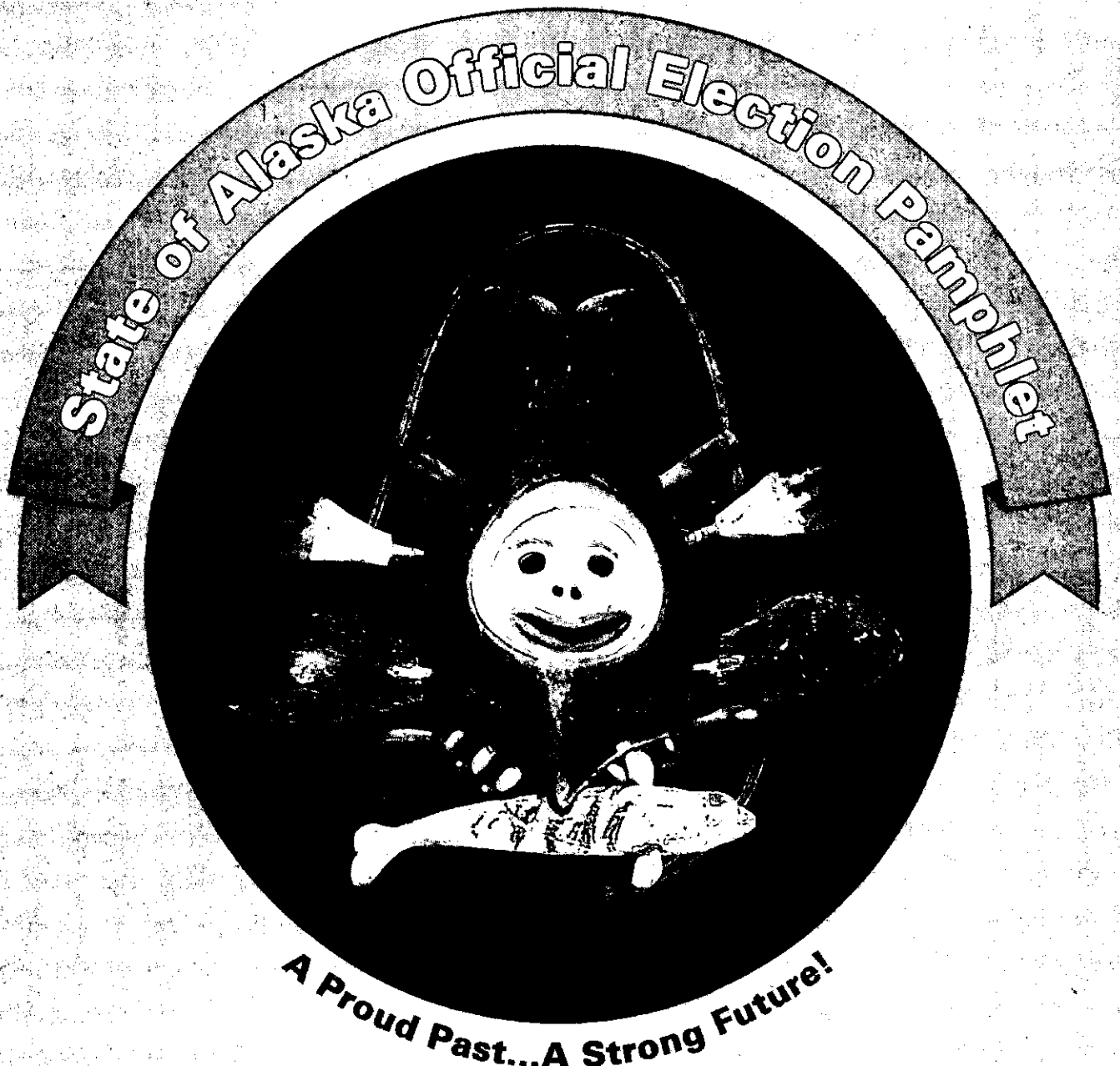



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 **VOTE ALASKA!**

NOVEMBER 5, 1996

REGION 1

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The 1996 Official Election Pamphlet was assembled and edited by: Jennifer Lloyd, Project Coordinator and Paula Smedley, Administrative Assistant, State of Alaska, Division of Elections

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All maps derived from "MAP FROM DELORME'S MapExpert®, FREEPORT, MAINE"

STATE OF ALASKA

OFFICE OF THE LT. GOVERNOR

TONY KNOWLES, GOVERNOR

DIVISION OF ELECTIONS
P.O. BOX 110017
JUNEAU, ALASKA 99811-0017
PHONE: (907) 465-4611

October, 1996

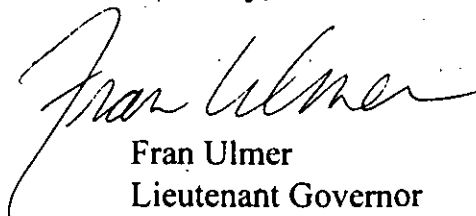
Dear Alaskan Voter,

I am pleased to provide you with the 1996 election pamphlet, your official guide to the November election. The ballot will be very full this year. You will have an opportunity to cast your vote for the president and vice president of the United States, for your U.S. senator and representative, and for the persons you wish to represent you in the state Senate and House of Representatives. In addition, you will find numerous justices and judges seeking retention on the bench, as well as four important ballot measures.

As Lieutenant Governor, and as a mother, I'd like to recommend that you make voting a "family affair" at your house. If you have children, encourage them to learn about the candidates. Discuss the issues with them. They're never too young to learn that voting is both a privilege and a responsibility.

As you read through this pamphlet, take time to notice the photographs depicting Native Alaskan culture. It is appropriate that, as we make our decisions about where future will lead us, we remember where we've been. Native Alaskans are the proud and resilient foundation of Alaska, bringing a wealth of traditions and values to enrich our lives.

Sincerely,



Fran Ulmer
Lieutenant Governor

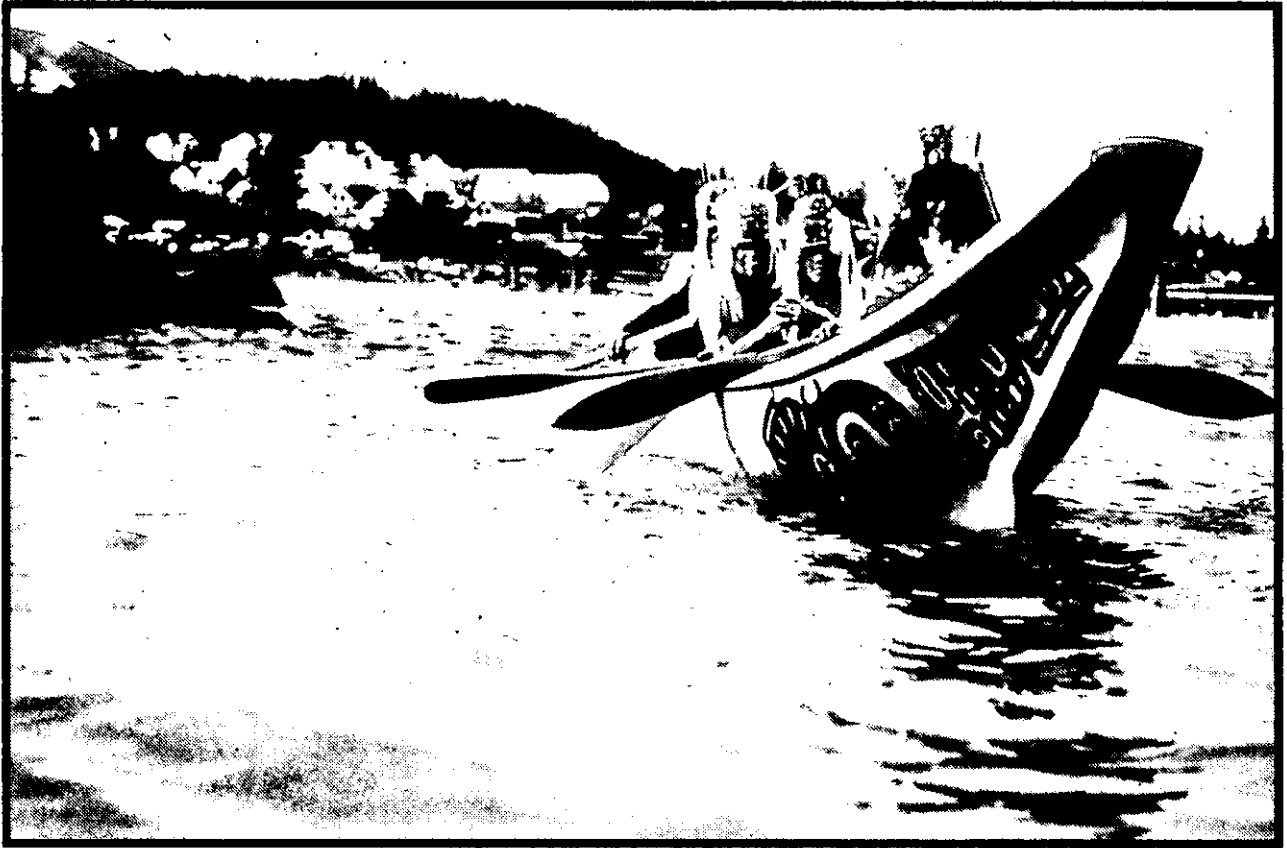


PHOTO COURTESY OF ALASKA DIVISION OF TOURISM

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ABSENTEE VOTING AND OTHER SPECIAL SERVICES

STATE OF ALASKA ABSENTEE BY-MAIL BALLOT APPLICATION

Vote By Mail / Register To Vote

GENERAL INFORMATION:

1. If you are registered and have no changes to your registration, your application must be received **AT LEAST 7 DAYS** prior to the election. **APPLY EARLY TO RECEIVE YOUR BALLOT IN TIME.**
2. This form is used as a voter registration application and as an application to request an absentee ballot. When registering for the first time or updating your registration, your application **MUST BE POSTMARKED OR RECEIVED 30 DAYS BEFORE THE DATE OF THE ELECTION.**
3. You may apply for absentee ballots on a single application for all statewide elections in the same calendar year as long as the ballots are sent to the same address. (To vote by mail in city and borough elections you must apply directly to your city or borough clerk.)
4. If you will be in Alaska within 15 days before an election, you may prefer to vote **ABSENTEE IN PERSON.** Check with any Division of Elections Office for times and locations throughout the State of Alaska.
5. To assist us in reading your application, please print clearly in ink.
6. If you are an Alaska resident registering from out-of-state, you must provide proof of Alaska residency, such as a copy of your current Alaska drivers license, hunting/fishing license, student loan documents, or military leave and earning statements.
7. **NOTE TO RESIDENTS TEMPORARILY OUT-OF-STATE:** To remain registered in Alaska you must be an Alaska resident and provide your physical residence address within the State. If you are temporarily outside Alaska, you may wish to maintain your Alaska residence address as it appears on your current registration record. If you provide a new residence address, it must be within Alaska.
8. If you have been convicted of a felony, you may still be eligible to register and/or vote if you have been unconditionally discharged. Provide a copy of your discharge papers with this registration.

ABSENTEE VOTING SECTION: (907) 465-5645

ABSENTEE BY-MAIL INSTRUCTIONS

1. **NAME:** Provide your last name, first name, middle initial, and suffix if applicable.
2. **PREVIOUS NAME:** If your name has changed, provide your previous name.
3. **ALASKA RESIDENCE ADDRESS:** You must provide the physical location of your residence address in Alaska. **DO NOT USE A MAILING ADDRESS** such as PO Box, Rural or Star Route, Highway Contract No., PSC Box, or a Commercial Mail Stop.
4. **PERMANENT MAILING ADDRESS:** You may provide a mailing address that is different from your residence address.

5. **OVERSEAS BALLOTS:** If your absentee ballot(s) are to be sent outside of the United States and if you will be outside of the United States 60 days prior to and during the election, you may request a Special Advance Overseas Ballot.
6. **BALLOT MAILING ADDRESS:** Provide an address if your ballot(s) are to be mailed to an address other than your permanent mailing address.
7. **PLEASE SEND ME BALLOTS FOR THE FOLLOWING ELECTIONS:** Specify for which elections you would like to be mailed absentee ballots(s).
8. **PARTY AFFILIATION:** Check one choice from the options listed.
9. **IDENTIFIER:** You **MUST** provide one identifier to qualify to receive an absentee ballot(s).
10. **SEX:** Provide your gender information. This information is used for statistical purposes.
11. **SIGNATURE/DATE:** You **MUST** sign and date your application. Your application **WILL NOT BE** processed without your signature

Note: You may also obtain a State of Alaska Absentee By-Mail Ballot Application on the World Wide Web at <http://www.gov.state.ak.us/ltgov/elections/abvotapp.htm>

STATE OF ALASKA ABSENTEE BY-MAIL BALLOT APPLICATION

1. Last Name	First Name	M.I.	Suffix (Jr., Sr., III)	For Office Use Only	
2. Previous Name				VN _____	
3. Alaska Residence Address (DO NOT use PO., PSC, or RR Box.)				D/P _____	
Residence Address		City		ALASKA	
4. Permanent Mailing Address				Reg. Codes	
Permanent Mailing Address		City		ABS Codes	
5. <input type="checkbox"/> Check box if ballot is being sent overseas and you will be overseas 60 days prior to and during the				Initials _____	
6. Send My Ballot To (Check One): <input type="checkbox"/> Permanent Mailing Address <input type="checkbox"/> The Following Address:				Received Date _____	
Ballot Mailing Address		City		State	
				Zip Code	
7. Please send me ballots for the following election(s):					
[] Primary Election [] REAA/CRSA Election [] General Election [] All In This Calendar Year					
8. *Party Affiliation					
[] Alaskan Independence [] Democrat [] Green [] Republican [] Non-Partisan [] Other [] Undeclared					
9. Identifier (YOU MUST PROVIDE AT LEAST ONE)				10. Sex	
Voter Number _____		Social Security Number _____		Birthdate _____	
				<input type="checkbox"/> Male <input type="checkbox"/> Female	
11. Voter Certification: I certify that: I am not requesting a ballot from any other state, and I am not voting in any other manner in this (these) election(s). I also certify that I am a U.S. citizen, and will be 18 years of age or older within 90 days of registration. I further certify that I have not been convicted of a felony (unless unconditionally discharged). I am not registered to vote in any other state, or I have taken the necessary steps to cancel that registration.					
WARNING: If you provide false information on this application you can be convicted of a misdemeanor.					
SIGNATURE: _____				DATE: _____	

SSN, place of birth, and date of birth are kept confidential and used for identification only.

ABSENTEE VOTING STATIONS AND INFORMATION

ELECTION DAY IS TUESDAY, NOVEMBER 5, 1996:

If you will be absent from your voting precinct on the day of the General Election, you may vote absentee. The following are ways to vote by absentee ballot:

1. IN PERSON

During the two weeks before the general election, including Election Day, you may vote absentee in person at any of the Regional Election Offices or at any one of the other absentee voting sites established by the Regional Supervisors.

2. BY PERSONAL REPRESENTATIVE

If you are in a hospital, ill at home, or unable to go to the polls because of a physical disability, you may vote at home by absentee ballot through a personal representative. Contact your Regional Election Office for additional information.

Ballots for absentee voting in person, or by handicapped and disabled voters voting at home through a personal representative, will be available at the following times and locations:

* On Election Day, November 5, 1996, these sites will offer personal representative voting only.

THESE ABSENTEE OFFICIALS WILL HAVE BALLOTS FOR THE VOTING DISTRICT IN WHICH THEY ARE LOCATED:

HOUSE DISTRICT 1

Ketchikan Legislative Information Office	October 21 - November 4 November 5	M-F Tu	10-3 10-3
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HOUSE DISTRICT 2

Petersburg Legislative Information Office	October 21 - November 4 November 5	M-F Tu	10-3 10-3
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Sitka City Clerk's Office	October 21 - November 4 November 5	M-F Tu	10-3 10-3
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Wrangell Council Chambers	October 21 - November 4 November 5	M-F Tu	10-3 10-3
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HOUSE DISTRICT 4

Cube Cove, Silver Bay Cookhouse	October 21 - November 4 November 5	M-F Tu	As needed As needed
---------------------------------	---------------------------------------	-----------	------------------------

HOUSE DISTRICT 5

Angoon City Clerk's Office	October 21 - November 4 November 5	M-F Tu	9-5 9-5
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Craig City Clerk's Office	October 21 - November 4 November 5	M-F Tu	8-5 8-5
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Elfin Cove Community Building	October 21 - November 4 November 5	M-F Tu	As needed As needed
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Gustavus, Ortega Residence	October 21 - November 4 November 5	M-F Tu	As needed As needed
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Haines Borough Clerk's Office	October 21 - November 4 November 5	M-F Tu	9-5 9-5
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Hollis Community Building	October 21 - November 4 November 5	M-F Tu	As needed As needed
---------------------------	---------------------------------------	-----------	------------------------

Hoonah City Clerk's Office	October 21 - November 4 November 5	M-F Tu	8-4:30 8-4:30
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Hoonah, Whitestone Logging Camp	October 21 - November 4 November 5	M-F Tu	As needed As needed
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Hydaburg City Clerk's Office	October 21 - November 4 November 5	M-F Tu	9-5 9-5
Kake City Clerk's Office	October 21 - November 4 November 5	M-F Tu	8-4 8-4
Kasaan City Clerk's Office	October 21 - November 4 November 5	M,Tu,W Tu	8-Noon 8-Noon
Klawock City Clerk's Office	October 21 - November 4 November 5	M-F Tu	8-4 8-4
Metlakatla Municipal Building	October 21 - November 4 November 5	M-F Tu	8-4:30 8-4:30
Naukati Connection	October 21 - November 4 November 5	M-F Tu	As needed As needed
Pelican City Clerk's Office	October 21 - November 4 November 5	M-F Tu	8-Noon/1-5 8-Noon/1-5
Port Alexander, Perrigo Residence	October 21 - November 4 November 5	M-F Tu	As needed As needed
Port Protection, Wooden Wheel Trading Post	October 21 - November 4 November 5	M-F Tu	As needed As needed
Skagway City Clerk's Office	October 21 - November 4 November 5	M-F Tu	9-5 9-5
Tenakee City Clerk's Office	October 21 - November 4 November 5	M-F Tu	9-4:30 9-4:30
Thorne Bay City Clerk's Office	October 21 - November 4 November 5	M-F Tu	8-5 8-5
Whale Pass, Hillis Residence	October 21 - November 4 November 5	M-F Tu	As needed As needed
Yakutat City Clerk's Office	October 21 - November 4 November 5	M-F Tu	9-5 9-5
HOUSE DISTRICT 6			
Karluk Community Building	October 21 - November 4 November 5	M-F Tu	As needed As needed
Kodiak Borough Clerk's Office	October 21 - November 4 November 5	M-F Tu	8-5 8-5
Port Lions City Clerk's Office	October 21 - November 4 November 5	M-F Tu	9-4 9-4

THE FOLLOWING LOCATIONS WILL HAVE BALLOTS FOR ALL VOTING DISTRICTS STATEWIDE:

All Election Offices:

Anchorage	October 21 - November 4	M-F	8-5
Fairbanks	November 2	Sat	10-4
Juneau	November 3	Sun	Noon-4
Nome	November 5	Tu	7am-8pm
Ketchikan Airport	November 5	Tu	7am-8pm
Kodiak Airport	November 5	Tu	7am-8pm
Juneau Airport	November 5	Tu	7am-8pm
Sitka Airport	November 5	Tu	7am-8pm



PHOTO COURTESY OF ALASKA STATE COUNCIL ON THE ARTS, THE PRATT MUSEUM,
© JOHN R. SIGLER, PHOTOGRAPHER

DORA MULCH OF HOMER AT THE KENAI PENINSULA
ARTS AND CRAFTS FAIR, 1994

Bilingual Assistance is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.

ELECTION DAY IS **TUESDAY, NOVEMBER 5**

The polls will be open from 7:00a.m. to 8:00 p.m. on Election Day.
Please refer to the back of this pamphlet to find the
location of the polling place for your precinct.

VOTERS WITH SPECIAL NEEDS

If you have difficulty in voting because of physical disability or handicap, difficulty reading or writing English, or for any other reason, you may bring someone to help you at the polls. The person you bring can go into the voting booth with you and assist you in voting. This includes election officials, family members, friends, bystanders, campaign workers and anyone else who is not the voter's employer, agent of the employer, or officer or agent of the voter's union. This is your right under federal law.

NON-ENGLISH SPEAKING VOTERS:

Bilingual assistance is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.

HEARING IMPAIRED VOTERS:

The Division of Elections has a special TTY telecommunications device which allows hearing impaired voters to get general information about the elections by calling (907) 465-3020.

VISUALLY IMPAIRED VOTERS:

Magnifying ballot viewers for the visually impaired will be available at all polling places and absentee voting sites.

Audio tape recordings of the 1996 Official Election Pamphlet are available from the Alaska State Library for the Blind and Visually Handicapped, located in Anchorage. Telephone them at (907) 269-6575 for information.

PHYSICALLY DISABLED VOTERS:

If you have difficulty gaining access to your polling place, please let the Division of Elections know. We are making every effort to ensure polling places are handicapped-accessible.

EMERGENCY ABSENCES:

If you are unable to be at the polling place on election day and did not have time to apply for an absentee by-mail ballot, applications for voting by fax are available and must be received four days prior to the election.

Don't forget that you can vote absentee by mail or through a personal representative. Information about these methods of voting is explained in the preceding pages.

IF YOU HAVE ANY QUESTIONS or would like more information about our special services, please contact any Regional Election Office.

Southcentral Election Office
800 E. Dimond Blvd., Suite 3-580
Anchorage, AK 99515-2045
(907) 522-8683

Southeast Election Office
P.O. Box 110018
Juneau, AK 99811-0018
(907) 465-3021

Central Election Office
675 7th Avenue, Sta H3
Fairbanks, AK 99701-4594
(907) 451-2835

Northwest Election Office
P.O. Box 577
Nome, AK 99762-0577
(907) 443-5285



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WOMAN WITH TWO CHILDREN, EAGLE, 1906

THE ALASKA PERMANENT FUND

20 Years of Building Alaska's \$19 Billion Trust

After 20 years of steadily building Alaska's trust, the Alaska Permanent Fund put in a record performance in fiscal 1996.

Through a combination of professional management, a conservative but diversified investment strategy and, most importantly, favorable market conditions, the Fund earned \$1.814 billion dollars of realized income during the past year. Adding the inflow of Constitutionally-dedicated oil revenues and significant appreciation in the stock portfolio, the Fund's market value at year-end reached \$19 billion — \$2 billion above cost.

This was an exceptional year for Fund income; but our projections indicate the income may not reach this level again for some years. It was also an historic year because, for the first time, the Permanent Fund earned more investment income than the State's General Fund received in oil revenues. This crossing of the lines of Fund income and State oil revenues is not expected to be repeated again in the next few years, but it is a harbinger of things to come.

It confirms the wisdom of Alaskans two decades ago who had the vision to create the Fund as a sustainable and growing source of income to balance against oil's inevitable decline.

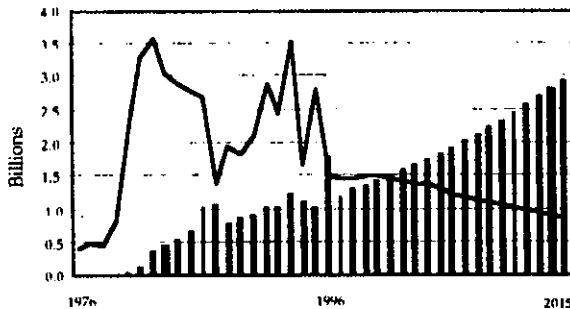
The Fund also benefited this year from legislative appropriations which added \$1.8 billion to the Fund's principal. Support from the legislature and executive branches is appreciated and helps ensure the Fund will continue to prosper to the benefit of all Alaskans.

On this election day, Alaska will celebrate the 20th anniversary of the Fund's creation. It will be a time to salute the foresight of those who established the Constitutional mandate to transform a significant portion of our non-renewable oil wealth into a renewable source of wealth for current and future generations. It will be an opportunity also to reflect on where we go from here as we enjoy the rewards of this remarkable year.

Grace Berg Schaible
Chairperson, Board of Trustees

Byron I. Mallott
Executive Director

Permanent Fund Income and State Oil Revenues



This graph depicts the relationship between the total unrestricted oil revenues received each fiscal year by the State and the annual earnings of the Permanent Fund. The period 1976-1996 reflects actual numbers. The projections for the years 1997-2015 are based on the Department of Revenue's mid-term forecast for future oil production and prices, and the Permanent Fund Corporation's forecast of an average realized rate of return for the Fund of 7.34% per year.



1996 Performance

Savings

The Permanent Fund's principal grew by more than \$2.5 billion in 1996.

\$ 13,644,742,000	Principal at beginning of year
+ 263,698,000	1996 dedicated oil revenues
+ 1,842,130,000	Appropriations from earnings reserve
+ 407,149,000	1996 inflation-proofing (appropriated)
+ 18,441,000	1996 settlement earnings
<hr/>	
\$ 16,176,160,000	Principal at end of year

Earnings

The Permanent Fund earned more than \$1.8 billion in 1996.

\$ 1,878,115,000	Investment income
- 28,276,000	Expenses
<hr/>	
\$ 1,849,839,000	1996 Fund income

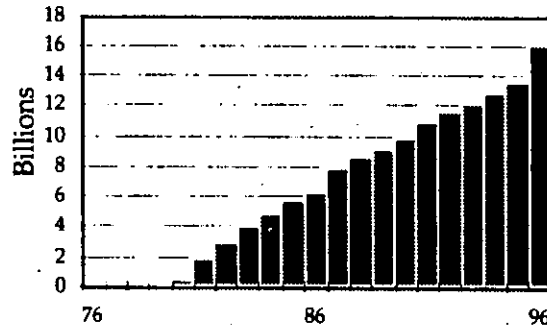
Spending

The Alaska State Legislature in 1996 approved \$643 million in expenditures of Fund income.

\$ 642,813,000	Dividend Fund (payment of dividends and administrative and associated costs)
+ 254,000	Department of Law (Fund's share of legal expenses relating to state oil revenues)
<hr/>	
\$ 643,067,000	Total appropriated in 1996

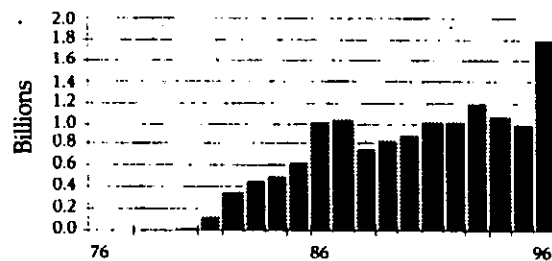
Performance Since Inception

20 Years of Growth



As of June 30, 1996, the market value of the Alaska Permanent Fund reached \$19 billion. This included \$16.2 billion in principal, \$100 million in the earnings reserve account, \$643 million in undistributed income to the State of Alaska reserved for payment of the 1996 dividends, and \$2.1 billion in unrealized gains.

20 Years of Net Income



The Fund has earned \$14.1 billion of net income since inception. Use of net income is determined each year by the legislature:

Board of Trustees Alaska Permanent Fund Corporation

Grace Berg Schaible, *Chairperson*
 Eric E. Wolforth, *Vice Chairperson*
 Wilson L. Condon
 Clark S. Gruening
 William L. Hensley
 Melphine Evans Reynolds

Statements of Assets, Liabilities, Principal and Earnings Reserve

.....
June 30,

	1996	1995
ASSETS		
Cash and temporary investments	\$ 605,622,000	967,848,000
Receivables and prepaid expenses	274,102,000	335,991,000
Investments -		
Marketable debt securities	8,078,459,000	7,152,401,000
Preferred and common stock	7,112,458,000	5,762,303,000
Real estate	1,404,621,000	1,433,830,000
Alaska certificates of deposit	143,000,000	116,200,000
 Total investments	 16,738,538,000	 14,464,734,000
 TOTAL ASSETS	 \$ 17,618,262,000	 15,768,573,000
LIABILITIES		
Accounts payable	\$ 319,556,000	214,331,000
Science and Technology Endowment Fund	112,685,000	106,617,000
Alaska Mental Health Trust Earnings	230,689,000	—
Income distributable to the State of Alaska	646,227,000	572,717,000
 TOTAL LIABILITIES	 1,309,157,000	 893,665,000
PRINCIPAL & EARNINGS RESERVE		
Principal	16,176,160,000	13,644,742,000
Principal held in escrow	29,487,000	27,559,000
Earnings reserve	103,458,000	1,202,607,000
 Total Principal and Earnings Reserve	 16,309,105,000	 14,874,908,000
 Total Liabilities, Principal and Earnings Reserve	 \$ 17,618,262,000	 15,768,573,000

Statements of Revenues and Expenses

June 30,

	1996	1995
REVENUES		
Investment income-		
Interest	\$ 574,895,000	591,101,000
Dividends	161,762,000	136,621,000
Real estate and other income	109,303,000	89,370,000
Total investment income	845,960,000	817,092,000
Realized gains (losses) on -		
Marketable debt securities	67,665,000	7,535,000
Preferred and common stock	981,121,000	170,259,000
Real estate	(61,241,000)	(37,534,000)
Foreign exchange contracts	16,481,000	(12,494,000)
Currency	7,968,000	105,575,000
Total realized gains	1,011,994,000	233,341,000
Unrealized gains (losses) on foreign exchange contracts	20,161,000	(6,051,000)
TOTAL REVENUES	1,878,115,000	1,044,382,000
EXPENSES		
Operating expenses	(28,276,000)	(24,164,000)
Income before other items	1,849,839,000	1,020,218,000
Science and Technology Endowment Earnings	(12,324,000)	(7,260,000)
Alaska Mental Health Trust Earnings	(23,949,000)	—
NET INCOME	\$ 1,813,566,000	1,012,958,000



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NELSON GROUP, SITKA POTLATCH

MESSAGES FROM POLITICAL PARTIES

Alaskan Independence Party Platform

Preamble

We affirm that all political power is inherent in the people; that all government originates with the people, is founded on their will only, is instituted to protect the rights of the individual; that all persons have a natural right to life, liberty, the pursuit of happiness, and the enjoyment of the rewards of their own industry; that all persons are equal and entitled to equal protection under the law. We stand on a firm constitutional foundation.

We pledge to exert our best efforts to accomplish the following:

- To effect full compliance with the constitutions of the United States of America and the State of Alaska.**
- To support and defend States' Rights, Individual Rights, and the Equal Footing Doctrine as guaranteed by the constitutions of the United States of America and the State of Alaska, and specifically, the provisions of the Alaska Statehood Compact, including, but not limited to the 90/10 oil royalty split.**
- To support the liberalization of initiative, referendum, and recall procedures to hold legislatures accountable to the will of the people.**
- To call and convene a State Constitutional Convention to address the flaws in the existing State Constitution.**
- To amend the Constitution of the State of Alaska so as to re-establish the rights of all Alaskan residents to entry upon all public lands within the State, and to acquire private property interest therein, under fair and reasonable conditions. Such property interest shall include surface and sub-surface patent.**
- To foster a constitutional amendment abolishing and prohibiting all property taxes.**
- To seek the complete repatriation of the public lands, held by the federal government, to the State and people of Alaska in conformance with Article 1, Section 8, Clause 17, of the Federal Constitution.**
- To prohibit all bureaucratic regulations and rulings purporting to have the effect of law, except that which shall be approved by the elected legislature.**
- To preserve and protect the Alaska Permanent Fund and individual Permanent Fund Dividends.**
- To provide for the direct popular election of the attorney general, all judges, and magistrates.**
- To provide for the development of unrestricted, statewide, surface transportation and utility corridors as needed by the public and or individual.**
- To affirm and assert every possible right-of-way established under R.S. 2477 of July 26, 1866, before its repeal by the Federal Land Management Policy Act of October 21, 1976.**
- To support the right of the individual to keep and bear arms.**
- To support the complete abolition of the concept of sovereign or governmental immunity, so as to restore accountability for public servants.**
- To support the rights of parents to privately or home school their children and to provide them individually the right to access to a proportional share of all money provided for educational purposes as an unrestricted grant for such purposes.**
- To support the privatization of government services.**
- To oppose the borrowing of money by government for any purposes other than for capital improvements.**
- To strengthen the traditional family and support individual accountability without government interference or regulation.**
- To support "Jobs for Alaskans...First!"**
- To support the right of jurors to judge the law as well as the facts, according to their conscience.**



THE ALASKA DEMOCRATIC PARTY PUTS ALASKANS FIRST



The Alaska Democratic Party is the party of statehood and the party of your future. The goals of the Alaska Democratic Party are the same as those of most Alaskans: a long-term, stable economy, fair and equitable treatment for all, a decent standard of living and an educational system that prepares future generations of Alaskans for the challenges ahead. Our record is clear:

Alaska Democrats have worked for responsible economic development:

- By pushing through legislation to develop the Prudhoe Bay oil fields
- By creating public/private partnerships to develop our minerals
- By strongly supporting tourism promotion and development
- By negotiating the first Alaska-Canada salmon treaty

Alaska Democrats have worked to put Alaskans first:

- By fighting for Alaskans' rights to manage our fish and game and to get the Feds out
- By supporting subsistence rights and local control of natural resources
- By demanding fair treatment from the federal government
- By developing and adopting effective local hire legislation

Alaska Democrats have worked for open government:

- By supporting the voters' right to choose candidates in an open primary
- By demanding open meetings and public access to the legislature
- By writing tough legislative and executive branch ethics laws

The Alaska Democratic Party is the party of the future:

- By not being afraid to make tough decisions with long term benefits
- By creating the Permanent Fund and working to protect it

The Alaska Democratic Party Supports:

- Fiscal responsibility:** the state government living within its means with a long-term fiscal plan
- Sustainable economic growth:** jobs and small business opportunities for all residents
- Alaskans' constitutional right to privacy:** freedom from government intrusions
- Enhanced public safety:** neighborhoods and villages safe from crime and drugs
- Quality education and training opportunities for all Alaskans**
- A woman's right to choose whether she will have children**
- Guaranteed universal health care coverage for all Alaskans**
- Environmental protection:** clean air, land and water

Paid for by the Alaska Democratic Party

PO Box 104199, Anchorage, AK 99510-4199 (907) 258-3050 Deborah Bonito, Chair; Tom Evans, Treasurer



GREEN PARTY OF ALASKA

Society



Economy Environment

Empowering People to Govern Themselves

The Green Party of Alaska is the only political party that makes decisions by consensus, based on principles (Key Values) which respect all people. Local citizens are encouraged to identify and solve their own problems, considering the long-range future of their society, economy and environment.

