

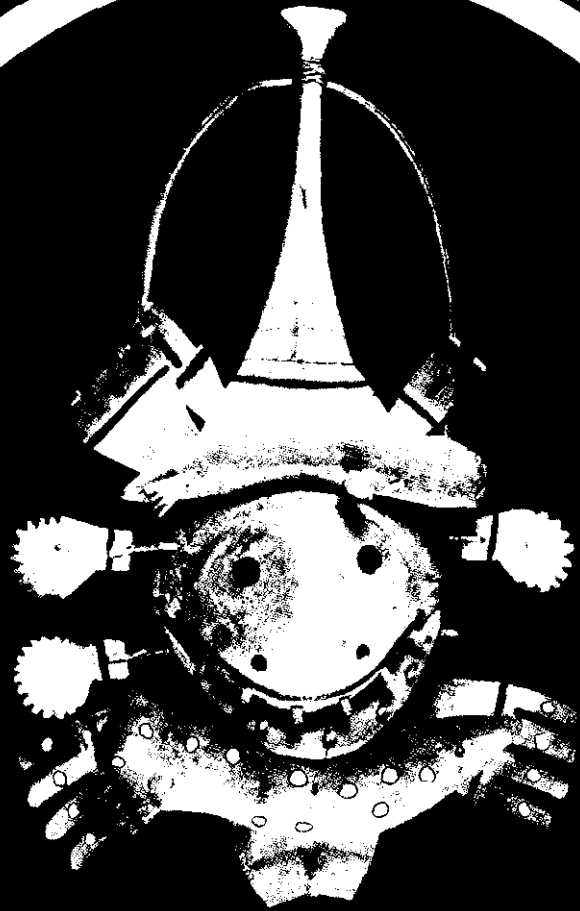
Date Printed: 06/16/2009

JTS Box Number: IFES_75
Tab Number: 2
Document Title: State of Alaska Official Election
Pamphlet -- Region II
Document Date: Nov-96
Document Country: United States -- Alaska
Document Language: English
IFES ID: CE02030



* 3 B 8 5 B 4 7 6 - C C E F - 4 B E B - A O E 7 - 0 D O D E C 2 6 B 5 5 8 *

State of Alaska Official Election Pamphlet



A Proud Past...A Strong Future!

✓ VOTE ALASKA!

NOVEMBER 5, 1996

REGION II

Table of Contents

Letter of Introduction.....	4
Absentee Voting and Other Special Services	5
The Alaska Permanent Fund Information.....	11
Political Parties Statements.....	16
Ballot Measures	22
Sample Ballot	23
Ballot Measure 1	24
Ballot Measure 2	26
Ballot Measure 3	27
Ballot Measure 4	29
Candidates for Elected Office.....	33
List of National, Statewide, and District Candidates	34
National Candidates - Sample Ballot.....	35
United States President and Vice President.....	36
Statewide Candidates	
United States Senator - Sample Ballot	48
United States Senator	49
United States Representative - Sample Ballot.....	52
United States Representative.....	53
State House District 7 - Sample Ballot.....	57
House District 7 Candidates.....	58
State House District 8 - Sample Ballot.....	60
House District 8 Candidates.....	61
State Senate District E - Sample Ballot.....	64
Senate District E Candidates.....	65
State House District 9 - Sample Ballot.....	67
House District 9 Candidates.....	68
State House District 10 - Sample Ballot.....	70
House District 10 Candidates.....	71
State House District 11 - Sample Ballot.....	73
House District 11 Candidates.....	74
State House District 12 - Sample Ballot.....	76
House District 12 Candidates.....	77
State Senate District G - Sample Ballot.....	79
Senate District G Candidates.....	80
State House District 13 - Sample Ballot.....	82
House District 13 Candidates.....	83
State House District 14 - Sample Ballot.....	85
House District 14 Candidates.....	86
State House District 15 - Sample Ballot.....	88
House District 15 Candidates.....	89
State House District 16 - Sample Ballot.....	91
House District 16 Candidates.....	92
State Senate District I - Sample Ballot	96
Senate District I Candidates	97
State House District 17 - Sample Ballot.....	99
House District 17 Candidates.....	100
State House District 18 - Sample Ballot.....	102
House District 18 Candidates.....	103

Table of Contents

State House District 19 - Sample Ballot	104
House District 19 Candidates	105
State House District 20 - Sample Ballot	107
House District 20 Candidates	108
State Senate District K - Sample Ballot	110
Senate District K Candidates	111
State House District 21 - Sample Ballot	113
House District 21 Candidates	115
State House District 22 - Sample Ballot	119
House District 22 Candidates	120
State House District 23 - Sample Ballot	122
House District 23 Candidates	123
State House District 24 - Sample Ballot	125
House District 24 Candidates	126
State Senate District M - Sample Ballot	128
Senate District M Candidates	129
State House District 25 - Sample Ballot	130
House District 25 Candidates	131
State House District 26 - Sample Ballot	133
House District 26 Candidates	134
State House District 27 - Sample Ballot	136
House District 27 Candidates	137
State House District 28 - Sample Ballot	139
House District 28 Candidates	140
Judicial Retention Election	143
List of Judicial Retention Candidates	144
Alaska Judicial Council Introduction	145
Third Judicial District - Sample Ballot	149
Judicial Retention Candidates	150
Polling Places and Hours	165
Maps of Election Districts	170

The 1996 Official Election Pamphlet was assembled and edited by: Jennifer Lloyd, Project Coordinator and Paula Smedley, Administrative Assistant, State of Alaska, Division of Elections

Cover image courtesy of Alaska State Museum in Juneau (ASM II-A-1454), photographed by Barry McWayne for the Anchorage Museum of History and Art

All maps derived from "MAP FROM DELORME'S MapExpert®, FREEPORT, MAINE"

STATE OF ALASKA

OFFICE OF THE LT. GOVERNOR

TONY KNOWLES, GOVERNOR

DIVISION OF ELECTIONS
P.O. BOX 110017
JUNEAU, ALASKA 99811-0017
PHONE: (907) 465-4611

October, 1996

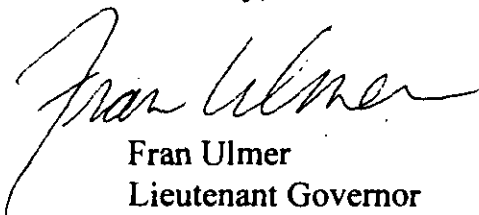
Dear Alaskan Voter,

I am pleased to provide you with the 1996 election pamphlet, your official guide to the November election. The ballot will be very full this year. You will have an opportunity to cast your vote for the president and vice president of the United States, for your U.S. senator and representative, and for the persons you wish to represent you in the state Senate and House of Representatives. In addition, you will find numerous justices and judges seeking retention on the bench, as well as four important ballot measures.

As Lieutenant Governor, and as a mother, I'd like to recommend that you make voting a "family affair" at your house. If you have children, encourage them to learn about the candidates. Discuss the issues with them. They're never too young to learn that voting is both a privilege and a responsibility.

As you read through this pamphlet, take time to notice the photographs depicting Native Alaskan culture. It is appropriate that, as we make our decisions about where future will lead us, we remember where we've been. Native Alaskans are the proud and resilient foundation of Alaska, bringing a wealth of traditions and values to enrich our lives.

Sincerely,



Fran Ulmer
Lieutenant Governor



PHOTO COURTESY OF ALASKA STATE LIBRARY, CLARENCE LEROY ANDREWS COLLECTION

KAYAK RACE JULY 4, 1925 AT WAINWRIGHT

ABSENTEE VOTING AND OTHER SPECIAL SERVICES

STATE OF ALASKA ABSENTEE BY-MAIL BALLOT APPLICATION

Vote By Mail / Register To Vote

GENERAL INFORMATION:

1. If you are registered and have no changes to your registration, your application must be received **AT LEAST 7 DAYS** prior to the election **APPLY EARLY TO RECEIVE YOUR BALLOT IN TIME.**
2. This form is used as a voter registration application and as an application to request an absentee ballot. When registering for the first time or updating your registration, your application **MUST BE POSTMARKED OR RECEIVED 30 DAYS BEFORE THE DATE OF THE ELECTION.**
3. You may apply for absentee ballots on a single application for all statewide elections in the same calendar year as long as the ballots are sent to the same address. (To vote by mail in city and borough elections you must apply directly to your city or borough clerk.)
4. If you will be in Alaska within 15 days before an election, you may prefer to vote **ABSENTEE IN PERSON.** Check with any Division of Elections Office for times and locations throughout the State of Alaska.
5. To assist us in reading your application, please print clearly in ink.
6. If you are an Alaska resident registering from out-of-state, you must provide proof of Alaska residency, such as a copy of your current Alaska drivers license, hunting/fishing license, student loan documents, or military leave and earning statements.
7. **NOTE TO RESIDENTS TEMPORARILY OUT-OF-STATE:** To remain registered in Alaska you must be an Alaska resident and provide your physical residence address within the State. If you are temporarily outside Alaska, you may wish to maintain your Alaska residence address as it appears on your current registration record. If you provide a new residence address, it must be within Alaska.
8. If you have been convicted of a felony, you may still be eligible to register and/or vote if you have been unconditionally discharged. Provide a copy of your discharge papers with this registration.

ABSENTEE VOTING SECTION: (907) 465-5645

ABSENTEE BY-MAIL INSTRUCTIONS

1. **NAME:** Provide your last name, first name, middle initial, and suffix if applicable.
2. **PREVIOUS NAME:** If your name has changed, provide your previous name.
3. **ALASKA RESIDENCE ADDRESS:** You must provide the physical location of your residence address in Alaska. **DO NOT USE A MAILING ADDRESS** such as PO Box, Rural or Star Route, Highway Contract No., PSC Box, or a Commercial Mail Stop.
4. **PERMANENT MAILING ADDRESS:** You may provide a mailing address that is different from your residence address.

5. **OVERSEAS BALLOTS:** If your absentee ballot(s) are to be sent outside of the United States and if you will be outside of the United States 60 days prior to and during the election, you may request a Special Advance Overseas Ballot.
6. **BALLOT MAILING ADDRESS:** Provide an address if your ballot(s) are to be mailed to an address other than your permanent mailing address.
7. **PLEASE SEND ME BALLOTS FOR THE FOLLOWING ELECTIONS:** Specify for which elections you would like to be mailed absentee ballots(s).
8. **PARTY AFFILIATION:** Check one choice from the options listed.
9. **IDENTIFIER:** You **MUST** provide one identifier to qualify to receive an absentee ballot(s).
10. **SEX:** Provide your gender information. This information is used for statistical purposes.
11. **SIGNATURE/DATE:** You **MUST** sign and date your application. Your application **WILL NOT BE** processed without your signature

Note: You may also obtain a State of Alaska Absentee By-Mail Ballot Application on the World Wide Web at <http://www.gov.state.ak.us/ltgov/elections/abvotapp.htm>

STATE OF ALASKA ABSENTEE BY-MAIL BALLOT APPLICATION

1. Last Name	First Name	M.I.	Suffix (Jr., Sr., III)	For Office Use Only	
2. Previous Name				VN _____	
3. Alaska Residence Address (DO NOT use PO., PSC, or RR Box.)				D/P _____	
Residence Address	City	ALASKA		Reg. Codes	ABS Codes
4. Permanent Mailing Address				Initials _____	
Permanent Mailing Address	City	State	Zip Code	Received Date _____	
5. <input type="checkbox"/> Check box if ballot is being sent overseas and you will be overseas 60 days prior to and during the					
6. Send My Ballot To (Check One): <input type="checkbox"/> Permanent Mailing Address <input type="checkbox"/> The Following Address:					
Ballot Mailing Address		City	State	Zip Code	
7. Please send me ballots for the following election(s):					
<input type="checkbox"/> Primary Election		<input type="checkbox"/> REAA/CRSA Election		<input type="checkbox"/> General Election	
<input type="checkbox"/> All In This Calendar Year					
8. *Party Affiliation					
<input type="checkbox"/> Alaskan Independence		<input type="checkbox"/> Democrat	<input type="checkbox"/> Green	<input type="checkbox"/> Republican	<input type="checkbox"/> Non-Partisan
<input type="checkbox"/> Other <input type="checkbox"/> Undeclared					
9. Identifier (YOU MUST PROVIDE AT LEAST ONE)				10. Sex	
Voter Number _____		Social Security Number _____		Birthdate _____	
				<input type="checkbox"/> Male <input type="checkbox"/> Female	
11. Voter Certification: I certify that: I am not requesting a ballot from any other state, and I am not voting in any other manner in this (these) election(s). I also certify that I am a U.S. citizen, and will be 18 years of age or older within 90 days of registration. I further certify that I have not been convicted of a felony (unless unconditionally discharged). I am not registered to vote in any other state, or I have taken the necessary steps to cancel that registration.					
WARNING: If you provide false information on this application you can be convicted of a misdemeanor.					
SIGNATURE: _____				DATE: _____	

SSN, place of birth, and date of birth are kept confidential and used for identification only.

