

SAMPLE BALLOT
General Election
 PRESIDENTIAL, VICE-PRESIDENTIAL, STATE, COUNTY AND DISTRICT BALLOT
REPRESENTATIVE DISTRICT NUMBER FIFTEEN
 Tuesday, November 6, 1984

1ST TURN SWITCH RIGHT TO CLOSE CURTAINS
 2ND MARK YOUR BALLOT AND LEAVE MARKS SHOWING →
 3RD TURN SWITCH LEFT

WARNING - YOUR MARKS MUST BE SHOWING FOR VOTE TO REGISTER

	General Election Tuesday, November 6, 1984 New Castle County Fifteenth Representative District	General Election Tuesday, November 6, 1984 New Castle County Fifteenth Representative District	General Election Tuesday, November 6, 1984 New Castle County Fifteenth Representative District	General Election Tuesday, November 6, 1984 New Castle County Fifteenth Representative District	General Election Tuesday, November 6, 1984 New Castle County Fifteenth Representative District	General Election Tuesday, November 6, 1984 New Castle County Fifteenth Representative District	REFERENDUM Do you favor allowing the State to license volunteer fire companies, veterans organizations, religious or charitable organizations and fraternal organizations to sponsor and conduct lotteries provided the profits are used solely for the purposes of these companies, organizations and societies within the limits of New Castle County?
	DEMOCRATIC PARTY	REPUBLICAN PARTY	AMERICAN PARTY	CITIZENS PARTY	LIBERTARIAN PARTY	UNAFFILIATED CANDIDATES	
<input type="checkbox"/>	FOR PRESIDENT WALTER MONDALE <input type="checkbox"/>	RONALD REAGAN <input type="checkbox"/>	DELMAR DENNIS <input type="checkbox"/>	SONIA JOHNSON <input type="checkbox"/>	DAVID BERGLAND <input type="checkbox"/>	DENNIS L. SERRETTE <input type="checkbox"/>	YES <input type="checkbox"/>
<input type="checkbox"/>	FOR VICE PRESIDENT GERALDINE FERRARO <input type="checkbox"/>	GEORGE BUSH <input type="checkbox"/>	TRAVES BROWNLEE <input type="checkbox"/>	RICHARD WALTON <input type="checkbox"/>	JAMES LEWIS <input type="checkbox"/>	FRANCES COSTA <input type="checkbox"/>	NO <input type="checkbox"/>
<input type="checkbox"/>	FOR UNITED STATES SENATOR JOSEPH BIDEN <input type="checkbox"/>	JOHN BURRIS <input type="checkbox"/>					
<input type="checkbox"/>	FOR REPRESENTATIVE IN CONGRESS THOMAS CARPER <input type="checkbox"/>	ELISE DUPONT <input type="checkbox"/>			V. LUTHER ETZEL <input type="checkbox"/>		
<input type="checkbox"/>	FOR GOVERNOR WILLIAM T. QUILLEN <input type="checkbox"/>	MICHAEL CASTLE <input type="checkbox"/>					
<input type="checkbox"/>	FOR LIEUTENANT GOVERNOR S. B. WOO <input type="checkbox"/>	BATTLE ROBINSON <input type="checkbox"/>					
<input type="checkbox"/>	FOR INSURANCE COMMISSIONER DAVID N. LEVINSON <input type="checkbox"/>	DAVID H. ELLIOTT <input type="checkbox"/>	KARL VANDERHEYDEN <input type="checkbox"/>				
<input type="checkbox"/>	FOR STATE SENATOR DISTRICT NUMBER TWO HERMAN M. HOLLOWAY, SR. <input type="checkbox"/>						
<input type="checkbox"/>	FOR STATE REPRESENTATIVE DISTRICT NUMBER FIFTEEN RODNEY DIXON <input type="checkbox"/>	BRUCE C. REYNOLDS <input type="checkbox"/>					
<input type="checkbox"/>	FOR CLERK OF THE PEACE EUGENE T. REED, JR. <input type="checkbox"/>	ROSALIE S. OBARA <input type="checkbox"/>	OLIVER N. SEGLETTES <input type="checkbox"/>				
<input type="checkbox"/>	FOR REGISTER IN CHANCERY JOHN D. KELLY, III <input type="checkbox"/>	HOWARD W. DOUGHERTY <input type="checkbox"/>					
<input type="checkbox"/>	FOR COUNTY EXECUTIVE JOSEPH F. TONER <input type="checkbox"/>	RITA JUSTICE <input type="checkbox"/>					
<input type="checkbox"/>	FOR PRESIDENT OF COUNTY COUNCIL KAREN E. PETERSON <input type="checkbox"/>						
<input type="checkbox"/>	FOR COUNTY COUNCIL DISTRICT NUMBER ONE RONALD J. AIELLO <input type="checkbox"/>	LEE H. MURPHY <input type="checkbox"/>					