GREEN PARTY OF ALASKA 10 KEY VALUES

Community-based Economics • Grassroots Democracy • Ecological Wisdom • Future Focus • Decentralization
Respect for Diversity • Feminism • Global Responsibility • Personal and Social Responsibility • Nonviolence

Green Party of Alaska actively works to:

Improve democracy with campaign finance reform, greater ballot access and preferential ballot giving more power to voters

Build a more self-sufficient economy instead of leaving investment and control to non-Alaskans

Create a statewide single-payer Health Care System for all Alaskans

Support drug prevention education/rehab and Question the costly and ineffective "War on Drugs"

Ensure subsistence rights, the right to privacy, and reproductive choice

Repeal the "Salvage Logging Rider" which adversely affects sustainable forestry, fishing and tourism

Expose large multi-national corporations that threaten our democracy when they take away local economic opportunities and buy political power that rightfully belongs to citizens.

Preserve the Arctic National Wildlife Refuge and Receive fair profits from other oil development

Keep Alaska free of death penalty, which has killed mostly people of color and provides no deterrent

Fight against discrimination based on race, gender, age, religion, political belief & sexual orientation

The Green Party of Alaska is honored to present our

Candidate for U.S. President

highly-respected advocate for citizen's rights

Ralph Nader

*Paid for by the GREEN PARTY OF ALASKA, PO Box 1, Anchorage, Alaska 99524-0001
Co-Chairs Mary McGinnis and Tim Feller, Treasurer Tom Macchia Phone (907) 278-7436*

Please write to the above address with your questions, suggestions and donations. Thank You!

Commitments Made — Commitments Kept



In a time when commitments are rarely honored, the 19th Republican-led Legislature proved we were different. You asked us to reduce State spending before imposing any new taxes — we cut \$70 million and implemented a long range financial plan.

Our Five-Year Plan:

- Promised \$250 million in government spending cuts over five years.
We cut \$70 million this year.
- Promised to tax less.
We imposed no new taxes this year.
- Promised to protect the Permanent Fund.
We deposited \$1.2 billion into the Permanent Fund this year.
- Promised to close the gap.
Our plan closes the \$400 million fiscal gap in five years.

No state income tax **No changes to PFD dividend**

No raiding the Permanent Fund

19th Republican-led Legislature's "Commitment to Alaska."

Promotes Economic Development:

Passed many economic development bills to foster and promote the use of our state's resources and to put Alaskans to work!

Fights Crime:

Passed measures to protect our children, safeguard victims, and crack down on gangs and juvenile crime.

Educates Our Children:

Fully funded the foundation formula for education, passed teacher tenure reform and allocated funds for new dorms for the University.

Reforms Campaign Finance Law:

Passed campaign finance reform — even tougher than the initiative.

Safeguards Against Federal Encroachment:

Fought to maintain Alaska's State Rights

Despite strong legislative action in response to Alaskan's requests, the Governor recklessly vetoed tort reform, traditional rights of access, efforts to privatize, State agency long term planning, disclosure of juvenile records, elimination of permanent funds for criminals, postsecondary education revisions, and other bills.

If success is measured by results, the 19th Republican-led Legislature was one of the most accomplished in State history.

Elect Republicans for Real Commitment!

For Straight Answers • For Straight Talk • Vote Straight Republican

"The Republican Team is the only team committed to opening ANWR, cutting taxes, reducing the control of the Federal government and promoting Your freedoms, protecting our shores and promoting free enterprise. Vote Republican in 1996 and help make it happen."

U.S. Senator Frank Murkowski
Chairman, Alaska Victory '96

*"We kept our promises:
jobs; access to land; tort
reform; welfare reform, educa-
tion reform, campaign reform."*

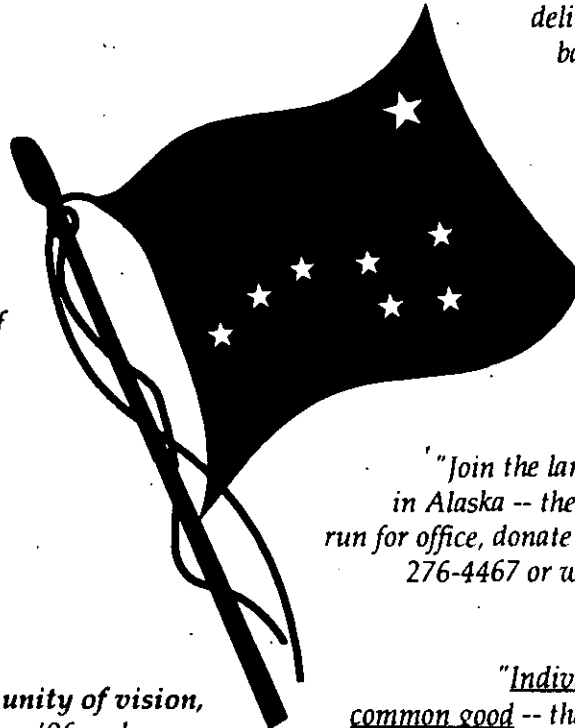
*"Now we ask for your vote of
confidence. This November, vote
Republican."*

Senator Drue Pearce
Senate President

*"Unity...unity of purpose, unity of vision,
unity of promise. That is Victory '96 and
Bob Dole... the Republican Team."*

*"Please call our Victory '96 office at 272-3013
for more information."*

Tuckerman Babcock, Chairman
State Victory '96



*"Promises made, promises kept. We
delivered the first installment on a
balanced budget without taxes."*

*"Republicans keep their
promises and we appreciate
your support."*

Rep. Gail Phillips
Speaker of the House

*"Join the largest and fastest growing party
in Alaska -- the Republican Party! Volunteer,
run for office, donate money to help -- just call us at
276-4467 or write to 1001 W Fireweed Lane,
Anchorage, Alaska 99503."*

*"Individuals working together for the
common good -- the Republican Party of Alaska."*

Peter Hallgren, Chairman
Republican Party of Alaska



THE REPUBLICAN PARTY OF ALASKA

PUTTING ALASKANS FIRST

Republican Party of Alaska
1001 W Fireweed Lane
Anchorage AK 99503
276-4467 - office
276-0425 - fax



On November 8th
VOTE Straight Republican!

Alaska Victory '96
935 W 3rd Avenue
Anchorage AK 99501
272-3013 - office
272-3051 - fax




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ALEUT BASKET-WEAVING, ST. PAUL ISLAND, THE PRIBILOFS

THE ISSUES

Sample Ballot

Ballot Measures



M
M

**OFFICIAL GENERAL
ELECTION BALLOT**

TUESDAY, NOVEMBER 5, 1996


THIS STUB TO BE REMOVED BY ELECTION BOARD

<p>STATE OF ALASKA General Election November 5, 1996</p> <p>OFFICIAL MEASURES BALLOT</p>	
<p>BALLOT MEASURE NO. 1 CSSJR 31 (FIN) am H (reengrossed)</p> <p style="text-align: center;">Constitutional Amendment Concerning Statehood Act Changes.</p> <p>This proposed amendment to Alaska's Constitution defines how the state would agree to a change to the Alaska Statehood Act. This amendment provides that any changes to the Statehood Act proposed by Congress must be approved in one of two ways: 1) By a majority vote of Alaskan voters in an election, or 2) by a two-thirds vote of the state legislature.</p> <p>Should this Constitutional amendment be adopted? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>38</p> <p>37</p> <p>36</p> <p>35</p> <p>34</p> <p>33</p> <p>32</p> <p>31</p> <p>30</p> <p>29</p> <p>28</p> <p>27</p> <p>26</p> <p>25</p> <p>24</p> <p>23</p> <p>22</p> <p>21</p> <p>20</p> <p>19</p> <p>18</p> <p>17</p> <p>16</p> <p>15</p> <p>14</p> <p>13</p> <p>12</p> <p>11</p> <p>10</p> <p>9</p> <p>8</p> <p>7</p> <p>6</p> <p>5</p> <p>4</p> <p>3</p> <p>2</p> <p>1</p>
<p>BALLOT MEASURE NO. 3 INITIATIVE NO. 95 HUNT</p> <p style="text-align: center;">Bill Prohibiting Same Day Airborne Hunting</p> <p>This bill would bar hunting wild wolf, wolverine, fox, or lynx the same day a person was airborne. However, the board of game could allow aerial wolf control if the Commissioner of Fish and Game declared a biological emergency, where wolves in a specific area were causing irreversible loss of a prey population. The Law wouldn't apply to people airborne the same day on regular, scheduled commercial flights. Breaking the law would be a misdemeanor. The penalty could be jail time up to one year, a fine up to \$5,000, and forfeiture of aircraft or gear used in the offense.</p> <p>Should this initiative become law? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	

AK-301M **VOTE BOTH SIDES** M

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

I HAVE VOTED



HAVE YOU?

<p>BALLOT MEASURE NO. 4 INITIATIVE NO. 95 BITL</p> <p style="text-align: center;">Candidates' Positions on Congressional Term Limits</p> <p>Proposition: This initiative encourages support of an amendment to the U.S. Constitution limiting U.S. Senators to two terms and U.S. Representatives to three terms. State legislators failing to take actions to support the amendment would have printed on the ballot next to their names "VIOLATED VOTER INSTRUCTION ON TERM LIMITS". Members of Congress failing to take such actions would also have this phrase printed next to their names. Non-incumbent candidates for Congress and the state legislature could take a "term limits" pledge. If they decline, "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" would be printed next to their names.</p> <p>Should this initiative become law? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	

AK-302M **VOTE BOTH SIDES** M

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

BALLOT MEASURE NO. 1

Constitutional Amendment Concerning Statehood Act Changes

BALLOT LANGUAGE

This proposed amendment to Alaska's Constitution defines how the state would agree to a change to the Alaska Statehood Act. This amendment provides that any changes to the Statehood Act proposed by Congress must be approved in one of two ways: 1) By a majority vote of Alaskan voters in an election, or 2) By a two-thirds vote of the state legislature.

Should this Constitutional amendment be adopted?

A vote "FOR" adopts the amendment.

A vote "AGAINST" rejects the amendment.

VOTES CAST BY MEMBERS OF THE 19th ALASKA LEGISLATURE ON FINAL PASSAGE

House:	Yeas	39
	Nays	1
Senate:	Yeas	20
	Nays	0

LEGISLATIVE AFFAIRS AGENCY SUMMARY

The Alaska Statehood Act admitted Alaska as a new state. Certain state rights and interests arise out of that Act. The state claims that these rights and interests cannot be changed by the federal government alone. The state believes that a change made by federal law that affects a state interest under the Act must also have the state's consent.

This resolution proposes to add a new section to the state constitution to require the state's approval of any proposed federal change to the Alaska Statehood Act that affects a state interest under that Act.

This resolution also sets out two methods by which the state's approval may be given. Under the first method, the legislature alone, by two-thirds vote of each house, could give the state's consent without a vote of the people. Under the second method, both the legislature and the people must demonstrate that the state consents to the change. First the legislature, by the majority vote of each house, approves the change. If approved by the legislature, the question is submitted to the people to approve or disapprove. The resolution also explains the methods for submitting the question to the people.

FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

Article XII, Constitution of the State of Alaska, is amended by adding a new section to read:

Sec. 14. APPROVAL OF FEDERAL AMENDMENT TO STATEHOOD ACT AFFECTING AN INTEREST OF THE STATE UNDER THAT ACT. A federal statute or proposed federal statute that affects an interest of this State under the Act admitting Alaska to the Union is ineffective as against the State interest unless approved by a two-thirds vote of each house of the legislature or approved by the people of the State. The legislature may, by a resolution passed by a majority vote of each house, place the question of approval of the federal statute on the ballot for the next general election unless in the resolution placing the question of approval, the legislature requires the question to be placed before the voters at a special election. The approval of the federal statute by the people of the State is not effective unless the federal statute described in the resolution is ratified by a majority of the qualified voters of the State who vote on the question. Unless a summary of the question is provided in the resolution passed by the legislature, the lieutenant governor shall prepare an impartial summary of the question. The lieutenant governor shall present the question to the voters so that a "yes" vote on the question is a vote to approve the federal statute.

BALLOT MEASURE NO. 1

Constitutional Amendment Concerning Statehood Act Changes

STATEMENT IN SUPPORT

The Statehood Compact is a contract that was entered into between the federal government and the people of Alaska at Statehood in 1958. It set forth the conditions and provisions through which Alaska would be admitted to the Union as the 49th state. Before the Compact was finalized, it had to be agreed to and voted upon by the people of Alaska. The Compact protects important rights granted to Alaskans like oil lease royalties and the people's interest in Alaska's resources.

Despite its importance to the public, Alaska's Statehood Compact was not coupled with a method for future amendments. In 1976, the Legislature passed a law requiring legislative or popular approval of any federal changes to the Compact before they would become effective.

The measure before you today seeks to take some of that important power out of the hands of the Legislature and return it to the people. If the Statehood Compact is to be changed -- and important rights affecting all Alaskans along with it -- the people should be allowed to vote on the changes. Just as the Constitution requires voter approval before it can be changed, so too should the Statehood Compact.

If you vote to adopt this measure, any change to the Statehood Compact affecting Alaska would have to either be voted on by the public on a ballot like this one, or be approved by a "super majority" of the Legislature, which is 2/3 of each house, as opposed to the usual simple majority that is required to amend ordinary laws.

Important rights are at stake here. Rights that could affect you and your family significantly. In fact, right now, there is litigation going on between the State of Alaska and the federal government over the amount of oil lease revenues the state was promised in the Statehood Compact. If we win the lawsuit, it could mean tens of billions of dollars for the state, which would obviously benefit us all. If the federal government prevails, we get nothing -- all because Congress chose to change the terms of the Compact and give Alaska less oil lease money than was originally promised.

Don't give the federal government the ability to rearrange the Statehood Compact as they see fit. Vote YES to keep those important decisions in the hands of Alaskan voters. Then, the next time a federal law comes along proposing to cut Alaska's income under the Compact, you, the voter, will have something to say about it.

Drue Pearce
President of the Senate

STATEMENT IN OPPOSITION

A Statement In Opposition to Ballot Measure No. 1 was not received.

BALLOT MEASURE NO. 2

Sport and Personal Use Fishing Priority

On August 26, 1996 the Alaska Supreme Court permanently enjoined the Lt. Governor from placing the proposed F.I.S.H. initiative (Ballot Measure No. 2) on the 1996 general election ballot. Therefore Ballot Measure No. 2 will not appear on your ballot.

BALLOT MEASURE NO. 3

Bill Prohibiting Same Day Airborne Hunting

BALLOT LANGUAGE

This bill would bar hunting wild wolf, wolverine, fox, or lynx the same day a person was airborne. However, the Board of Game could allow aerial wolf control if the Commissioner of Fish and Game declared a biological emergency, where wolves in a specific area were causing irreversible loss of a prey population. The law wouldn't apply to people airborne the same day on regular, scheduled commercial flights. Breaking the law would be a misdemeanor. The penalty could be jail time up to one year, a fine up to \$5,000, and forfeiture of aircraft or gear used in the offense.

Should this initiative become law?

Yes
No

LEGISLATIVE AFFAIRS AGENCY SUMMARY

This measure prohibits persons from shooting wolf, wolverine, fox, or lynx on the same day that the persons were airborne. This measure would not apply to persons who were airborne only on certain commercial flights. This measure allows the Board of Game to permit shooting of wolves from the air under certain conditions. A violation of this measure would be a misdemeanor.

FULL TEXT OF PROPOSED LAW

Be it enacted by the people of the State of Alaska

Sec. 16.05.783. PROHIBITION OF SAME-DAY AIRBORNE HUNTING. (a) A person may not shoot or assist in shooting a free-ranging wolf, wolverine, fox, or lynx the same day that a person has been airborne. However, the Board of Game may authorize a wolf control program involving the shooting of wolves from the air if

- (1) the Commissioner of Fish and Game makes written findings based on adequate data demonstrating that a biological emergency exists and that there is no feasible solution other than airborne control to eliminate the biological emergency, and
 - (2) the program is conducted only by Department of Fish and Game personnel
 - (3) the program is limited to the specific geographical area where the biological emergency exists, and
 - (4) the program removes only the minimum number of wolves necessary to eliminate the biological emergency.
- (b) This section does not apply to a person who was airborne the same day if that person was airborne only on a regularly scheduled commercial flight.

(c) A person who violates this section is guilty of a misdemeanor, and upon conviction is punishable by a fine of not more than \$5,000, or by imprisonment for not more than one year, or by both. In addition, the court may order the aircraft and equipment used in or in aid of a violation of this section to be forfeited to the State.

(d) In this section,

- (1) "free-ranging" means that the animal is wild and not caught in a trap or snare;
- (2) and "biological emergency" means a condition where a wolf population in a specific geographic area is causing the irreversible decline of a prey population to the point that the prey population may not likely recover without implementing wolf control.

STATEMENT IN SUPPORT

Proposition No. 3 gives all Alaskans their first opportunity to **VOTE ON WHETHER AERIAL HUNTING OR TRAPPING OF WOLVES SHOULD BE BANNED** except when conducted by the state to avert a biological emergency and no other feasible solutions are available. Wolverines, fox and lynx would be included in the ban.

CURRENT REGULATIONS PROVIDE THAT WOLVES CAN BE SPOTTED, TRACKED AND PURSUED WITH THE USE OF AIRCRAFT before landing and shooting. Under heavy lobbying pressure from special interest groups seeking ever higher hunting quotas, **THE LEGISLATURE IS PURSUING A RECKLESS COURSE OF MANDATING WOLF CONTROL TO TRIPLE THE HARVEST OF WOLVES** in vast areas of Alaska. This will artificially increase moose and caribou numbers far beyond historic levels and can only be accomplished by aerial hunting and trapping. The Wolf Management Reform Coalition organized this initiative effort because **WE FEEL WOLVES SHOULD INSTEAD BE HUNTED ON A FAIR CHASE BASIS AND MANAGED FOR BIOLOGICAL REASONS RATHER THAN POLITICAL ONES.** The Coalition includes ex-Governor Jay Hammond, ex-Lt. Governor Lowell Thomas Jr., Jim Brooks - former Commissioner of Fish and Game, Douglas Pope - former Chairman of the Board of Game and other long time Alaskans, many of whom are hunters.

The same day use of an aircraft to spot, track and pursue other big game animals has long been banned except in very limited circumstances because it does not constitute fair chase hunting. The current law which permits **SO-CALLED "LAND AND SHOOT" HUNTING OR TRAPPING IS VIRTUALLY UNENFORCEABLE** in Alaska's vast wilderness and in fact encourages unlawful conduct on the part of wolf hunters and trappers. And the practice of artificially increasing moose and caribou to unrealistically high levels through aircraft assisted wolf

BALLOT MEASURE NO. 3

Bill Prohibiting Same Day Airborne Hunting

control will lead to the long term deterioration of the wolf, moose and caribou populations. Already, **THE AVERAGE NUMBER OF WOLVES REPORTED KILLED IN 1994 IS DOUBLE THE AMOUNT KILLED IN 1989.** This does not account for the illegal and unreported take, which may equal the reported harvest.

THE INITIATIVE ALLOWS CONVENTIONAL HUNTING AND TRAPPING of wolves and other furbearers and permits the practice of nonlethal darting of those animals from the air for scientific, research, or nonlethal control programs carried out by the state. A biological emergency, that would permit the state to engage in aerial hunting under the initiative, arises when trend information indicates that wolves are causing a moose or caribou population to decline and that population cannot reasonably be expected to recover without wolf control.

In the lower 48 predator populations have been all but wiped out. **WE SHOULD REMAIN DIFFERENT AND WORK TO KEEP ALASKA'S WILDLIFE POPULATIONS IN BALANCE BY MANAGING THEM ON A BIOLOGICAL BASIS WHILE PROMOTING FAIR CHASE HUNTING.** Vote yes on Ballot Measure 3 for that future.

Douglas Pope
Joel Bennett
Co-Chairs, Wolf Management Reform Coalition
(907) 272-8577

STATEMENT IN OPPOSITION

Three good reasons exist for Alaskans to vote NO on Ballot Measure #3. First, the new law is not needed. Second, the new law would prohibit necessary wildlife conservation and management programs which benefit wildlife and people. Third, managing wildlife by ballot initiative discourages public participation in the management process.

1. The Federal Airborne Hunting Act already prohibits shooting wildlife from an aircraft. Also three Alaska state regulations prohibit aerial shooting and land-and-shoot hunting of furbearers, including wolves. Current regulations on "same-day-airborne" shooting were challenged as inadequate protection of furbearers in a 1994 lawsuit. The judge denied the complaint, based on evidence from Fish & Wildlife Protection Division and ADF&G that the regulations properly protect furbearers, including wolves.

Under current laws, if predation is identified as the main reason for a low moose or other prey population, no action can be taken unless the Board of Game approves a plan first.

A 1994 ADF&G survey of Alaskan voters (not just hunters) found that 47% of Alaskans surveyed supported wolf control "in some areas of the state to increase moose and caribou numbers". About 37% opposed the idea.

2. Even the smallest, most confined management action – designed to increase numbers in a severely depressed prey population or to curb wildlife disease -- could not use aircraft effectively if this Act is approved by voters. If wolves zero in on pet dogs, sled dogs; or livestock, immediate and "pack specific" action could not be taken using aircraft. The Act would make it impossible for the State to use aircraft for any reason except a "biological emergency" in a prey population (moose, sheep, caribou, etc.).

"Biological emergency" is defined too narrowly in the Act. A careful reading of the initiative reveals that aerial control could occur **only** if:

- wolves or other predators are causing an **irreversible** decline of the prey; and
- there is **adequate** data establishing that the above is true.

"Irreversible decline" and "adequate data" are not defined. Lawyers and courts can easily claim the need for more data or that the decline is not "irreversible".

In addition, the use of tranquilizing darts fired from aircraft could not occur unless a new law allowing that activity was passed. This needlessly disallows a basic wildlife management and research tool.

3. Managing wildlife by ballot initiative discourages public participation in the management process.

Alaska's regulation making process is open to anyone who cares to participate. Regulations can be made and promoted – or opposed – by anyone. The Board of Game is obligated to base its decisions on factual information or risk revocation of its actions by the courts.

In summary, please vote NO on Ballot Measure No. 3 because:

- a) wolves and other large furbearers are adequately protected under existing laws **and** populations are thriving;
- b) the Act would unnecessarily hamper needed management and research;
- c) the Act would discourage informed public participation in the wildlife management process.

Al Franzmann, D.V.M., Ph.D.
for the Alaska Outdoor Council, Inc.
(907) 455-4262

BALLOT MEASURE NO. 4

Candidates' Positions on Congressional Term Limits

BALLOT LANGUAGE

Proposition: This initiative encourages support of an amendment to the U.S. Constitution limiting U.S. Senators to two terms and U.S. Representatives to three terms. State legislators failing to take actions to support the amendment would have printed on the ballot next to their names "VIOLATED VOTER INSTRUCTION ON TERM LIMITS". Members of Congress failing to take such actions would also have this phrase printed next to their names. Non-incumbent candidates for Congress and the state legislature could take a "terms limits" pledge. If they decline, "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" would be printed next to their names.

Should this initiative become law?

Yes

No

LEGISLATIVE AFFAIRS AGENCY SUMMARY

This measure sets out requirements for term limits. It also amends state law to require that state ballots give information to voters about candidates who fail to support term limits.

Term limits would affect only persons serving in the United States Congress. The requirement to give information about support of term limits would apply to persons running for both federal and state legislative offices.

The measure first instructs candidates for both the state legislature and U.S. Congress to support an amendment to the U.S. Constitution to set term limits. It instructs the state legislature to apply to Congress for a constitutional convention. The limits would be set at three two-year terms for members of the House of Representatives and two six-year terms for members of the Senate.

The measure also amends law relating to candidates both for the state legislature and for Congress. The change would give information on the ballot about a person's support of term limits. For a candidate for re-election who has acted or voted in a way that does not support the term limits amendment, the ballot would state that the candidate violated voter instructions on term limits. For a candidate for election for the first time, the candidate would have a chance to sign a pledge to support term limits. If the person did not sign the pledge, the ballot would state that the person has declined to take the pledge to support term limits. The measure says that support of term limits shall not appear on the ballot if the term limits amendment has reached certain steps toward becoming law.

FULL TEXT OF PROPOSED LAW

Be it enacted by the people of the State of Alaska

Sec. 1. TITLE. This act shall be known as and may be cited as "The Congressional Term Limits Act of 1996".

Sec. 2. FINDINGS AND DECLARATIONS. The People of the State of Alaska find and declare as follows:

(a) The People of Alaska voted by more than 62 percent to limit the terms of U.S. Representatives to three terms and limit U.S. Senators to two terms.

(b) The U.S. Supreme Court has ruled that an amendment to the U.S. Constitution is necessary to limit terms of members of Congress.

(c) There are two methods to propose amendments to the U.S. Constitution that must then be ratified by three-fourths of the States, or 38. These methods are

(1) for two-thirds of both houses of the United States Congress to so vote or

(2) for 34 states to apply for an amendment convention to so vote.

(d) The Congress has refused to propose such an amendment, and by a clear majority defeated the same term limits passed by over 62 percent of the Voters of Alaska in 1994.

(e) The Congress has a clear conflict of interest in proposing term limits on themselves.

Sec. 3. PURPOSE AND INTENT. The purpose and intent in enacting this legislation is to secure the following amendment under the provisions of Article V of the United States Constitution by informing voters of acts and omissions by candidates for congressional and legislative office with respect to said constitutional amendment:

CONGRESSIONAL TERM LIMITS AMENDMENT

Sec. A. No person shall serve in the office of the United States Senator for more than two terms, but upon ratification, no person who has held the office of the United States Senator or who then holds the office shall serve in the office for more than one additional term.

Sec. B. No person shall serve in the office of United States Representative for more than three terms, but upon ratification no person who has held the office of United States Representative or who then holds the office shall serve for more than two additional terms.

Sec. C. This article shall have no time limit within which it must be ratified to become operative upon the ratification of the legislatures of three-fourths of the States.

BALLOT MEASURE NO. 4

Candidates' Positions on Congressional Term Limits

It is the further purpose and intent of this act to instruct all candidates, including incumbents running for retention of office, to use all of his or her delegated powers to secure the amendment to the United States Constitution, as set forth above, and further to specifically instruct the legislature of the State of Alaska to support the following proposed application to Congress:

We, the people, and legislature of the State of Alaska, due to our desire to establish term limits on the Congress of the United States, hereby make application to Congress, pursuant to our power under Article V of the United States Constitution, to call an Article V Convention.

Sec. 4. BALLOT INFORMATION FOR STATE LEGISLATORS. (a) All primary, special and general election ballots shall have "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" printed adjacent to the name of any respective state senator or representative who during the preceding term of office:

(1) fails to vote in favor of the application set forth above when brought to a vote or;

(2) fails to second the application set forth above if it lacks for a second or;

(3) fails to vote in favor of bringing the application set forth above before any committee or subcommittee upon which he or she serves in the respective house or;

(4) fails to propose or otherwise bring to a vote of the full legislative body the application set forth above if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body the application set forth above or;

(5) fails to vote against any attempt to delay, table or otherwise prevent a vote by the full legislative body of the application set forth above or;

(6) fails in any way to ensure that all votes on the application set forth above are recorded and made available to the public or;

(7) fails to vote against any change, addition or modification to the application set forth above or;

(8) fails to vote in favor of the amendment set forth above if it is sent to the states for ratification or;

(9) fails to vote against any amendment with longer limits if such an amendment is sent to the state for ratification.

(b) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" when required by any of subsections (1) through (7) shall not appear adjacent to the names of candidates for state legislature if the State of Alaska has made an application to Congress for an Article V convention pursuant to the Act and such application has not been withdrawn, or if a Congressional Term Limits Amendment has been submitted to the States for ratification.

(1) the State of Alaska has made an application to Congress for an Article V amendment pursuant to the Act and such application has not been withdrawn or;

(2) the Congressional Term Limits Amendment set forth above has been submitted to the states for ratification and has been ratified by this state or the Amendment set forth above has become part of the United States Constitution.

(c) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" when required by subsection (8) or (9) shall not appear adjacent to the names of candidates for state legislature if the State of Alaska has ratified the proposed Congressional Term Limits Amendment set forth above.

(d) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" when required by any of subsections (1) through (9) shall not appear adjacent to the names of candidates for state legislature if the proposed congressional Term Limits Amendment set forth above has become part of the United States Constitution.

Sec. 5. BALLOT INFORMATION FOR MEMBERS OF CONGRESS. (a) All primary, special and general election ballots shall have "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" printed adjacent to the name of any United States Senator or Representative who during the preceding term of office:

(1) fails to vote in favor of the proposed Congressional Term Limits Amendment set forth above when brought to a vote or;

(2) fails to second the proposed Congressional Term Limits Amendment set forth above if it lacks for a second before any proceeding of the legislative body or;

(3) fails to propose or otherwise bring to a vote of the full legislative body the proposed Congressional Term Limits Amendment set forth above if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body the proposed Congressional Term Limits Amendment set forth above or;

(4) fails to vote in favor of all votes bringing the Congressional Term Limits Amendment set forth above before any committee or subcommittee of the respective house upon which he or she serves or;

(5) fails to reject any attempt to delay, table or otherwise prevent a vote by the full legislative body of the proposed Congressional Term Limits Amendment set forth above or;

(6) fails to abstain or vote against any proposed constitutional amendment that would increase term limits beyond those in the proposed Congressional Term Limits Amendment set forth above regardless of any other actions in support of the proposed Congressional Term Limits Amendment set forth above or;

(7) sponsors or cosponsors any proposed constitutional amendment or law that would increase term

BALLOT MEASURE NO. 4

Candidates' Positions on Congressional Term Limits

limits beyond those in the proposed Congressional Term Limits Amendment set forth above or;

(8) fails in any way to ensure that all votes on the proposed Congressional Term Limits Amendment set forth above are recorded and made available to the public.

(b) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" shall not appear adjacent to the names of candidates for Congress if the Congressional Term Limits Amendment set forth above is before the states for ratification or has become part of the United States Constitution.

Sec. 6. BALLOT INFORMATION ON TERM LIMIT PLEDGE FOR NON-INCUMBENTS. (a) Non-incumbent candidates for United States Senator and Representative, and state senator and representative shall be given an opportunity to take a "Term Limits" pledge regarding Term Limits each time they file to run for such office. Those who decline to take the "Term Limits" pledge shall have "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" printed adjacent to their name on every primary and general election ballot.

(b) The "Term Limits" pledge shall be offered to non-incumbent candidates for United States Senator and Representative, and to non-incumbent candidates for state senator and representative until a Constitutional Amendment which limits the number of terms of United States Senators to no more than two and United States Representatives to no more than three shall have become part of our United States Constitution.