ABSENTEE VOTING STATIONS AND INFORMATION

ELECTION DAY IS TUESDAY, NOVEMBER 5, 1996:

If you will be absent from your voting precinct on the day of the General Election, you may vote absentee. The following are ways to vote by absentee ballot:

1. IN PERSON

During the two weeks before the general election, including Election Day, you may vote absentee in person at any of the Regional Election Offices or at any one of the other absentee voting sites established by the Regional Supervisors.

2. BY PERSONAL REPRESENTATIVE

If you are in a hospital, ill at home, or unable to go to the polls because of a physical disability, you may vote at home by absentee ballot through a personal representative. Contact your Regional Election Office for additional information.

Ballots for absentee voting in person, or by handicapped and disabled voters voting at home through a personal representative, will be available at the following times and locations:

* On Election Day, November 5, 1996, these sites will offer personal representative voting only.

THESE ABSENTEE OFFICIALS WILL HAVE BALLOTS FOR THE VOTING DISTRICT IN WHICH THEY ARE LOCATED:

HOUSE DISTRICTS 7, 8 & 9

Kenai City Office	October 21 - November 4 November 5	M-F Tu	8-5 8-5
-------------------	---------------------------------------	-----------	------------

HOUSE DISTRICT 7

Homer City Office	October 21 - November 4 November 5	M-F Tu	8-5 8-5
-------------------	---------------------------------------	-----------	------------

Seldovia City Office	October 21 - November 4 November 5	M-F Tu	8-5 8-5
----------------------	---------------------------------------	-----------	------------

HOUSE DISTRICT 8

Seward City Office	October 21 - November 4 November 5	M-F Tu	8-5 8-5
--------------------	---------------------------------------	-----------	------------

HOUSE DISTRICTS 26, 27 & 28

Palmer, Matanuska-Susitna Borough Office	October 21 - November 4 November 5	M-F Tu	8-5 8-5
---	---------------------------------------	-----------	------------

Wasilla City Office	October 21 - November 4 November 5	M-F Tu	8-5 8-5
---------------------	---------------------------------------	-----------	------------

HOUSE DISTRICT 27

Lake Louise, Bush Services	October 21 - November 4 November 5	M-F Tu	As needed As needed
----------------------------	---------------------------------------	-----------	------------------------

HOUSE DISTRICT 28

Houston City Office	October 21 - November 4 November 5	M-F Tu	8-Noon 8-Noon
Skwentna, Delia Residence	October 21 - November 4 November 5	M-F Tu	8-5/As needed 8-5/As needed
Talkeetna Public Library	October 21 - November 4 November 5	Tu W,F Th Sat Tu	Noon-8 11-6 10-6 11-5 Noon-8
Trapper Creek, Robson Residence	October 21 - November 4 November 5	M-F Sat,Sun Tu	5pm-9pm 7am-9pm 5pm-9pm

THE FOLLOWING LOCATIONS WILL HAVE BALLOTS FOR ALL VOTING DISTRICTS STATEWIDE:

All Election Offices:

Anchorage	October 21 - November 4	M-F	8-5
Fairbanks	November 2	Sat	10-4
Juneau	November 3	Sun	Noon-4
Nome	November 5	Tu	7am-8pm
Anchorage International Airport, Terminal B	November 5	Tu	7am-8pm
Soldotna, Kenai Peninsula Borough Office	October 21 - November 4 November 2 November 3 November 5	M-F Sat Sun Tu	8-5 10-2 Noon-2 7am-8pm

ELECTION DAY IS **TUESDAY, NOVEMBER 5**

The polls will be open from 7:00a.m. to 8:00 p.m. on Election Day.
Please refer to the back of this pamphlet to find the
location of the polling place for your precinct.

VOTERS WITH SPECIAL NEEDS

If you have difficulty in voting because of physical disability or handicap, difficulty reading or writing English, or for any other reason, you may bring someone to help you at the polls. The person you bring can go into the voting booth with you and assist you in voting. This includes election officials, family members, friends, bystanders, campaign workers and anyone else who is not the voter's employer, agent of the employer, or officer or agent of the voter's union. This is your right under federal law.

NON-ENGLISH SPEAKING VOTERS:

Bilingual assistance is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.

HEARING IMPAIRED VOTERS:

The Division of Elections has a special TTY telecommunications device which allows hearing impaired voters to get general information about the elections by calling (907) 465-3020.

VISUALLY IMPAIRED VOTERS:

Magnifying ballot viewers for the visually impaired will be available at all polling places and absentee voting sites.

Audio tape recordings of the 1996 Official Election Pamphlet are available from the Alaska State Library for the Blind and Visually Handicapped, located in Anchorage. Telephone them at (907) 269-6575 for information.

PHYSICALLY DISABLED VOTERS:

If you have difficulty gaining access to your polling place, please let the Division of Elections know. We are making every effort to ensure polling places are handicapped-accessible.

EMERGENCY ABSENCES:

If you are unable to be at the polling place on election day and did not have time to apply for an absentee by-mail ballot, applications for voting by fax are available and must be received four days prior to the election.

Don't forget that you can vote absentee by mail or through a personal representative. Information about these methods of voting is explained in the preceding pages.

IF YOU HAVE ANY QUESTIONS or would like more information about our special services, please contact any Regional Election Office.

Southcentral Election Office
800 E. Dimond Blvd., Suite 3-580
Anchorage, AK 99515-2045
(907) 522-8683

Southeast Election Office
P.O. Box 110018
Juneau, AK 99811-0018
(907) 465-3021

Central Election Office
675 7th Avenue, Sta H3
Fairbanks, AK 99701-4594
(907) 451-2835

Northwest Election Office
P.O. Box 577
Nome, AK 99762-0577
(907) 443-5285



PHOTO COURTESY OF ALASKA STATE LIBRARY,
CLARENCE LEROY ANDREWS COLLECTION

WOMAN WITH TWO CHILDREN, EAGLE, 1906

THE ALASKA PERMANENT FUND

20 Years of Building Alaska's \$19 Billion Trust

After 20 years of steadily building Alaska's trust, the Alaska Permanent Fund put in a record performance in fiscal 1996.

Through a combination of professional management, a conservative but diversified investment strategy and, most importantly, favorable market conditions, the Fund earned \$1.814 billion dollars of realized income during the past year. Adding the inflow of Constitutionally-dedicated oil revenues and significant appreciation in the stock portfolio, the Fund's market value at year-end reached \$19 billion — \$2 billion above cost.

This was an exceptional year for Fund income; but our projections indicate the income may not reach this level again for some years. It was also an historic year because, for the first time, the Permanent Fund earned more investment income than the State's General Fund received in oil revenues. This crossing of the lines of Fund income and State oil revenues is not expected to be repeated again in the next few years, but it is a harbinger of things to come.

It confirms the wisdom of Alaskans two decades ago who had the vision to create the Fund as a sustainable and growing source of income to balance against oil's inevitable decline.

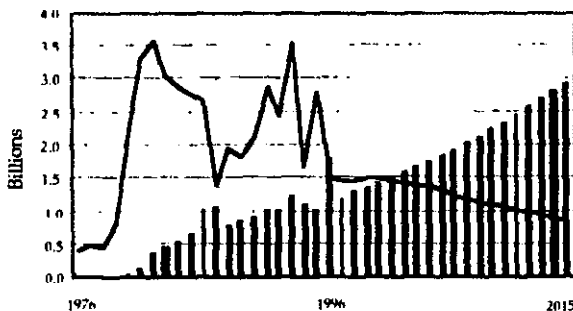
The Fund also benefited this year from legislative appropriations which added \$1.8 billion to the Fund's principal. Support from the legislature and executive branches is appreciated and helps ensure the Fund will continue to prosper to the benefit of all Alaskans.

On this election day, Alaska will celebrate the 20th anniversary of the Fund's creation. It will be a time to salute the foresight of those who established the Constitutional mandate to transform a significant portion of our non-renewable oil wealth into a renewable source of wealth for current and future generations. It will be an opportunity also to reflect on where we go from here as we enjoy the rewards of this remarkable year.

Grace Berg Schaible
Chairperson, Board of Trustees

Byron I. Mallott
Executive Director

Permanent Fund Income and State Oil Revenues



This graph depicts the relationship between the total unrestricted oil revenues received each fiscal year by the State and the annual earnings of the Permanent Fund. The period 1976-1996 reflects actual numbers. The projections for the years 1997-2015 are based on the Department of Revenue's mid-term forecast for future oil production and prices, and the Permanent Fund Corporation's forecast of an average realized rate of return for the Fund of 7.34% per year.



1996 Performance

Savings

The Permanent Fund's principal grew by more than \$2.5 billion in 1996.

\$ 13,644,742,000	Principal at beginning of year
+ 263,698,000	1996 dedicated oil revenues
+ 1,842,130,000	Appropriations from earnings reserve
+ 407,149,000	1996 inflation-proofing (appropriated)
+ 18,441,000	1996 settlement earnings
<hr/>	
\$ 16,176,160,000	Principal at end of year

Earnings

The Permanent Fund earned more than \$1.8 billion in 1996.

\$ 1,878,115,000	Investment income
- 28,276,000	Expenses
<hr/>	
\$ 1,849,839,000	1996 Fund income

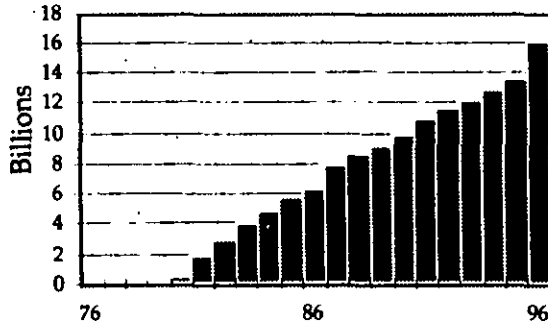
Spending

The Alaska State Legislature in 1996 approved \$643 million in expenditures of Fund income.

\$ 642,813,000	Dividend Fund (payment of dividends and administrative and associated costs)
+ 254,000	Department of Law (Fund's share of legal expenses relating to state oil revenues)
<hr/>	
\$ 643,067,000	Total appropriated in 1996

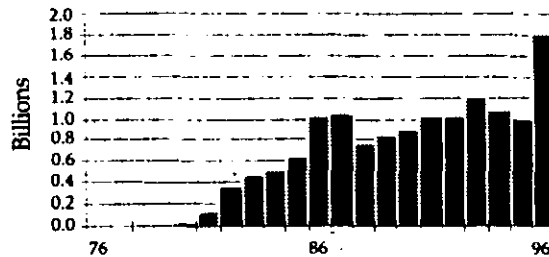
Performance Since Inception

20 Years of Growth



As of June 30, 1996, the market value of the Alaska Permanent Fund reached \$19 billion. This included \$16.2 billion in principal, \$100 million in the earnings reserve account, \$643 million in undistributed income to the State of Alaska reserved for payment of the 1996 dividends, and \$2.1 billion in unrealized gains.

