Then turn the Voting Switch to the LEFT.

GENERAL ELECTION  
 NOVEMBER 6, 1984  
 MONTGOMERY COUNTY



Column 1

Walter F. MONDALE  
 Geraldine A. FERRARO

GENERAL ELECTION  
 NOVEMBER 6, 1984  
 MONTGOMERY COUNTY



ALABAMA LIBERTARIAN PARTY

Column 2

David BERGLAND  
 Jim LEWIS

GENERAL ELECTION  
 NOVEMBER 6, 1984  
 MONTGOMERY COUNTY



ALABAMA REPUBLICAN PARTY

Column 3

Ronald REAGAN  
 George BUSH

GENERAL ELECTION  
 NOVEMBER 6, 1984  
 MONTGOMERY COUNTY

INDEPENDENT CANDIDATES

Column 4

Gus HALL  
 Angela Y. DAVIS

Mel MASON  
 Matilde ZIMMERMANN

Bob RICHARDS  
 Maureen Kennedy SALAMAR

Dennis L. SERRETTE  
 Nancy ROSS

NOVEMBER 6, 1984  
 MONTGOMERY COUNTY

PROPOSED AMENDMENTS TO THE CONSTITUTION OF ALABAMA

Column 10

AMENDMENT NO. 1  
 YES

AMENDMENT NO. 1  
 NO

AMENDMENT NO. 2  
 YES

AMENDMENT NO. 2  
 NO

AMENDMENT NO. 3  
 YES

AMENDMENT NO. 3  
 NO

For President and Vice President of the United States  
 VOTE FOR ONE

For United States Senator  
 VOTE FOR ONE

For United States Representative  
 2nd Congressional District  
 VOTE FOR ONE

For Associate Justice of The Supreme Court,  
 Place No. 1  
 VOTE FOR ONE

For Associate Justice of The Supreme Court,  
 Place No. 2  
 VOTE FOR ONE

For Court of Civil Appeals Judge  
 VOTE FOR ONE

For Court of Criminal Appeals Judge, Place No. 1  
 VOTE FOR ONE

For Court of Criminal Appeals Judge, Place No. 2  
 VOTE FOR ONE

For Court of Criminal Appeals Judge, Place No. 3  
 VOTE FOR ONE

For Court of Criminal Appeals Judge, Place No. 4  
 VOTE FOR ONE

For President, Public Service Commission  
 VOTE FOR ONE

For Circuit Court Judge, 15th Judicial Circuit,  
 Place No. 4  
 VOTE FOR ONE

RICHARD L. ("Red") Jones

RICHARD LEE Holmes

JOHN C. Tyson, III

SAM Taylor

JOHN Patterson

H. W. "Bucky" McMillan

JIM Sullivan

CHARLES Price

S. D. YANA Davis

FRANK Tipler, III

TIMOTHY A. Gatewood

ALBERT LEE Smith

BILL Dickinson

GORDON Tucker

# SAMPLE BALLOT CONSTITUTIONAL AMENDMENT ELECTION

NOVEMBER 6, 1984

Opposite each Proposal is printed the word "YES" and immediately under that is printed the word "NO". The choice of the elector shall be indicated by turning the Lever opposite the word expressing his desire.

PROPOSED AMENDMENTS WHICH APPLY TO THE STATE AT LARGE

PROPOSED AMENDMENT NUMBER ONE (1)

Amends the Constitution of Alabama to require the governor to submit a proposed budget to the legislature on or before the second day of each regular legislative session, and provides that it is a paramount duty of the legislature to make the basic appropriations for the ordinary expenses of the State including the payment of the public debt and education, and further provides that no bill (unless specifically exempted by a 3/5 vote) shall be enacted until the legislation making the basic appropriation has been signed by the presiding officer of each House of the Legislature and presented to the Governor. (Proposed by Act 81-889).

PROPOSED AMENDMENT NUMBER TWO (2)

Authorizes the Legislature to provide the following by general law: (a) the means and methods of eradication or control of the boll weevil in cotton; (b) to prescribe a procedure whereby cotton growers may, by referendum held among themselves, levy upon themselves and collect assessments, fees and charges, based upon the amount of acreage of cotton planted; (c) to provide for the designation of a non-profit organization which has been organized for the purpose of eradicating the boll weevil in cotton; to administer and carry out said program and to conduct elections or referendums among cotton growers; (d) to provide for the deposit, withdrawal, disbursement and expenditure by the designated organization of any funds received, subject to the supervision and control by the State Department of Agriculture and Industries; (e) to provide a procedure for the examination and auditing of said organization and for reasonable rules and regulations to be adopted by the State Board of Agriculture and Industries to effectively carry out the intent and purposes herein enumerated. (Proposed by Act 84-671).

PROPOSED AMENDMENT NUMBER THREE (3)

Amends the Constitution of Alabama, 1901, to provide that Sumter, Choctaw, Greene, Hale, Pickens, Wilcox, Perry, Dallas and Marengo counties shall be exempt from certain provisions of Act Number 82-407 of the 1982 Regular Session which increases the fees, and requires presentment of driver's license or proof of residence for certain residents and non-residents upon application for a hunting license. (Proposed by Act Number 82-689).

For Circuit Court Judge, 15th Judicial Circuit, Place No. 4 VOTE FOR ONE	CHARLES Price <input type="checkbox"/>			
For Circuit Court Judge, 15th Judicial Circuit, Place No. 6 VOTE FOR ONE	MARK Kennedy <input type="checkbox"/>			
For District Court Judge, Place No. 1 VOTE FOR ONE	LYNN CLARDY Bright <input type="checkbox"/>		JOHN "J. D." Cates <input type="checkbox"/>	
For Tax Assessor VOTE FOR ONE			MARVIN Driver <input type="checkbox"/>	
For Tax Collector VOTE FOR ONE	W. V. "Bill" Lyerly <input type="checkbox"/>			
For County Commission, Place No. 1 VOTE FOR ONE			W. F. BILL Joseph <input type="checkbox"/>	
For County Commission, Place No. 2 VOTE FOR ONE	FRANK A. Bray <input type="checkbox"/>			
For County Commission, Place No. 3 VOTE FOR ONE			MACK McWhorter <input type="checkbox"/>	
For County Commission, Place No. 4 VOTE FOR ONE	JOHN F. Knight <input type="checkbox"/>			
For County Commission, Place No. 5 VOTE FOR ONE	H. B. "Mac" McKinney <input type="checkbox"/>		JOEL Barfoot <input type="checkbox"/>	
For County Board of Education, Place No. 1 VOTE FOR ONE	HENRY A. Spears <input type="checkbox"/>			
For County Board of Education, Place No. 7 VOTE FOR ONE	FRANK Jackson <input type="checkbox"/>		BETTY ANN Russell <input type="checkbox"/>	
For Constable, Precinct 1-A VOTE FOR ONE			FRANK L. Thiemonge, III <input type="checkbox"/>	
For Constable, Precinct 1-F VOTE FOR ONE			JOHN B. McKinley <input type="checkbox"/>	
For Constable, Precinct 3-E VOTE FOR ONE	BILLY E. Roberts, Sr. <input type="checkbox"/>		JIM Chapman <input type="checkbox"/>	
For Constable, Precinct 5-B VOTE FOR ONE			MACKY Hall <input type="checkbox"/>	
For Constable, Precinct 5-I VOTE FOR ONE	J. RAY Sanford, Jr. <input type="checkbox"/>			
For Constable, Precinct 5-P VOTE FOR ONE				KENNETH R. Jakeman <input type="checkbox"/>

Commissioners To Be Voted on in District Only

Constable To Be Voted on in Precinct Only