(c) The "Term Limits" pledge that each non-incumbent candidate, set forth above, shall be offered is as follows:

I support term limits and pledge to use all my legislative powers to enact the proposed Constitutional Amendment set forth in the Congressional Term Limits Act of 1996. If elected, I pledge to vote in such a way that the designation "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" will not appear adjacent to my name.

Signature of Candidate

(d) The language "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" shall not appear adjacent to the names of non-incumbent candidates for congress or the legislature if the Congressional Term Limits Amendment set forth above has become part of the United States Constitution.

Sec. 7. DESIGNATION. (a) The Lieutenant Governor and state election officials shall be responsible for making a determination as to whether state and federal legislators and non-incumbent candidates shall have placed adjacent to their

name on the election ballot "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" or "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS".

(b) The determination as to whether or not "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" or "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" shall be placed adjacent to a candidate's name shall be made at a time necessary to ensure placement of that designation on the ballot after a forty-five (45) day public comment period.

(c) If the official(s) with the authority to determine whether or not the designation "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" or "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" shall be placed adjacent to a candidate's name choose(s) not to place such designation adjacent to the name of a senator or representative for state or federal office, any citizen may sue within the 45 day public comment period to have such a designation made. Upon the filing of a suit, such a designation shall be made unless the candidate or the official(s) responsible for determining whether or not the designation shall appear adjacent to the candidate's name can show by clear and convincing evidence that the candidate has met the requirements set forth in this amendment and therefore should not have the designation adjacent to the candidate's name.

Sec. 8. SEVERABILITY. If any portion, clause, or phrase of this initiative is, for any reason, held to be invalid or unconstitutional by a court of competent jurisdiction, the remaining portions, clauses, and phrases shall not be affected, but shall remain in full force and effect.

STATEMENT IN SUPPORT

Voting yes on Proposition #4 will be the first thing you can do to put term limits on members of Congress and help end business as usual in Washington, D.C. Proposition #4 puts you back in charge of your government. Two years ago the citizens of Alaska passed congressional term limits with 63 percent of the vote only to be thwarted by arrogant judges and ignored by career politicians. This year we are back and you can make congressional term limits a reality by voting "Yes" on Proposition #4.

Proposition #4 will impose term limits on all members of Congress, and not single out Alaska's delegation.

Today's election process heavily favors incumbents. Through a list of advantages available only to incumbents paid for by you, such as taxpayer financed bulk mailings, highly paid and trained political staffs, pork barrel politics and special interest money. Simply put, a member of congress can have a job for life if they play their cards right - and most of them do.

BALLOT MEASURE NO. 4

Candidates' Positions on Congressional Term Limits

A yes vote on Proposition #4 is the only way to level the playing field and let fresh ideas and new faces into the system of entrenched career politicians. A yes vote on Proposition #4 is about cleaning out the system of seniority and power accumulation and replacing it with citizen legislators who know what it is like to live outside of government. Citizen legislators are more likely to work for the good of the country instead of the good of the special interests that fuel the perpetual reelection campaigns of the career politician.

We need citizen legislators in this country, not masters of parliamentary games and backroom deals. For all of their experience, all they have to show is skyrocketing debt and inefficient programs that do more harm than good. We need the kind of common sense in government that comes from people who know what it is like to run a private business, to teach children in schools or any number of other fields in the private sector.

Proposition #4 will lead to greater citizen participation in government. More open seats will allow more people than ever before to run for and win seats in Congress.

Since 1990, 23 million Americans have voted for congressional term limits in 23 states. Instead of listening to the people, the career politicians looked to the Courts for protection. In a 5-4 decision the Supreme Court sided with the politicians over the people. Proposition #4 gives the power back to the people. The President, 40 governors, including Alaska's, and 20 state legislators, as well as thousands of cities, including Anchorage, have term limits for elected officials. Congress has a clear conflict of interest on term limits. We hold the key to real reform and Proposition #4 moves toward the day when all of Congress will serve under term limits. Vote YES on Proposition #4.

Edward Burke, Chairman
ALASKA TERM LIMIT COALITION
(907) 277-7424

STATEMENT IN OPPOSITION

This ballot measure calls for holding a CONSTITUTIONAL CONVENTION. Had this measure been fully explained, Alaska voters would never have signed petitions to get it on the ballot. Under the banner of term limits, petitioners have induced voters to sign a document to force our state legislators to call the first constitutional convention since our Founding Fathers met in Philadelphia in 1787.

An Article V constitutional convention is a process for making amendments (in the plural) to the United States Constitution. America's top legal scholars believe that it is dangerous because it could adopt changes in the entire Constitution and Bill of Rights.

Chief Justice of the United States Warren Burger: "After a Convention is convened it will be too late to stop the

Convention if we don't like its agenda...A new Convention could plunge our nation into constitutional confusion and confrontation at every turn..."

Supreme Court Associate Justice Arthur Goldberg: "...one of the most serious problems Article V poses is a runaway convention. There is no enforceable mechanism to prevent a convention from reporting out wholesale changes in our Constitution and Bill of Rights."

Gerald Gunther, Professor of Law, Stanford University: "The fear that a constitutional convention could become a "runaway" convention and propose wholesale changes in our Constitution is by no means unfounded. Rather, this broad view of the authority of a convention reflects the consensus of most constitutional scholars who have commented on the issue...I have developed lengthy arguments, legal and practical, that support the case that there is no effective way to limit the agenda of a convention, as have many other scholars."

No matter what else Ballot Measure 4 may contain, the application to Congress to call a convention with power to make fundamental, structural changes in the whole Constitution fatally infects it with power to do irreparable harm.

Our Constitution already contains checks and balances that limit the power of our federal government. Would a new constitutional convention be more likely to further limit the federal government's power or to expand its power? Do you want today's politicians making "wholesale changes" to our Constitution? Our Constitution is not flawed, it only needs to be followed and it is up to the voters to ensure that it is.

Additionally, state legislators who oppose this measure would have wording placed beside their names on future ballots accusing them of failure to support term limits. This misrepresents the motives of the legislators who honored their oaths of office by refusing to endanger the Constitution in an Article V convention. An identical ballot measure in Idaho was declared unconstitutional by the Attorney General. This negative notation on ballots results in the government taking a side on an issue and using the power of government to influence the outcome of elections.

We would be foolish indeed to endanger our entire system of government to expel those members of Congress whom the voters can retire any time they decide to do so.

Bill Spearman
Alaska TRIM Committee
(907) 248-0792



PHOTO COURTESY OF ALASKA STATE LIBRARY, BUTLER AND DALE COLLECTION

IRA COMMITTEE IN SESSION, VENETIE

CANDIDATES FOR ELECTED OFFICE

PROJECT VOTE SMART: Additional information about candidates for federal office is available free from Project Vote Smart, a national, non-partisan program started in 1992. This includes information about voting records, campaign finances, past and current position statements and performance evaluations. Voters can telephone Project Vote Smart at 1-800-622-7627, or check them out on the world wide web at <http://www.vote-smart.org>

List of Candidates Appearing in this Pamphlet

PRESIDENT and VICE PRESIDENT

Harry Browne and Jo Jorgensen, Libertarian
Bill Clinton and Al Gore, Democrat
Bob Dole and Jack Kemp, Republican
John Hagelin, Ph.D. and Dr. Mike Tompkins, Natural Law
Ralph Nader and Winona LaDuke, Green
Ross Perot and Pat Chaote (not appearing), Reform
Howard Phillips and Herbert W. Titus (not appearing), U.S. Taxpayers

UNITED STATES SENATOR

Theresa Obermeyer, Democrat
Ted Stevens, Republican
Jed Whittaker, Green

UNITED STATES REPRESENTATIVE

John J.G. Grames, Green
Georgianna Lincoln, Democrat
William J. Nemeck II, Alaskan Independence
Don Young, Republican

ALASKA STATE SENATORS

District A

Greg C. Middag, Democrat
Robin L. Taylor, Republican

District C

Jerry Mackie, Democrat
Gary Stevens, Republican

ALASKA STATE REPRESENTATIVES

District 1

William K. Williams, Democrat
Phyllis L. Yetka, Republican

District 2

Paul A. Anderson, Republican
Ben F. Grussendorf, Democrat

District 3

Kim S. Elton, Democrat
Ann B. House, Republican

District 4

Bill Hudson, Republican
Caren Robinson, Democrat

District 5

Raymond K. Collins, Republican
Albert M. Kookesh, Democrat

District 6

Alan Austerman, Republican
Robert J. Nelson, Democrat

Sample Ballot

United States President and Vice President

OFFICIAL GENERAL ELECTION BALLOT	
TUESDAY, NOVEMBER 5, 1996	
THIS STUB TO BE REMOVED BY ELECTION BOARD.	
STATE OF ALASKA General Election November 5, 1996	
<small>INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.</small>	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
(President) (Vice President)	> <input type="checkbox"/>
AK-101-01 VOTE BOTH SIDES C	

The State of Alaska uses a random rotation for candidate names on election ballots. This sample ballot may not reflect the actual ballot you will receive at your polling place on November 5, 1996. Please refer to your house district sample ballot page to view the sample ballot you will receive for this race.

U.S. PRESIDENT

Harry Browne, Libertarian



DATE OF BIRTH: June 17, 1933

PLACE OF BIRTH: New York, New York

OCCUPATION:
Investment Advisor, Author, Newsletter Writer, Public Speaker

RESIDENCY:
He grew up in Los Angeles and now resides in Tennessee

OTHER:
His first book, How You Can Profit from the Coming Devaluation, was published in 1970 and made the *New York Times* best-seller list. His 1974 book, You Can Profit from a Monetary Crisis, was a greater success – 39 weeks on the *Times* best-seller list, it reached #1. Six more books followed – including another *Times* best-seller. His ninth book, Why Government Doesn't Work, was published in 1995.

As one of America's best-known investment advisors and as a frequent commentator on today's American political scene, he's made numerous appearances on the Today Show, Wall Street Week, CNN, Larry King, Financial News Network and other national radio and TV shows.

STATEMENT:

Government doesn't work.

It doesn't deliver the mail on time, it doesn't keep the cities safe, it doesn't educate our children properly.

And Washington, D.C. is government at its worst.

The solution isn't to reform the federal government, or to find someone who can better manage big government. It is to reduce the federal government to the absolute minimum.

If elected President I will pressure Congress until it gets the federal government out of all areas not authorized in the Constitution -- welfare, education, housing, transportation, crime control, health care, agriculture, and much else.

This will reduce the federal budget sufficiently to repeal the federal income tax immediately and replace it with nothing -- no flat tax, no sales tax. We can finance the constitutionally authorized functions of government -- national defense, the judiciary, and a few other activities -- with the revenues already being collected in tariffs and excise taxes.

Everything you make will be yours to spend, to save, to give away as you see fit. No longer will the politicians confiscate a large portion of your earnings and then dole back some of it to you as though you were a child on an allowance.

No Republican or Democratic politician is interested in reducing substantially the government's interference in your life. If you want smaller government, you must vote Libertarian -- for President and for Congress.

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Jo Jorgensen, Libertarian



OCCUPATION:

President and Part Owner of DigiTech, Inc

RESIDENCY: Greenville, South Carolina

EDUCATION:

College/University: Baylor University, B.A. Psychology, cum laude
Post Graduate: Southern Methodist University, M.B.A.

POLITICAL AND GOVERNMENT POSITIONS:

She has served as Vice Chair of the South Carolina LP and as a Marketing Director of the National LP. Jo has also done petitioning for candidates in several states, and is a popular speaker at Libertarian Party conventions.

BUSINESS AND PROFESSIONAL POSITIONS:

After earning her M.B.A., Jo worked three years as a Marketing Representative for IBM. She left IBM to found her own company – Professional Software, Inc., a firm that provided computer accounting systems to public accountants. She is president and part owner of DigiTech, Inc., a successful software duplication company.

OTHER:

Jo makes her home in Greenville, South Carolina and when she is not campaigning she keeps in top form playing rollerhockey and flying her private plane.

STATEMENT:

As Libertarians, we seek a world of liberty; a world in which all individuals are sovereign over their own lives, and no one is forced to sacrifice his or her values for the benefit of others.

We believe that respect for individual rights is the essential precondition for a free and prosperous world, that force and fraud must be banished from human relationships, and that only through freedom can peace and prosperity be realized.

Consequently, we defend each person's right to engage in any activity that is peaceful and honest, and welcome the diversity that freedom brings. The world we seek to build is one where individuals are free to follow their own dreams in their own ways, without interference from government or any authoritarian power.

Libertarians believe that each of us should be allowed to plan his or her own future. We believe that individuals have the right to deal with their own problems. This can be done individually or by working with others in a peaceful and honest way. We reject the initiation of force by anyone, including government.

Today our government uses force, or the threat of force, to achieve most of its goals. Repeated failures by our government have shown us that this is not a practical approach. As Libertarians, we also believe that this use of force is immoral. Libertarians seek a world in which voluntary cooperation replaces force in human relationships.

(Paid for by the Candidate)

U.S. PRESIDENT

Bill Clinton, Democrat



DATE OF BIRTH: August 19, 1946

PLACE OF BIRTH: Hope, Arkansas

NAME OF SPOUSE: Hillary Rodham Clinton

CHILDREN: Chelsea Clinton

RESIDENCE & MAILING ADDRESS:
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500

OCCUPATION: President of the United States

EDUCATION:
High School: Hot Springs High School, 1961-64, Diploma
College/University: Georgetown University, 1964-68, B.A.
Post Graduate: Rhodes Scholar, University College, Oxford, 1968-70; Yale University Law School, 1970-73, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Attorney General of Arkansas, 1976-78; Governor of Arkansas, 1978-80, 1982-92; President of the United States, 1993-present

BUSINESS AND PROFESSIONAL POSITIONS:
Lecturer, University of Arkansas School of Law, 1973-74; Attorney, Wright, Lindsey & Jennings, 1980-82

SERVICE ORGANIZATION(S) MEMBERSHIP:
Former Chairman of the Democratic Leadership Council, 1990-91; the National Governors' Association, 1986-87; the Education Commission of the States, 1986-87; and the Lower Mississippi Delta Development Commission, 1989-90. Co-Chair of the National Governors' Association Task Force on Healthcare from 1990-91.

STATEMENT:

This election is about our values and our future as a nation.

In 1992, you asked for change. We have made a good beginning. We cut the deficit by more than half; our growing economy has created 10.2 million jobs; we have the lowest combined rate of unemployment, inflation, and mortgage rates since 1968. My plan to balance the budget protects Medicare, Medicaid, education, and the environment.

Education: We reformed college student loans, expanded Head Start, and launched AmeriCorps so students can serve their communities while earning money for college.

Crime: We are making our communities safer by adding 100,000 police, banning assault weapons, and signing the Brady Bill.

Respecting a woman's right to make her own reproductive decisions: I ended the "gag rule" and enforced the Freedom of Access to Clinic Entrances Bill.

American leadership is critical: No Russian missiles are pointed at America. We have worked to expand the peace process in the Middle East. We have helped the parties on the path to peace in Northern Ireland. We restored democracy to Haiti. We took the lead in Bosnia to enforce a peace agreement.

Our families are the foundation of our communities and our nation. My Administration governs on the side of working families. I signed the Family and Medical Leave Act and will continue to fight to protect our environment.

We must join together to meet our challenges and to protect our values. As we approach a new century, I ask for your support for another term.

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Al Gore, Democrat



DATE OF BIRTH: March 31, 1948
PLACE OF BIRTH: Washington, D.C.
NAME OF SPOUSE: Tipper Gore
CHILDREN: Karena, Kristin, Sarah, Albert Gore III
RESIDENCE & MAILING ADDRESS:
3400 Massachusetts Avenue, NW
Washington, D.C. 20007
OCCUPATION: Vice President of the United States
EDUCATION:
High School: St. Albans, 1962-65, Diploma
College/University: Harvard University, 1965-69, A.B.
Post Graduate: Vanderbilt University Divinity School, 1972;
Vanderbilt University Law School, 1974-76
MILITARY SERVICE: U.S. Army, 1969-71, Information Specialist
POLITICAL AND GOVERNMENT POSITIONS:
U.S. Congressman, Tennessee, 1977-85; U.S. Senator, Tennessee,
1985-93; Vice President of the United States, 1993-present
BUSINESS AND PROFESSIONAL POSITIONS:
Reporter, *The Tennessean*, Nashville, 1971-76; Farmer, 1973-77

STATEMENT:

To the Citizens of Alaska:

President Clinton and I are working to create a stronger and safer nation for our citizens. Under the leadership of the President, I focus on several areas that affect our everyday lives:

Environment: I am continuing my work to protect and preserve our environment for generations to come. Most recently, I launched the GLOBE Program, an international project to monitor the environment.

Information Technology: I have led the effort to ensure that all children -- rich and poor -- have access to the benefits of the communications revolution.

Making Government Smaller and More Efficient: The National Performance Review has saved taxpayers more than \$58 billion and reduced the size of the federal government by more than 230,000 positions -- the smallest government since President Kennedy's administration.

Foreign Policy: I serve as a key advisor to the President on foreign policy issues and was proud to lead the U.S. delegation to the inauguration of South African President Nelson Mandela.

Community Empowerment: I oversee a program that is creating thousands of new jobs in, and attracting substantial investments to, our most distressed inner cities and rural heartlands.

Families: To help support and strengthen families; Tipper and I have hosted annual family conferences, where we have addressed such issues as the role of fathers in the lives of children and the impact of the media on the family.

It has been an honor to serve the nation as your Vice President, and I respectfully request your support.

(Paid for by the Candidate)

U.S. PRESIDENT

Bob Dole, Republican



DATE OF BIRTH: July 22, 1923

PLACE OF BIRTH: Russell, Kansas

NAME OF SPOUSE: Elizabeth Hanford Dole

CHILDREN: Robin Dole

RESIDENCE ADDRESS: 1035 Maple
Russell, KS 67665

MAILING ADDRESS: 810 First Street, N.E., Suite 300
Washington, D.C. 20002

OCCUPATION: Candidate for President

EDUCATION:
High School: Russell High School
College/University: University of Kansas, 1941-43; University of Arizona, 1948-49; Washburn University, 1951, B.A.
Post Graduate: Washburn University, 1951, LL.B.

MILITARY SERVICE: Army, 1942-48, Captain
Bronze Star Medal, Purple Heart, American Campaign Medal,
European-African Middle Eastern Campaign Medal

POLITICAL AND GOVERNMENT POSITIONS:
Kansas Legislature, 1951-53; Russell County Attorney, 1953-61;
U.S. House of Representatives, 1960-68; U.S. Senate, 1968-98;
Chairman, Republican National Committee, 1971-73; Vice
Presidential Candidate, 1976; Senate Minority Leader, 1988-94;
Senate Majority Leader, 1984-88, 1995-98

SERVICE ORGANIZATION(S) MEMBERSHIP:
Chairman, Dole Foundation for Employment of People
with Disabilities

STATEMENT:

Bob Dole has a distinguished record of public service. His candidacy is based on the Dole/Kemp 15% tax cut plan and a forward-looking, pro-growth agenda of more opportunity, a smaller government, and stronger and safer families.

Dole grew up in a small town in western Kansas. During World War II, he fought in Italy with the Legendary 10th Mountain Division and was gravely wounded in battle. Although doctors were sure he would die, Dole fought back from his injuries and recovered.

Dole worked his way from the Kansas legislature to Congress and the U.S. Senate. Over his career, Dole earned the respect of members of both parties for being a man of honor and keeping his word.

While in Congress, Dole helped pass landmark legislation like the Civil Rights Act and the Americans with Disabilities Act. Dole's proudest accomplishments included his role in the commission that saved Social Security from bankruptcy, his bipartisan work to create the food stamps program, and his success in passing the Reagan tax cuts of 1981, the largest in history.

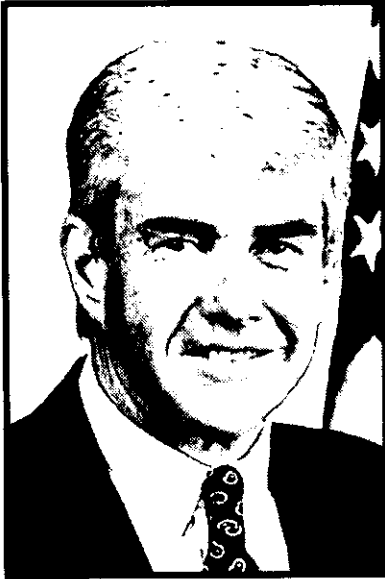
As President, Bob Dole is committed to passing a responsible, pro-growth economic package that includes a 15% across-the-board tax cut, an additional \$500-per-child tax credit, and a balanced budget by 2002. A Dole/Kemp administration will mean higher wages, more jobs, faster growth, smaller government, safer streets, and more opportunity for every American.

Dole is married to Elizabeth, President of the American Red Cross, and has one daughter, Robin.

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Jack Kemp, Republican



DATE OF BIRTH: July 13, 1935

PLACE OF BIRTH: Los Angeles, California

NAME OF SPOUSE: Joanne Main Kemp

CHILDREN: Jeff Kemp (37), Jennifer Andrews (33),
Judith Nolan (30), Jimmy Kemp (25)

RESIDENCE ADDRESS: Bethesda, Maryland

MAILING ADDRESS: 810 First Street, N.E., Suite 300
Washington, D.C. 20002

OCCUPATION: On leave from being Co-Director
of Empower America

EDUCATION:
High School: Fairfax High School, Los Angeles, 1953
College/University: Occidental College, 1957, B.A.

POLITICAL AND GOVERNMENT POSITIONS:
Chairman of the National Commission on Economic Growth and
Tax Reform; Domestic Policy Chairman of the International
Democratic Union; Secretary of Housing and Urban Development,
1989-92; Congressman, United States House of Representatives,
1971-89

BUSINESS AND PROFESSIONAL POSITIONS:
Co-Director of Empower America, 1993-96; Distinguished Fellow at
the Heritage Foundation; Board of Directors of Habitat for Humanity;
Board of Howard University; Professional Football Quarterback, San
Diego Chargers and Buffalo Bills, 1960-70

SPECIAL INTERESTS:

- Follows football
- tennis
- skiing

STATEMENT:

Jack Kemp is one of the Republican Party's most compelling voices of optimism, opportunity and inclusion. He is a self-described "compassionate conservative" who has a proud reputation as an urban innovator and a civil rights leader. Kemp is perhaps best known as the architect of the Reagan tax cuts, which have already saved American taxpayers more than \$1.9 trillion.

Kemp was born and raised in Los Angeles, California. His father was a trucker who started his own small firm, and his mother was a public school teacher. Kemp started out professionally not in politics but in football as a quarterback for the San Diego Chargers and Buffalo Bills. Following his retirement from football, Kemp won a seat in Congress in upstate New York.

Kemp gained national prominence in Congress for his proposal to pass dramatic, across-the-board tax cuts to invigorate the American economy. In 1980, Kemp convinced Presidential candidate Ronald Reagan to run on his plan; once Reagan was elected, Kemp helped push his tax cuts through Congress.

In 1989, President George Bush appointed Kemp as Secretary of Housing and Urban Development. As HUD Secretary, Kemp championed urban enterprise zones to encourage business development in the inner city and worked to empower urban tenants by selling them their public housing units.

Kemp strongly believes that we must cut taxes and balance the budget to bring jobs, hope, and prosperity to every American family.

He is married to the former Joanne Main and has four children and eleven grandchildren.

(Paid for by the Candidate)

U.S. PRESIDENT

John Hagelin, Ph.D., Natural Law



E-MAIL ADDRESS: info@natural-law.org

OCCUPATION: Quantum Physicist

POLITICAL AND GOVERNMENT POSITIONS:
Candidate for U.S. President, 1992, Natural Law Party

BUSINESS AND PROFESSIONAL POSITIONS:
Director, Institute of Science, Technology and Public Policy;
Maharishi University of Management. European Laboratory for
Particle Physics (CERN); Stanford Linear Accelerator (SLAC);
Kirby Award, 1992

OTHER:
Through his institute, Dr. Hagelin is heading a nationwide effort, with
scientists from other leading universities and research institutions, to
seek out, verify, and demonstrate cost-effective solutions to critical
social problems of health care, crime, education, etc., and shape
them into public policy.

World Wide Web home page: www.natural-law.org/hip

STATEMENT:

John Hagelin has worked for the past 12 years to introduce into government cost-effective, prevention-oriented solutions to America's pressing problems. In 1992, Dr. Hagelin helped to make the Natural Law Party a major third party force with his highly-publicized Presidential bid to bring the "light of science into politics."

Dr. Hagelin conducted a highly successful, \$6 million national demonstration project in the summer of 1993 to reduce violent crime in Washington, D.C. Data provided by the D.C. Metropolitan Police Department showed that violent crime decreased 18% during the Institute's two-month experiment. Dr. Hagelin also introduced language into national health care reform to provide coverage for prevention-oriented programs known to improve health and lower medical costs.

On the transition from physics to politics Dr. Hagelin has stated: "My area of expertise is elementary particles and the origins of the universe. I would be content to study that for the rest of my life, but there are serious societal problems and that's what's drawing me out."

On what the Natural Law Party offers voters Dr. Hagelin says: "In our information-based economy, it's creativity and intelligence that drive economic growth. The Natural Law Party's educational programs to develop full creativity and intelligence, together with a balanced budget and a low flat tax, dropping to 10 percent by the year 2002 -- achieved through proven, cost effective solutions to America's problems -- will supercharge the economy and provide high quality jobs for all Americans."

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Dr. Mike Tompkins, Natural Law



DATE OF BIRTH: November 29, 1948

PLACE OF BIRTH: Boston, Massachusetts

RESIDENCE ADDRESS: 351 Whispering Hills Road
Boone, NC 28607

MAILING ADDRESS: 51 W. Washington Street
Fairfield, IA 52558

E-MAIL ADDRESS: info@natural-law.org

EDUCATION:

Dr. Mike Tompkins was a National Merit Scholar and Presidential Scholar in 1968.

University: Harvard University, 1970, graduated w/honors

Post Graduate: Maharishi European Research University, Switzerland, 1984, Doctorate in the Science of Creative Intelligence.

POLITICAL AND GOVERNMENT POSITIONS:

For the past 18 years Dr. Tompkins has directed projects to introduce natural law based programs in government, health care, education, and business and industry.

BUSINESS AND PROFESSIONAL POSITIONS:

He is the author and editor of many books and other publications on the knowledge and technologies of natural law.

OTHER:

Through his writings and extensive travels Dr. Tompkins has brought this scientific knowledge to millions of people worldwide.

World Wide Web home page: www.natural-law.org/nlp

STATEMENT:

The Natural Law Party is very American - bold and new, practical and scientific. Looking to our American heritage, we see that the Natural Law Party is both a return and an advance: an advance in knowledge, and a return to the ideals that defined America at its beginnings.

As a nation, we were born in togetherness. Our revolution was not won by division, but by gathering people together to the cause of freedom.

George Washington warned against the "spirit of party." He said that political parties would come between the people and their government. This is the situation today - party politics have deadlocked government.

It's time for a revitalization of government. The Natural Law Party has created a platform on which people of all political backgrounds - Republican, Democrat, third parties, and independents - who have practical, proven solutions to the nation's problems, can stand together and work as one.

Thomas Jefferson believed that "the earth belongs always to the living generation." By this he meant two things: first, that our institutions must evolve to keep pace with the times - that the most up-to-date scientific knowledge must be made available to the people; and second, that no generation has a right to leave a debt for the next generation - environmental, economic, or any other kind of debt.

The Natural Law Party takes this responsibility very seriously and offers programs to solve the problems of our economy, environment, education, etc. and leave the coming generations with a better world.

(Paid for by the Candidate)

U.S. PRESIDENT

Ralph Nader, Green



OCCUPATION:

Citizen Rights Advocate for public interest and safety, democracy, individual and community empowerment, human rights and the environment.

POLITICAL AND GOVERNMENT POSITIONS:

Authored Unsafe at Any Speed, which sparked an auto safety revolution that saved millions of people from death and injury. Civic leadership has resulted in numerous state and federal laws and programs, including Freedom of Information Act, Occupational Safety and Health Administration, Environmental Protection Agency, Consumer Product Safety Commission, Safe Drinking Water Act and Meat and Poultry Inspection Laws.

OTHER:

Builder of social movements – established numerous non-profit public interest groups including Public Citizen, Public Interest Research Groups, Center for Responsive Law, and Pension Rights Center. Responsible for early detection of NAFTA threat to American workers and the environment.

Profound interest in Alaska – helped start AKPIRG. Wrote introduction to Hanrahan and Gruenstein's Lost Frontier: The Marketing of Alaska, which identified the carpetbagging of Alaska's natural resources by multi-national corporations.

STATEMENT:

Thomas Jefferson said that representative government is "to curb the excesses of the monied interests." Today major political parties serve monied interests, funneling billions of tax dollars to subsidize the rich and powerful while cutting programs that repair public works, and protect public health and education, health consumers, children and lower income Americans.

We need to:

Rebuild political and economic democracy.

End monied dominance over our political process with campaign finance reforms. Increase voter power with initiative, referendum and recall rights, and ballot access in all states. Provide free, equal electronic media time to ballot qualified candidates for public office.

The public has legal ownership of huge resources -- public airwaves, natural resources, and pension capital. Control must be taken democratically from corporations by citizens who legally own these assets.

Stop corporate welfare and make military budget cuts.

End "externalizing" costs of waste and pollution, where everyone pays for private profit. Corporate giveaways and welfare cost far more than all programs for low-income people combined.

Make taxes more equitable.

Corporations and the rich should pay taxes at rates of 30 years ago, when unemployment was much lower than today.

Promote a healthy people and environment.

Establish universal health care for all. Support renewable energy sources, conservation and eco-friendly, value-added local enterprises. Renegotiate trade agreements to provide protection of human rights, jobs, wages and the environment.

Please cast your vote to regain and strengthen citizens' capability to solve problems, instead of settling for tiny adjustments to our "greedlocked" political system.

THANK YOU!

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Winona LaDuke, Green



OCCUPATION:

Mother, Journalist, Organizer, Teacher

POLITICAL AND GOVERNMENT POSITIONS:

Founder of the Indigenous Women's Network and led delegation to U.N. Conference on the Status of Women in Beijing. Founder of the White Earth Land Recovery Project, dedicated to recovering land within the White Earth reservation.

OTHER:

Active organizer for Native American issues in Minnesota, South Dakota, New Mexico, and Arizona. Leader in the successful opposition to the James Bay hydroelectric projects in northern Canada. Organized and hosted the recent "Honor the Earth" national tour by the popular folk/pop group, the Indigo Girls, raising over \$250,000 to aid grassroots organizations.

Time Magazine, November 1994, nominated Winona LaDuke as one of "50 Leaders for the Future". Winona LaDuke is the spokesperson for the Chippewa people of Northern Minnesota, Environmental Program Director of Seventh Generation Fund, a national Native American Foundation. She is currently writing a book on Native Environmentalism, and a novel.

STATEMENT:

I believe that decisions made by a privileged few have an adverse impact on our present society and the upcoming seven generations. I believe that this power and the present "political duopoly" of Democrats and Republicans, should be challenged by principles and common people, called to consider our collective future.

Foreign policy should not be based on preserving the economic interests of American multinationals.

Domestic policy needs to be value based, wherein clean air, clean water, quality of respect in relationships (i.e., community), and security of children are indicators of quality of life, not income. There is no true economic prosperity until the millions of children born and living below the poverty level of this country have some security for their well being and quality of life.

Public resources, whether the fish of the North Pacific, the Tongass, Arctic National Wildlife Refuge or the Wind, should not be the purview of corporations.

Our society needs to transform from one based on conquest to one based on survival. Our decisions today need to reflect the impact on the seventh generation from now. Cultural diversity is as essential to a healthy society as biological diversity, and the true democracy allows that the poorest have a voice equal to those of privilege.

(Paid for by the Candidate)

U.S. PRESIDENT

Ross Perot, Reform



DATE OF BIRTH: June 27, 1930

PLACE OF BIRTH: Texarkana, Texas

MILITARY SERVICE:

Naval officer - Class president and chairman of honor committee at U.S. Naval Academy

POLITICAL AND GOVERNMENT POSITIONS:

Statesman - Led the Texas War on Drugs Committee that passed five laws making Texas the least desirable state for illegal drug operations

BUSINESS AND PROFESSIONAL POSITIONS:

Successful businessman - Created Electronic Data Systems and Perot Systems Corporation

Committed employer - Perot personally led a rescue operation in Iran to release two EDS employees held hostage by revolutionaries

SERVICE ORGANIZATION(S) MEMBERSHIP:

Philanthropist - Perot is always doing "good deeds" for people in need and has donated more than \$100 million to charitable causes

Patriot - Championed the cause of POWs in Southeast Asia and received the highest civilian award from the Department of Defense

OTHER:

Author - Has authored/co-authored books on public policy, including United We Stand, Intensive Care, The Dollar Crisis

STATEMENT:

I WANT TO BE YOUR PRESIDENT....I care deeply about the legacy we are leaving to our children. We are at a critical moment in our nation's history and our failure to act now will leave the children of tomorrow a broken and destroyed nation.