20 Years of Net Income



The Fund has earned \$14.1 billion of net income since inception. Use of net income is determined each year by the legislature.

Board of Trustees Alaska Permanent Fund Corporation

Grace Berg Schaible, *Chairperson*
 Eric E. Wolforth, *Vice Chairperson*
 Wilson L. Condon
 Clark S. Gruening
 William L. Hensley
 Melphine Evans Reynolds

Statements of Assets, Liabilities, Principal and Earnings Reserve

June 30,

	1996	1995
ASSETS		
Cash and temporary investments	\$ 605,622,000	967,848,000
Receivables and prepaid expenses	274,102,000	335,991,000
Investments -		
Marketable debt securities	8,078,459,000	7,152,401,000
Preferred and common stock	7,112,458,000	5,762,303,000
Real estate	1,404,621,000	1,433,830,000
Alaska certificates of deposit	143,000,000	116,200,000
Total investments	16,738,538,000	14,464,734,000
TOTAL ASSETS	\$ 17,618,262,000	15,768,573,000
LIABILITIES		
Accounts payable	\$ 319,556,000	214,331,000
Science and Technology Endowment Fund	112,685,000	106,617,000
Alaska Mental Health Trust Earnings	230,689,000	—
Income distributable to the State of Alaska	646,227,000	572,717,000
TOTAL LIABILITIES	1,309,157,000	893,665,000
PRINCIPAL & EARNINGS RESERVE		
Principal	16,176,160,000	13,644,742,000
Principal held in escrow	29,487,000	27,559,000
Earnings reserve	103,458,000	1,202,607,000
Total Principal and Earnings Reserve	16,309,105,000	14,874,908,000
Total Liabilities, Principal and Earnings Reserve	\$ 17,618,262,000	15,768,573,000

Statements of Revenues and Expenses

.....
June 30,

	1996	1995
REVENUES		
Investment income-		
Interest	\$ 574,895,000	591,101,000
Dividends	161,762,000	136,621,000
Real estate and other income	109,303,000	89,370,000
Total investment income	845,960,000	817,092,000
Realized gains (losses) on -		
Marketable debt securities	67,665,000	7,535,000
Preferred and common stock	981,121,000	170,259,000
Real estate	(61,241,000)	(37,534,000)
Foreign exchange contracts	16,481,000	(12,494,000)
Currency	7,968,000	105,575,000
Total realized gains	1,011,994,000	233,341,000
Unrealized gains (losses) on foreign exchange contracts	20,161,000	(6,051,000)
TOTAL REVENUES	1,878,115,000	1,044,382,000
EXPENSES		
Operating expenses	(28,276,000)	(24,164,000)
Income before other items	1,849,839,000	1,020,218,000
* Science and Technology Endowment Earnings	(12,324,000)	(7,260,000)
Alaska Mental Health Trust Earnings	(23,949,000)	—
NET INCOME	\$ 1,813,566,000	1,012,958,000

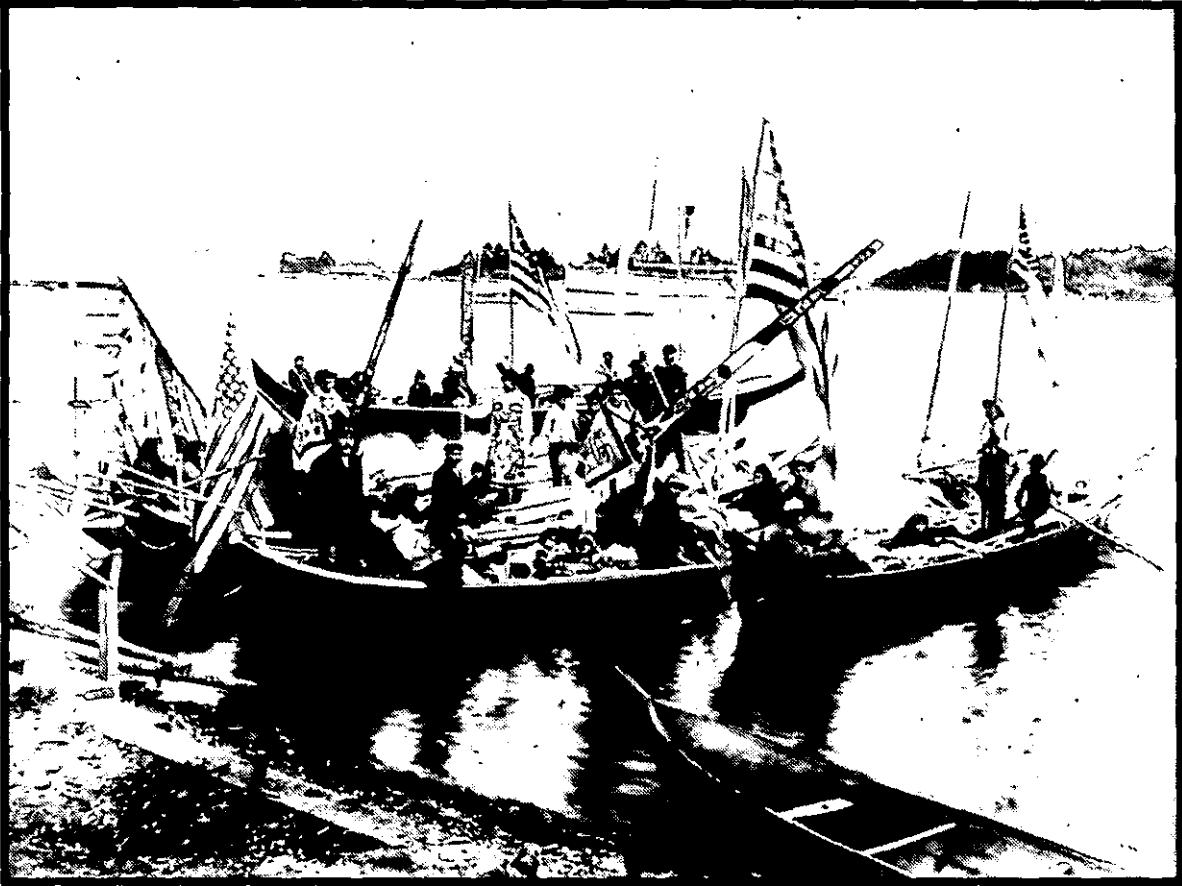


PHOTO COURTESY OF ALASKA STATE LIBRARY, ELBRIDGE W. MERRILL COLLECTION

NELSON GROUP, SITKA POTLATCH

MESSAGES FROM POLITICAL PARTIES

Alaskan Independence Party Platform

Preamble

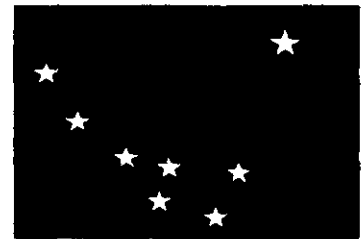
We affirm that all political power is inherent in the people; that all government originates with the people, is founded on their will only, is instituted to protect the rights of the individual; that all persons have a natural right to life, liberty, the pursuit of happiness, and the enjoyment of the rewards of their own industry; that all persons are equal and entitled to equal protection under the law. We stand on a firm constitutional foundation.

We pledge to exert our best efforts to accomplish the following:

- To effect full compliance with the constitutions of the United States of America and the State of Alaska.
- To support and defend States' Rights, Individual Rights, and the Equal Footing Doctrine as guaranteed by the constitutions of the United States of America and the State of Alaska, and specifically, the provisions of the Alaska Statehood Compact, including, but not limited to the 90/10 oil royalty split.
- To support the liberalization of initiative, referendum, and recall procedures to hold legislatures accountable to the will of the people.
- To call and convene a State Constitutional Convention to address the flaws in the existing State Constitution.
- To amend the Constitution of the State of Alaska so as to re-establish the rights of all Alaskan residents to entry upon all public lands within the State, and to acquire private property interest therein, under fair and reasonable conditions. Such property interest shall include surface and sub-surface patent.
- To foster a constitutional amendment abolishing and prohibiting all property taxes.
- To seek the complete repatriation of the public lands, held by the federal government, to the State and people of Alaska in conformance with Article 1, Section 8, Clause 17, of the Federal Constitution.
- To prohibit all bureaucratic regulations and rulings purporting to have the effect of law, except that which shall be approved by the elected legislature.
- To preserve and protect the Alaska Permanent Fund and individual Permanent Fund Dividends.
- To provide for the direct popular election of the attorney general, all judges, and magistrates.
- To provide for the development of unrestricted, statewide, surface transportation and utility corridors as needed by the public and or individual.
- To affirm and assert every possible right-of-way established under R.S. 2477 of July 26, 1866, before its repeal by the Federal Land Management Policy Act of October 21, 1976.
- To support the right of the individual to keep and bear arms.
- To support the complete abolition of the concept of sovereign or governmental immunity, so as to restore accountability for public servants.
- To support the rights of parents to privately or home school their children and to provide them individually the right to access to a proportional share of all money provided for educational purposes as an unrestricted grant for such purposes.
- To support the privatization of government services.
- To oppose the borrowing of money by government for any purposes other than for capital improvements.
- To strengthen the traditional family and support individual accountability without government interference or regulation.
- To support "Jobs for Alaskans...First!"
- To support the right of jurors to judge the law as well as the facts, according to their conscience.



THE ALASKA DEMOCRATIC PARTY PUTS ALASKANS FIRST



The Alaska Democratic Party is the party of statehood and the party of your future. The goals of the Alaska Democratic Party are the same as those of most Alaskans: a long-term, stable economy, fair and equitable treatment for all, a decent standard of living and an educational system that prepares future generations of Alaskans for the challenges ahead. Our record is clear:

Alaska Democrats have worked for responsible economic development:

- By pushing through legislation to develop the Prudhoe Bay oil fields
- By creating public/private partnerships to develop our minerals
- By strongly supporting tourism promotion and development
- By negotiating the first Alaska-Canada salmon treaty

Alaska Democrats have worked to put Alaskans first:

- By fighting for Alaskans' rights to manage our fish and game and to get the Feds out
- By supporting subsistence rights and local control of natural resources
- By demanding fair treatment from the federal government
- By developing and adopting effective local hire legislation

Alaska Democrats have worked for open government:

- By supporting the voters' right to choose candidates in an open primary
- By demanding open meetings and public access to the legislature
- By writing tough legislative and executive branch ethics laws

The Alaska Democratic Party is the party of the future:

- By not being afraid to make tough decisions with long term benefits
- By creating the Permanent Fund and working to protect it

The Alaska Democratic Party Supports:

- Fiscal responsibility:** the state government living within its means with a long-term fiscal plan
- Sustainable economic growth:** jobs and small business opportunities for all residents
- Alaskans' constitutional right to privacy:** freedom from government intrusions
- Enhanced public safety:** neighborhoods and villages safe from crime and drugs
- Quality education and training opportunities for all Alaskans**
- A woman's right to choose whether she will have children**
- Guaranteed universal health care coverage for all Alaskans**
- Environmental protection:** clean air, land and water

Paid for by the Alaska Democratic Party

PO Box 104199, Anchorage, AK 99510-4199 (907) 258-3050 Deborah Bonito, Chair; Tom Evans, Treasurer



GREEN PARTY OF ALASKA



Economy Environment

Empowering People to Govern Themselves

The Green Party of Alaska is the only political party that makes decisions by consensus, based on principles (Key Values) which respect all people. Local citizens are encouraged to identify and solve their own problems, considering the long-range future of their society, economy and environment.