With the prospect of a soaring \$5-TRILLION DEBT, out-of-control spending is destroying our future. It is time we - not the special interests - determine our future.

My commitment to you is:

- The highest ethical standards for officials at all levels of government
- Real campaign finance reform
- Balance the budget and pass a balanced budget amendment
- A new tax system that is fair and less complicated
- Trade agreements that promote fair trade and American jobs for future generations
- Protect Medicare/Medicaid and Social Security for the elderly while creating a new sustainable system for future generations

By working together, we can solve these problems and leave a better, stronger country to our children and grandchildren.

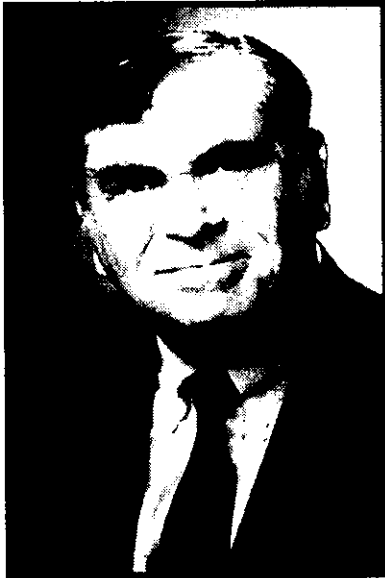
As your president, I will be proud to work for you, the **OWNERS** of this GREAT NATION!

For further information, call 509-468-7801.

(Paid for by the Candidate)

U.S. President

Howard Phillips, U.S. Taxpayer's



DATE OF BIRTH: February 3, 1941
PLACE OF BIRTH: Boston, Massachusetts
NAME OF SPOUSE: Peggy
CHILDREN: Doug, Amanda, Brad, Jenny, Alexandra, Sam
RESIDENCE & MAILING ADDRESS:
9520 Bent Creek Lane
Vienna, VA 22182
OCCUPATION: Chairman, The Conservative Caucus, Inc.

EDUCATION:
Boston Latin School, 1958
College/University: Harvard College, 1962, A.B.

POLITICAL AND GOVERNMENT POSITIONS:
Former Director, U.S. Office of Economic Opportunity, Executive Office of the President; former Executive Director, President's Council on Youth Opportunity; former Chairman, Republican Party of Boston; former Chairman, "Opportunities, Unlimited", Republican National Committee
Current Positions: Executive Committee, Council for National Policy; Chairman, U.S. Taxpayers Alliance; President, The Conservative Caucus Foundation; Member, American Life League

OTHER:
Editor, *The Next Four Years: A Vision of Victory, A Plan for Winning - An Agenda for Governing, The New Right at Harvard, Moscow's Challenge to U.S. Vital Interests in Southern Africa, Under What Authority, Issues and Strategy Bulletin*; former Contributing Editor, *Conservative Digest*; President, Policy Analysis, Inc.

STATEMENT:

I will end legal abortion by naming Federal judges who acknowledge the legal personhood of the unborn child and by instructing U.S. attorneys to prosecute abortionists for violations of Federal statutes and regulations.

I will veto funding for judges who unconstitutionally disregard Article IV due process protections for unborn children and the elderly.

I will cut the Federal government down to Constitutional size, vetoing any budget with even a penny for Planned Parenthood, the Department of Education, the IRS, National Endowment for the Arts, Legal Services Corporation, Department of Housing and Urban Development, Bureau of Alcohol, Tobacco, and Firearms, etc.

I will propose Constitutional budgets (with surpluses) which, with the return of Federally-controlled lands to the states and the people, will help eliminate the national debt.

I will veto all direct Federal taxation, including taxes on income, social security, capital gains, inheritance, and small business.

Individuals and families will have more to spend as the Federal government is stripped of its ability to rob the productive and redistribute their earnings and assets to the indolent.

I will withdraw the U.S. from institutions of the New World Order, including the United Nations, World Bank, International Monetary Fund, NAFTA, World Trade Organization, and all of the others which deprive us of independence and liberty.

My comprehensive objective is to restore American jurisprudence to its Biblical presuppositions and the Federal government to its Constitutional boundaries. The death penalty must be fully available to states and localities to deal with murderers and rapists.

(Paid for by the Candidate)

Sample Ballot

United States Senator

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996		
UNITED STATES SENATOR Vote For One (1)		
STEVENS, TED	Republican	<input type="checkbox"/>
WHITTAKER, JED	Green	<input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat	<input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)		
NEMEC, WILLIAM J., II	Alaskan Independence	<input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green	<input type="checkbox"/>
YOUNG, DON	Republican	<input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat	<input type="checkbox"/>
STATE SENATOR DISTRICT A Vote For One (1)		
TAYLOR, ROBIN L.	Republican	<input type="checkbox"/>
MIDDAG, GREG C.	Democrat	<input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 1 Vote For One (1)		
WILLIAMS, WILLIAM K. "BILL"	Democrat	<input type="checkbox"/>
YETKA, PHYLLIS L.	Republican	<input type="checkbox"/>

AK-102-01 **VOTE BOTH SIDES**

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U.S. SENATE

Theresa Nangle Obermeyer, Democrat



DATE OF BIRTH: July 25, 1945
PLACE OF BIRTH: St. Louis, Missouri
NAME OF SPOUSE: Thomas S. Obermeyer
CHILDREN: Thomas Jr. (14), Jimmy (13),
twins: Margaret and Matthew (10)

RESIDENCE & MAILING ADDRESS:
3000 Dartmouth Drive
Anchorage, AK 99508-4413

OCCUPATION:
Educator, Certified Teacher, Alaska Real Estate Broker

LENGTH OF RESIDENCY IN ALASKA: 18 years
Anchorage: 1978-present

EDUCATION:
High School: Villa Duchesne, 1959-63, Diploma
College/University: Maryville University, 1964-67, B.A.
Post Graduate: St. Louis University, 1968-75, M.Ed. and Ph.D.

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage School Board, 1990-94; Director of Student Services,
University of Alaska Anchorage, 1978-79; Alaska Real Estate
Broker, Obermeyer Properties, 1979-present; Instructor, Sociology,
Chapman University, Elmendorf and Fort Richardson, 1981-93;
Teacher, McLaughlin High School, 1984-90

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Support Industry Alliance; Anchorage Chamber of
Commerce; Business and Professional Women; Daughters of
American Revolution; American Society for Public Administration;
Alaska Women's Political Caucus; National School Board
Association, Council of Urban Boards of Education; Association of

Alaska School Boards; Anchorage Council of Parent-Teacher
Associations

SERVICE ORGANIZATION(S) MEMBERSHIP:
Dissertation, Drug Abuse; Alaska Bench and Bar, American Law

STATEMENT:

Theresa Nangle Obermeyer, Ph.D., former Anchorage School Board member, 1990-94, filed for U.S. Senate May 28, 1996. Theresa has been a licensed Alaska Real Estate Broker and Type A Certified Alaska Teacher since 1979. She obtained her Ph.D. from St. Louis University in 1975 and has been a college administrator at four colleges in three states.

On June 11 Obermeyer became a "political prisoner" when she was incarcerated for 29 days and moved to two jails in Lower 48 against her will because of her political beliefs. Please read Application of Theodore E. Stevens, 355 Pacific Reporter 2nd 164 (Alaska 1960). Theresa believes that Senator Stevens committed criminal fraud when he applied for reciprocity for admission, Alaska Bar Association, because the most important fact is missing from his case. In which state was Stevens licensed in order to apply for reciprocity? She can prove our Senior Senator has been directly involved in her numerous made up federal charges and phony court trials since June 29, 1994 fabricated by Mr. Robert Bundy, U.S. Attorney. Offers have been made that if Theresa will agree not to enter Anchorage Federal Building, charges will be dropped. Obermeyer will go to Federal offices anywhere in this state at her desire.

Theresa's campaign is about education and American law. She pledges to represent our great State of Alaska vigilantly and with an intellectual approach. Stevens' only goal is to "tear us asunder." We must create a future for our children.

(Paid for by the Candidate)

U.S. SENATE

Ted Stevens, Republican



DATE OF BIRTH: November 18, 1923
PLACE OF BIRTH: Indianapolis, Indiana
NAME OF SPOUSE: Catherine Ann
CHILDREN: Susan, Beth, Walter, Ted, Ben, Lily
RESIDENCE ADDRESS: Girdwood
MAILING ADDRESS: P.O. Box 100879
Anchorage, AK 99510-0879
OCCUPATION: U.S. Senator
LENGTH OF RESIDENCY IN ALASKA: 43 years
Fairbanks: 1953-60 Girdwood: 1983-present
Anchorage: 1961-83
EDUCATION:
High School: Redondo High, California, 1942
College/University: UCLA, 1947, B.A.
Post Graduate: Harvard Law School, 1950, LL.B.
MILITARY SERVICE: Air Force, 3 years, First Lieutenant
Distinguished Flying Cross, Air Medal
POLITICAL AND GOVERNMENT POSITIONS:
U.S. Attorney, Fairbanks; Interior Department; Legislative Counsel,
Solicitor; Majority Leader, Alaska House; U.S. Senate (3rd in
Seniority among Republicans). Committees: Chair, Governmental
Affairs; Appropriations; Commerce, Science & Transportation;
Rules
BUSINESS AND PROFESSIONAL POSITIONS:
Alaska, D.C., and California Bar Associations
SERVICE ORGANIZATION(S) MEMBERSHIP:
VFW, American Legion, Rotary
SPECIAL INTERESTS: Fishing, tennis, reading

OTHER:

Honorary doctorates from universities: Alaska, Alaska Pacific, Georgetown; Alaskan of the Year; Watchdog of the Treasury; Guardian of Small Business; Honoree: Alaska Multiple Sclerosis Society, Associated General Contractors of Alaska, Reserve Officers Association, Adjutant Generals Association, National Association of Broadcasters

STATEMENT:

This election is about the future of Alaska and who has the experience, knowledge and perseverance to defend Alaska in the Senate. Since I have had the great privilege to serve Alaska in the U.S. Senate, it has been my goal to work with all Alaskans to secure sound economic development and jobs for our state. Alaska is a young state with a bright future.

Alaskans need to work together to eliminate wasteful spending and force the federal government to recognize our unique needs.

I am committed to balancing the nation's budget and this year helped cut federal spending by \$23 billion and voted for the balanced budget amendment.

The line item veto bill included my provisions that tax breaks for special interests and entitlements can be vetoed, making it fair to all.

Alaska won a major battle this year. The discriminatory ban on the export of Alaska's North Slope crude oil was repealed. This action means jobs for Alaskans and important revenue for our state.

Congress passed legislation to open ANWR to responsible oil and gas development. The President's veto will not stop our efforts.

My opposition to federal management of fish and game in Alaska continues. I am committed to enactment of any changes in federal law which are required.

We are also working to enact an extension of the Magnuson Act - a major fisheries conservation bill.

"Just do what's right for Alaska" continues to be my motto and I ask for your vote in this election.

(Paid for by the Candidate)

U.S. SENATE

Jed Whittaker, Green



DATE OF BIRTH: February 6, 1958

PLACE OF BIRTH: Eugene, Oregon

RESIDENCE & MAILING ADDRESS:
1540 Medfra Street
Anchorage, AK 99501

OCCUPATION:
Commercial Fisherman, ILWU Longshoreman (Dutch Harbor)

LENGTH OF RESIDENCY IN ALASKA: 32 years

EDUCATION: UAF, UAJ, UAA, U of O, SWOCC

BUSINESS AND PROFESSIONAL POSITIONS:
Owner, J.W. Services, a salvage company

SERVICE ORGANIZATION(S) MEMBERSHIP:
President, EARTH, 1990-93 (EARTH gave away a million pounds of salmon those years); Board of Directors, SANE/ALASKA

SPECIAL INTERESTS: Politics, gardening, reading, community activity

OTHER:
Beliefs: One person can make a difference.

Loves: People, live life of voluntary simplicity.

Heroes: Richard Whittaker (my dad), Ernest Gruening, Bill Egan, Niilo Koponen, Kay Brown, Martin Luther King Jr.

Desires: To help working people by being the best friend organized labor has had in Alaska since Bill Egan. To eliminate factory trawling in the Bering Sea. To stand for Human Rights, Equality for Women, an End to Hunger.

STATEMENT:

TIRED OF TED? VOTE FOR JED!

When was the last time you talked with Ted Stevens? He is 72 years old and has been in office for 28 years. It is time for a change!

Http://www.alaskana.com/election to access Jed on the Internet.

JED on Human Rights:

There should be an Equal Rights Amendment to the United States Constitution guaranteeing equality for women. Principled foreign policy. No more Bob Packwood, no more acquiescence to sexual harrasment.

JED on the Economy:

No sell out of the 90/10 oil royalties (Ted wants 50/50, selling Alaska down the river).

Raise the minimum wage to \$9 dollars an hour. Parents are not spending enough time with their kids, because they are forced to work. Children deserve better. A better educated, better skilled, and higher paid work force is more productive, and therefore more competitive in the world economy.

Currently economists tell Congress (Ted Stevens, who makes \$135,000 a year as a senator) that it is acceptable to have a 5% rate of unemployment in order to keep inflation down. That is poor public policy. People are the most important thing in the economy. Anyone who wants a job in America should be able to get one.

JED's public policy:
INVEST IN PEOPLE.

Environment:

I am opposed to clear cut logging, but selective cut is o.k. Opposed to oil exploration in ANWR. Issue is jobs - natural gas cars will create more jobs. Not an environmental extremist.

Native Sovereignty:
I support it. Peace

(Paid for by the Candidate)

Sample Ballot

United States Representative

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996		
UNITED STATES SENATOR Vote For One (1)		
STEVENS, TED	Republican	<input type="checkbox"/>
WHITTAKER, JED	Green	<input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat	<input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)		
NEMEC, WILLIAM J., II	Alaskan Independence	<input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green	<input type="checkbox"/>
YOUNG, DON	Republican	<input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat	<input type="checkbox"/>
STATE SENATOR DISTRICT A Vote For One (1)		
TAYLOR, ROBIN L.	Republican	<input type="checkbox"/>
MIDDAG, GREG C.	Democrat	<input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 1 Vote For One (1)		
WILLIAMS, WILLIAM K. "BILL"	Democrat	<input type="checkbox"/>
YETKA, PHYLLIS L.	Republican	<input type="checkbox"/>

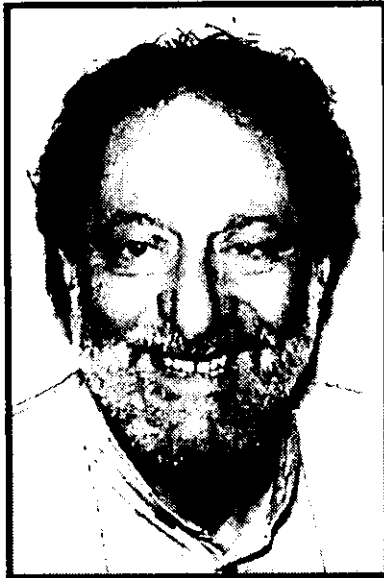
AK-102-01

VOTE BOTH SIDES

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U.S. HOUSE

John J.G. "Johnny" Grames, Green



DATE OF BIRTH: October 1, 1936

PLACE OF BIRTH: Anchorage

CHILDREN: Johannes, Dinos, Panos, Kristos, Leikos

RESIDENCE ADDRESS: 525 W. 3rd Avenue, #303
Anchorage, AK 99501

MAILING ADDRESS: P.O. Box 100827
Anchorage, AK 99510-0827

OCCUPATION: Suppressed Entrepreneur, Property Manager

LENGTH OF RESIDENCY IN ALASKA: 48 years
Caswell: 1937-40
Anchorage: 1940-76, 1988-present

EDUCATION:
Anchorage High, 1954
North Dakota State, 1955; Fresno State, 1956-59

MILITARY SERVICE:
Air National Guard, Kulis AFB, 6 years, A/3c

BUSINESS AND PROFESSIONAL POSITIONS:
Grames and Tsakres Properties; Adephia Motors; Citroën autos with natural gas to North America

SERVICE ORGANIZATION(S) MEMBERSHIP:
Pioneers of Alaska, Alaska Family Support Group, Judicial Reform Advocates, National Organization for Men, Consumers for Legal Reform, Victims of Custody, ACLU, Alaska Wildlife Alliance, Alaska Center for Environment, Sierra Club, Wilderness Society, Wolfsong

SPECIAL INTERESTS: Music: 3 professional musician sons. Philosophy/Literature: Greece, China, Japan, India, England, New England, e.g., D.H. Lawrence/R.H. Blyth, Blake/Wordsworth, Emerson/Thoreau, Henry Miller/J.D. Salinger. Religion: Greek Orthodox; The Dao (natural flow)

OTHER: Catalyst behind scenes: Alaska Basketball Classic, Slowpitch Softball, Arctic Winter Games, AKPIRG, Potter Marsh/Coastal Refuge, Bike Paths, APOC, Permanent Fund/Longevity Bonus, Ombudsman, Home Care Visitation, Orca/Wolf Protection, Optional sitbased schools

STATEMENT:

SUNSHINE OF DEMOCRACY

The Eastern Goddess Themis, great archetype of Justice, Mother of Fates (Moirae), comes from my Dad's sunny birthplace, below the sacred mountains of central Greece, where the muses play among the wild white peaks.

It was his destiny to land in Anchorage in 1915, with many hard-working Greek immigrants to follow to build the Alaska Railroad; bringing his pregnant wife Goldie from the shadow of Mt. Parnassus to the Last Frontier, before his premature death in 1936. It was my mother's lot in life to run our family Restaurant on 4th Avenue, with her new husband George, and his brother Gust Grames, ARR section foremen and former partners.

Their only son's karma (my moira) was to grow up, and go to school, around the multitude of characters calling Downtown Anchorage home. I began my own family Downtown, prior to me resettling on the Sunshine Coast of B.C.

8 years ago, fate returned this productive citizen to my hometown Courthouse on 4th Avenue, where everything I owned was unconstitutionally stolen, by the Outlaw Bar, using anti-father divorce decrees, turning my American Dream into a dark winter nightmare -- but I was also blessed with a new son...now they're illegally robbing his inheritance too!

Over 250 parent victims of our politicized Court system stood up to imperial Judicial corruption, to tell their horror stories, before the Senate Family Law Review Task Force, despite retaliation, reprisals, and cover-up of the Report: without investigation of tyrannical Senior Judge Carlson for wrongdoing.

U.S. HOUSE

Georgianna "Georg" Lincoln, Democrat



DATE OF BIRTH: February 22, 1943

CHILDREN: Gidget (29), Sean (27)

RESIDENCE ADDRESS: 4th Avenue
Rampart, AK 99767

MAILING ADDRESS: General Delivery
Rampart, AK 99767

OCCUPATION: Commercial Fisher, State Senator

LENGTH OF RESIDENCY IN ALASKA: 53 years
Fairbanks: 1951-88
Rampart: 1943-51, 1988-present

EDUCATION:
High School: Lathrop High School, 1960, Diploma
College/University: University of Alaska (Fairbanks and Rampart)

POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Senate, 1992-present: Resources Committee; Transportation Committee; and Budget Subcommittees of Natural Resources and Corrections. Chair, Senate Minority Caucus; Minority Whip; Chair, House/Senate Bush Caucus. Long Range Financial Planning Commission; Exxon Valdez Oil Spill Public Advisory Group; Alaska Commission on Judicial Conduct.
Alaska House of Representatives, 1990-92: Chair of Health and Social Services Committee; Co-Chair Education Committee; Vice-Chair of Resources Committee.-

BUSINESS AND PROFESSIONAL POSITIONS:
Doyon, Ltd., Director, 1976-present; UBA Bank, Director, 1981-87; TCC, Director, 1978-83.

SPECIAL INTERESTS:
Fishing, reading, visiting and listening to people

STATEMENT:

Throughout my public service career I have listened to Alaskans talk about their priorities. I commit to you, as your U.S. Congresswoman, I will continue to champion the following issues:

Jobs My unwavering advocacy for Alaska resident hire.

Health Care Reliable and affordable quality health care for all Alaskans.

Education Quality education from pre-school through high school. Vocational education and job skills readiness are basic government functions. Alaskans must be given the tools to be active participants in the global economy.

Choice Defend a woman's right to reproductive freedom.

Crime Empower communities to provide swift justice for criminals and provide crime prevention options to neighborhoods. We must work together with our youth to guide them to become productive members of society and accountable for their actions.

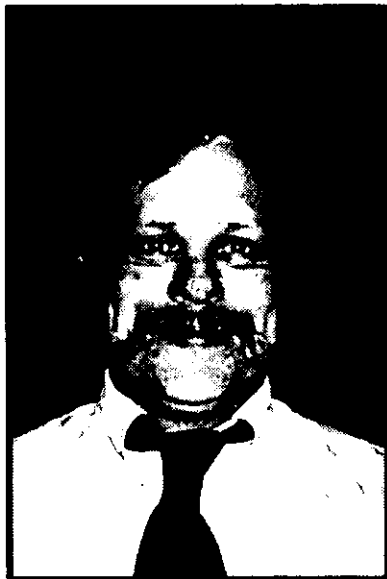
The Economy A balanced approach to responsible economic development and caring for the environment. For example, I believe that balance can be achieved and ANWR opened. As technology advances, Alaska should participate in new economic opportunities. Enhancement of our traditional industries such as timber, mining, fishing, and tourism, must be encouraged, as well as expanding international trade.

Balanced Budget Balance the federal budget and not pass on the debt burden to future generations, in the process maintaining services that are important to Alaskans.

(Paid for by the Candidate)

U.S. HOUSE

William J. Nemeč, II, Alaskan Independence



DATE OF BIRTH: April 24, 1955

PLACE OF BIRTH: Sidney, Montana

NAME OF SPOUSE: Linda Joy Nemeč

CHILDREN: Janeen, Joan, Jessie, Jeremaih, Katy

RESIDENCE ADDRESS: Mile 276 Parks Highway

MAILING ADDRESS: P.O. Box HC1-5001
Healy, AK 99743

OCCUPATION:
Farmer, Businessman, Borough Assemblyman

LENGTH OF RESIDENCY IN ALASKA: 18 years
North of Fairbanks: 1979-83
Kobe AG: 1983-present

EDUCATION:
High School: Stuggart High, U.S. Army, 1973, Diploma
College/University: Weber State, 1975-77, completed major

MILITARY SERVICE: U.S. Army, 3 years, Sergeant

POLITICAL AND GOVERNMENT POSITIONS:
Denali Borough Land Planning Committee, 2 terms;
Denali Borough Assembly, 2 terms

BUSINESS AND PROFESSIONAL POSITIONS:
Farmer, own business on Parks Highway

SERVICE ORGANIZATION(S) MEMBERSHIP:
Member, River Side Church, Anderson, AK

SPECIAL INTERESTS:
Hunting, fishing, history, mechanical engineering

OTHER: William J. Nemeč II was raised on a farm in eastern Montana that was homesteaded by his grandfather, Frank Nemeč. In 1972 he enlisted in the Infantry. The political atmosphere of the military greatly affected his life.

Mr. Nemeč is married with 5 children and 2 grandchildren. He lives on his homestead near Healy and runs a business on the Parks Highway. He is currently serving his second term on the Denali Borough Assembly and on the Land Planning Committee.

STATEMENT:

I, William J. Nemeč, II hereby request that my fellow Alaskans elect me to the United States House of Representatives in Washington, D.C. I have been a constitutionalist all my adult life. I believe I can do our country a great service.

The United States Constitution is being tested in Washington and I intend to see that it remains intact. The checks and balances system must be retained or we are headed for despotism.

The Alaskan Independence Party (AIP) exists because the federal government has drifted away from Absolutes and has stretched the perimeters of constitutional law. The AIP supports the constitution. For this reason conservative Democrats and conservative Republicans have voted AIP. Together with them -- I stand for the constitution and will not retreat.

I continue to vote AIP because of misgoverning from Washington, D.C. I will do as I have done in the past to fight Socialism and social engineering with the American spirit the Constitution inspires. I will stand against a one-world-government and will write legislation to expose this conspiracy. I will conduct an investigation to determine the extent of American soldiers being impressed in the United Nations' forces against their will.

I will foremost represent Alaska and Alaskan individual rights. We will maintain the right to bear arms. Alaskans will have a sponsor to represent their rights to Alaskan land, oil, and trees -- or anything else Alaskans need.

We need to remember we are NOT American National Socialists -- we are Alaskan American Citizens.

(Paid for by the Candidate)

U.S. HOUSE

Don Young, Republican



DATE OF BIRTH: June 9, 1933
PLACE OF BIRTH: Meridian, California
NAME OF SPOUSE: Lu
FAMILY: Joni and Art Nelson, Dawn and Don Cromble
grandchildren: Caiten Rae, Jessi Lu Cromble, and Wyatt Nelson
RESIDENCE ADDRESS: Fort Yukon, Alaska
MAILING ADDRESS: P.O. Box 100298
Anchorage, AK 99510
OCCUPATION: Congressman
LENGTH OF RESIDENCY IN ALASKA: 37 years
Anchorage: 1959-60 Fort Yukon: 1960-present
EDUCATION: High School: Sutter High School, 1947-51
College/University: Yuba Junior College, 1951-52, A.A.; Chico State
College, 1952-53, 1957-58, B.A.
Post Graduate: University of Alaska Fairbanks, 1985, Honorary
Doctorate of Laws
MILITARY SERVICE: U.S. Army (41st Tank Battalion), 3 years of
service, Private 1st Class
POLITICAL AND GOVERNMENT POSITIONS:
U.S. Congress, 1973-present; Chairman, House Resources
Committee; Senior Member, Transportation and Infrastructure
Committee; Member, Executive Committee on Committees; Alaska
State Senate, 1970-73; Alaska House of Representatives, 1966-70;
Mayor of Fort Yukon, 1964-66; Council Member, Fort Yukon City
Council, 1960-64
SERVICE ORGANIZATION(S) MEMBERSHIP:
Elks, Lions, Fort Yukon Musers Association
SPECIAL INTERESTS:
Hunting, fishing, trapping, gun collecting

OTHER:
World Wide Web campaign homepage
<http://www.webspeed.com/young>

STATEMENT:

After 37 years of statehood, Alaska is now one of the most powerful states in the nation. All three members of our Congressional Delegation are chairmen of important committees which gives Alaskans a strong voice in state and national decisions.

Through your support, I now represent you as the Chairman of the House Resources Committee, which has jurisdiction over federal lands, resources, fishery, wildlife and Native issues.

In addition, I also represent you as the second highest Republican on the Transportation Committee, which deals with wetlands, transportation, Coast Guard, and water protection issues.

This past session, I helped secure House passage of several important Alaska bills including:

- lifting the ban on the export of Alaska oil which will significantly benefit our state economy
- allowing oil and gas exploration in ANWR (vetoed by President Clinton)
- strengthening the Magnuson Act for the future of our fishing industry
- securing \$25 million for new clean water and sewage facilities in rural Alaska
- several important revisions in the Alaska Native Claims Settlement Act to improve the 1971 law
- and passage of bills to improve the economy in every region of our state

Together, we have accomplished a lot. Alaska's future is one of outstanding opportunities for present and future generations. We have an abundance of natural resources, wildlife and the most beautiful lands in the world.

I ask for your continued support so that we can continue our efforts to keep Alaska the finest state in the nation to live.

(Paid for by the Candidate)

Sample Ballot

Senate District A

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996		
UNITED STATES SENATOR Vote For One (1)		
STEVENS, TED	Republican	<input type="checkbox"/>
WHITTAKER, JED	Green	<input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat	<input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)		
NEMEC, WILLIAM J., II	Alaskan Independence	<input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green	<input type="checkbox"/>
YOUNG, DON	Republican	<input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat	<input type="checkbox"/>
STATE SENATOR DISTRICT A Vote For One (1)		
TAYLOR, ROBIN L.	Republican	<input type="checkbox"/>
MIDDAG, GREG C.	Democrat	<input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 1 Vote For One (1)		
WILLIAMS, WILLIAM K. "BILL"	Democrat	<input type="checkbox"/>
YETKA, PHYLLIS L.	Republican	<input type="checkbox"/>

AK-102-01 **VOTE BOTH SIDES**

SENATE DISTRICT A

Greg C. Middag, Democrat



DATE OF BIRTH: September 12, 1948
PLACE OF BIRTH: Duluth, Minnesota
NAME OF SPOUSE: Cindy
CHILDREN: Twin daughters: Tansy and Marika (17)
RESIDENCE ADDRESS: 643 Sunset Drive
Ketchikan, AK 99901
MAILING ADDRESS: P.O. Box 9550
Ketchikan, AK 99901
OCCUPATION: Teacher
LENGTH OF RESIDENCY IN ALASKA: 6 years
Ketchikan: 1990-present
EDUCATION: High School: Minnehaha Academy, 1962-66
College: University of Montana, 1964-68, B.A., High Honors
Post Graduate: University of Montana, 1989, completed Special Education Program
MILITARY SERVICE: U.S. Army, 1966-69, Specialist 5
U.S. Army Commendation Medal, Vietnam Campaign Medal
Vietnam Service Medal, National Defense Service Medal, Good Conduct Medal
POLITICAL AND GOVERNMENT POSITIONS:
District Committeeman, Ketchikan; Member, Ketchikan Indian Education Board
BUSINESS AND PROFESSIONAL POSITIONS:
Senior Partner, Lady Luck and Packrat Mines, 1983-88; past Member, Northwest Mining Association; past Member, Council for Exceptional Children
SERVICE ORGANIZATION(S) MEMBERSHIP:
Lifetime Member, Veterans of Foreign Wars; Chamber of Commerce
SPECIAL INTERESTS: Family outings, hunting, fishing, hiking camping, and geology/prospecting

OTHER: After serving two tours in Vietnam, Greg married his wife Cindy. He then worked in the timber and mining industries before returning to school where he earned a degree in education. Greg now teaches at Ketchikan High School where his twin daughters, Tansy and Marika, are seniors.

STATEMENT:

I believe effective leadership means being able to utilize three basic tools: honest communication, consensus building, and compromise. A true leader must work with all people to build mutual respect and trust. I will provide Southeast Alaska with effective leadership.

I'm running because I don't like politicians going to Juneau thinking they know what's good for me without asking. That's why I walked door to door asking people about issues important to them. I have built my agenda based on what working people have told me they want.

Ketchikan, Saxman, Petersburg, Sitka, Wrangell, Myers Chuck, and Hyder have many similar concerns:

- **Diversifying the economy**
- **Cutting spending** by reducing the budget where it makes sense
- **Protecting the Permanent Fund**
- **Quality schools** with fair funding
- **Investing in fishing** as a vital resource
- **Stop shipping timber jobs overseas** by building a new model of the industry while maintaining our traditional industries.
- **Building a visitor industry** that fits Southeast communities
- **Improving our ferry service**
- **Protecting seniors** and keeping the Pioneer Homes
- **Safe and drug-free communities**

I will fight for what is best for Southeast. Together, we can move forward with **long-term planned development** while providing support for traditional industries. We can **increase the number of jobs** and maximize revenues from better utilization of our natural resources.

I pledge to work hard, listen to the people I represent, and stand up for the working people of Southeast Alaska. I need and ask for your vote.

GREG MIDDAG
A NEW VOICE. A BETTER CHOICE

(Paid for by the Candidate)

SENATE DISTRICT A

Robin L. Taylor, Republican

DATE OF BIRTH: February 5, 1943
PLACE OF BIRTH: Sedro Woolley, Washington
NAME OF SPOUSE: Kaye Marie
CHILDREN: Robin, Tracy Lynn
RESIDENCE ADDRESS: 5.5 Mile Loop Road
Wrangell, Alaska
MAILING ADDRESS: P.O. Box 1441
Wrangell, AK 99929
OCCUPATION: Lawyer
LENGTH OF RESIDENCY IN ALASKA: 35 years
Ketchikan: 1961-77
Wrangell: 1977-present

EDUCATION:
College/University: University of Washington, 1961-65, B.A.
Post Graduate: Oregon College of Education, 1965-66, M.A.;
Willamette University, 1966-69, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Member, Borough Assembly/City Council, Ketchikan, AK, 1973-76; Vice Mayor, City of Ketchikan, 1974-75; District Court Judge, 1977-82; elected to State House of Representatives in 1984, 86, 88 and 90. Assumed Senate seat vacated by Lloyd Jones on June 15, 1992; elected to State Senate, 1992

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Bar Association; American Judicature Society; President, Alaska Judges Conference, 1981-82; National Board of Directors, American Judicature Society, 1980-83

SERVICE ORGANIZATION(S) MEMBERSHIP:

Wrangell Elks Lodge, Petersburg Moose Lodge, National Rifle Association, Pioneers of Alaska

SPECIAL INTERESTS:

Fishing, hunting, golf, gardening

OTHER:

President, Pacific Conference, 1995-96; Chairman, Western Legislative Forestry Task Force, 1996

STATEMENT:

The decisions made by the voters this election year will set the tone for years to come as Alaska comes to grips with the reality of decreasing oil production and unstable oil prices. As your senator,

- * I pledge to the voters of District A my continued commitment to a real reduction in state spending.
- * I pledge my continued efforts to insure a stable economy throughout the region and the state. "Quality of Life" begins with a steady job in an economic climate that encourages growth, prosperity and self-determination.
- * I pledge my continued efforts in support of transportation and power transmission corridors throughout the region, including the Bradfield Canal Resource Road and the Tyee Lake/Swan Lake Intertie. Access and energy are the foundation of economic development.
- * I pledge my continued support for those social programs that provide a hand up, instead of a hand out. Programs such as day care assistance have proven to be cost effective, positive approaches to meeting an important need.
- * I pledge my background and experience to the service of Southeast Alaska, building a stable and prosperous future for our region.