GREEN PARTY OF ALASKA 10 KEY VALUES

Community-based Economics • Grassroots Democracy • Ecological Wisdom • Future Focus • Decentralization
Respect for Diversity • Feminism • Global Responsibility • Personal and Social Responsibility • Nonviolence

Green Party of Alaska actively works to:

Improve democracy with campaign finance reform, greater ballot access and preferential ballot giving more power to voters

Build a more self-sufficient economy instead of leaving investment and control to non-Alaskans

Create a statewide single-payer Health Care System for all Alaskans

Support drug prevention education/rehab and Question the costly and ineffective "War on Drugs"

Ensure subsistence rights, the right to privacy, and reproductive choice

Repeal the "Salvage Logging Rider" which adversely affects sustainable forestry, fishing and tourism

Expose large multi-national corporations that threaten our democracy when they take away local economic opportunities and buy political power that rightfully belongs to citizens.

Preserve the Arctic National Wildlife Refuge and Receive fair profits from other oil development

Keep Alaska free of death penalty, which has killed mostly people of color and provides no deterrent

Fight against discrimination based on race, gender, age, religion, political belief & sexual orientation

The Green Party of Alaska is honored to present our

Candidate for U.S. President

highly-respected advocate for citizen's rights

Ralph Nader

*Paid for by the GREEN PARTY OF ALASKA, PO Box 1, Anchorage, Alaska 99524-0001
Co-Chairs Mary McGinnis and Tim Feller, Treasurer Tom Macchia Phone (907) 278-7436*

Please write to the above address with your questions, suggestions and donations. Thank You!

Commitments Made — Commitments Kept



In a time when commitments are rarely honored, the 19th Republican-led Legislature proved we were different. You asked us to reduce State spending before imposing any new taxes — we cut \$70 million and implemented a long range financial plan.

Our Five-Year Plan:

- Promised \$250 million in government spending cuts over five years.
We cut \$70 million this year.
- Promised to tax less.
We imposed no new taxes this year.
- Promised to protect the Permanent Fund.
We deposited \$1.2 billion into the Permanent Fund this year.
- Promised to close the gap.
Our plan closes the \$400 million fiscal gap in five years.

No state income tax ***No changes to PFD dividend***

No raiding the Permanent Fund

19th Republican-led Legislature's "Commitment to Alaska."

Promotes Economic Development:

Passed many economic development bills to foster and promote the use of our state's resources and to put Alaskans to work!

Fights Crime:

Passed measures to protect our children, safeguard victims, and crack down on gangs and juvenile crime.

Educates Our Children:

Fully funded the foundation formula for education, passed teacher tenure reform and allocated funds for new dorms for the University.

Reforms Campaign Finance Law:

Passed campaign finance reform — even tougher than the initiative.

Safeguards Against Federal Encroachment:

Fought to maintain Alaska's State Rights

Despite strong legislative action in response to Alaskan's requests, the Governor recklessly vetoed tort reform, traditional rights of access, efforts to privatize, State agency long term planning, disclosure of juvenile records, elimination of permanent funds for criminals, postsecondary education revisions, and other bills.

If success is measured by results, the 19th Republican-led Legislature was one of the most accomplished in State history.

Elect Republicans for Real Commitment!

For Straight Answers • For Straight Talk • Vote Straight Republican

"The Republican Team is the only team committed to opening ANWR, cutting taxes, reducing the control of the Federal government and promoting Your freedoms, protecting our shores and promoting free enterprise. Vote Republican in 1996 and help make it happen."

U.S. Senator Frank Murkowski
Chairman, Alaska Victory '96

"We kept our promises: jobs; access to land; tort reform; welfare reform, education reform, campaign reform."

"Now we ask for your vote of confidence. This November, vote Republican."

Senator Drue Pearce
Senate President

"Unity...unity of purpose, unity of vision, unity of promise. That is Victory '96 and Bob Dole... the Republican Team."

"Please call our Victory '96 office at 272-3013 for more information."

Tuckerman Babcock, Chairman
State Victory '96



"Promises made, promises kept. We delivered the first installment on a balanced budget without taxes."

"Republicans keep their promises and we appreciate your support."

Rep. Gail Phillips
Speaker of the House

"Join the largest and fastest growing party in Alaska -- the Republican Party! Volunteer, run for office, donate money to help -- just call us at 276-4467 or write to 1001 W Fireweed Lane, Anchorage, Alaska 99503."

"Individuals working together for the common good -- the Republican Party of Alaska."

Peter Hallgren, Chairman
Republican Party of Alaska



THE REPUBLICAN PARTY OF ALASKA

PUTTING ALASKANS FIRST

Republican Party of Alaska
1001 W Fireweed Lane
Anchorage AK 99503
276-4467 - office
276-0425 - fax



On November 8th
VOTE Straight Republican!

Alaska Victory '96
935 W 3rd Avenue
Anchorage AK 99501
272-3013 - office
272-3051 - fax




PHOTO COURTESY OF AK DIV. OF TOURISM; AK DEPT. OF FISH & GAME; JOHN HYDE, PHOTOGRAPHER

ATHABASCAN WOMAN AND CHILD AT FISH CAMP, YUKON RIVER

THE ISSUES

Sample Ballot

Ballot Measures



M
M

**OFFICIAL GENERAL
ELECTION BALLOT**

TUESDAY, NOVEMBER 5, 1996


THIS STUB TO BE REMOVED BY ELECTION BOARD

<p>STATE OF ALASKA General Election November 5, 1996</p> <p>OFFICIAL MEASURES BALLOT</p>	<p>38</p> <p>37</p> <p>36</p> <p>35</p> <p>34</p> <p>33</p> <p>32</p> <p>31</p> <p>30</p> <p>29</p> <p>28</p> <p>27</p> <p>26</p> <p>25</p> <p>24</p> <p>23</p> <p>22</p> <p>21</p> <p>20</p> <p>19</p> <p>18</p> <p>17</p> <p>16</p> <p>15</p> <p>14</p> <p>13</p> <p>12</p> <p>11</p> <p>10</p> <p>9</p> <p>8</p> <p>7</p> <p>6</p> <p>5</p> <p>4</p> <p>3</p> <p>2</p> <p>1</p>
<p>BALLOT MEASURE NO. 1</p> <p>CBSJR 31 (FIN) am H (reengrossed)</p> <p>Constitutional Amendment Concerning Statehood Act Changes.</p> <p>This proposed amendment to Alaska's Constitution defines how the state would agree to a change to the Alaska Statehood Act. This amendment provides that any changes to the Statehood Act proposed by Congress must be approved in one of two ways: 1) By a majority vote of Alaskan voters in an election, or 2) by a two-thirds vote of the state legislature.</p> <p>Should this Constitutional amendment be adopted? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	
<p>BALLOT MEASURE NO. 3</p> <p>INITIATIVE NO. 65 HUNT</p> <p>Bill Prohibiting Same Day Airborne Hunting</p> <p>This bill would bar hunting wild wolf, wolverine, fox, or lynx the same day a person was airborne. However, the board of game could allow aerial wolf control if the Commissioner of Fish and Game declared a biological emergency, where wolves in a specific area were causing irreversible loss of a prey population. The Law wouldn't apply to people airborne the same day on regular, scheduled commercial flights. Breaking the law would be a misdemeanor. The penalty could be jail time up to one year, a fine up to \$5,000, and forfeiture of aircraft or gear used in the offense.</p> <p>Should this Initiative become law? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	

AK-301M **VOTE BOTH SIDES** M

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

I HAVE VOTED



HAVE YOU?

<p>BALLOT MEASURE NO. 4</p> <p>INITIATIVE NO. 65 BITL</p> <p>Candidates' Pledges on Congressional Term Limits</p> <p>Proposition: This initiative encourages support of an amendment to the U.S. Constitution limiting U.S. Senators to two terms and U.S. Representatives to three terms. State legislators failing to take actions to support the amendment would have printed on the ballot next to their names "VIOLATED VOTER INSTRUCTION ON TERM LIMITS". Members of Congress failing to take such actions would also have this phrase printed next to their names. Non-incumbent candidates for Congress and the state legislature could take a "term limits" pledge. If they decline, "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" would be printed next to their names.</p> <p>Should this initiative become law? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>38</p> <p>37</p> <p>36</p> <p>35</p> <p>34</p> <p>33</p> <p>32</p> <p>31</p> <p>30</p> <p>29</p> <p>28</p> <p>27</p> <p>26</p> <p>25</p> <p>24</p> <p>23</p> <p>22</p> <p>21</p> <p>20</p> <p>19</p> <p>18</p> <p>17</p> <p>16</p> <p>15</p> <p>14</p> <p>13</p> <p>12</p> <p>11</p> <p>10</p> <p>9</p> <p>8</p> <p>7</p> <p>6</p> <p>5</p> <p>4</p> <p>3</p> <p>2</p> <p>1</p>
--	--

AK-302M **VOTE BOTH SIDES** M

15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

BALLOT MEASURE NO. 1

Constitutional Amendment Concerning Statehood Act Changes

BALLOT LANGUAGE

This proposed amendment to Alaska's Constitution defines how the state would agree to a change to the Alaska Statehood Act. This amendment provides that any changes to the Statehood Act proposed by Congress must be approved in one of two ways: 1) By a majority vote of Alaskan voters in an election, or 2) By a two-thirds vote of the state legislature.

Should this Constitutional amendment be adopted?

A vote "FOR" adopts the amendment.

A vote "AGAINST" rejects the amendment.

VOTES CAST BY MEMBERS OF THE 19th ALASKA LEGISLATURE ON FINAL PASSAGE

House:	Yeas	39
	Nays	1
Senate:	Yeas	20
	Nays	0

LEGISLATIVE AFFAIRS AGENCY SUMMARY

The Alaska Statehood Act admitted Alaska as a new state. Certain state rights and interests arise out of that Act. The state claims that these rights and interests cannot be changed by the federal government alone. The state believes that a change made by federal law that affects a state interest under the Act must also have the state's consent.

This resolution proposes to add a new section to the state constitution to require the state's approval of any proposed federal change to the Alaska Statehood Act that affects a state interest under that Act.

This resolution also sets out two methods by which the state's approval may be given. Under the first method, the legislature alone, by two-thirds vote of each house, could give the state's consent without a vote of the people. Under the second method, both the legislature and the people must demonstrate that the state consents to the change. First the legislature, by the majority vote of each house, approves the change. If approved by the legislature, the question is submitted to the people to approve or disapprove. The resolution also explains the methods for submitting the question to the people.

FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

Article XII, Constitution of the State of Alaska, is amended by adding a new section to read:

Sec. 14. APPROVAL OF FEDERAL AMENDMENT TO STATEHOOD ACT AFFECTING AN INTEREST OF THE STATE UNDER THAT ACT. A federal statute or proposed federal statute that affects an interest of this State under the Act admitting Alaska to the Union is ineffective as against the State interest unless approved by a two-thirds vote of each house of the legislature or approved by the people of the State. The legislature may, by a resolution passed by a majority vote of each house, place the question of approval of the federal statute on the ballot for the next general election unless in the resolution placing the question of approval, the legislature requires the question to be placed before the voters at a special election. The approval of the federal statute by the people of the State is not effective unless the federal statute described in the resolution is ratified by a majority of the qualified voters of the State who vote on the question. Unless a summary of the question is provided in the resolution passed by the legislature, the lieutenant governor shall prepare an impartial summary of the question. The lieutenant governor shall present the question to the voters so that a "yes" vote on the question is a vote to approve the federal statute.

BALLOT MEASURE NO. 1

Constitutional Amendment Concerning Statehood Act Changes

STATEMENT IN SUPPORT

The Statehood Compact is a contract that was entered into between the federal government and the people of Alaska at Statehood in 1958. It set forth the conditions and provisions through which Alaska would be admitted to the Union as the 49th state. Before the Compact was finalized, it had to be agreed to and voted upon by the people of Alaska. The Compact protects important rights granted to Alaskans like oil lease royalties and the people's interest in Alaska's resources.

Despite its importance to the public, Alaska's Statehood Compact was not coupled with a method for future amendments. In 1976, the Legislature passed a law requiring legislative or popular approval of any federal changes to the Compact before they would become effective.

The measure before you today seeks to take some of that important power out of the hands of the Legislature and return it to the people. If the Statehood Compact is to be changed -- and important rights affecting all Alaskans along with it -- the people should be allowed to vote on the changes. Just as the Constitution requires voter approval before it can be changed, so too should the Statehood Compact.

If you vote to adopt this measure, any change to the Statehood Compact affecting Alaska would have to either be voted on by the public on a ballot like this one, or be approved by a "super majority" of the Legislature, which is 2/3 of each house, as opposed to the usual simple majority that is required to amend ordinary laws.

Important rights are at stake here. Rights that could affect you and your family significantly. In fact, right now, there is litigation going on between the State of Alaska and the federal government over the amount of oil lease revenues the state was promised in the Statehood Compact. If we win the lawsuit, it could mean tens of billions of dollars for the state, which would obviously benefit us all. If the federal government prevails, we get nothing -- all because Congress chose to change the terms of the Compact and give Alaska less oil lease money than was originally promised.

Don't give the federal government the ability to rearrange the Statehood Compact as they see fit. Vote YES to keep those important decisions in the hands of Alaskan voters. Then, the next time a federal law comes along proposing to cut Alaska's income under the Compact, you, the voter, will have something to say about it.

Drue Pearce
President of the Senate

STATEMENT IN OPPOSITION

A Statement In Opposition to Ballot Measure No. 1 was not received.

BALLOT MEASURE NO. 2

Sport and Personal Use Fishing Priority

On August 26, 1996 the Alaska Supreme Court permanently enjoined the Lt. Governor from placing the proposed F.I.S.H. initiative (Ballot Measure No. 2) on the 1996 general election ballot. Therefore Ballot Measure No. 2 will not appear on your ballot.

BALLOT MEASURE NO. 3

Bill Prohibiting Same Day Airborne Hunting

BALLOT LANGUAGE

This bill would bar hunting wild wolf, wolverine, fox, or lynx the same day a person was airborne. However, the Board of Game could allow aerial wolf control if the Commissioner of Fish and Game declared a biological emergency, where wolves in a specific area were causing irreversible loss of a prey population. The law wouldn't apply to people airborne the same day on regular, scheduled commercial flights. Breaking the law would be a misdemeanor. The penalty could be jail time up to one year, a fine up to \$5,000, and forfeiture of aircraft or gear used in the offense.

Should this Initiative become law?

Yes
No

LEGISLATIVE AFFAIRS AGENCY SUMMARY

This measure prohibits persons from shooting wolf, wolverine, fox, or lynx on the same day that the persons were airborne. This measure would not apply to persons who were airborne only on certain commercial flights. This measure allows the Board of Game to permit shooting of wolves from the air under certain conditions. A violation of this measure would be a misdemeanor.

FULL TEXT OF PROPOSED LAW

Be it enacted by the people of the State of Alaska

Sec. 16.05.783. PROHIBITION OF SAME-DAY

AIRBORNE HUNTING. (a) A person may not shoot or assist in shooting a free-ranging wolf, wolverine, fox, or lynx the same day that a person has been airborne. However, the Board of Game may authorize a wolf control program involving the shooting of wolves from the air if

(1) the Commissioner of Fish and Game makes written findings based on adequate data demonstrating that a biological emergency exists and that there is no feasible solution other than airborne control to eliminate the biological emergency, and

(2) the program is conducted only by Department of Fish and Game personnel

(3) the program is limited to the specific geographical area where the biological emergency exists, and

(4) the program removes only the minimum number of wolves necessary to eliminate the biological emergency.

(b) This section does not apply to a person who was airborne the same day if that person was airborne only on a regularly scheduled commercial flight.

(c) A person who violates this section is guilty of a misdemeanor, and upon conviction is punishable by a fine of not more than \$5,000, or by imprisonment for not more than one year, or by both. In addition, the court may order the aircraft and equipment used in or in aid of a violation of this section to be forfeited to the State.

(d) In this section,

(1) "free-ranging" means that the animal is wild and not caught in a trap or snare;

(2) and "biological emergency" means a condition where a wolf population in a specific geographic area is causing the irreversible decline of a prey population to the point that the prey population may not likely recover without implementing wolf control.

STATEMENT IN SUPPORT

Proposition No. 3 gives all Alaskans their first opportunity to **VOTE ON WHETHER AERIAL HUNTING OR TRAPPING OF WOLVES SHOULD BE BANNED** except when conducted by the state to avert a biological emergency and no other feasible solutions are available. Wolverines, fox and lynx would be included in the ban.

CURRENT REGULATIONS PROVIDE THAT WOLVES CAN BE SPOTTED, TRACKED AND PURSUED WITH THE USE OF AIRCRAFT before landing and shooting.

Under heavy lobbying pressure from special interest groups seeking ever higher hunting quotas, **THE LEGISLATURE IS PURSUING A RECKLESS COURSE OF MANDATING WOLF CONTROL TO TRIPLE THE HARVEST OF WOLVES** in vast areas of Alaska. This will artificially increase moose and caribou numbers far beyond historic levels and can only be accomplished by aerial hunting and trapping. The Wolf Management Reform Coalition organized this initiative effort because **WE FEEL WOLVES SHOULD INSTEAD BE HUNTED ON A FAIR CHASE BASIS AND MANAGED FOR BIOLOGICAL REASONS RATHER THAN POLITICAL ONES.** The Coalition includes ex-Governor Jay Hammond, ex-Lt. Governor Lowell Thomas Jr., Jim Brooks - former Commissioner of Fish and Game, Douglas Pope - former Chairman of the Board of Game and other long time Alaskans, many of whom are hunters.

The same day use of an aircraft to spot, track and pursue other big game animals has long been banned except in very limited circumstances because it does not constitute fair chase hunting. The current law which permits **SO-CALLED "LAND AND SHOOT" HUNTING OR TRAPPING IS VIRTUALLY UNENFORCEABLE** in Alaska's vast wilderness and in fact encourages unlawful conduct on the part of wolf hunters and trappers. And the practice of artificially increasing moose and caribou to unrealistically high levels through aircraft assisted wolf

BALLOT MEASURE NO. 3

Bill Prohibiting Same Day Airborne Hunting

control will lead to the long term deterioration of the wolf, moose and caribou populations. Already, **THE AVERAGE NUMBER OF WOLVES REPORTED KILLED IN 1994 IS DOUBLE THE AMOUNT KILLED IN 1989.** This does not account for the illegal and unreported take, which may equal the reported harvest.

THE INITIATIVE ALLOWS CONVENTIONAL HUNTING AND TRAPPING of wolves and other furbearers and permits the practice of nonlethal darting of those animals from the air for scientific, research, or nonlethal control programs carried out by the state. A biological emergency, that would permit the state to engage in aerial hunting under the initiative, arises when trend information indicates that wolves are causing a moose or caribou population to decline and that population cannot reasonably be expected to recover without wolf control.

In the lower 48 predator populations have been all but wiped out. **WE SHOULD REMAIN DIFFERENT AND WORK TO KEEP ALASKA'S WILDLIFE POPULATIONS IN BALANCE BY MANAGING THEM ON A BIOLOGICAL BASIS WHILE PROMOTING FAIR CHASE HUNTING.** Vote yes on Ballot Measure 3 for that future.

Douglas Pope
Joel Bennett
Co-Chairs, Wolf Management Reform Coalition
(907) 272-8577

STATEMENT IN OPPOSITION

Three good reasons exist for Alaskans to vote NO on Ballot Measure #3. First, the new law is not needed. Second, the new law would prohibit necessary wildlife conservation and management programs which benefit wildlife and people. Third, managing wildlife by ballot initiative discourages public participation in the management process.

1. The Federal Airborne Hunting Act already prohibits shooting wildlife from an aircraft. Also three Alaska state regulations prohibit aerial shooting and land-and-shoot hunting of furbearers, including wolves. Current regulations on "same-day-airborne" shooting were challenged as inadequate protection of furbearers in a 1994 lawsuit. The judge denied the complaint, based on evidence from Fish & Wildlife Protection Division and ADF&G that the regulations properly protect furbearers, including wolves.

Under current laws, if predation is identified as the main reason for a low moose or other prey population, no action can be taken unless the Board of Game approves a plan first.

A 1994 ADF&G survey of Alaskan voters (not just hunters) found that 47% of Alaskans surveyed supported wolf control "in some areas of the state to increase moose and caribou numbers". About 37% opposed the idea.

2. Even the smallest, most confined management action -- designed to increase numbers in a severely depressed prey population or to curb wildlife disease -- could not use aircraft effectively if this Act is approved by voters. If wolves zero in on pet dogs, sled dogs, or livestock, immediate and "pack specific" action could not be taken using aircraft. The Act would make it impossible for the State to use aircraft for any reason except a "biological emergency" in a prey population (moose, sheep, caribou, etc.).

"Biological emergency" is defined too narrowly in the Act. A careful reading of the initiative reveals that aerial control could occur only if:

- wolves or other predators are causing an irreversible decline of the prey; and
- there is adequate data establishing that the above is true.

"Irreversible decline" and "adequate data" are not defined. Lawyers and courts can easily claim the need for more data or that the decline is not "irreversible".

In addition, the use of tranquilizing darts fired from aircraft could not occur unless a new law allowing that activity was passed. This needlessly disallows a basic wildlife management and research tool.

3. Managing wildlife by ballot initiative discourages public participation in the management process. Alaska's regulation making process is open to anyone who cares to participate. Regulations can be made and promoted -- or opposed -- by anyone. The Board of Game is obligated to base its decisions on factual information or risk revocation of its actions by the courts.

In summary, please vote NO on Ballot Measure No. 3 because:

- a) wolves and other large furbearers are adequately protected under existing laws and populations are thriving;
- b) the Act would unnecessarily hamper needed management and research;
- c) the Act would discourage informed public participation in the wildlife management process.

Al Franzmann, D.V.M., Ph.D.
for the Alaska Outdoor Council, Inc.
(907) 455-4262

BALLOT MEASURE NO. 4

Candidates' Positions on Congressional Term Limits

BALLOT LANGUAGE

Proposition: This initiative encourages support of an amendment to the U.S. Constitution limiting U.S. Senators to two terms and U.S. Representatives to three terms. State legislators failing to take actions to support the amendment would have printed on the ballot next to their names "VIOLATED VOTER INSTRUCTION ON TERM LIMITS". Members of Congress failing to take such actions would also have this phrase printed next to their names. Non-incumbent candidates for Congress and the state legislature could take a "terms limits" pledge. If they decline, "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" would be printed next to their names.

Should this initiative become law?

Yes
No

LEGISLATIVE AFFAIRS AGENCY SUMMARY

This measure sets out requirements for term limits. It also amends state law to require that state ballots give information to voters about candidates who fail to support term limits.

Term limits would affect only persons serving in the United States Congress. The requirement to give information about support of term limits would apply to persons running for both federal and state legislative offices.

The measure first instructs candidates for both the state legislature and U.S. Congress to support an amendment to the U.S. Constitution to set term limits. It instructs the state legislature to apply to Congress for a constitutional convention. The limits would be set at three two-year terms for members of the House of Representatives and two six-year terms for members of the Senate.