(Paid for by the Candidate)

Sample Ballot

House District 1

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT. (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-101-01

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
STATE SENATOR DISTRICT A Vote For One (1)	
TAYLOR, ROBIN L.	Republican <input type="checkbox"/>
MIDDAG, GREG C.	Democrat <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 1 Vote For One (1)	
WILLIAMS, WILLIAM K. "BILL"	Democrat <input type="checkbox"/>
YETKA, PHYLLIS L.	Republican <input type="checkbox"/>

AK-102-01

VOTE BOTH SIDES

HOUSE DISTRICT 1

William K. "Bill" Williams, Democrat

DATE OF BIRTH: May 21, 1943

PLACE OF BIRTH: Ketchikan, Alaska

NAME OF SPOUSE: Caryl

CHILDREN: Steve (31), Mike (27), Krissy (20), David (17), Adam (10)

RESIDENCE ADDRESS: 2414 Coho Road
Saxman, Alaska

MAILING ADDRESS: P.O. Box 6374
Ketchikan, AK 99901

OCCUPATION: Longshoreman

LENGTH OF RESIDENCY IN ALASKA: 53 years
Ketchikan/Saxman: 1943-present

EDUCATION:
High School: Ketchikan High School, 1958-62

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1993-96; Chairman, Resources Committee, 1993-96; Western Legislative Forestry Task Force; Western States Coalition; Council Member, City of Saxman, 1972-92; Mayor, City of Saxman, 1976-83

BUSINESS AND PROFESSIONAL POSITIONS:
International Longshoremen & Warehousemen Union; former Director/President, Cape Fox Corporation; former Board Member, Southern Southeast Regional Aquaculture Association; former Chairman, Southeast Alaska President's Association

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Native Brotherhood, Saxman Tlingit & Haida

SPECIAL INTERESTS:
Sports, fishing, and working to give Alaskans a greater voice in their future.

STATEMENT:

I have the experience necessary to continue to be an effective advocate for you in the Alaska State House. I will continue to put your concerns and welfare above party politics.

Growing up and living in this area my entire life has given me the range of experience and point of view necessary to represent you, the people of District One. Having been a commercial fisherman, longshoreman, and business executive provides me with a solid base to draw from when the tough decisions need to be made.

As a father and grandfather, I care about children. It is important to assure that children have a safe childhood, a meaningful education, and a chance to develop their talents and become productive citizens.

Funding of senior services is equally important. Alaskans' quality of life depends on attentive care for the young and elderly.

A healthy economy requires wise development and use of our land and resources. As House Resources Chairman, I have worked to restrict the 'red tape' that hinders business and to promote development of our vast resources.

We must continue to control state spending. In both government and the private sector I have made the tough fiscal decisions. We must strive towards a healthy economy which balances our state expenditures with revenues.

I have the knowledge, experience, and guts to do what is right for you, the people of District One. I ask for your vote and look forward to serving you for the next two years.

(Paid for by the Candidate)

HOUSE DISTRICT 1

Phyllis L. Yetka, Republican



DATE OF BIRTH: October 13, 1941
PLACE OF BIRTH: New Kensington, Pennsylvania
CHILDREN: Susan Sokolowski, Karen Knutson
RESIDENCE ADDRESS: 10685 Gena Road
North Tongass Highway
Ketchikan, AK 99901
MAILING ADDRESS: P.O. Box 958
Ward Cove, AK 99928
OCCUPATION: Pediatric Nurse Practitioner
LENGTH OF RESIDENCY IN ALASKA: 24 years
Ketchikan: 1964-66, 1974-present
EDUCATION:
High School: New Kensington High School, 1955-59, Diploma
Technical/Vocational: Mercy Hospital School of Nursing,
1959-62, Registered Nurse
College/University: Columbia University, 1963; University of
Alaska Southeast, Ketchikan, 1975
POLITICAL AND GOVERNMENT POSITIONS:
Member, Ketchikan Gateway Borough Assembly, elected October
1993, 3 yr. term; Coastal Zone Policy Council, 1994-96
BUSINESS AND PROFESSIONAL POSITIONS:
Registered Nurse, Ketchikan Medical Clinic, 1975-78; Pediatric
Nurse Practitioner, Ketchikan Medical Clinic, 1978-present; Fellow,
National Association of Pediatric Nurse Practitioners, 1978-present

SERVICE ORGANIZATION(S) MEMBERSHIP:

University of Alaska Southeast, Ketchikan Campus Advisory Council, 1988-present; Holy Name Parish Council, 1991-96; First City Rotary, Ketchikan, 1995-present; PEO

SPECIAL INTERESTS:

Gourmet cooking, Alaskan art, computers, children's issues

OTHER:

I enjoy traveling through Alaska and sharing the beauty of the state with our visitors.

STATEMENT:

I am running for the State House of Representatives because I can represent all the residents of District One in a fair and reasonable manner. I am able to listen well, and I understand the needs of my constituents.

During my three years as a member of the Ketchikan Gateway Borough Assembly, I spend many evenings, after work returning phone calls to local voters who have left messages.

We need an economy that will provide jobs and not just governmental welfare. We want to continue our proud tradition on the Last Frontier and be able to make a reasonable living. Our resources can be managed to enable present and future generations to enjoy our State.

The people of Alaska are the most valuable resource. With permanent jobs as the foundation for a statewide stable economy, new families can stay and raise their children here. Our children need to be educated to compete in the global economy. Education must be funded equitably across the State.

District One needs an articulate Representative who can communicate. District One needs an involved Representative who will welcome ideas from all sides of the many complex issues we face in Southeast Alaska. I am ready, willing and able to serve as your Representative and I respectfully ask that you vote for me.

(Paid for by the Candidate)

Sample Ballot

House District 2

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-103-02 VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
WHITTAKER, JED	Green <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE SENATOR DISTRICT A Vote For One (1)	
MIDDAG, GREG C.	Democrat <input type="checkbox"/>
TAYLOR, ROBIN L.	Republican <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 2 Vote For One (1)	
ANDERSON, PAUL A.	Republican <input type="checkbox"/>
GRUSSENDORF, BEN F.	Democrat <input type="checkbox"/>

AK-104-02 VOTE BOTH SIDES

HOUSE DISTRICT 2

Paul A. Anderson, Republican



DATE OF BIRTH: August 2, 1945
PLACE OF BIRTH: Seattle, Washington
NAME OF SPOUSE: Darlene
CHILDREN: Kimberly, Lisa, Frederick, Tammy, five grandchildren
RESIDENCE ADDRESS: 1009 Lake Street
Petersburg, AK 99833
MAILING ADDRESS: P.O. Box 1454
Petersburg, AK 99833
OCCUPATION: U.S. Army (Retired)
LENGTH OF RESIDENCY IN ALASKA: 43 years
Petersburg: 1953-62
Sitka: 1957, 1959, 1961
Petersburg: 1985-present
EDUCATION:
High School: Petersburg and Sitka High Schools, 1959-62
MILITARY SERVICE: U.S. Army, 21 years, Staff Sergeant (E-6), Good Conduct (5th Award), Vietnam Service Medal, Republic of Vietnam Campaign Medal W/60 Device, Vietnam Counteroffensive Phase II, Vietnam Counter Offensive Phase III, Presidential Unit Citation
POLITICAL AND GOVERNMENT POSITIONS:
Board of Directors, Southeast Conference, 1992-94; Petersburg Hospital Board, 1991-94; Petersburg City Council, 1987-94, 1995-present; Chairman, City Finance Committee, 1991-94; Commissioner, Thomas Bay Power, 1994-present
BUSINESS AND PROFESSIONAL POSITIONS:
Executive Board, United Food and Commercial Workers 1496, 1989-90
SERVICE ORGANIZATION(S) MEMBERSHIP:
Elks, Moose, American Legion, Veterans of Foreign Wars

SPECIAL INTERESTS:

Fishing, bowling, hunting, community and public service

STATEMENT:

I SUPPORT:

EDUCATION: Providing for full forward funding and revising the school funding formula, so Southeast Alaska funding is equitable with the rest of the state.

STATE BUDGET: Continue long range planning and budget reform with cuts through attrition, consolidation, and restructuring of Departments and programs.

PERMANENT FUND: Protecting the dividend program for the citizens of the State of Alaska.

ECONOMY: Providing a stable economic base utilizing our resources in a strong environmental management program. Provide incentives for new industries and encourage local hire.

FISHERIES: Return management to state control and focus on building demand and creating new markets for the mass of fish that Alaska produces.

STATE GOVERNMENT: Make user friendly and more responsive to the needs of its citizens.

STATE FERRIES: Improving service to the communities of Sitka and Wrangell.

SOCIAL SERVICES: Improving programs for our senior citizens' needs and providing strong programs in areas of physical and mental health.

REPRESENTATION: Legislative term limits and the concept of citizen-legislators, rather than professional politicians.

I OPPOSE:

Unfunded state and federal mandates.

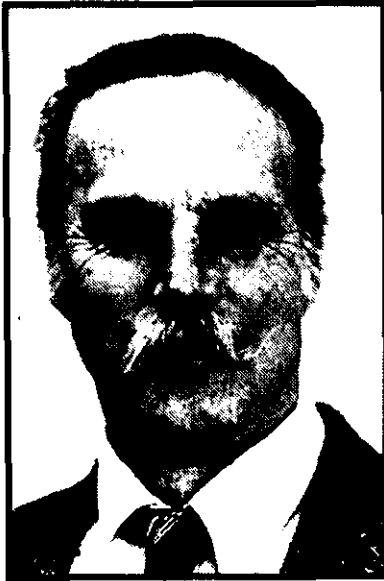
Passage of laws without funding.

Clinton/Gore Democratic Administration's interference in the State of Alaska rights.

(Paid for by the Candidate)

HOUSE DISTRICT 2

Ben F. Grussendorf, Democrat



DATE OF BIRTH: February 23, 1942

PLACE OF BIRTH: Grand Rapids, Minnesota

NAME OF SPOUSE: Karen

CHILDREN: Tim (31), Karla (24)

RESIDENCE & MAILING ADDRESS:
1221 Halibut Point Road
Sitka, AK 99835

OCCUPATION: Educator

LENGTH OF RESIDENCY IN ALASKA: 29 years
Sitka: 1967-present

EDUCATION:
High School: Grand Rapids, Minnesota
College/University: University of Minnesota, B.A.,
Post Graduate: University of Minnesota, M.A.; Washington State
University

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1980-96; Speaker, Alaska House
of Representatives, 3 terms; Chair, Rules Committee; Member,
Finance Committee and Special Committee on Fisheries; Alaska
Municipal League Legislative Committee, 6 years; Mayor, City and
Borough of Sitka, 2 terms; President, Alaska Conference of Mayors,
2 terms; Assembly Member, City and Borough of Sitka, 2 terms;
Chair, Municipal Finance & Utility Committee; Chair Sitka Charter
Commission

BUSINESS AND PROFESSIONAL POSITIONS:
Instructor, National, State and Local Government/Social Sciences,
Sitka High School and Sitka Community College

SERVICE ORGANIZATION(S) MEMBERSHIP:

Lions, Sitka Chamber of Commerce, Alaska Native Brotherhood,
Elks, Moose

SPECIAL INTERESTS: Hunting, fishing, wildlife viewing, exploring
with the hound, public service

STATEMENT:

Economy - I believe we can develop our state without losing our Alaska lifestyle. We have to do more than just provide raw materials for labor outside the state. Viable industries must be encouraged. We must continue to develop our mining, fishing, tourism, energy resources, agriculture and forestry to put Alaskans to work. We must stop exporting jobs and importing workers. Our work force must be employed and protected by an Alaska hire policy.

Permanent Fund - Earnings should be used when necessary as a positive counter-cyclical force in the Alaska economy.

Fisheries - Continue the constant battle to ensure that Alaskan's interests in the fisheries are protected.

Fish and Wildlife - The state must retain the management rights over these resources.

Education - All Alaskans, regardless of age, should have an opportunity to develop their talents and skills, including college and trade opportunities.

Social Services - Strong programs are needed for prevention and treatment of alcoholism, drug abuse and physical abuse. Programs are needed in the areas of physical and mental health, and for our senior citizens, that they may live comfortably in Alaska.

Transportation - We must maintain and improve ferry service and assist communities in the building of docks, harbors and airplane facilities.

Protection - We need additional training and modern equipment for police and fire protection.

(Paid for by the Candidate)

Sample Ballot

House District 3

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	

AK-105-03

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

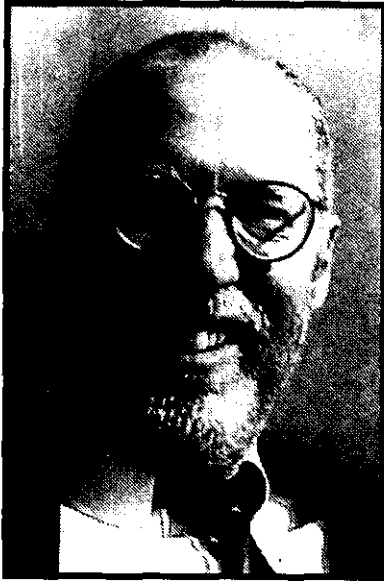
STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican
WHITTAKER, JED	Green
OBERMEYER, THERESA NANGLE	Democrat
UNITED STATES REPRESENTATIVE Vote For One (1)	
GRAMES, JOHN J.G. "JOHNNY"	Green
NEMEC, WILLIAM J., II	Alaskan Independence
YOUNG, DON	Republican
LINCOLN, GEORGIANNA "GEORG"	Democrat
STATE REPRESENTATIVE DISTRICT 3 Vote For One (1)	
ELTON, KIM S.	Democrat
HOUSE, ANN B.	Republican

AK-105-03

VOTE BOTH SIDES

HOUSE DISTRICT 3

Kim S. Elton, Democrat



DATE OF BIRTH: April 9, 1948
PLACE OF BIRTH: Havre, Montana
NAME OF SPOUSE: Marylou
RESIDENCE & MAILING ADDRESS:
609 Main Street
Juneau, AK 99801
OCCUPATION: Contractor/Writer
LENGTH OF RESIDENCY IN ALASKA: 35 years
Juneau: 1961-present
EDUCATION:
High School: Juneau-Douglas High, 1962-66
College/University: St. Olaf College, 1966-68; University of Alaska
Fairbanks, 1972-74
MILITARY SERVICE:
Army, Vietnam, 1969-71, Honorable Discharge
POLITICAL AND GOVERNMENT POSITIONS:
House of Representatives, 1995-present; Member: House Labor
and Commerce Committee, House Fisheries Committee, House
Community and Regional Affairs Committee; Juneau Borough
Assembly, 1990-94; Executive Director, Alaska Seafood Marketing
Institute; Assistant State Ombudsman; Director of Policy for Lt.
Governor Terry Miller; Staff to the Legislative Ethics Committee
SPECIAL INTERESTS:
Hiking, black and white photography, fishing, golf
OTHER:
Editor, Juneau Empire, 1976-78; Commercial Fishing (troller);
Member, Alaska State Salary Commission; Newspaper
Reporter/Editor in Anchorage and Fairbanks

STATEMENT:

Juneau legislators must: 1) understand Juneau's past; 2) share a vision for Juneau's future; and, 3) have the experience to make the vision reality.

I grew up in Juneau and I've more than money invested in our community. My childhood dreams of a home, family and good job were fulfilled as Juneau grew and prospered.

If I'm privileged enough to again serve as your representative, my priorities remain:

Education: I celebrated my 30th Juneau-Douglas High School reunion this summer with two ferry skippers, a fire chief, four bankers, an attorney general, a professor, architect, author, gift shop owner, musician, teachers, therapists, state and city employees, union members, responsible mothers and fathers -- people that make Alaska work. Like my classmates, new graduates also must get skills that fulfill their futures.

Jobs that support families: we must maintain our public employment base while creating jobs through initiatives in tourism, fisheries, minerals, and other resource-based economies.

Protecting the Permanent Fund: the Permanent Fund dividends ripple through Alaska and are our best economic stimulus package.

Open, accessible government: when Alaskans feel locked out of government, they too often retaliate by voting to move the capital.

Responsible spending cuts: we must protect education, public safety, resource management, and health programs while shrinking spending to fit income.

Enhancing Juneau: our economy prospers when Juneau is the kind of place where smart people want to live. Affordable housing, senior programs, arts, recreation, and a safe environment are imperative.

(Paid for by the Candidate)

HOUSE DISTRICT 3

Ann B. House, Republican



DATE OF BIRTH: December 24, 1934
PLACE OF BIRTH: Pembroke, North Carolina
CHILDREN: Two children, Four grandchildren
RESIDENCE ADDRESS: 455 South Franklin
Juneau, AK 99801
MAILING ADDRESS: P.O. Box 23152
Juneau, AK 99802
OCCUPATION: Businesswoman
LENGTH OF RESIDENCY IN ALASKA: 30 years
EDUCATION:
High School: New Hanover High; Wilmington, NC
College/University: University of California Hayward; University of Alaska Juneau
POLITICAL AND GOVERNMENT POSITIONS:
Past Chair, Republican Party, Juneau; Executive Director and Liaison between Guam, Military, NASA; Alaska Committee, 1982 and 1994; Chair, Juneau Silver Anniversary Committee (Bear Statue), 1984
BUSINESS AND PROFESSIONAL POSITIONS:
President, Victoria's; President and Co-Owner, Inn at the Waterfront (on the Historical Register; featured in Charles Kuralt's America and Los Angeles Times); Loan Closing Officer, AFSL
SERVICE ORGANIZATION(S) MEMBERSHIP:
Board Member, Alaska Committee; University of Alaska Juneau, Policy Advisory Board; Alaska Visitors Association; Juneau Chamber of Commerce; Board Member, Bartlett Memorial Hospital; Alaska State Museum, President, Shop Founder; Juneau Convention and Visitors Bureau; Organized 1996 Alaska's Women's Conference

SPECIAL INTERESTS:

Fishing, hiking, art, community involvement

OTHER: I am an American Indian from North Carolina, and thirty year Alaskan entrepreneur and civic leader.

STATEMENT:

My first priority centers around creating jobs and keeping jobs. Jobs are the backbone and heartbeat of Alaska's people. Jobs are the essential element in assuring a prosperous and secure local, state and national community. The creation, and maintenance of a healthy, productive job market depends on solid commitments and a new attitude about improving opportunities for Alaskans here in Juneau and around the State. As your decision-maker in the legislature, my commitment to you is to:

- ...Work with other legislators to create and maintain a healthy, stable economy based on jobs
- ...Bring a common-sense approach to balancing the budget
- ...Continue welfare reform and reduce governmental dependency
- ...Promote responsible development of natural resources and reduce regulatory burdens
- ...Retain the Capital and keep state jobs in Juneau
- ...Address regional issues

The major engines driving Southeast Alaska's economy are government, fish and fish byproducts, mining, the forest industry, and tourism. Government interacts and works with each industry. Some say government has been a help while others say government has been a hindrance. My efforts as your representative will be to reassess this interaction and to search for more effective ways the public and private sectors can work together to create and maintain good paying, substantial jobs. This reassessment can be accomplished within the context of our budget.

(Paid for by the Candidate)

Sample Ballot

House District 4

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-107-04

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

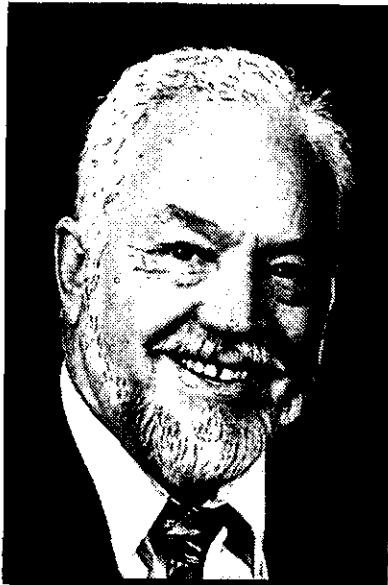
STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 4 Vote For One (1)	
ROBINSON, CAREN	Democrat <input type="checkbox"/>
HUDSON, BILL	Republican <input type="checkbox"/>

AK-108-04

VOTE BOTH SIDES

HOUSE DISTRICT 4

Bill Hudson, Republican



DATE OF BIRTH: December 14, 1932

PLACE OF BIRTH: Yuma, Arizona

NAME OF SPOUSE: Lucy Diane Hudson

CHILDREN: Nine

RESIDENCE & MAILING ADDRESS:
3379 Meander Way
Juneau, AK 99601

OCCUPATION: Business Associate

LENGTH OF RESIDENCY IN ALASKA: 26 years
Soldotna, Ketchikan, Cordova, Kodiak & Dot Lake: 5/70-12/74
Juneau: 12/4/74-present

EDUCATION:
High School: Wallace, Idaho; 1951; Diploma
College/University: Columbia University & Julliard School of Music, 1951-52
Other: Officer Candidate School, Navy Flight School

MILITARY SERVICE:
Coast Guard, 21 years, Recruit to Commander, 6 Decorations

POLITICAL AND GOVERNMENT POSITIONS:
Advisor to Government of Liberia, West Africa, 1966-68; Director, Alaska Marine Highway, 1974-79; Commissioner of Administration, 1979-82; Executive Director, Alaska Seafood Marketing Institute, 1983-86; State House of Representatives, District Four, 1987-95

BUSINESS AND PROFESSIONAL POSITIONS:
Marine Consultant; Business Manager for Native Corporation; Real Estate Sales; Business Associate, Vintage Business Park

SERVICE ORGANIZATION(S) MEMBERSHIP:
Chair, Juneau Salmon Derby, 1995; Board Member, KTOO; REACH; Salvation Army; Salmon for Alaska's Future; NRA; League of Women Voters; Northern Light Church

SPECIAL INTERESTS: Fishing, travel and family

OTHER:
Outstanding Young Man of America, 1966; Distinguished Services Award, 1967; Decorated for African Service and Military Retirement

STATEMENT:

Alaska is at a crossroads. Recurring revenues are on the decline while government costs are escalating. Never before has it been more important to elect legislators with experience, leadership and integrity. We must work together as Alaskans, not Republicans or Democrats, to find balanced solutions that will turn our problems into opportunities. We must preserve quality education and maintain essential services while clearing the way for the private sector to create new jobs.

As your Representative for eight consecutive years; I successfully blocked capital move efforts, protected the integrity of collective bargaining and helped pass legislation to assure our coastline was the most protected in the nation. My efforts on behalf of the youth and the elderly are well known and established. I care for people and have consistently supported programs which benefit those who need a helping hand.

Juneau is blessed with opportunities few areas in Alaska enjoy. Our economy is diversified and growing. I want to help retain and expand job opportunities in our town and region, ease the regulatory burden on small business and provide affordable transportation; including a road, if that proves feasible. I believe we must advocate for sound stewardship of our natural resources and our environment. The beauty of our town, with its clean air and water, is the reason many of us call this place home.

I am ready to roll up my sleeves. I need your help. I ask for your vote on November 5th. Thank You.

(Paid for by the Candidate)

HOUSE DISTRICT 4

Caren Robinson, Democrat



DATE OF BIRTH: January 21, 1951
PLACE OF BIRTH: Corpus Christi, Texas
NAME OF SPOUSE: David Rogers
CHILDREN: Shane (24)
RESIDENCE ADDRESS: 4448 Mendenhall Blvd
Juneau, AK 99801
MAILING ADDRESS: P.O. Box 33702
Juneau, AK 99803
OCCUPATION: Business Owner
LENGTH OF RESIDENCY IN ALASKA: 20 years, Juneau
EDUCATION: High School: Weatherford High School, TX, 1969
Extensive training on crime response issues

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1994-96; Committee
Membership: Health, Education & Social Services, State Affairs,
International Trade & Tourism, and Education & Public Safety
Budget; Governor's Conference on Youth Justice; Juneau Borough
Assembly, 1986-92; Aide to Representative Bettye Davis, 1991-92;
Special Assistant to Governor Steve Cowper, 1987-90; Chair,
Governor's Federal Anti-Drug Commission, 1987-90; Police
Standards Council, 1988; President/Legislative Chair, Alaska
Network on Domestic Violence and Sexual Assault, 1979-86

BUSINESS AND PROFESSIONAL POSITIONS:
Owner, Tenass Pass Shellfish Company and Another Moveable
Feast; former Lobbyist for non-profit organizations; Co-Founder/
Director, AWARE Shelter, 1977-86; former Certified Police Trainer,
Sitka Police Academy

SERVICE ORGANIZATION(S) MEMBERSHIP:
SAGA/Americorp, League of Women Voters, Business and
Professional Women, Gastineau Humane Society, Big Brothers/Big
Sisters

SPECIAL INTERESTS: Spending time with family and friends,
skiing, picnicking, hiking, caring for animals

STATEMENT:

What kind of person do you want representing you? Someone who really cares about our community and is willing to work day and night to make Juneau a better place to live? That is my commitment to you -- and has been for 18 years.

In 1978, I helped establish and manage the AWARE shelter, a large non-profit corporation. That grew into nearly two decades of public service: volunteering for many local organizations, working in the Governor's Office, and serving Juneau on the Assembly and in the Legislature.

I am also a partner in two businesses, so I understand firsthand the importance of stimulating and protecting Juneau's economy.

I am proud of my legislative record. It proves my hard work has been effective. My successful efforts contributed to:

- stopping capital move legislation;
- providing statewide legislative television coverage;
- securing \$13.2 million for 100 units of new, affordable housing;
- building 80 new dorm rooms;
- honoring contracts for 14,000 public employees;
- funding education to the lawful maximum;
- supporting early retirement to save money;
- funding for school roof repairs;
- promoting jobs for Alaskans by changing mining and leasing laws; and
- establishing youth courts, and cracking down on domestic offenders & vehicle thefts.

There's much work ahead: nailing down a long-range financial plan for our state, funding an education endowment to support our schools, making meaningful revisions to state regulations, and getting serious about health care reform. Those are my promises to you.

As my constituents know, you can call me - day or night.

(Paid for by the Candidate)

Sample Ballot

Senate District C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
WHITTAKER, JED	Green
OBERMEYER, THERESA NANGLE	Democrat
STEVENS, TED	Republican
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat
NEMEC, WILLIAM J., II	Alaskan Independence
YOUNG, DON	Republican
GRAMES, JOHN J.G. "JOHNNY"	Green
STATE SENATOR DISTRICT C Vote For One (1)	
STEVENS, GARY	Republican
MACKIE, JERRY	Democrat
STATE REPRESENTATIVE DISTRICT 5 Vote For One (1)	
KOOKESH, ALBERT M.	Democrat
COLLINS, RAYMOND K. "ROCKY"	Republican

AK-110-05 **VOTE BOTH SIDES**

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

SENATE DISTRICT C

Jerry Mackie, Democrat



DATE OF BIRTH: January 10, 1962

PLACE OF BIRTH: Ketchikan, Alaska

CHILDREN: John, 12 years old

RESIDENCE ADDRESS: 102 Cedar Street
Craig, Alaska

MAILING ADDRESS P.O. Box 795
Craig, AK 99921

OCCUPATION: Lodge Owner and Operator

LENGTH OF RESIDENCY IN ALASKA: 34 years
Craig: 1962-present

EDUCATION:
High School: Craig High School, Ketchikan High School

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1991-1996

BUSINESS AND PROFESSIONAL POSITIONS:
Lodge Owner and Operator

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Native Brotherhood, Klawock Camp #9, Craig Moose
Lodge, Skagway Eagles Club

SPECIAL INTERESTS:
Sports - basketball, racquetball, skiing, baseball, etc.

STATEMENT:

Serving in the Alaska House of Representatives for the past six years has been an enjoyable experience and I have learned a great deal. I hope to use this experience to do an even better job representing the people within my district and the State of Alaska serving in the Senate for the next 4 years. This is a position that I do not take lightly, and it has been an honor to serve my state.

I believe we must responsibly address the state's fiscal situation, promote economic development, diversify our economy, improve our education system and enhance the quality of life for all Alaskans.

(Paid for by the Candidate)

SENATE DISTRICT C

Gary Stevens, Republican



DATE OF BIRTH: August 21, 1941
PLACE OF BIRTH: McMinnville, Oregon
NAME OF SPOUSE: Rita Leone Stevens
CHILDREN: Anna, Matthew, Natalie
RESIDENCE ADDRESS: 310 Mill Bay Road
Kodiak, Alaska
MAILING ADDRESS: P.O. Box 201
Kodiak, AK 99615
OCCUPATION: College Teacher
LENGTH OF RESIDENCY IN ALASKA: 24 years
Kodiak: 1972-present

EDUCATION:
High School: Taft High School, 1955-59, Diploma
College/University: Linfield College, 1959-63, Bachelor of Arts
Post Graduate: University of Oregon, 1970, Master of Fine Arts;
University of Oregon, 1984, Doctor of Philosophy

MILITARY SERVICE: U.S. Army, 3 years, First Lieutenant Army
Commendation Medal

POLITICAL AND GOVERNMENT POSITIONS:
Mayor, City of Kodiak; President, Kodiak Island School Board;
Presiding Officer, Kodiak Island Borough; Director, Alaska Municipal
League; Treasurer and Director, Southwest Alaska Municipal
League

BUSINESS AND PROFESSIONAL POSITIONS:
Full Professor, tenured, University of Alaska; President, Alaska
Historical Society; General Manager, Northern Processors, 1970-75

SERVICE ORGANIZATION(S) MEMBERSHIP:

District Governor of Alaska, Siberia and the Yukon Territory, Rotary International; Kodiak Rotary Club; Kodiak Elks Club; Chairman, N.W. President's Elect Training Seminar

SPECIAL INTERESTS:

Chairman, Scholarship Committee, D5010 Rotary International; sculpture; reading; Alaska history

OTHER:

Fourteen years as an elected local public official, twenty-one years as a college teacher at Kodiak College, University of Alaska

STATEMENT:

I am running as a Republican to represent District C in the Alaska State Senate. Our district includes House Districts 5 and 6.

This is an extremely important election for Alaska because of the many problems and opportunities that face us as we approach the 21st Century. We must get control of our state expenditures and position ourselves to make the wisest use of our natural resources. At the same time, we must protect education, health care and municipal assistance.

I have been pleased to serve my community as a local elected public official for 14 years on the city council, school board and borough assembly. I know what it takes to run local government and I am convinced that the closer we can get government to the people, the better off we are as citizens. I do believe in citizen lawmakers just as I believe in citizen soldiers who do their duty and then return home. The state legislature should not be a career but a responsibility citizens assume for a short period of time.

I believe in the importance of family values and have been married for 23 years to my wife, Rita. We have three children, Anna a junior at Gonzaga University; Matthew, a Kodiak fisherman; and Natalie, a student at St. Mary's Elementary School. Rita is the vice-president of the Kodiak Area Native Association.

If elected, I promise you the best possible representation in the Alaska State Senate.