The measure also amends law relating to candidates both for the state legislature and for Congress. The change would give information on the ballot about a person's support of term limits. For a candidate for re-election who has acted or voted in a way that does not support the term limits amendment, the ballot would state that the candidate violated voter instructions on term limits. For a candidate for election for the first time, the candidate would have a chance to sign a pledge to support term limits. If the person did not sign the pledge, the ballot would state that the person has declined to take the pledge to support term limits. The measure says that support of term limits shall not appear on the ballot if the term limits amendment has reached certain steps toward becoming law.

FULL TEXT OF PROPOSED LAW

Be it enacted by the people of the State of Alaska

Sec. 1. TITLE. This act shall be known as and may be cited as "The Congressional Term Limits Act of 1996".

Sec. 2. FINDINGS AND DECLARATIONS. The People of the State of Alaska find and declare as follows:

(a) The People of Alaska voted by more than 62 percent to limit the terms of U.S. Representatives to three terms and limit U.S. Senators to two terms.

(b) The U.S. Supreme Court has ruled that an amendment to the U.S. Constitution is necessary to limit terms of members of Congress.

(c) There are two methods to propose amendments to the U.S. Constitution that must then be ratified by three-fourths of the States, or 38. These methods are

(1) for two-thirds of both houses of the United States Congress to so vote or

(2) for 34 states to apply for an amendment convention to so vote.

(d) The Congress has refused to propose such an amendment, and by a clear majority defeated the same term limits passed by over 62 percent of the Voters of Alaska in 1994.

(e) The Congress has a clear conflict of interest in proposing term limits on themselves.

Sec. 3. PURPOSE AND INTENT. The purpose and intent in enacting this legislation is to secure the following amendment under the provisions of Article V of the United States Constitution by informing voters of acts and omissions by candidates for congressional and legislative office with respect to said constitutional amendment:

CONGRESSIONAL TERM LIMITS AMENDMENT

Sec. A. No person shall serve in the office of the United States Senator for more than two terms, but upon ratification, no person who has held the office of the United States Senator or who then holds the office shall serve in the office for more than one additional term.

Sec. B. No person shall serve in the office of United States Representative for more than three terms, but upon ratification no person who has held the office of United States Representative or who then holds the office shall serve for more than two additional terms.

Sec. C. This article shall have no time limit within which it must be ratified to become operative upon the ratification of the legislatures of three-fourths of the States.

BALLOT MEASURE NO. 4

Candidates' Positions on Congressional Term Limits

It is the further purpose and intent of this act to instruct all candidates, including incumbents running for retention of office, to use all of his or her delegated powers to secure the amendment to the United States Constitution, as set forth above, and further to specifically instruct the legislature of the State of Alaska to support the following proposed application to Congress:

We, the people, and legislature of the State of Alaska, due to our desire to establish term limits on the Congress of the United States, hereby make application to Congress, pursuant to our power under Article V of the United States Constitution, to call an Article V Convention.

Sec. 4. BALLOT INFORMATION FOR STATE LEGISLATORS. (a) All primary, special and general election ballots shall have "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" printed adjacent to the name of any respective state senator or representative who during the preceding term of office:

(1) fails to vote in favor of the application set forth above when brought to a vote or;

(2) fails to second the application set forth above if it lacks for a second or;

(3) fails to vote in favor of bringing the application set forth above before any committee or subcommittee upon which he or she serves in the respective house or;

(4) fails to propose or otherwise bring to a vote of the full legislative body the application set forth above if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body the application set forth above or;

(5) fails to vote against any attempt to delay, table or otherwise prevent a vote by the full legislative body of the application set forth above or;

(6) fails in any way to ensure that all votes on the application set forth above are recorded and made available to the public or;

(7) fails to vote against any change, addition or modification to the application set forth above or;

(8) fails to vote in favor of the amendment set forth above if it is sent to the states for ratification or;

(9) fails to vote against any amendment with longer limits if such an amendment is sent to the state for ratification.

(b) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" when required by any of subsections (1) through (7) shall not appear adjacent to the names of candidates for state legislature if the State of Alaska has made an application to Congress for an Article V convention pursuant to the Act and such application has not been withdrawn, or if a Congressional Term Limits Amendment has been submitted to the States for ratification.

(1) the State of Alaska has made an application to Congress for an Article V amendment pursuant to the Act and such application has not been withdrawn or;

(2) the Congressional Term Limits Amendment set forth above has been submitted to the states for ratification and has been ratified by this state or the Amendment set forth above has become part of the United States Constitution.

(c) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" when required by subsection (8) or (9) shall not appear adjacent to the names of candidates for state legislature if the State of Alaska has ratified the proposed Congressional Term Limits Amendment set forth above.

(d) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" when required by any of subsections (1) through (9) shall not appear adjacent to the names of candidates for state legislature if the proposed congressional Term Limits Amendment set forth above has become part of the United States Constitution.

Sec. 5. BALLOT INFORMATION FOR MEMBERS OF CONGRESS. (a) All primary, special and general election ballots shall have "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" printed adjacent to the name of any United States Senator or Representative who during the preceding term of office:

(1) fails to vote in favor of the proposed Congressional Term Limits Amendment set forth above when brought to a vote or;

(2) fails to second the proposed Congressional Term Limits Amendment set forth above if it lacks for a second before any proceeding of the legislative body or;

(3) fails to propose or otherwise bring to a vote of the full legislative body the proposed Congressional Term Limits Amendment set forth above if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body the proposed Congressional Term Limits Amendment set forth above or;

(4) fails to vote in favor of all votes bringing the Congressional Term Limits Amendment set forth above before any committee or subcommittee of the respective house upon which he or she serves or;

(5) fails to reject any attempt to delay, table or otherwise prevent a vote by the full legislative body of the proposed Congressional Term Limits Amendment set forth above or;

(6) fails to abstain or vote against any proposed constitutional amendment that would increase term limits beyond those in the proposed Congressional Term Limits Amendment set forth above regardless of any other actions in support of the proposed Congressional Term Limits Amendment set forth above or;

(7) sponsors or cosponsors any proposed constitutional amendment or law that would increase term

BALLOT MEASURE NO. 4

Candidates' Positions on Congressional Term Limits

limits beyond those in the proposed Congressional Term Limits Amendment set forth above or;

(8) fails in any way to ensure that all votes on the proposed Congressional Term Limits Amendment set forth above are recorded and made available to the public.

(b) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" shall not appear adjacent to the names of candidates for Congress if the Congressional Term Limits Amendment set forth above is before the states for ratification or has become part of the United States Constitution.

Sec. 6. BALLOT INFORMATION ON TERM LIMIT PLEDGE FOR NON-INCUMBENTS. (a) Non-incumbent candidates for United States Senator and Representative, and state senator and representative shall be given an opportunity to take a "Term Limits" pledge regarding Term Limits each time they file to run for such office. Those who decline to take the "Term Limits" pledge shall have "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" printed adjacent to their name on every primary and general election ballot.

(b) The "Term Limits" pledge shall be offered to non-incumbent candidates for United States Senator and Representative, and to non-incumbent candidates for state senator and representative until a Constitutional Amendment which limits the number of terms of United States Senators to no more than two and United States Representatives to no more than three shall have become part of our United States Constitution.

(c) The "Term Limits" pledge that each non-incumbent candidate, set forth above, shall be offered is as follows:

I support term limits and pledge to use all my legislative powers to enact the proposed Constitutional Amendment set forth in the Congressional Term Limits Act of 1996. If elected, I pledge to vote in such a way that the designation "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" will not appear adjacent to my name.

Signature of Candidate

(d) The language "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" shall not appear adjacent to the names of non-incumbent candidates for congress or the legislature if the Congressional Term Limits Amendment set forth above has become part of the United States Constitution.

Sec. 7. DESIGNATION. (a) The Lieutenant Governor and state election officials shall be responsible for making a determination as to whether state and federal legislators and non-incumbent candidates shall have placed adjacent to their

name on the election ballot "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" or "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS".

(b) The determination as to whether or not "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" or "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" shall be placed adjacent to a candidate's name shall be made at a time necessary to ensure placement of that designation on the ballot after a forty-five (45) day public comment period.

(c) If the official(s) with the authority to determine whether or not the designation "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" or "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" shall be placed adjacent to a candidate's name choose(s) not to place such designation adjacent to the name of a senator or representative for state or federal office, any citizen may sue within the 45 day public comment period to have such a designation made. Upon the filing of a suit, such a designation shall be made unless the candidate or the official(s) responsible for determining whether or not the designation shall appear adjacent to the candidate's name can show by clear and convincing evidence that the candidate has met the requirements set forth in this amendment and therefore should not have the designation adjacent to the candidate's name.

Sec. 8. SEVERABILITY. If any portion, clause, or phrase of this initiative is, for any reason, held to be invalid or unconstitutional by a court of competent jurisdiction, the remaining portions, clauses, and phrases shall not be affected, but shall remain in full force and effect.

STATEMENT IN SUPPORT

Voting yes on Proposition #4 will be the first thing you can do to put term limits on members of Congress and help end business as usual in Washington, D.C. Proposition #4 puts you back in charge of your government. Two years ago the citizens of Alaska passed congressional term limits with 63 percent of the vote only to be thwarted by arrogant judges and ignored by career politicians. This year we are back and you can make congressional term limits a reality by voting "Yes" on Proposition #4.

Proposition #4 will impose term limits on all members of Congress, and not single out Alaska's delegation.

Today's election process heavily favors incumbents. Through a list of advantages available only to incumbents paid for by you, such as taxpayer financed bulk mailings, highly paid and trained political staffs, pork barrel politics and special interest money. Simply put, a member of congress can have a job for life if they play their cards right - and most of them do.

BALLOT MEASURE NO. 4

Candidates' Positions on Congressional Term Limits

A yes vote on Proposition #4 is the only way to level the playing field and let fresh ideas and new faces into the system of entrenched career politicians. A yes vote on Proposition #4 is about cleaning out the system of seniority and power accumulation and replacing it with citizen legislators who know what it is like to live outside of government. Citizen legislators are more likely to work for the good of the country instead of the good of the special interests that fuel the perpetual reelection campaigns of the career politician.

We need citizen legislators in this country, not masters of parliamentary games and backroom deals. For all of their experience, all they have to show is skyrocketing debt and inefficient programs that do more harm than good. We need the kind of common sense in government that comes from people who know what it is like to run a private business, to teach children in schools or any number of other fields in the private sector.

Proposition #4 will lead to greater citizen participation in government. More open seats will allow more people than ever before to run for and win seats in Congress.

Since 1990, 23 million Americans have voted for congressional term limits in 23 states. Instead of listening to the people, the career politicians looked to the Courts for protection. In a 5-4 decision the Supreme Court sided with the politicians over the people. Proposition #4 gives the power back to the people. The President, 40 governors, including Alaska's, and 20 state legislators, as well as thousands of cities, including Anchorage, have term limits for elected officials. Congress has a clear conflict of interest on term limits. We hold the key to real reform and Proposition #4 moves toward the day when all of Congress will serve under term limits. Vote YES on Proposition #4.

Edward Burke, Chairman
ALASKA TERM LIMIT COALITION
(907) 277-7424

STATEMENT IN OPPOSITION

This ballot measure calls for holding a CONSTITUTIONAL CONVENTION. Had this measure been fully explained, Alaska voters would never have signed petitions to get it on the ballot. Under the banner of term limits, petitioners have induced voters to sign a document to force our state legislators to call the first constitutional convention since our Founding Fathers met in Philadelphia in 1787.

An Article V constitutional convention is a process for making amendments (in the plural) to the United States Constitution. America's top legal scholars believe that it is dangerous because it could adopt changes in the entire Constitution and Bill of Rights.
Chief Justice of the United States Warren Burger: "After a Convention is convened it will be too late to stop the

Convention if we don't like its agenda...A new Convention could plunge our nation into constitutional confusion and confrontation at every turn..."

Supreme Court Associate Justice Arthur Goldberg: "...one of the most serious problems Article V poses is a runaway convention. There is no enforceable mechanism to prevent a convention from reporting out wholesale changes in our Constitution and Bill of Rights."

Gerald Gunther, Professor of Law, Stanford University: "The fear that a constitutional convention could become a "runaway" convention and propose wholesale changes in our Constitution is by no means unfounded. Rather, this broad view of the authority of a convention reflects the consensus of most constitutional scholars who have commented on the issue...I have developed lengthy arguments, legal and practical; that support the case that there is no effective way to limit the agenda of a convention, as have many other scholars."

No matter what else Ballot Measure 4 may contain, the application to Congress to call a convention with power to make fundamental, structural changes in the whole Constitution fatally infects it with power to do irreparable harm.

Our Constitution already contains checks and balances that limit the power of our federal government. Would a new constitutional convention be more likely to further limit the federal government's power or to expand its power? Do you want today's politicians making "wholesale changes" to our Constitution? Our Constitution is not flawed, it only needs to be followed and it is up to the voters to ensure that it is.

Additionally, state legislators who oppose this measure would have wording placed beside their names on future ballots accusing them of failure to support term limits. This misrepresents the motives of the legislators who honored their oaths of office by refusing to endanger the Constitution in an Article V convention. An identical ballot measure in Idaho was declared unconstitutional by the Attorney General. This negative notation on ballots results in the government taking a side on an issue and using the power of government to influence the outcome of elections.

We would be foolish indeed to endanger our entire system of government to expel those members of Congress whom the voters can retire any time they decide to do so.

Bill Spearman
Alaska TRIM Committee
(907) 248-0792



PHOTO COURTESY OF ALASKA STATE LIBRARY, JOHN E. THWAITES, PHOTOGRAPHER

SELDOVIA GROUP

CANDIDATES FOR ELECTED OFFICE

PROJECT VOTE SMART: Additional information about candidates for federal office is available free from Project Vote Smart, a national, non-partisan program started in 1992. This includes information about voting records, campaign finances, past and current position statements and performance evaluations. Voters can telephone Project Vote Smart at 1-800-622-7627, or check them out on the world wide web at <http://www.vote-smart.org>

List of Candidates Appearing in this Pamphlet

PRESIDENT and VICE PRESIDENT

Harry Browne and Jo Jorgensen, Libertarian
Bill Clinton and Al Gore, Democrat
Bob Dole and Jack Kemp, Republican
John Hagelin, Ph.D. and Dr. Mike Tompkins, Natural Law
Ralph Nader and Winona LaDuke, Green
Ross Perot and Pat Chaote (not appearing), Reform
Howard Phillips and Herbert W. Titus (not appearing), U.S. Taxpayers

UNITED STATES SENATOR

Theresa Obermeyer, Democrat
Ted Stevens, Republican
Jed Whittaker, Green

UNITED STATES REPRESENTATIVE

John J.G. Grames, Green
Georgianna Lincoln, Democrat
William J. Nemeck II, Alaskan Independence
Don Young, Republican

ALASKA STATE SENATORS

District E

Judith E. Salo, Democrat
Jerry Ward, Republican

District G

Loren D. Leman, Republican
Susan E. Reeves

District I

Pat A. Abney, Independent
Sean R. Parnell, Republican

District K

Bettye Davis, Democrat
Tim Kelly, Republican

District M

Rick Halford, Republican

ALASKA STATE REPRESENTATIVES

District 7

Gail Phillips, Republican
Joni Whitmore, Democrat

District 8

Gary L. Davis, Republican
Gene DeKerlegand, Democrat
Louie R. March Jr., Alaskan Independence

District 9

Lorraine F. Crawford, Democrat
Mark Hodgins, Republican

District 10

Joseph P. Green, Republican
Pierre M. Victor, Democrat

District 11

George M. Patterson, Democrat
Norman Rokeberg, Republican

District 12

Catherine C. Doss, Democrat
Mark Hanley, Republican

District 13

Ethan Berkowitz, Democrat
Casey E. Sullivan, Republican

District 14

Terry Martin, Republican
Sue White, Democrat

District 15

Eric C. Croft, Democrat
Don Smith, Republican

District 16

John B. Griffin, Alaskan Independence
J. Allen Kemplen, Democrat
Bob Lochner, Republican
William S. Toien, Libertarian

District 17

John J. Cowdery, Republican
Eric J. Morrison, Democrat

District 18

Con Bunde, Republican

District 19

Patti Higgins, Democrat
Jerry Sanders, Republican

District 20

Charity B. Kadow, Democrat
Brian S. Porter, Republican

District 21

Barbara J. Morgan, Natural Law
Joe Ryan, Republican
Ann Spohnholz, Democrat

District 22

Ramona L. Barnes, Republican
Anne Newell, Democrat

District 23

Dorothy Garrett, Democrat
Eldon Mulder, Republican

District 24

Pete Kott, Republican
William R. Lester, Independent

District 25

Fred Dyson, Republican
William E. Kuhlmann, Democrat

District 26

Vic Kohring, Republican
Scott A. Sterling, Democrat

District 27

Ronald L. Larson, Democrat
Scott Ogan, Republican

District 28

Donald E. Loesche, Alaskan Independence
Beverly L. Masek, Republican
Pam Sandvik, Democrat

Sample Ballot

United States President and Vice President

OFFICIAL GENERAL ELECTION BALLOT	
TUESDAY, NOVEMBER 5, 1996	
THIS STUB TO BE REMOVED BY ELECTION BOARD.	
STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>
AK-113-07 VOTE BOTH SIDES C	

The State of Alaska uses a random rotation for candidate names on election ballots. This sample ballot may not reflect the actual ballot you will receive at your polling place on November 5, 1996. Please refer to your house district sample ballot page to view the sample ballot you will receive for this race.

U.S. PRESIDENT

Harry Browne, Libertarian



DATE OF BIRTH: June 17, 1933

PLACE OF BIRTH: New York, New York

OCCUPATION:
Investment Advisor, Author, Newsletter Writer, Public Speaker

RESIDENCY:
He grew up in Los Angeles and now resides in Tennessee

OTHER:
His first book, How You Can Profit from the Coming Devaluation, was published in 1970 and made the *New York Times* best-seller list. His 1974 book, You Can Profit from a Monetary Crisis, was a greater success – 39 weeks on the *Times* best-seller list, it reached #1. Six more books followed – including another *Times* best-seller. His ninth book, Why Government Doesn't Work, was published in 1995.

As one of America's best-known investment advisors and as a frequent commentator on today's American political scene, he's made numerous appearances on the Today Show, Wall Street Week, CNN, Larry King, Financial News Network and other national radio and TV shows.

STATEMENT:

Government doesn't work.

It doesn't deliver the mail on time, it doesn't keep the cities safe, it doesn't educate our children properly.

And Washington, D.C. is government at its worst.

The solution isn't to reform the federal government, or to find someone who can better manage big government. It is to reduce the federal government to the absolute minimum.

If elected President I will pressure Congress until it gets the federal government out of all areas not authorized in the Constitution -- welfare, education, housing, transportation, crime control, health care, agriculture, and much else.

This will reduce the federal budget sufficiently to repeal the federal income tax immediately and replace it with nothing -- no flat tax, no sales tax. We can finance the constitutionally authorized functions of government -- national defense, the judiciary, and a few other activities -- with the revenues already being collected in tariffs and excise taxes.

Everything you make will be yours to spend, to save, to give away as you fit. No longer will the politicians confiscate a large portion of your earnings and then dole back some of it you as though you were a child on an allowance.

No Republican or Democratic politician is interested in reducing substantially the government's interference in your life. If you want smaller government, you must vote Libertarian -- for President and for Congress.

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Jo Jorgensen, Libertarian

**OCCUPATION:**

President and Part Owner of DigiTech, Inc

RESIDENCY: Greenville, South Carolina

EDUCATION:

College/University: Baylor University, B.A. Psychology, cum laude
Post Graduate: Southern Methodist University, M.B.A.

POLITICAL AND GOVERNMENT POSITIONS:

She has served as Vice Chair of the South Carolina LP and as a Marketing Director of the National LP. Jo has also done petitioning for candidates in several states, and is a popular speaker at Libertarian Party conventions.

BUSINESS AND PROFESSIONAL POSITIONS:

After earning her M.B.A., Jo worked three years as a Marketing Representative for IBM. She left IBM to found her own company - Professional Software, Inc., a firm that provided computer accounting systems to public accountants. She is president and part owner of DigiTech, Inc., a successful software duplication company.

OTHER:

Jo makes her home in Greenville, South Carolina and when she is not campaigning she keeps in top form playing rollerhockey and flying her private plane.

STATEMENT:

As Libertarians, we seek a world of liberty; a world in which all individuals are sovereign over their own lives, and no one is forced to sacrifice his or her values for the benefit of others.

We believe that respect for individual rights is the essential precondition for a free and prosperous world, that force and fraud must be banished from human relationships, and that only through freedom can peace and prosperity be realized.

Consequently, we defend each person's right to engage in any activity that is peaceful and honest, and welcome the diversity that freedom brings. The world we seek to build is one where individuals are free to follow their own dreams in their own ways, without interference from government or any authoritarian power.

Libertarians believe that each of us should be allowed to plan his or her own future. We believe that individuals have the right to deal with their own problems. This can be done individually or by working with others in a peaceful and honest way. We reject the initiation of force by anyone, including government.

Today our government uses force, or the threat of force, to achieve most of its goals. Repeated failures by our government have shown us that this is not a practical approach. As Libertarians, we also believe that this use of force is immoral. Libertarians seek a world in which voluntary cooperation replaces force in human relationships.

(Paid for by the Candidate)

U.S. PRESIDENT

Bill Clinton, Democrat



DATE OF BIRTH: August 19, 1946
PLACE OF BIRTH: Hope, Arkansas
NAME OF SPOUSE: Hillary Rodham Clinton
CHILDREN: Chelsea Clinton
RESIDENCE & MAILING ADDRESS:
1600 Pennsylvania Avenue, NW
Washington, D.C. 20500
OCCUPATION: President of the United States

EDUCATION:
High School: Hot Springs High School, 1961-64, Diploma
College/University: Georgetown University, 1964-68, B.A.
Post Graduate: Rhodes Scholar, University College, Oxford, 1968-70; Yale University Law School, 1970-73, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Attorney General of Arkansas, 1976-78; Governor of Arkansas, 1978-80, 1982-92; President of the United States, 1993-present

BUSINESS AND PROFESSIONAL POSITIONS:
Lecturer, University of Arkansas School of Law, 1973-74; Attorney, Wright, Lindsey & Jennings, 1980-82

SERVICE ORGANIZATION(S) MEMBERSHIP:
Former Chairman of the Democratic Leadership Council, 1990-91; the National Governors' Association, 1986-87; the Education Commission of the States, 1986-87; and the Lower Mississippi Delta Development Commission, 1989-90. Co-Chair of the National Governors' Association Task Force on Healthcare from 1990-91.

STATEMENT:

This election is about our values and our future as a nation.

In 1992, you asked for change. We have made a good beginning. We cut the deficit by more than half; our growing economy has created 10.2 million jobs; we have the lowest combined rate of unemployment, inflation, and mortgage rates since 1968. My plan to balance the budget protects Medicare, Medicaid, education, and the environment.

Education: We reformed college student loans, expanded Head Start, and launched AmeriCorps so students can serve their communities while earning money for college.