(Paid for by the Candidate)

Sample Ballot

House District 5



OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>

AK-109-05 **VOTE BOTH SIDES** C

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE SENATOR DISTRICT C Vote For One (1)	
STEVENS, GARY	Republican <input type="checkbox"/>
MACKIE, JERRY	Democrat <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 5 Vote For One (1)	
KOOKESH, ALBERT M.	Democrat <input type="checkbox"/>
COLLINS, RAYMOND K. "ROCKY"	Republican <input type="checkbox"/>

AK-110-05 **VOTE BOTH SIDES**

15 14 13 12 11 10 9 8 7 6 5 4 3 2

HOUSE DISTRICT 5

Raymond K. "Rocky" Collins, Republican



DATE OF BIRTH: October 12, 1962

PLACE OF BIRTH: Ketchikan, Alaska

NAME OF SPOUSE: Shelli Collins

CHILDREN: Jessica, Alexis, Corey, Quinn, Tia

RESIDENCE ADDRESS: Bush Lane
Klawock, AK 99925

MAILING ADDRESS: P.O. Box 241
Klawock, AK 99925

OCCUPATION:
Store Manager, Klawock Alaskan & Proud Market

LENGTH OF RESIDENCY IN ALASKA: 34 years
Ketchikan: 10/62-6/92
Thorne Bay: 6/92-4/94
Klawock: 4/94-present

EDUCATION:
Ketchikan High School, 1958-62, Diploma
College/University: Whitworth College, 1962-64, Business Major

BUSINESS AND PROFESSIONAL POSITIONS:
Manager, Thorne Bay Market; Manager, Klawock Alaskan & Proud Market

SERVICE ORGANIZATION(S) MEMBERSHIP:
Vice President, Klawock A.N.B. Board of Directors; Sealaska shareholder; Chamber of Commerce Board of Directors; P.O.W.H.A. Board of Directors; Klawock-Heenya shareholder; Member, Moose Lodge; Chairman, Republican Party, Klawock; Toastmasters

SPECIAL INTERESTS:

Politics, basketball, baseball, hunting and fishing

OTHER:

Rocky is Tsimshian-Tlingit-Caucasian and is a descendant of the Demmert family of Klawock as well as the Brendible-Evans-Dunne families of Metlakatla. He and his family have made it their business to always be involved in their communities and Alaska and his desire to serve is an extension of a lifelong commitment to make his home a better place to live.

STATEMENT:

Supports the transfer of the Tongass back to Alaska.

Believe in Responsible development of Alaska's resources.

Will support Alaska's mills in the need for Timber.

Will also support laws with teeth in them to protect our environment.

Supports an atmosphere that will encourage the development of business big and small. Believe that unless we can provide jobs for ourselves and our children, Alaska will not survive.

Deeply opposed to drag fishing and offshore processing by Foreign Interests.

Will take active stance in any legislation that will place the running of our fisheries back where it belongs - in the hands of Alaskans!

My platform includes all of the above and includes taking a look at the development of ANWAR as well as adequate Ferry Service in Southeast. It is my position that we must have both quality of life and jobs. One cannot exist without the other. At present, the only way we can continue to support this great state is through the responsible development of our resources including, fisheries, timber, and minerals. The key word is responsible and this provides a future in Alaska for ourselves and our children.

(Paid for by the Candidate)

HOUSE DISTRICT 5

Albert M. Kookesh, Democrat



DATE OF BIRTH: November 24, 1948

PLACE OF BIRTH:
Born in Juneau and raised in Angoon, Alaska

NAME OF SPOUSE: Sally Woods Kookesh

CHILDREN: Elaine, Jaeleen, Reanna, Albert, Walter

RESIDENCE ADDRESS: Angoon, Alaska

MAILING ADDRESS: P.O. Box 91
Angoon, AK 99820

OCCUPATION:
Commercial Fisherman, Lodge and Market Owner/Operator

LENGTH OF RESIDENCY IN ALASKA: Lifelong resident

EDUCATION: Grade School: Angoon Grade School
High School: Mt. Edgecumbe High School
College/University: Alaska Methodist University, 1971, B.A.
Post Graduate: University of Washington, 1976, Juris Doctorate

POLITICAL AND GOVERNMENT POSITIONS:
Special Assistant for Rural Affairs, Office of the Governor, 12/94-5/96; Alaska Democratic Party: Precinct Chairman, Central Committeeman

BUSINESS AND PROFESSIONAL POSITIONS:
Board of Directors, Sealaska Corporation; former Business Manager, Executive VP, Acting President/CEO, Kootznooow Inc., 1976-92

SERVICE ORGANIZATION(S) MEMBERSHIP:

Chairman, Hall of Fame Committee, Juneau Lions Club; Alaska Native Brotherhood Grand Camp; Co-Chairman, AFN; Alaska School Activities Association

SPECIAL INTERESTS:

Subsistence activities, competitive basketball, promoting youth sports

OTHER:

Honors: Hall of Fame, Mt. Edgecumbe High School; Hall of Fame, Sheldon Jackson College; Hall of Fame, Sitka American Legion Tournament; Hall of Fame, Gold Medal Tournament; President's Award for Service, ANB Grand Camp, 1995

STATEMENT:

My two years of service as a Special Assistant to Governor Knowles provided a firsthand education about how state government operates from the inside. Should I be elected to represent you, I'll hit the ground running and from day one provide effective service for the people of this district.

My family is the number one reason I've chosen to run for the legislature. Sally and I are raising young, school-aged children, and we are deeply concerned about the future. As Governor Knowles' Special Assistant, I witnessed the erosion of support in the legislature for things that matter to Alaskan families.

Living in a rural community like Angoon, I understand the importance of reliable ferry service, safe roads and harbors, sufficient emergency medical services, and a properly funded educational system. Without a strong voice in Juneau, our district is in danger of being short changed by a legislature increasingly dominated by urban politicians.

The same determination that took me from Angoon through law school, that has inspired my competitive drive on the basketball courts of Southeast Alaska, and that has guided me through my business endeavors, I will bring to the Alaska Legislature as your representative. Anyone who knows me would agree that I am the type of person who does not back off when it comes to doing the right thing for the people I represent. When you need somebody in Juneau to back you up, you can count on me to represent your interests.

(Paid for by the Candidate)

Sample Ballot

House District 6

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-111-06

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE SENATOR DISTRICT C Vote For One (1)	
MACKIE, JERRY	Democrat <input type="checkbox"/>
STEVENS, GARY	Republican <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 6 Vote For One (1)	
NELSON, ROBERT J. "BOB"	Democrat <input type="checkbox"/>
AUSTERMAN, ALAN	Republican <input type="checkbox"/>

AK-112-06

VOTE BOTH SIDES

HOUSE DISTRICT 6

Alan Austerman, Republican



DATE OF BIRTH: May 23, 1943
PLACE OF BIRTH: Everett, Washington
NAME OF SPOUSE: Virginia (Ginny)
CHILDREN: Carol, Dawn
RESIDENCE ADDRESS: 401 Thorsheim Blvd.
Kodiak, AK 99615
MAILING ADDRESS: P.O. Box 2368
Kodiak, AK 99615
OCCUPATION: Manager, Island Air Service
LENGTH OF RESIDENCY IN ALASKA: 53 years
All in Kodiak
EDUCATION:
High School: Kodiak High School, 1961, Diploma
MILITARY SERVICE: Alaska Army National Guard, 7 years,
Sergeant, E-5
POLITICAL AND GOVERNMENT POSITIONS:
Personnel Board, City of Kodiak; Kodiak Island Borough: Parks
Advisory Board; School Contract Negotiation Team; Borough
Assembly, nine years
BUSINESS AND PROFESSIONAL POSITIONS:
Owner, Austerman's Enterprises; past Owner: Kodiak Kwik Kopy,
Austerman's Office Supply & Printing, Zachar Bay Camp; past
Owner and Co-Publisher, Kodiak Times

SERVICE ORGANIZATION(S) MEMBERSHIP:

Past President, Kodiak Chamber of Commerce; past President, Kodiak Jaycees; past Member, Kodiak State Parks Advisory Board; Board of Directors, Alaska Aerospace Development Corp.; Pioneers of Alaska; Elks Club; Sons of Norway

SPECIAL INTERESTS: Hunting, sportfishing, photography

STATEMENT:

As the elected Representative to the State House of Representatives it has been my pleasure to serve the people of Kodiak Island for the last two years. Two years ago, as a freshman legislator I was appointed to some committees that are very important to Kodiak Island.

I was appointed as chairman of the Fisheries Committee where all legislation dealing with fisheries is assigned and where bills have their first reading or where they just sit and die for lack of interest.

I was also appointed to sit as a member of the Resources Committee where all resource issues are heard, including any fisheries issues that are passed by the Fisheries Committee.

In addition, I was appointed to be Co-Chairman of the Community and Regional Affairs Committee which handles all issues dealing with rural Alaska, including the villages on Kodiak, and issues that have a direct effect upon local government.

I have had fun and enjoyed my work these last two years and would like to go back to Juneau as your Representative for the next two years. I feel that I have worked hard and have placed myself into a position of being a very effective legislator for Kodiak Island.

As a moderately conservative Republican I understand the need for a sound education for our children, the needs of our seniors and I'm concerned about the overall quality of life that we live here in Alaska, especially Kodiak. Remember to vote. Thank you.

(Paid for by the Candidate)

HOUSE DISTRICT 6

Robert J. "Bob" Nelson, Democrat



STATEMENT:

I am seeking office to serve, work and listen to the people, I am very much interested in executing your ideas in Juneau.

I believe with the declining oil revenue, we as a state have to all work together to execute other ways to generate revenue for the State of Alaska. Some priority issues include: Fishing, Economic Security, Education, Development of the Economy, Youth, Optimizing Permanent Fund benefits, and Unity of Alaskans through transportation, also to make your priorities my priorities.

Is government in Alaska working the best it can for you?

I HAVE AN INTEREST IN YOUR INTERESTS.

Thank You.

DATE OF BIRTH: June 23, 1949

PLACE OF BIRTH: King County, Washington

NAME OF SPOUSE: Galena

CHILDREN: Clinton, Katrina

RESIDENCE ADDRESS: 118 Ptaramigan Street

MAILING ADDRESS: P.O. Box 40
Port Lions, AK 99550

OCCUPATION: Self-employed Fisherman, Stevedore

LENGTH OF RESIDENCY IN ALASKA: 47 years
Afognak: 9/49-64
Port Lions: 1964-68
Anchorage: 1968-79
Port Lions: 1979-present

EDUCATION:
High School: Mt. Edgecumbe, 1967, Diploma
Technical/Vocational: PCS Growth Training

POLITICAL AND GOVERNMENT POSITIONS:
Former Mayor, Port Lions, AK, 1985-91; President, Port Lions Tribal

BUSINESS AND PROFESSIONAL POSITIONS:
Board of Directors, Afognak Native Corporation, 1981-present

SPECIAL INTERESTS:
Bowling, camping, fishing, softball, people

(Paid for by the Candidate)



PHOTO COURTESY OF ALASKA STATE MUSEUM, II-B 1840

TLINGIT FROG HAT FROM THE SITKA KIKS.ADI CLAN

REMEMBER TO VOTE:
November 5, 1996
Polls Open: 7 a.m. to 8 p.m.



PHOTO COURTESY OF ALASKA STATE LIBRARY, B.B. DOBBS, PHOTOGRAPHER

ESKIMO MAN, 1905

JUDICIAL RETENTION CANDIDATES

JUDICIAL RETENTION

By law, voters are allowed to vote on whether judges should be retained. Each judge in Alaska is subject to a retention election after a certain number of years on the bench. The number of years between retention elections depends upon the court in which the judge sits. Below is a summary of the number of years between retention elections for each court:

- Supreme Court:** Voters decide whether the Justice should be retained for ten years.
- Court of Appeals:** Voters decide whether the Judge should be retained for eight years.
- Superior Court:** Voters decide whether the Judge should be retained for six years.
- District Court:** Voters decide whether the Judge should be retained for four years.

LIST OF JUDICIAL RETENTION CANDIDATES APPEARING IN THIS PAMPHLET

FIRST JUDICIAL DISTRICT

Superior Court Judge: Walter L. "Bud" Carpeneti
Michael Thompson

THIRD JUDICIAL DISTRICT

Superior Court Judge: Larry D. Card
Brian Shortell

District Court Judge: Peter Ashman
Natalie K. Finn
William H. Fuld
Stephanie Joannides
James N. Wanamaker

ALASKA'S JUDICIAL EVALUATION AND RETENTION SYSTEM



Alaska's judges are appointed by a merit selection system. After appointment, they periodically appear on the ballot to allow the voters to decide whether they should be retained in office. These procedures were established by the Alaska Constitution and statutes to assure the appointment of qualified judges and the accountability of judges to the public throughout their tenure. Retention elections for judges are both nonpartisan and unopposed. Each judge stands for retention based on his or her record of judicial performance. If a judge is not retained in office, the position becomes vacant and a new judge is appointed by the merit selection system.

The Alaska Judicial Council is charged under Alaska statutes with evaluating judges up for retention elections and making recommendations to the voters. The Judicial Council is created by the Constitution. Its six members are citizen volunteers, with the Chief Justice of the Alaska Supreme Court sitting as chair. Three of the six members are attorneys and three are not attorneys.

The Judicial Council is required by law to publish its evaluations and recommendations on judges standing for retention election in the Official Election Pamphlet. These evaluations and recommendations appear on the following pages. A biographical statement, provided and paid for by the judge if the judge wishes, is printed separate from the Judicial Council's evaluation of that judge's performance.

For the 1996 General Election, the Judicial Council evaluated thirteen trial court judges. The Council found all thirteen judges to be **QUALIFIED**, and recommends all for retention in office.

JUDICIAL EVALUATION PROCEDURES

The Judicial Council's judge evaluation is the most comprehensive and sophisticated in the country. To evaluate the judges standing for retention in 1996, the Council sent written surveys to about 6,900 Alaskans, solicited written and oral comments from all interested members of the public, and reviewed various other public and private records.

Attorney & Peace Officer Surveys - The Council surveys all active members of the Alaska Bar Association and all peace and probation officers in the state who handle state criminal cases. In 1996, the Council asked 2,650 attorneys and 1,241 peace and probation officers to evaluate the judges. The survey asks about the judges' legal ability, fairness, integrity, temperament, diligence and administrative skills. An independent contractor carries out the surveys for the Judicial Council, to assure objectivity in the findings.

Juror and Court Employee Surveys - The Council surveys all jurors (about 2,500) who have served with the judges up for retention, as well as all court employees (about 500). These surveys give varied perspectives on the judges' performance.

Counsel Questionnaires - Each judge gives the Judicial Council a list of three trials, three non-trial cases, and any other cases that the judge found significant during his or her most recent term in office. The Council sends a brief questionnaire to all of the attorneys in each case. The questionnaire asks about the judge's fairness, legal abilities, temperament and administrative handling of the case.

Judge's Questionnaire - Each judge is asked to fill out a short questionnaire about the types of cases handled during the previous term, legal or disciplinary matters the judge may have been involved in, and health matters that could be related to the judge's ability to perform judicial duties. The questionnaire also asks the judge to describe satisfaction with judicial work during the previous term and to make any comments that would help the Council in its evaluations.

Other Records - Council staff review a series of other public records, including conflict-of-interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system, court case files, and Commission on Judicial Conduct public files. The Council also reviews performance-related court data, such as the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Council scrutinizes performance-related data carefully, because the type of caseload or a judge's location may play a major part in the numbers of challenges or appeals and reversals. A domestic relations judge assigned 6,000 cases in one year may have more challenges (and possibly more appellate reversals) than a judge handling 1,000 criminal and civil cases.

Public Hearings - The Council held statewide public hearings for all judges standing for retention in 1996, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads and public service announcements on radio stations encouraged public participation. Public hearings give citizens a valuable opportunity to speak out about their experiences with judges. They also provide a forum in which citizens can hear the opinions of others. The Council tries to balance all the information it receives from all sources.

Interviews - Any judge may request an interview with the Judicial Council. The Council, in turn, may ask judges to speak with the Council members during the final stages of the evaluation process, to respond to concerns raised by attorneys, peace or probation officers, or citizens.

Other Publicity and Input - The Council widely publicizes the evaluation process through frequent press releases, personal contacts with radio and television stations, speeches to public groups such as community councils, and feature articles in newspapers. The Victims for Justice courtwatchers' group provided information to the Council about the retention judges in Anchorage who had been evaluated by that group.

DISSEMINATION OF RESULTS

The summary of the Council's evaluation information for each retention judge that appears on the following pages presents the attorney, peace and probation officer, juror and court employee survey scores for several of the more significant categories. The graphs present five summary scores from the peace and probation officer and attorney surveys. The ratings are on a five-point scale with "1" as the least favorable score, "5" as the highest score, and "3" as acceptable. A complete copy of the survey results is available from the Alaska Judicial Council, 1029 W. Third Avenue, Suite 201, Anchorage, Alaska 99501; 907/279/2526. Finally, the Council's Internet home page will contain performance information about the judges on the ballot this fall. (<http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>)

1996 RETENTION ELECTION CANDIDATES

Superior Court: Walter L. Carpeneti (Juneau)
Michael A. Thompson (Ketchikan)
Larry D. Card (Anchorage)
Brian C. Shortell (Anchorage)
Ralph R. Beistline (Fairbanks)
Richard D. Savell (Fairbanks)

District Court: Peter G. Ashman (Palmer)
Natalie K. Finn (Anchorage)
William H. Fuld (Anchorage)
Stephanie Joannides (Anchorage)
James N. Wanamaker (Anchorage)
Charles Pengilly (Fairbanks)
Mark I. Wood (Fairbanks)

JUDICIAL COUNCIL MEMBERS

Allen Compton is the chairperson for the Judicial Council by virtue of his position as Chief Justice of the Alaska Supreme Court. Justice Compton has served on the Supreme Court since 1980. Before that he was a superior court judge in Juneau. (Term: 10/95 - 9/98)

David Dapceвич is a non-attorney member of the Council who resides in Juneau and works there and in Sitka. Mr. Dapceвич is an accountant who specializes in tax preparation and serves as election judge for several Alaska native corporations. He was appointed to the Council by Governor Hickel. (Term: 5/91 - 5/97)

Janice Lienhart is a non-attorney member of the Council from Anchorage. She is the director of *Victims for Justice*, a non-profit agency dedicated to supporting victims of crime and advancing their interests. Ms. Lienhart was appointed to the Council by Governor Hickel. (Term: 5/93 - 5/99)

Thomas Nave is an attorney member of the Council from Juneau. He is a sole practitioner with a general civil and criminal practice. (Term: 2/92 - 2/98)

Vickie Otte is a non-attorney member of the Council who recently moved from Anchorage to Juneau. She is the President of the *Native Justice Center*, a non-profit agency dedicated to improving access to justice for Alaska Natives. Ms. Otte was appointed by Governor Knowles. (Term: 5/95 - 5/01)

Robert Wagstaff is an attorney member of the Council from Anchorage. He is a sole practitioner with a general civil and criminal practice. (Term: 3/96 - 2/02)

Christopher Zimmerman is an attorney member of the Council from Fairbanks. He is a former district court judge ('85 - '90) who is currently a partner in the law firm Call, Barrett & Burbank with a general civil and criminal practice. (Term: 4/94 - 2/00)

JUDICIAL RETENTION ELECTION

First Judicial District



PHOTO COURTESY OF ALASKA STATE LIBRARY, CLARENCE LEROY ANDREWS COLLECTION


METLAKATLA BASEBALL TEAM

The First Judicial District encompasses all of House Districts 1, 2, 3, 4, and 5, which are some of the districts covered in this regional pamphlet.

Look at your voter registration card to determine which district and precinct you live in. If you live in House Districts 1-5 you will be voting for the Judges on the following pages, and will receive a Judicial Retention Ballot for the First Judicial District when you vote in the General Election. If you live in House Districts 6 or 7 you will be voting for Judges in the Third Judicial District.

Sample Ballot

First Judicial District


TOP

J
J

**OFFICIAL GENERAL
ELECTION BALLOT**

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD

STATE OF ALASKA	
General Election November 5, 1996	
OFFICIAL JUDICIAL BALLOT	
FIRST JUDICIAL DISTRICT	
This ballot asks voters whether the judges named below should be retained. They are not in competition with any other judge on the ballot.	
VOTE "YES" or "NO"	
SUPERIOR COURT	
Shall WALTER L. "BUD" CARPENETI be retained as Judge of the Superior Court for six years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
SUPERIOR COURT	
Shall MICHAEL A. THOMPSON be retained as Judge of the Superior Court for six years?	YES <input type="checkbox"/> NO <input type="checkbox"/>

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AK-201

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

Superior Court Judge

Walter L. "Bud" Carpeneti, First Judicial District



DATE OF BIRTH: December 1, 1945
PLACE OF BIRTH: San Francisco, California
NAME OF SPOUSE: Anne Dose Carpeneti
CHILDREN: Christian (15), Marianna (14), Lia (12), Bianca (9)
RESIDENCE ADDRESS: Juneau, Alaska
MAILING ADDRESS: P.O. Box 114100
Juneau, AK 99811-4100
LENGTH OF RESIDENCY IN ALASKA: 24 years
Juneau: 1970-71, 1974-present
Fairbanks: 1971

EDUCATION: College/University: Stanford University, 1963-67, A.B. Post Graduate: Columbia University, 1967-68; University of California Berkeley, 1968-70, J.D.

POLITICAL AND GOVERNMENT POSITIONS: Alaska Judicial Council, Alaska Commission on Judicial Conduct, Supreme Court Advisory Committee on Rules of Evidence, Supreme Court Advisory Committee on Sentencing Practices and Procedures, various other Supreme Court advisory committees

BUSINESS AND PROFESSIONAL POSITIONS: Partner, Carpeneti & Council, 1979-81; Supervisor, Alaska Public Defender Agency, Juneau Office, 1974-78; Partner, Carpeneti & Carpeneti, San Francisco, 1972-74; Law Clerk to Honorable John H. Dimond, Alaska Supreme Court, 1970-71

SERVICE ORGANIZATION(S) MEMBERSHIP: Minor Consuming Task Force (CBJ), 1990; Chemical Concern, Law and Public Policy Subcommittee, 1983-86; Board of Directors, National Council on Alcoholism, Juneau, 1980-83; Board of Directors, Gastineau Council on Alcoholism (Gastineau Manor), 1975-78

SPECIAL INTERESTS: Coaching youth sports, family bicycle touring, skiing, basketball

POSITION STATEMENT:

In previous retention elections I wrote in this pamphlet: "A trial judge should make sure that persons who are involved in disputes have a place to come where they are fairly heard and where a decision will be reached which is based on the law and which is reasonably prompt.

"A fair hearing requires that each side be fully listened to and each argument honestly considered. A decision based on the law means that the judge must take pains to discover the correct law . . . and apply it to the case at hand. A reasonably prompt decision requires that all of the cases pressing to be heard in court be managed properly so that some time . . . is allotted to thoughtful decision-making.

"A judge must attempt to carry out the will of the people, as expressed through the legislature, while following the will of the founders of our state and nation, as expressed in our state and federal constitutions. Sometimes a law or an action of a state official will conflict with the constitution. Although it happens infrequently, it is then the duty of the judge to say so."

I continue to believe these principles and have worked hard to put them into effect. I am grateful to have been retained by the voters twice. I am also honored by poll results of Alaska peace officers and lawyers in rating my performance as a judge. I am proud of these assessments, and ask for the opportunity to continue in this position.

Alaska Judicial Council Recommendation

Judge Walter L. Carpeneti, Superior Court, Juneau

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Carpeneti to be *Qualified* and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Carpeneti in the excellent category on overall judicial performance (4.5, see graph). He scored highest in the categories of "conduct free from impropriety" (4.7), "legal ability" (4.6) and "courtesy" (4.6). He scored 3.9 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal Ability	4.6	N/A	N/A	N/A
Impartiality	4.6	4.4	4.7	N/A
Integrity	4.7	4.4	N/A	4.8
Temperament	4.6	4.5	4.8	4.9
Diligence	4.2	4.1	N/A	4.3
Overall	4.5	4.3	4.8	4.8

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

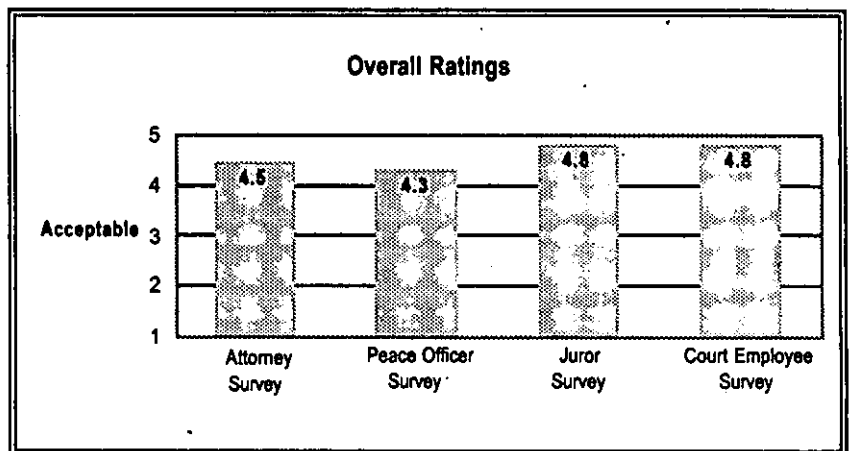
Range Description

4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Carpeneti in the excellent category on overall judicial performance (4.3, see graph). He scored highest in the categories of "courtesy" (4.6), "conduct free from impropriety" (4.5) and "human understanding" (4.5). He scored 4.0 or better in all twelve categories.

A survey of all jurors appearing before Judge Carpeneti in 1994 and 1995 rated him in the excellent category (4.8) on overall performance. A survey of all court employees rated him in the excellent category (4.8) on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Carpeneti

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

SUPERIOR COURT JUDGE

Michael A. Thompson, First Judicial District



DATE OF BIRTH: June 26, 1949
PLACE OF BIRTH: Newport, Arkansas
CHILDREN: Sydney, Robert
RESIDENCE ADDRESS: 2404 6th
Ketchikan, AK 99901
MAILING ADDRESS: 415 Main Street, Rm. 318
Ketchikan, AK 99901
OCCUPATION: Superior Court Judge
LENGTH OF RESIDENCY IN ALASKA: 22 years
Ketchikan

EDUCATION: High School: Newport High School; Newport, AR; 1963-67. College/University: University of Arkansas, 1967-71, B.S.P.A. Post Graduate: University of Arkansas; 1971-74, J.D. National Judicial College; Reno, NV; 1993

MILITARY SERVICE: U.S. Army Reserve, 1974-80, 1st Lieutenant, honorably discharged

BUSINESS AND PROFESSIONAL POSITIONS: President, Alaska Conference of Judges, 1996-97; Alaska Bar Association Board of Governors, 1985-92; Founding Director, ALPS Insurance Company, 1986-93

SERVICE ORGANIZATION(S) MEMBERSHIP: Alaska Bar Association, Ketchikan Bar Association, numerous committees

POSITION STATEMENT:

Serving the people of Southeast Alaska as a Superior Court Judge has been a rewarding experience. Balancing the needs of individuals against one another, against institutions, or against the community as a whole is a difficult but necessary function in a nation of laws. To apply those laws in a rational and evenhanded manner, so that all can depart feeling they have received a fair hearing and a fair shake has been my aim. This has been my part in the constant struggle to make our world, our state, and our hometowns places of reason, prosperity, and safety for us, our parents, and our children.

First as a prosecutor representing the people, and afterward as a private attorney representing individuals, I spent my entire professional career in the active courtroom practice of law. I believed then, as I do now, that Alaska has a justice system as strong as any in these United States or the world. That does not mean I believe that our institution cannot be improved - to be faster, more efficient, less expensive - and yet remain fair to all involved. To these goals I have dedicated myself for the three years since first taking office. I hope to continue this work.

Alaska Judicial Council Recommendation

Judge Michael A. Thompson, Superior Court, Ketchikan

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Thompson to be *Qualified* and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Thompson in the good category on overall judicial performance (3.9, see graph). He scored highest in the categories of "courtesy" (4.3), "human understanding" (4.3) and "conduct free from impropriety" (4.2). He scored 3.8 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal Ability	3.8	N/A	N/A	N/A
Impartiality	4.1	3.5	4.7	N/A
Integrity	4.2	3.7	N/A	4.7
Temperament	4.2	3.9	4.7	4.7
Diligence	3.9	3.6	N/A	4.5
Overall	3.9	3.5	4.7	4.7

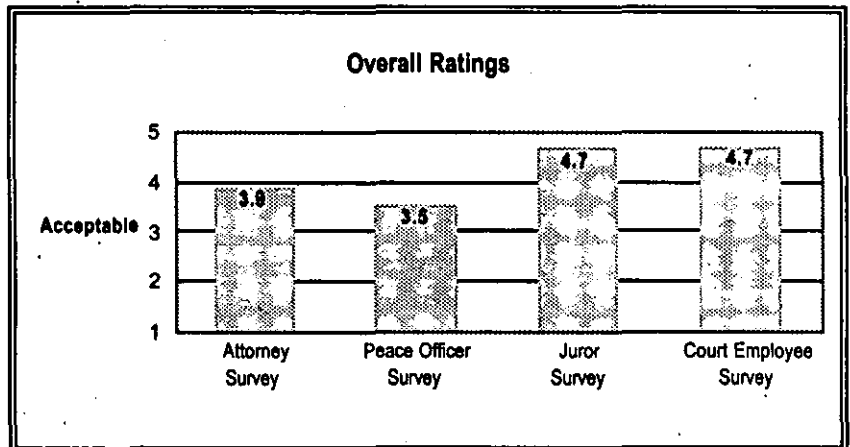
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range Description
 4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Thompson in the good category on overall judicial performance (3.5, see graph). He scored highest in the categories of "courtesy" (4.0) and "control of courtroom" (3.8), and "conduct free from impropriety" (3.8). He scored lowest, but still acceptable, in the category "considers all factors in sentencing" (3.4).

A survey of all jurors appearing before Judge Thompson in 1994 and 1995 rated him in the excellent category (4.7) on overall performance. A survey of all court employees rated him in the excellent category (4.7) on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Thompson

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>



PHOTO COURTESY OF ALASKA STATE LIBRARY, B.B. DOBBS, PHOTOGRAPHER

ESKIMO CHILDREN IN SUMMER PARKAS

Make voting a family affair. Get your children involved in the voting process. **KIDS VOTING Alaska** can be contacted at (907) 455-4007, or on the world wide web at: <http://www2.polarnet.com/~kidsvote/>

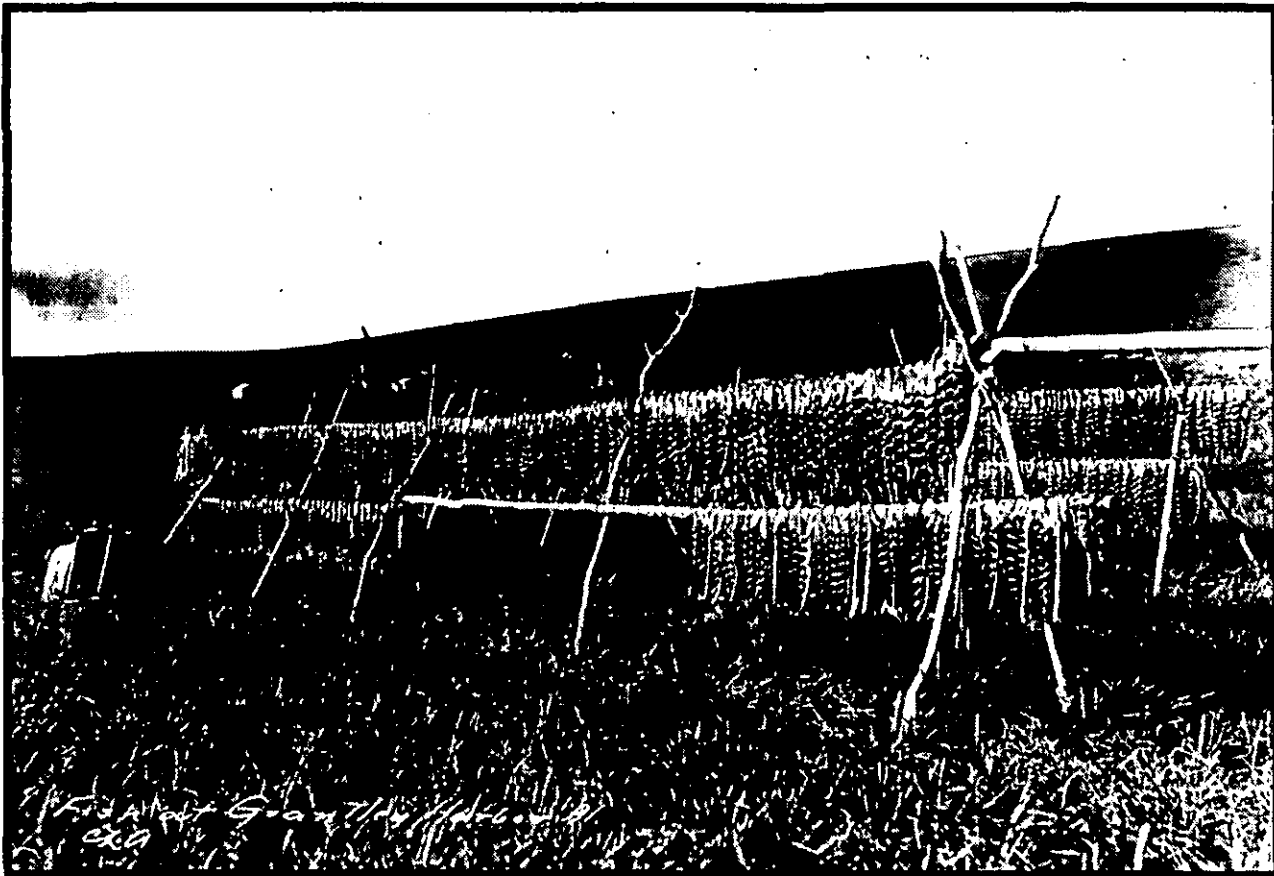


PHOTO COURTESY OF ALASKA STATE LIBRARY, ANDREWS, CLARENCE LEROY COLLECTION

DRYING SALMON AT GRANTLEY HARBOR, EARLY 1900s

Special Thanks to the following organizations for their assistance in locating photographs for inclusion in the 1996 Official Election Pamphlet.

Alaska Native Language Center, University of Alaska Fairbanks
Alaska State Council on the Arts
Alaska State Division of Tourism, Phyllice Bradner
Alaska State Historical Library
Alaska State Museum, Steve Henrikson, Curator of Collections
Alutiiq Museum, Kodiak
Anchorage Convention and Visitors Bureau
Anchorage Museum of History and Art
Fairbanks Convention and Visitors Bureau

JUDICIAL RETENTION ELECTION

Third Judicial District



PHOTO COURTESY OF ALASKA DIVISION OF TOURISM

HISTORICAL PHOTOGRAPH, SOUTHEAST ALASKA

The Third Judicial District encompasses all of House Districts 6-28 and 40, and a portion of House Districts 35, 36, and 39, which are some of the districts covered in this regional pamphlet.

Look at your voter registration card to determine which district and precinct you live in. If you live in House Districts 6-28 and 40, or the following precincts for House Districts 36 and 39, or House District 35 (except for the precincts listed below) you will be voting for the Judges on the following pages, and will receive a Judicial Retention Ballot for the Third Judicial District when you vote in the General Election. If you live in one of the precincts listed below in House District 35, you will be voting for Judges in the Fourth Judicial District.

House District 35, Precincts:

010 Big Delta
040 Delta Junction

House District 36, Precincts:

537 Christochina
543 Copper Center
613 Mestasta
695 Tyonek

House District 39, Precincts:

233 Aleknagik
256 Clark's Point
257 Dillingham
263 Ekwok
277 Koliganik
295 Manokotak
310 New Stuyahok
330 Togiak

Sample Ballot

Third Judicial District



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J

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD

STATE OF ALASKA General Election November 5, 1996	
OFFICIAL JUDICIAL BALLOT THIRD JUDICIAL DISTRICT	
This ballot asks voters whether the judges named below should be retained. They are not in competition with any other judge on the ballot. VOTE "YES" or "NO"	
SUPERIOR COURT	
Shall LARRY D. CARD be retained as Judge of the Superior Court for six years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
SUPERIOR COURT	
Shall BRIAN SHORTELL be retained as Judge of the Superior Court for six years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall PETER G. ASHMAN be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall NATALIE K. FINN be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall WILLIAM H. FULD be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall STEPHANIE E. JOANNIDES be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall JAMES N. WANAMAKER be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>

AK-203

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

SUPERIOR COURT JUDGE

Larry D. Card, Third Judicial District



DATE OF BIRTH: October 23, 1947
PLACE OF BIRTH: Liberal, Kansas
NAME OF SPOUSE: Mini E. Card
CHILDREN: Larry II, Krista, Kenneth
RESIDENCE ADDRESS: Anchorage, Alaska
MAILING ADDRESS: 825 W. 4th Avenue, #436
Anchorage, AK 99501
OCCUPATION: Superior Court Judge
LENGTH OF RESIDENCY IN ALASKA: 18 years
Anchorage: 1978-present

EDUCATION: High School: Liberal High School; Liberal, KS; 1962-65. College/University: Wichita State University; Wichita, KS; 1965-69; B.A. Political Science. Post Graduate: Kansas University School of Law; Lawrence, KS; 1973-76; Juris Doctor

MILITARY SERVICE: U.S.A.F. and U.S.A.F. Reserves, 8 years active/12 years reserve, Major, U.S.A.F. Commendation Medal with Oak Leaf Cluster, National Defense Service Medal

POLITICAL AND GOVERNMENT POSITIONS: Superior Court Judge, Third Judicial District, 1993-present; Assistant U.S. Attorney (Federal Prosecutor), 1989-91

BUSINESS AND PROFESSIONAL POSITIONS: American, Alaska, Anchorage Bar Associations; American Trial Lawyers Association; Private and Public Law Practice, 1976-93

SERVICE ORGANIZATION(S) MEMBERSHIP: Board Member, Boys and Girls Club of Alaska; Adjunct Professor, University of Alaska; Member, various committees to improve the legal system; Public Speaker, Anchorage School District, on legal system education

SPECIAL INTERESTS: Walking, jazz, golf, World War II history, reading

POSITION STATEMENT:

I have been a Superior Court Judge for the past three years, and I have thoroughly enjoyed being a "community father". Citizens present all types of problems for my assistance, and I find the work very challenging. I feel that my life experiences, including working various jobs while attending college, have prepared me well for being a judge. My goal is always to insure that "justice is done" in my courtroom. Many people come to court without an attorney, and though I cannot advise them on the law, I feel that I must give such persons as much information as I can about how the system works. Judges are called upon to make very tough decisions, regardless of the criticism that they may receive from those who may only hear a fraction of what the judge has heard or seen. I have tried to make my decisions for the right reasons, as supported by the law. It takes courage to make what one believes is the right decision, even if that decision proves to be unpopular at the time.

I personally believe in strong moral values, and I raised my children with these values. I have been married to the same wonderful woman for over 27 years, and I am proud of being a father and a grandfather, as well as a citizen of Alaska. In summary, I enjoy my work as a judge, and I will continue to serve the citizens of Alaska in an honest and fair manner.

Alaska Judicial Council Recommendation

Judge Larry D. Card, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Card to be *Qualified* and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Card in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "courtesy" (4.3), "integrity" (4.2) and "human understanding" (4.2). He scored 3.5 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	3.6	N/A	N/A	N/A	N/A
Impartiality	4.0	3.8	4.9	N/A	N/A
Integrity	4.2	4.0	N/A	3.8	N/A
Temperament	4.1	4.0	4.6	4.0	N/A
Diligence	3.8	4.0	N/A	3.6	N/A
Overall	3.8	3.8	4.7	3.6	4.5

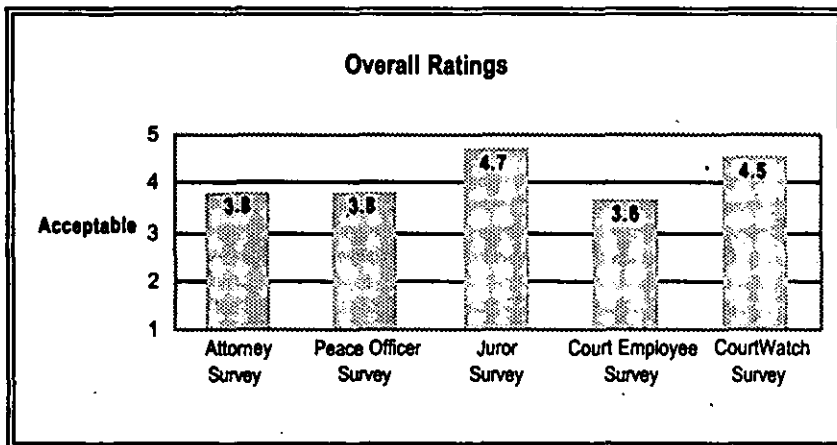
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range Description
 4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Card in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "human understanding" (4.0), "works diligently" (4.0) and "considers all factors in sentencing" (4.0). He scored 3.7 or better in all twelve categories.

A survey of all jurors appearing before Judge Card in 1994 and 1995 rated him in the excellent category (4.7) on overall performance. A survey of all court employees rated him in the good category (3.6) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Card a 4.5 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Card

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

Superior Court Judge

Brian C. Shortell, Third Judicial District

DATE OF BIRTH: December 1, 1939
PLACE OF BIRTH: Bradford, Pennsylvania
NAME OF SPOUSE: Linda
CHILDREN: Caitlin (24), Owen (17)
MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501
OCCUPATION: Superior Court Judge
LENGTH OF RESIDENCY IN ALASKA: 25 years
Fairbanks: 1970-71
Anchorage: 1972-present

EDUCATION: High School: Sir Francis Drake High School; San Anselmo, CA. College/University: University of California; Berkeley, CA; 1960-63; B.A. Post Graduate: University of California Hastings College of Law; San Francisco, CA; 1967-70; J.D.

MILITARY SERVICE:

U.S. Army Reserve, 1962-68; Active Duty, 1962; E3

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Chief Public Defender, 1975-1980; Private Practice, 1972-73, 1974-75

OTHER:

California and Alaska Bar Associations, Alaska Sentencing Guidelines Committee, Alaska Criminal Case Jury Instruction Committee, Governor's Commission on the Administration of Criminal Justice

POSITION STATEMENT:

Sitting on the Superior Court has given me the opportunity to serve the public in a meaningful way. I am grateful for this opportunity and I believe that in the future I can offer the community the benefits of my experience and my commitment to the goal of fair and even-handed administration of cases. Litigants are responsive when they see they are being treated fairly and with patience. It gives me great satisfaction to handle cases in which the parties are satisfied they have gotten fair treatment. I hope to be able to provide this assurance in the future as I believe I have done in the past.

Alaska Judicial Council Recommendation

Judge Brian C. Shortell, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Shortell to be *Qualified* and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Shortell in the excellent category on overall judicial performance (4.1, see graph). He scored highest in the categories of "knowledge of evidence" (4.3), "integrity" (4.3) and "controls courtroom" (4.3). He scored 3.8 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	4.2	N/A	N/A	N/A	N/A
Impartiality	4.1	3.6	4.6	N/A	N/A
Integrity	4.3	3.9	N/A	4.2	N/A
Temperament	4.1	3.7	4.7	4.3	N/A
Diligence	4.0	3.7	N/A	4.2	N/A
Overall	4.1	3.7	4.6	4.2	3.7

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

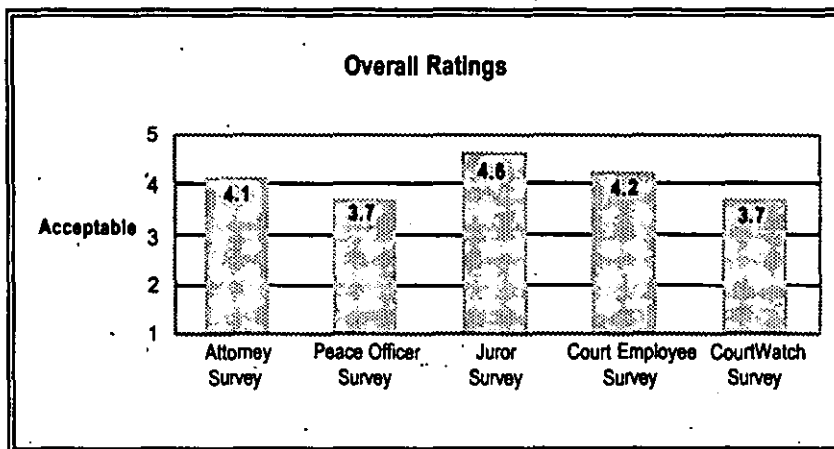
Range Description

4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Shortell in the good category on overall judicial performance (3.7, see graph). He scored highest in the categories of "conduct free from impropriety" (4.0), "controls courtroom" (3.9) and "works diligently" (3.8). He scored 3.6 or better in all twelve categories.

A survey of all jurors appearing before Judge Shortell in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the excellent category (4.2) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Shortell a 3.7 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Shortell

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DISTRICT COURT JUDGE

Peter G. Ashman, Third Judicial District



DATE OF BIRTH: June 30, 1952
CHILDREN: Jenny (12), Elizabeth (9)
RESIDENCE ADDRESS: Anchorage, Alaska
MAILING ADDRESS: 435 South Denali Street
Palmer, AK 99645
OCCUPATION: District Court Judge
LENGTH OF RESIDENCY IN ALASKA: 16 years
Anchorage: 1980-81
Dillingham: 1981-83
Anchorage: 1983-84
Wasilla: 1984-93
Anchorage: 1993-present

EDUCATION: High School: San Geronio High School; San Bernadino, CA; 1966-68. Washingtonville High School; Washingtonville, NY; 1968-70; Diploma. College/University: Dartmouth College; Hanover, NH; 1970-72. University of Maryland; College Park, Maryland; 1972-74; B.A. Post Graduate: University of Virginia School of Law; Charlottesville, VA; 1974-77; J.D.

POLITICAL AND GOVERNMENT POSITIONS:

District Court Magistrate, Dillingham, 1981-83; Assistant Public Defender, Anchorage and Palmer, 1983-87; Acting District Court Judge, Palmer, 1986-87; District Court Judge, 1987-present

POSITION STATEMENT:

My service as a District Court Judge in the Mat-Su Valley has been the most challenging and rewarding work of my career. As a trial judge in one of the busiest court locations in the State, I have had the opportunity to observe the operation of our justice system at its most elemental level. I have learned to appreciate its balance of participation by citizens, by members of the legal profession and by the law enforcement community, and as a result my faith in this system has grown and deepened. As a Training Judge for the Third Judicial District, I have been involved with statewide judicial education and I have traveled to other court locations to work with judges and magistrates who are charged with the formidable task of the administration of the judicial system in Alaska's remote communities. In particular, my experience in the Bush has filled me with respect for the people working within our legal system who strive under the most difficult circumstances to insure fair and equal access to justice for all of our citizens. It is a system that deserves our support. It is a great personal privilege to be a part of it. I look forward to the opportunity to continue to serve.

Alaska Judicial Council Recommendation

Judge Peter G. Ashman, District Court, Palmer

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Ashman to be *Qualified* and recommends that the public vote "YES" to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Ashman in the excellent category on overall judicial performance (4.3, see graph). He scored highest in the categories of "knowledge of law" (4.4), "sense of justice" (4.4) and "integrity" (4.4). He scored 4.2 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal Ability	4.4	N/A	N/A	N/A
Impartiality	4.3	4.2	4.5	N/A
Integrity	4.4	4.4	N/A	4.5
Temperament	4.3	4.3	4.5	4.4
Diligence	4.3	4.2	N/A	4.3
Overall	4.3	4.3	4.3	4.4

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

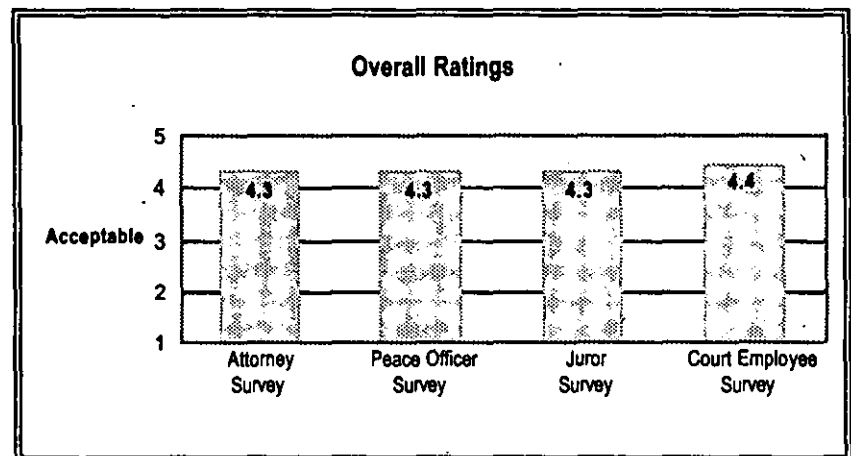
Range Description

4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Ashman in the excellent category on overall judicial performance (4.3, see graph). He scored highest in the categories of "conduct free from impropriety" (4.4), "controls courtroom" (4.4) and "makes decisions without regard to public criticism" (4.3). He scored 4.1 or better in all twelve categories.

A survey of all jurors appearing before Judge Ashman in 1994 and 1995 rated him in the excellent category (4.3) on overall performance. A survey of all court employees rated him in the excellent category (4.4) on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Ashman

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DISTRICT COURT JUDGE

Natalie K. Finn, Third Judicial District



DATE OF BIRTH: April 7, 1947
PLACE OF BIRTH: Dayton, Ohio
CHILDREN: Emily (18), Alex (10)
RESIDENCE ADDRESS: Anchorage, Alaska
MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501
OCCUPATION: Judge
LENGTH OF RESIDENCY IN ALASKA: 24 years
Ketchikan: 1972-73
Fairbanks: 1973-80
Anchorage: 1980-present

EDUCATION:

High School: Hathaway Brown School, 1961-62; Fairview High School, 1962-65
College/University: Wellesley College, 1965-69, B.A. Sociology
Post Graduate: Case Western Reserve University Law School, 1969-72, J.D.

POLITICAL AND GOVERNMENT POSITIONS:

Assistant Attorney General, State of Alaska, 1972-73 Fairbanks, 1982-83 Anchorage
Assistant District Attorney, State of Alaska, 1973-80 Fairbanks

BUSINESS AND PROFESSIONAL POSITIONS:

Judge Member, Alaska Commission on Judicial Conduct
Past Member, Alaska Criminal Pattern Jury Instructions Committee

POSITION STATEMENT:

I have served as a District Court Judge in Anchorage for over thirteen years. I have served as a "pro tem" Superior Court Judge from time to time for particular cases. The role of judge carries with it a tremendous responsibility to the people of the State of Alaska. Our justice system is based on the belief that every person who appears in court is entitled to have a fair hearing before a judge or a jury that has taken an oath to follow the law. I have worked hard to try to ensure a fair hearing for every person who appears in court, whether the case is a small claim, a large claim, a criminal case, or a family matter.

Alaska Judicial Council Recommendation

Judge Natalie K. Finn, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Finn to be *Qualified* and recommends that the public vote "YES" to retain her as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Finn in the excellent category on overall judicial performance (4.0, see graph). She scored highest in the categories of "conduct free from impropriety" (4.2), "considers all factors in sentencing" (4.2) and "diligence" (4.1). She scored 3.9 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	4.1	N/A	N/A	N/A	N/A
Impartiality	4.0	4.4	4.7	N/A	N/A
Integrity	4.2	4.4	N/A	4.0	N/A
Temperament	4.0	4.5	4.8	4.0	N/A
Diligence	4.1	4.5	N/A	4.0	N/A
Overall	4.0	4.5	4.7	4.0	4.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

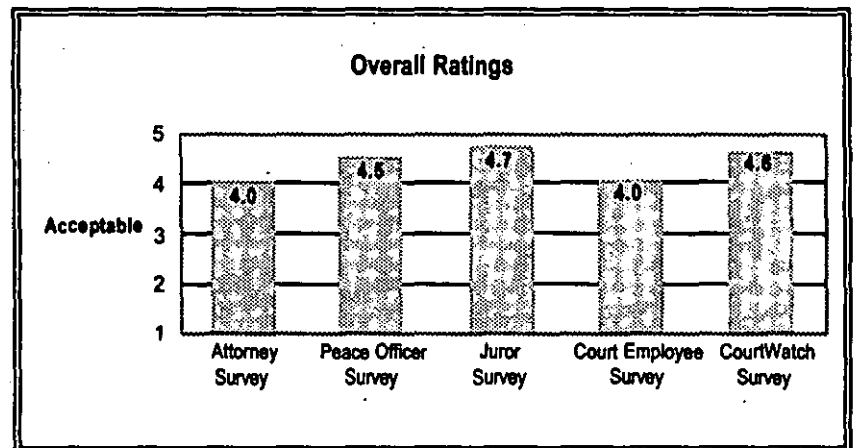
Range Description

4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Finn in the excellent category on overall judicial performance (4.5, see graph). She scored highest in the categories of "conduct free from impropriety" (4.5), "courtesy" (4.5) and "diligence" (4.5). She scored 4.4 or better in all twelve categories.

A survey of all jurors appearing before Judge Finn in 1994 and 1995 rated her in the excellent category (4.7) on overall performance. A survey of all court employees rated her in the excellent category (4.0) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Finn a 4.6 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Finn

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DISTRICT COURT JUDGE

William H. Fuld, Third Judicial District



DATE OF BIRTH: September 2, 1938
PLACE OF BIRTH: New York
NAME OF SPOUSE: Gerri Pryme
CHILDREN: Ethan, Ilana, William
RESIDENCE ADDRESS: 733 West 6th Avenue
Anchorage, AK 99501
MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501
OCCUPATION: District Court Judge
LENGTH OF RESIDENCY IN ALASKA: 33 years
Fairbanks: 1963-66
Anchorage: 1966-present

EDUCATION: High School: Bronx Science, 1952-56; College/University: Columbia College, 1956-60, B.A.; Post Graduate: Columbia Law, 1960-63, L.L.B.

POLITICAL AND GOVERNMENT POSITIONS: Probate Master, Fourth Judicial District, 1963-64; Assistant District Attorney, Fairbanks, 1965, Anchorage, 1966; General Counsel, ASHA, 1967; District Court Judge, 1983-present

BUSINESS AND PROFESSIONAL POSITIONS: Private practice law with Kay, Miller and Libbey; 1968-72. Partner in law practice; Kay, Christie, Fuld and Saville; 1973-83

SERVICE ORGANIZATION(S) MEMBERSHIP: American, Anchorage and Alaska Bar Associations

SPECIAL INTERESTS: Youth sports, swimming, reading, family, skiing

OTHER: I have served on many local and state boards and committees such as Alaska Legal Services, Alaska Bar Association Committee on Criminal Law, Criminal Rules Committee, Criminal Pattern Jury Instruction Committee.

POSITION STATEMENT:

I have enjoyed serving as a district court judge and appreciate the opportunity to continue to work in our excellent judicial system.

My many years of experience as a trial attorney help me in trying cases quickly, saving time and money for the people who appear in our trial courts.

I spend a lot of time in the rural areas of this district and will continue to strive to see that all citizens have a fair hearing when they come to court.

I look forward to serving this district in the future.

Alaska Judicial Council Recommendation

Judge William H. Fuld, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Fuld to be *Qualified* and recommends that the public vote "YES" to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Fuld in the good category on overall judicial performance (3.7, see graph). He scored highest in the categories of "integrity" (3.9), "controls courtroom" (3.8) and "considers all factors in sentencing" (3.8). He scored 3.6 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	3.6	N/A	N/A	N/A	N/A
Impartiality	3.7	3.4	4.5	N/A	N/A
Integrity	3.9	3.5	N/A	3.6	N/A
Temperament	3.7	3.4	4.6	3.5	N/A
Diligence	3.7	3.3	N/A	3.8	N/A
Overall	3.7	3.3	4.6	3.5	3.7

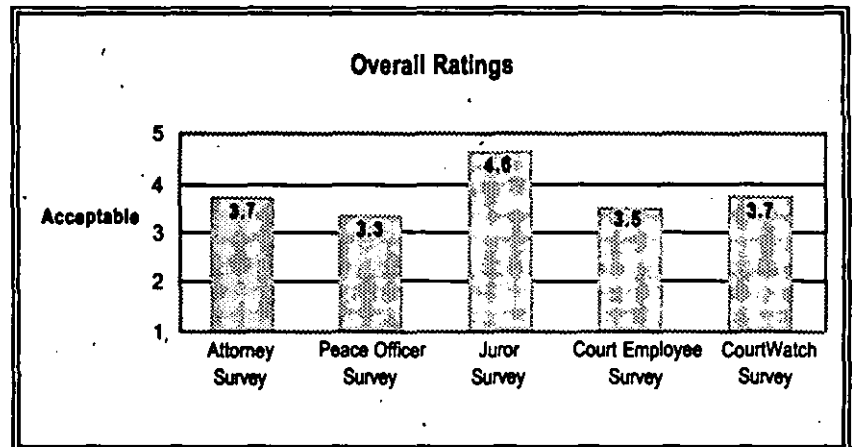
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range	Description
4.0 - 5.0	Excellent
3.5 - 3.9	Good
3.0 - 3.4	Acceptable
2.5 - 2.9	Below Acceptable
1.0 - 2.4	Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Fuld in the acceptable category on overall judicial performance (3.3, see graph). He scored highest in the categories of "equal treatment of all" (3.5) and "conduct free from impropriety" (3.6). He scored lowest, but still acceptable, in "courtesy" (3.3) and "considers all factors in sentencing" (3.2).

A survey of all jurors appearing before Judge Fuld in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the good category (3.5) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Fuld a 3.7 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Fuld

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for more detailed information, or review the information on our Internet site at:
<http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

District Court Judge

Stephanie E. Joannides, Third Judicial District



DATE OF BIRTH: July 6, 1954
PLACE OF BIRTH: U.S. Airbase, Tripoli, Libya
MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501
OCCUPATION: District Court Judge
LENGTH OF RESIDENCY IN ALASKA: 13 years
Juneau: 1983-92
Anchorage: 1992-present
EDUCATION: College/University: University of
Santa Clara; Santa Clara, CA; 1971-75; B.S.
Psychology. Post Graduate: George Mason
University School of Law; Arlington, VA; 1977-78.
Gonzaga School of Law; Spokane, WA;
1978-81; J.D.

POLITICAL AND GOVERNMENT POSITIONS:

Prosecutor, Assistant District Attorney, Juneau, 1984-87, 1988-1990; Assistant Attorney General, Criminal Division, Legislative Liaison for Departments of Law and Public Safety, Juneau, 1987-88; Assistant Attorney General, Civil Division, Special Litigation Section, 1990-92 in Juneau, 1992-94 in Anchorage; District Court Judge, 1994-present

BUSINESS AND PROFESSIONAL POSITIONS:

Supreme Court Committee on Criminal Pattern Jury Instructions, Chair, 1994-present, Member since 1987; past Member, Alaska Bar Third Judicial District Attorney Discipline Hearing Committee; past Member, Courts Gender Equality Subcommittee of Joint State-Federal Court Gender Equality Task Force

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage and Alaska Bar Associations; National Association of Women Judges; Board of Directors, Anchorage Youth Court

POSITION STATEMENT:

It has been an honor to serve the people of the State of Alaska for the last two years. I am committed to performing my duties as a District Court Judge to the best of my abilities, and I am constantly working toward making our present legal system a better one. To that end I serve as chair for the Alaska Supreme Court Standing Committee on Criminal Pattern Jury Instructions.

I strive to be fair and impartial in my decisions and to treat all who appear before me with courtesy and respect. This commitment applies not only to attorneys but to all of the people of Alaska who come into the courthouse.

As a judge, I recognize that I have a tremendous responsibility and role in ensuring that there is a fair and prompt resolution to legal disputes. I have emphasized the settlement of cases before trial to save time and money for the parties and the judicial system.

I hope to continue to serve the people of Alaska to the best of my ability.

Alaska Judicial Council Recommendation

Judge Stephanie Joannides, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Joannides to be *Qualified* and recommends that the public vote "YES" to retain her as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Joannides in the excellent category on overall judicial performance (4.2, see graph). She scored highest in the categories of "conduct free from impropriety" (4.4), "courtesy" (4.4) and "impartiality" (4.3). She scored 4.1 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	4.1	N/A	N/A	N/A	N/A
Impartiality	4.3	4.2	4.6	N/A	N/A
Integrity	4.3	4.3	N/A	4.4	N/A
Temperament	4.2	4.2	4.7	4.4	N/A
Diligence	4.2	4.2	N/A	4.4	N/A
Overall	4.2	4.1	4.7	4.3	4.1

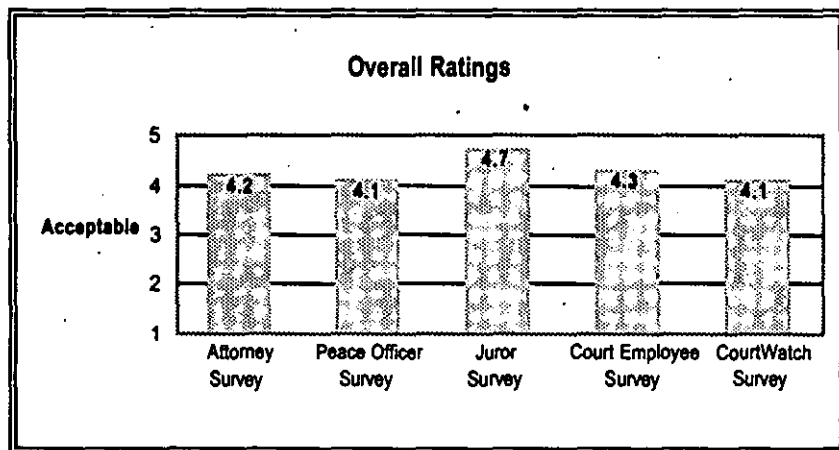
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range Description
 4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Joannides in the excellent category on overall judicial performance (4.1, see graph). She scored highest in the categories of "conduct free from impropriety" (4.4), "courtesy" (4.4) and "human understanding" (4.4).

A survey of all jurors appearing before Judge Joannides in 1994 and 1995 rated her in the excellent category (4.7) on overall performance. A survey of all court employees rated her in the excellent category (4.3) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Joannides a 4.1 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Joannides

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

DISTRICT COURT JUDGE

James Niles Wanamaker, Third Judicial District



DATE OF BIRTH: June 2, 1935

PLACE OF BIRTH: Seattle, Washington

CHILDREN: Cathy (34), Anchorage; Jimmy (34), Anchorage; Caroline (32), Seattle; John (27), Anchorage

RESIDENCE ADDRESS: Anchorage, Alaska

MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501

OCCUPATION: District Court Judge

LENGTH OF RESIDENCY IN ALASKA: 36 years
Juneau: 1960-62
Anchorage: 1962-present

EDUCATION: High School: Roosevelt High School, Seattle, WA, 1950-53. University: University of Washington, Seattle, WA, 1953-56, B.A. Post Graduate: University of Washington School of Law, Seattle, WA, 1956-59, L.L.B.

MILITARY SERVICE: U.S. Army, Artillery, 1959-60, Lieutenant; Alaska National Guard, 1960-66, Lieutenant

POLITICAL AND GOVERNMENT POSITIONS: District Court Judge, Anchorage, 1993-present; Assistant Attorney General, Anchorage, 1989-93; District Attorney, Anchorage, 1964-65; Assistant District Attorney, Anchorage, 1962-64; Assistant Attorney General, Juneau, 1960-62

BUSINESS AND PROFESSIONAL POSITIONS: 25 years private practice of law in Anchorage; past President of Anchorage Bar Association; Member, Anchorage Charter Commission; past Member, State Board of Education; past Member, Anchorage Public Transit Commission

SPECIAL INTERESTS: Fishing, river rafting, travel, family activities, reading

POSITION STATEMENT:

It has been an honor to serve as a District Court Judge for these past three years.

I am deeply gratified by the endorsement of the Alaska Judicial Council, the Alaska Bar Association, the Alaska Peace Officers, the Court employees, the jurors who have served on cases before me, and of the Court Watch personnel who have sat through countless proceedings in my courtroom.

I have imposed well over 1,000 criminal sentences. In doing so, I consider many factors, including protecting the public and deterring the defendant from further crime. I have contributed new procedures and forms designed to make court proceedings more efficient and effective. My belief is that Judges should be able to focus on the facts at hand and not have to be preoccupied with the mechanics.

In every case, I listen, ask questions, gather all the facts and then do my very best to decide quickly and fairly. I also take the time to explain to the parties how I arrived at my decision. I have found that this promotes understanding and acceptance.

I will continue to uphold my promise to the office as well as to the people of Alaska that I will administer justice fairly and impartially to the best of my ability.

Alaska Judicial Council Recommendation

Judge James N. Wanamaker, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Wanamaker to be *Qualified* and recommends that the public vote "YES" to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Wanamaker in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "courtesy" (4.2), "conduct free from impropriety" (4.1) and "sense of justice" (4.0). He scored 3.7 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	3.7	N/A	N/A	N/A	N/A
Impartiality	4.0	3.7	4.6	N/A	N/A
Integrity	4.1	3.8	N/A	3.8	N/A
Temperament	3.9	3.7	4.7	4.0	N/A
Diligence	3.7	3.4	N/A	3.2	N/A
Overall	3.8	3.5	4.6	3.6	4.0

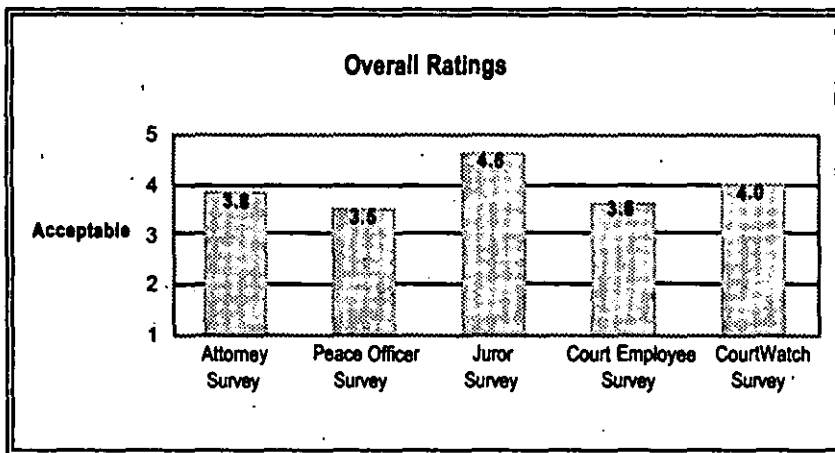
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range Description
 4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Wanamaker in the good category on overall judicial performance (3.5, see graph). He scored highest in the categories of "equal treatment of all" (3.8), "integrity" (3.8) and "courtesy" (3.7). He scored lowest, but still acceptable, in "reasonable promptness in making decisions" (3.4).

A survey of all jurors appearing before Judge Wanamaker in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the good category (3.6) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Wanamaker a 4.0 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Wanamaker

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HOWKAN IN THE 1880's, SOUTHEAST ALASKA

If you are planning to be away from your precinct on Election Day, November 5, 1996, you are entitled to vote an absentee ballot in person at several sites around the state. Turn to page 9 for a listing of those voting stations.

Polling Places

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day, November 5, 1996.

To assist you on Election Day, the following is a list of polling places for Districts 1-6. To determine your polling place, look at your voter registration card. On the top of the card, you will see a number printed beside the heading "House". This is your district number. Below that, you will see another number printed beside the heading "Voting Precinct". This is your precinct. These two numbers will appear together on the mailing label on this *Official Election Pamphlet*. Use these two numbers to find your precinct's polling place on the list below.

PLEASE NOTE: In some cases, changes may have occurred in polling place locations after the printing of this pamphlet. Please watch your local newspaper for a list of polling places. If you still have a question about your polling place, call the Election Office in your area.

District/Precinct	Precinct Name	Polling Place
District 1		
01 -005	CLOVER PASS	Potter School House - Potter Road - Ketchikan
01 -010	HYDER	Community Building - Main Street
01 -015	KETCHIKAN NO 1	UAS Ketchikan - Robertson Bldg. - Stedman Street
01 -020	KETCHIKAN NO 2	American Legion - 631 Park Street
01 -025	KETCHIKAN NO 3	First United Methodist - 400 Main Street
01 -030	KETCHIKAN NO 4	First Lutheran Church - 1200 Tongass
01 -035	KETCHIKAN NO 5	Prospector Mall/Tongass Commercial Center - 2030 Sea Level Drive
01 -040	KETCHIKAN NO 6	Plaza Port West - 2417 Tongass Avenue
01 -045	KETCHIKAN NO 7	Presbyterian Church - 2711 Second Avenue
01 -050	KETCHIKAN NO 8	Pioneer Home - 141 Bryant
01 -065	MEYERS CHUCK	Library - Meyers Chuck
01 -070	MOUNTAIN POINT	South Tongass Fire Hall - Mi. 6 S. Tongass Highway - Ketchikan
01 -075	MUD BAY	Lighthouse Grocery - Mud Bay 10750 Tongass Hwy. - Ketchikan
01 -080	PENNOCK-GRAVINA	William H. Breese, Jr. Residence - Pennock Island
01 -095	SAXMAN	City Hall - 2706 S. Tongass Highway
01 -105	WACKER	North Tongass Community Building-Mi. 9 N. Tongass Hwy.-Ketchikan
01 -110	WARD COVE	Karlson Motors - 5010 Tongass Highway - Ketchikan
District 2		
02 -055	KUPREANOF	City Office - Kupreanof Island
02 -085	PETERSBURG NO 1	Community Gym Foyer - 109 Charles W.
02 -090	PETERSBURG NO 2	Council Chambers - 12 S. Nordic Dr.
02 -100	SCOW BAY	Fire Hall - Mi. 2 Mitkof Highway - Petersburg
02 -115	WRANGELL NO 1	Public Library - 124 2nd Avenue
02 -120	WRANGELL NO 2	American Legion Hall - 435 Alaska Avenue
02 -270	HALIBUT POINT NO 1	Sitka Seamart - 1867 Halibut Point Road - Sitka
02 -275	JAMESTOWN BAY	Public Safety Building - 877 Sawmill Creek Road - Sitka
02 -280	MT EDGECUMBE	Mt. Edgecumbe Hospital - 222 Tongass Avenue - Sitka
02 -295	SITKA NO 1	Centennial Building - Rousseau Room - 330 Harbor Drive
02 -300	SITKA NO 2	First Presbyterian Church - 505 Sawmill Creek Road
02 -305	SITKA NO 3	United Methodist Church - 303 Kimsham Street
02 -310	SITKA NO 4	Centennial Building - Maksoutoff Room - 330 Harbor Drive
02 -320	HALIBUT POINT NO 2	Sitka Sportsman Assn. - 5211 Halibut Point Road - Sitka
District 3		
03 -330	DOUGLAS	Douglas Library - 1016 3rd Street
03 -345	JUNEAU NO 1	Juneau Assembly Chambers - 155 S. Seward Street
03 -350	JUNEAU NO 2	Holy Trinity Church - 325 Gold Street

Polling Places

03 -370	JUNEAU NO 6	Northern Light Church - 400 11th Street
03 -375	JUNEAU NO 7	Mountain View Senior Center - 895 12th Street
03 -380	JUNEAU NO 9	Douglas Island Bible Church - 2770 David St.
03 -385	JUNEAU AIRPORT	Nugget Mall - 8745 Glacier Highway
03 -390	LEMON CREEK	Pioneers Home - 4675 Glacier Highway
03 -410	NORTH DOUGLAS	Juneau Fire Hall - 820 Glacier Avenue
03 -415	SALMON CREEK	Bartlett Memorial Hospital - 3260 Hospital Drive
03 -425	SWITZER CREEK	Bethel Assembly Church - 8001 Glacier Highway
District 4		
04 -320	AUKE BAY	Auke Bay Fire Hall - 12 Mi. Glacier Highway
04 -325	BROTHERHOOD BRIDGE	Mendenhall Mall - 9105 Mendenhall Mall Road
04 -340	FRITZ COVE	Chapel by the Lake - Auke Lake Way
04 -395	L MENDENHALL NO 1	Mendenhall Mall - 9105 Mendenhall Mall Road
04 -400	L MENDENHALL NO 2	St. Paul's Catholic Church - 9055 Atlin Drive
04 -405	LYNN CANAL	Auke Bay Ferry Terminal - Mi. 13.8 Glacier Highway
04 -430	U MENDENHALL NO 1	Glacier Valley Baptist Church - 3921 Mendenhall Loop Road
04 -435	U MENDENHALL NO 2	Floyd Dryden Middle School - 3800 Mendenhall Loop Road
District 5		
05 -125	ANGOON	Angoon City Hall - 700 Aandeina St.
05 -135	CHILKAT	Mary Meacock Residence - Piedad Rd. - Haines
05 -140	COFFMAN COVE	Community Building - 310 Harbor Ave.
05 -150	CRAIG	Craig City Hall - 500 Third St.
05 -160	GUSTAVUS	Gustavus Community Chapel - Dock Rd.
05 -165	HAINES HIGHWAY	Klehini Valley Fire Department - Mosquito Lake Road
05 -170	HAINES NO 1	Municipal Assembly Chambers - 3rd Ave. & Haines Highway
05 -180	HYDABURG	Hydaburg Municipal Building - Eighth Steet Extension
05 -185	KAKE	Kake City Hall - 3rd Avenue
05 -190	KASAAN	Kasaan Community Hall - Peèle & Jones St.
05 -195	KLAWOCK	ANB Hall - Bayview Street
05 -200	KLUKWAN	ANS Hall - Main Street
05 -215	EDNA BAY/NAUKATI	Judy Slattery Residence - Edna Bay
05 -220	PENINSULA	Chilkat Center - Battle & Tower Roads - Haines
05 -225	POINT BAKER	Point Baker Community Building
05 -240	SKAGWAY	Skagway City Hall - 7th & Spring
05 -245	THORNE BAY	Thorne Bay City Hall - #12 Freeman Drive
05 -255	YAKUTAT	Yakutat City Hall - Max Italio Drive
05 -260	HOONAH	Hoonah City Hall - 300 Carteeni Hwy.
05 -265	METLAKATLA	Metlakatla Town Hall - Upper Milton St.
05 -285	PELICAN	Pelican City Hall - Salmon Way
05 -290	PORT ALEXANDER	Bear Hall Community Center
05 -295	ELFIN COVE	Elfin Cove Community Building
05 -315	TENAKEE	Community Building - Tenakee Way
District 6		
06 -027	OUZINKIE	Community Center - 3rd St.
06 -029	PORT LIONS	Tribal Council Bldg - 2019 Airport Road
06 -035	AKHIOK	Community Hall - Akhiok
06 -037	CAPE CHINIAK	Chiniak Public Library - Chiniak
06 -039	FLATS	Women's Bay Fire Hall - Sargent Creek Rd. - Kodiak
06 -041	KARLUK	Community Center

Polling Places

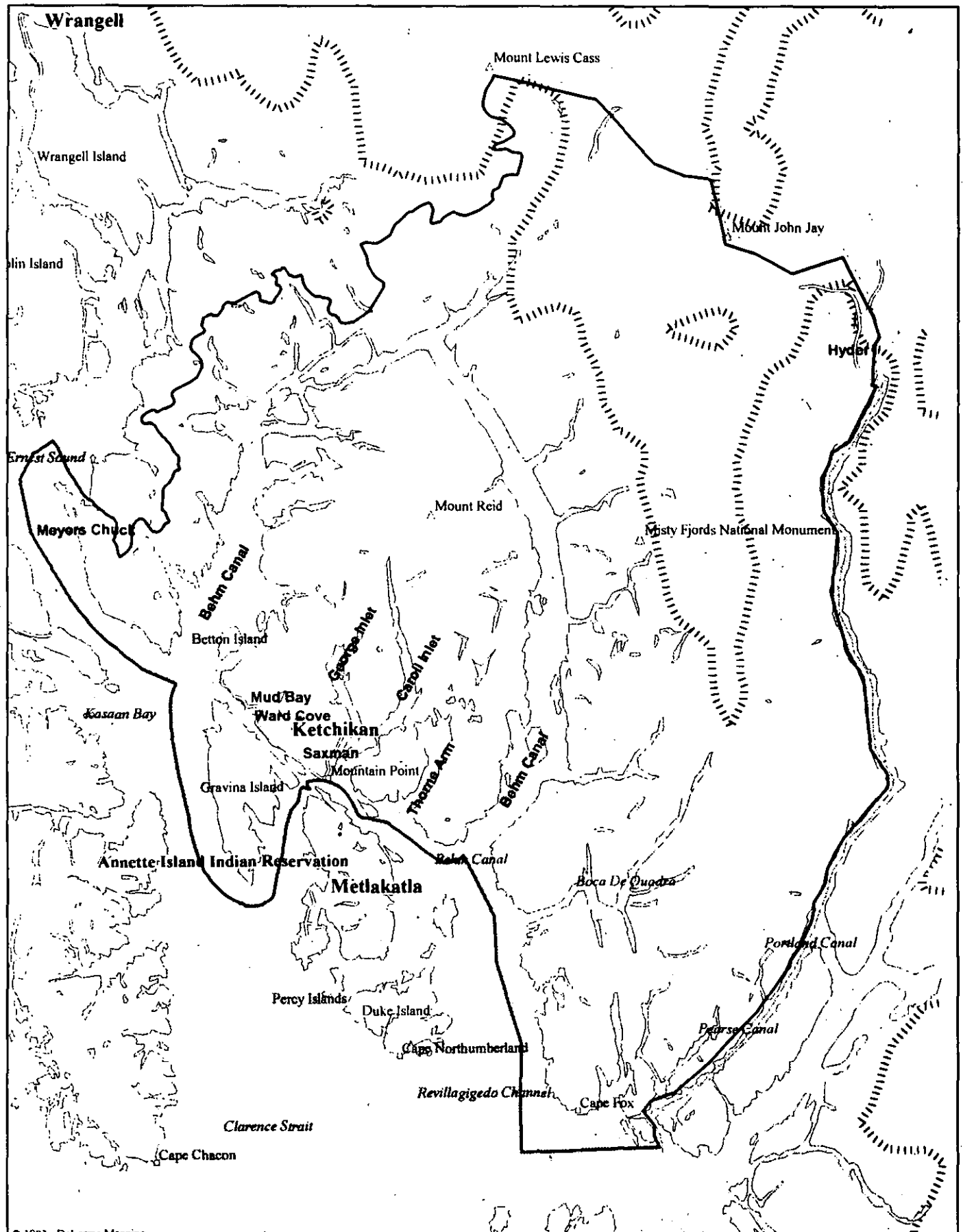
06 -043	KODIAK NO 1	Community Teen Center - 410 Cedar
06 -045	KODIAK NO 2	Harbor Master Building - 403 Marine Way West
06 -047	KODIAK NO 3	Main Elementary School - 128 Powell Avenue
06 -049	LARSEN BAY	Community Hall - Larsen Bay
06 -051	MISSION ROAD	East Elementary School - 217 Benny Benson - Kodiak
06 -053	OLD HARBOR	Community Hall - Three Saints Ave.



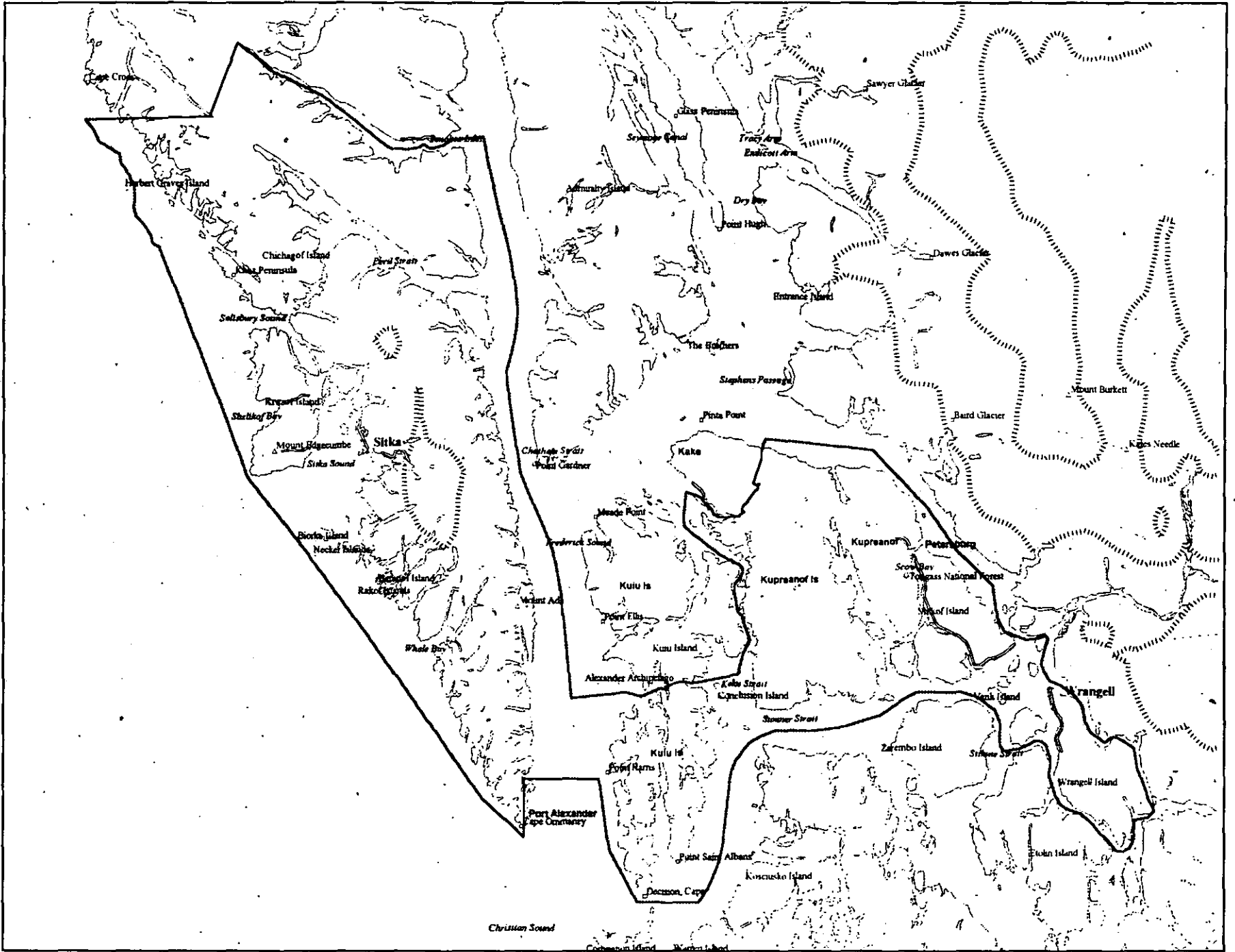
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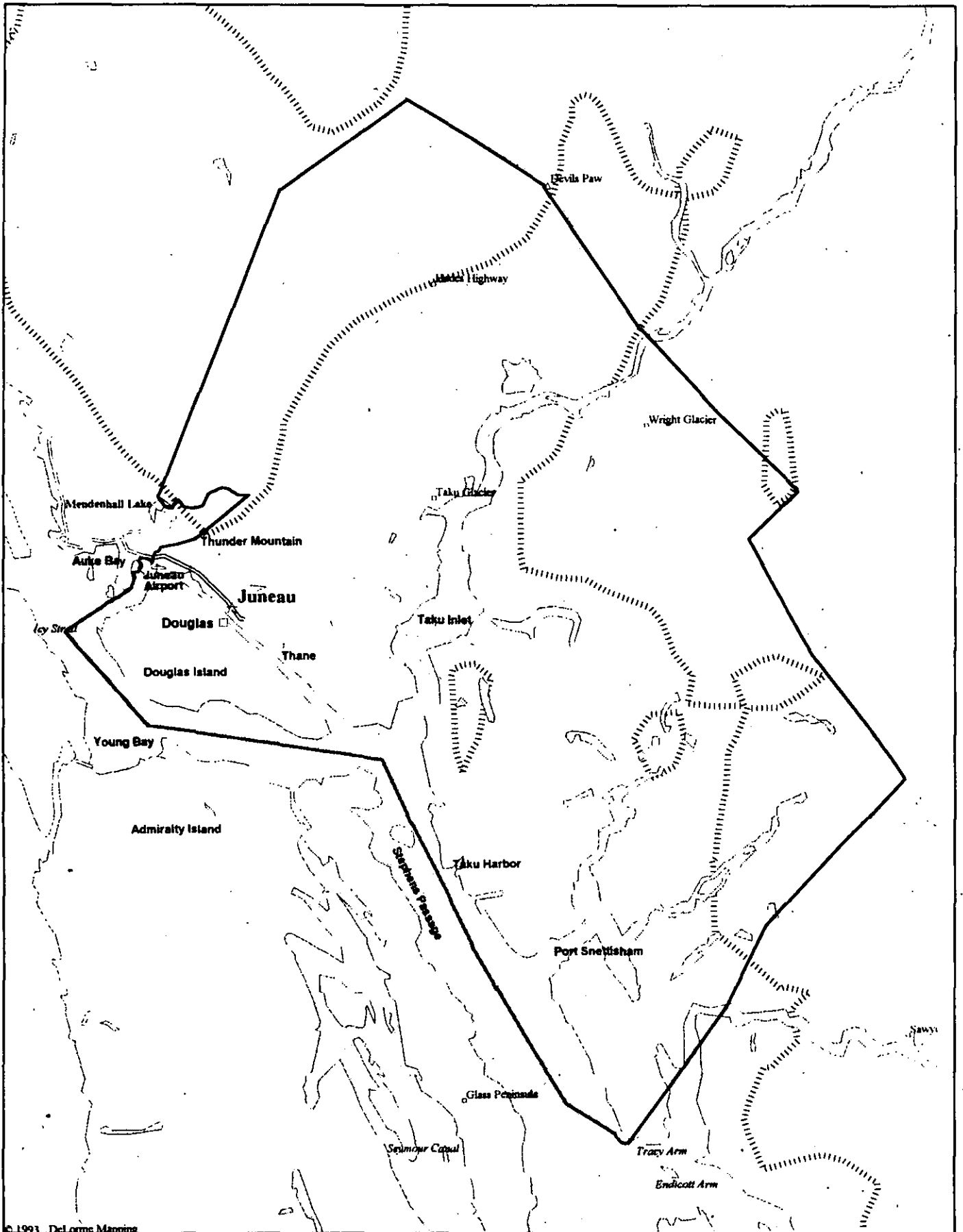
House District 1



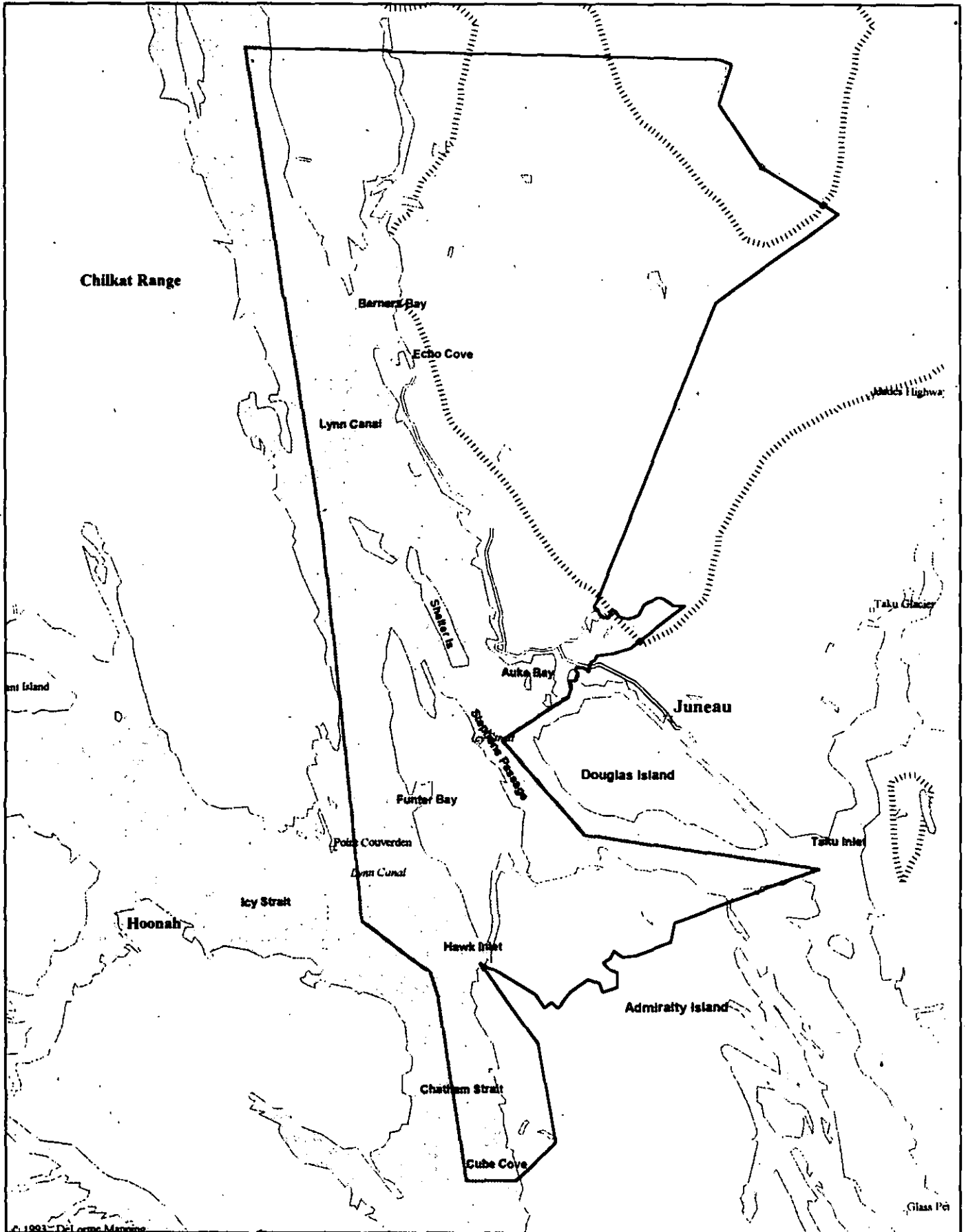
House District 2



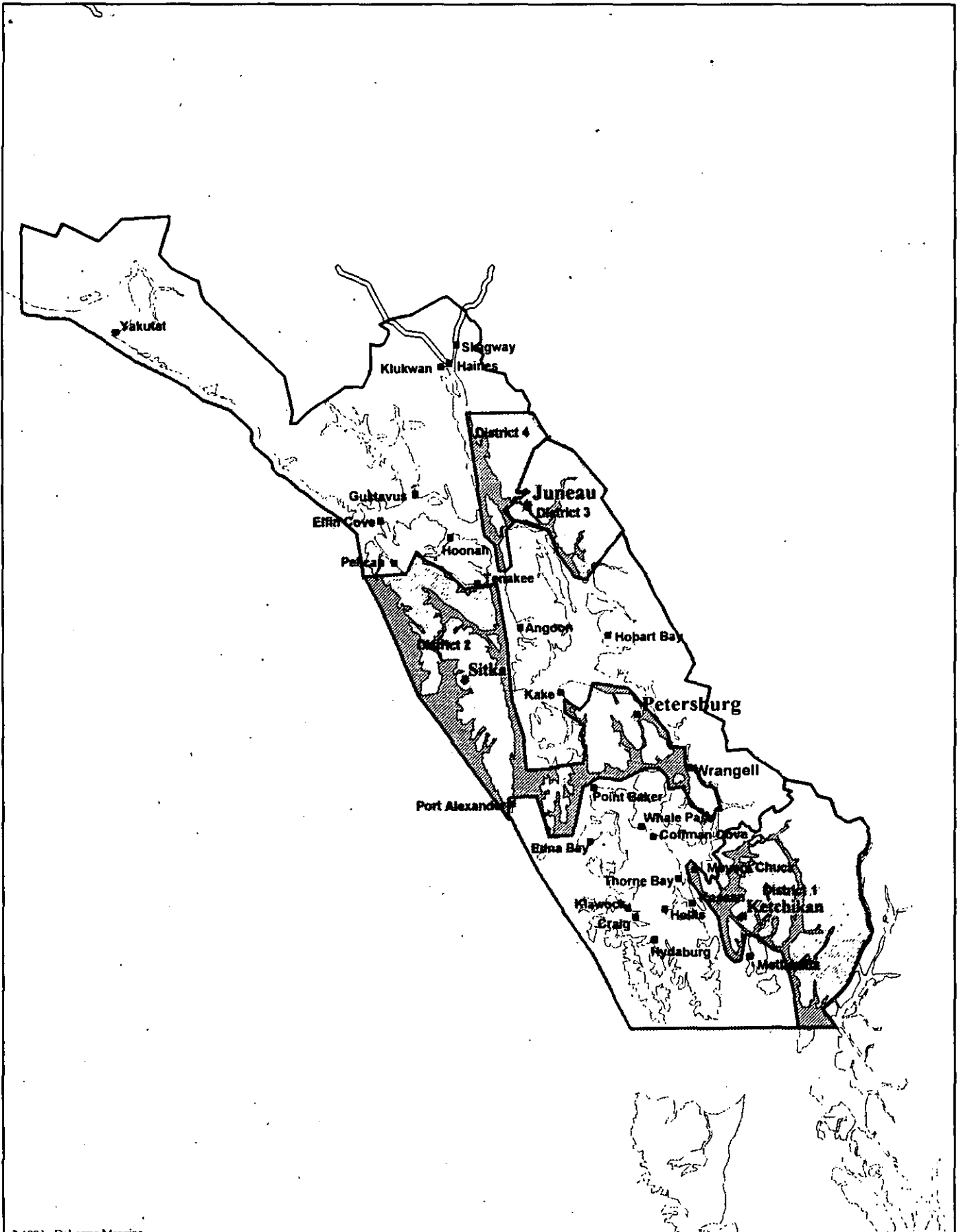
House District 3



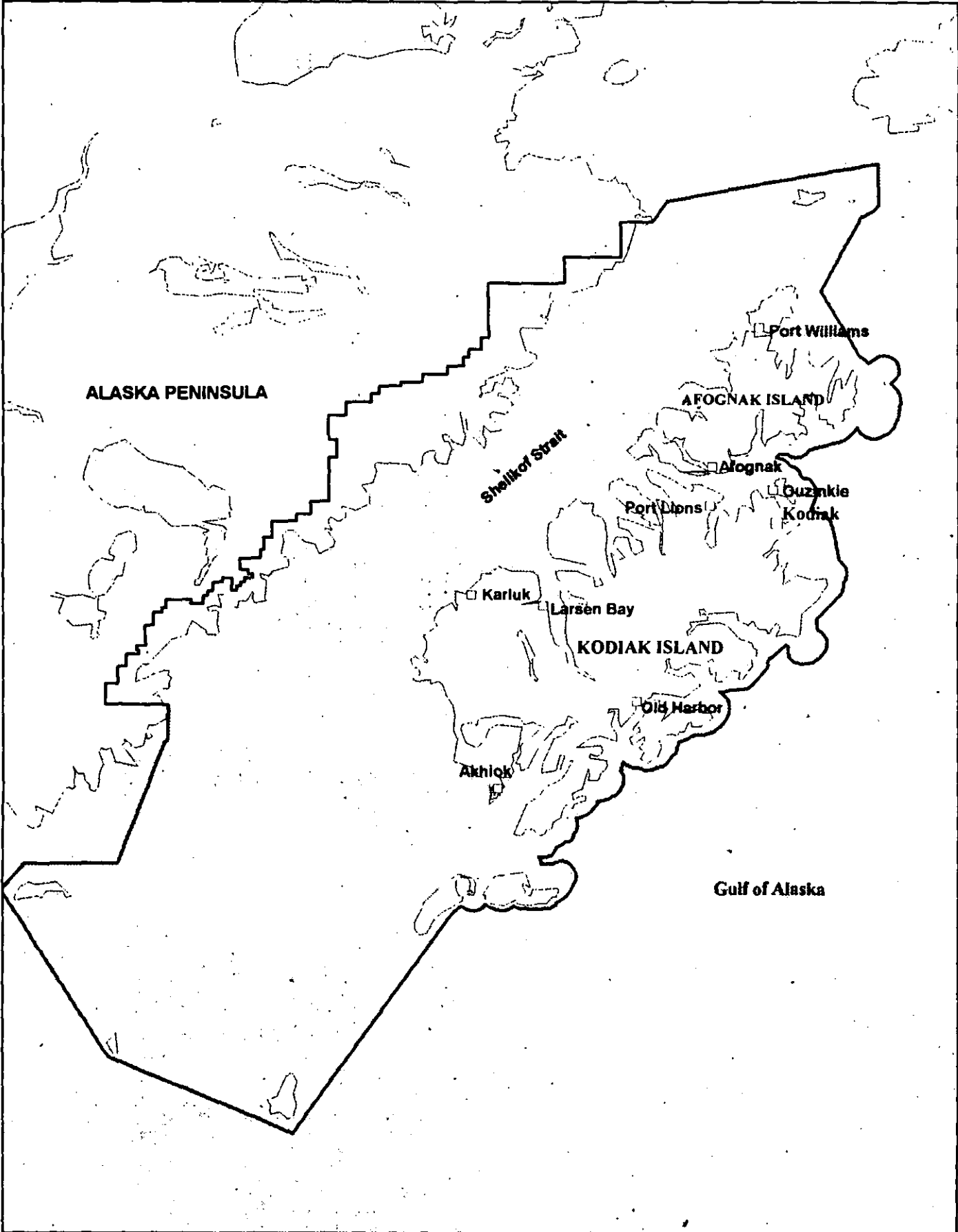
House District 4



House District 5



House District 6



State of Alaska
Division of Elections
P.O. Box 110017
Juneau, Alaska 99811-0017



YOUR POLLING LOCATION IS...

REGIONAL ELECTIONS OFFICES:

Southcentral Election Office
800 E. Dimond Blvd., Suite 3-580
Anchorage, Alaska 99515
Phone: (907) 522-8683

Central Election Office
675 7th Avenue, Sta.H
Fairbanks, Alaska 99701-4594
Phone: (907) 451-2835

Southeast Election Office
P.O. Box 110017
Juneau, Alaska 99811-0017
Phone: (907) 465-4611

Northwest Election Office
P.O. Box 577
Nome, Alaska 99762-1577
Phone: (907) 443-5285

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