Crime: We are making our communities safer by adding 100,000 police, banning assault weapons, and signing the Brady Bill.

Respecting a woman's right to make her own reproductive decisions: I ended the "gag rule" and enforced the Freedom of Access to Clinic Entrances Bill.

American leadership is critical: No Russian missiles are pointed at America. We have worked to expand the peace process in the Middle East. We have helped the parties on the path to peace in Northern Ireland. We restored democracy to Haiti. We took the lead in Bosnia to enforce a peace agreement.

Our families are the foundation of our communities and our nation. My Administration governs on the side of working families. I signed the Family and Medical Leave Act and will continue to fight to protect our environment.

We must join together to meet our challenges and to protect our values. As we approach a new century, I ask for your support for another term.

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Al Gore, Democrat



DATE OF BIRTH: March 31, 1948
PLACE OF BIRTH: Washington, D.C.
NAME OF SPOUSE: Tipper Gore
CHILDREN: Karena, Kristin, Sarah, Albert Gore III
RESIDENCE & MAILING ADDRESS:
3400 Massachusetts Avenue, NW
Washington, D.C. 20007
OCCUPATION: Vice President of the United States
EDUCATION:
High School: St. Albans, 1962-65, Diploma
College/University: Harvard University, 1965-69, A.B.
Post Graduate: Vanderbilt University Divinity School, 1972;
Vanderbilt University Law School, 1974-76
MILITARY SERVICE: U.S. Army, 1969-71, Information Specialist
POLITICAL AND GOVERNMENT POSITIONS:
U.S. Congressman, Tennessee, 1977-85; U.S. Senator, Tennessee,
1985-93; Vice President of the United States, 1993-present
BUSINESS AND PROFESSIONAL POSITIONS:
Reporter, *The Tennessean*, Nashville, 1971-76; Farmer, 1973-77

STATEMENT:

To the Citizens of Alaska:

President Clinton and I are working to create a stronger and safer nation for our citizens. Under the leadership of the President, I focus on several areas that affect our everyday lives:

Environment: I am continuing my work to protect and preserve our environment for generations to come. Most recently, I launched the GLOBE Program, an international project to monitor the environment.

Information Technology: I have led the effort to ensure that all children -- rich and poor -- have access to the benefits of the communications revolution.

Making Government Smaller and More Efficient: The National Performance Review has saved taxpayers more than \$58 billion and reduced the size of the federal government by more than 230,000 positions -- the smallest government since President Kennedy's administration.

Foreign Policy: I serve as a key advisor to the President on foreign policy issues and was proud to lead the U.S. delegation to the inauguration of South African President Nelson Mandela.

Community Empowerment: I oversee a program that is creating thousands of new jobs in, and attracting substantial investments to, our most distressed inner cities and rural heartlands.

Families: To help support and strengthen families, Tipper and I have hosted annual family conferences, where we have addressed such issues as the role of fathers in the lives of children and the impact of the media on the family.

It has been an honor to serve the nation as your Vice President, and I respectfully request your support.

(Paid for by the Candidate)

U.S. PRESIDENT

Bob Dole, Republican



DATE OF BIRTH: July 22, 1923
PLACE OF BIRTH: Russell, Kansas
NAME OF SPOUSE: Elizabeth Hanford Dole
CHILDREN: Robin Dole
RESIDENCE ADDRESS: 1035 Maple
Russell, KS 67665
MAILING ADDRESS: 810 First Street, N.E., Suite 300
Washington, D.C. 20002
OCCUPATION: Candidate for President
EDUCATION:
High School: Russell High School
College/University: University of Kansas, 1941-43; University of
Arizona, 1948-49; Washburn University, 1951, B.A.
Post Graduate: Washburn University, 1951, LL.B.
MILITARY SERVICE: Army, 1942-48, Captain
Bronze Star Medal, Purple Heart, American Campaign Medal,
European-African Middle Eastern Campaign Medal
POLITICAL AND GOVERNMENT POSITIONS:
Kansas Legislature, 1951-53; Russell County Attorney, 1953-61;
U.S. House of Representatives, 1960-68; U.S. Senate, 1968-96;
Chairman, Republican National Committee, 1971-73; Vice
Presidential Candidate, 1976; Senate Minority Leader, 1986-94;
Senate Majority Leader, 1984-86, 1995-96
SERVICE ORGANIZATION(S) MEMBERSHIP:
Chairman, Dole Foundation for Employment of People
with Disabilities

STATEMENT:

Bob Dole has a distinguished record of public service. His candidacy is based on the Dole/Kemp 15% tax cut plan and a forward-looking, pro-growth agenda of more opportunity, a smaller government, and stronger and safer families.

Dole grew up in a small town in western Kansas. During World War II, he fought in Italy with the Legendary 10th Mountain Division and was gravely wounded in battle. Although doctors were sure he would die, Dole fought back from his injuries and recovered.

Dole worked his way from the Kansas legislature to Congress and the U.S. Senate. Over his career, Dole earned the respect of members of both parties for being a man of honor and keeping his word.

While in Congress, Dole helped pass landmark legislation like the Civil Rights Act and the Americans with Disabilities Act. Dole's proudest accomplishments included his role in the commission that saved Social Security from bankruptcy, his bipartisan work to create the food stamps program, and his success in passing the Reagan tax cuts of 1981, the largest in history.

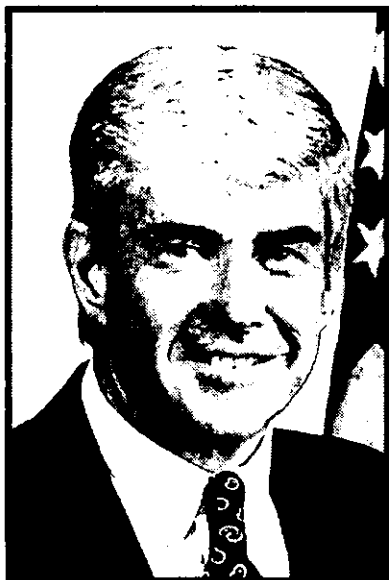
As President, Bob Dole is committed to passing a responsible, pro-growth economic package that includes a 15% across-the-board tax cut, an additional \$500-per-child tax credit, and a balanced budget by 2002. A Dole/Kemp administration will mean higher wages, more jobs, faster growth, smaller government, safer streets, and more opportunity for every American.

Dole is married to Elizabeth, President of the American Red Cross, and has one daughter, Robin.

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Jack Kemp, Republican



DATE OF BIRTH: July 13, 1935
PLACE OF BIRTH: Los Angeles, California
NAME OF SPOUSE: Joanne Main Kemp
CHILDREN: Jeff Kemp (37), Jennifer Andrews (33),
Judith Nolan (30), Jimmy Kemp (25)
RESIDENCE ADDRESS: Bethesda, Maryland
MAILING ADDRESS: 810 First Street, N.E., Suite 300
Washington, D.C. 20002
OCCUPATION: On leave from being Co-Director
of Empower America

EDUCATION:
High School: Fairfax High School, Los Angeles, 1953
College/University: Occidental College, 1957, B.A.

POLITICAL AND GOVERNMENT POSITIONS:
Chairman of the National Commission on Economic Growth and
Tax Reform; Domestic Policy Chairman of the International
Democratic Union; Secretary of Housing and Urban Development,
1989-92; Congressman, United States House of Representatives,
1971-89

BUSINESS AND PROFESSIONAL POSITIONS:
Co-Director of Empower America, 1993-96; Distinguished Fellow at
the Heritage Foundation; Board of Directors of Habitat for Humanity;
Board of Howard University; Professional Football Quarterback, San
Diego Chargers and Buffalo Bills, 1960-70

SPECIAL INTERESTS:
- Follows football
- tennis
- skiing

STATEMENT:

Jack Kemp is one of the Republican Party's most compelling voices of optimism, opportunity and inclusion. He is a self-described "compassionate conservative" who has a proud reputation as an urban innovator and a civil rights leader. Kemp is perhaps best known as the architect of the Reagan tax cuts, which have already saved American taxpayers more than \$1.9 trillion.

Kemp was born and raised in Los Angeles, California. His father was a trucker who started his own small firm, and his mother was a public school teacher. Kemp started out professionally not in politics but in football as a quarterback for the San Diego Chargers and Buffalo Bills. Following his retirement from football, Kemp won a seat in Congress in upstate New York.

Kemp gained national prominence in Congress for his proposal to pass dramatic, across-the-board tax cuts to invigorate the American economy. In 1980, Kemp convinced Presidential candidate Ronald Reagan to run on his plan; once Reagan was elected, Kemp helped push his tax cuts through Congress.

In 1989, President George Bush appointed Kemp as Secretary of Housing and Urban Development. As HUD Secretary, Kemp championed urban enterprise zones to encourage business development in the inner city and worked to empower urban tenants by selling them their public housing units.

Kemp strongly believes that we must cut taxes and balance the budget to bring jobs, hope, and prosperity to every American family.

He is married to the former Joanne Main and has four children and eleven grandchildren.

(Paid for by the Candidate)

U.S. PRESIDENT

John Hagelin, Ph.D., Natural Law



E-MAIL ADDRESS: info@natural-law.org

OCCUPATION: Quantum Physicist

POLITICAL AND GOVERNMENT POSITIONS:
Candidate for U.S. President, 1992, Natural Law Party

BUSINESS AND PROFESSIONAL POSITIONS:
Director; Institute of Science, Technology and Public Policy;
Maharishi University of Management. European Laboratory for
Particle Physics (CERN); Stanford Linear Accelerator (SLAC);
Kirby Award, 1992

OTHER:
Through his institute, Dr. Hagelin is heading a nationwide effort, with
scientists from other leading universities and research institutions, to
seek out, verify, and demonstrate cost-effective solutions to critical
social problems of health care, crime, education, etc., and shape
them into public policy.

World Wide Web home page: www.natural-law.org/nlp

STATEMENT:

John Hagelin has worked for the past 12 years to introduce into government cost-effective, prevention-oriented solutions to America's pressing problems. In 1992, Dr. Hagelin helped to make the Natural Law Party a major third party force with his highly-publicized Presidential bid to bring the "light of science into politics."

Dr. Hagelin conducted a highly successful, \$6 million national demonstration project in the summer of 1993 to reduce violent crime in Washington, D.C. Data provided by the D.C. Metropolitan Police Department showed that violent crime decreased 18% during the Institute's two-month experiment. Dr. Hagelin also introduced language into national health care reform to provide coverage for prevention-oriented programs known to improve health and lower medical costs.

On the transition from physics to politics Dr. Hagelin has stated: "My area of expertise is elementary particles and the origins of the universe. I would be content to study that for the rest of my life, but there are serious societal problems and that's what's drawing me out."

On what the Natural Law Party offers voters Dr. Hagelin says: "In our information-based economy, it's creativity and intelligence that drive economic growth. The Natural Law Party's educational programs to develop full creativity and intelligence, together with a balanced budget and a low flat tax, dropping to 10 percent by the year 2002 -- achieved through proven, cost effective solutions to America's problems -- will supercharge the economy and provide high quality jobs for all Americans."

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Dr. Mike Tompkins, Natural Law



DATE OF BIRTH: November 29, 1948
PLACE OF BIRTH: Boston, Massachusetts
RESIDENCE ADDRESS: 351 Whispering Hills Road
Boone, NC 28607
MAILING ADDRESS: 51 W. Washington Street
Fairfield, IA 52556
E-MAIL ADDRESS: info@natural-law.org

EDUCATION:

Dr. Mike Tompkins was a National Merit Scholar and Presidential Scholar in 1966.
University: Harvard University, 1970, graduated w/honors
Post Graduate: Maharshi European Research University,
Switzerland, 1984, Doctorate in the Science of Creative Intelligence.

POLITICAL AND GOVERNMENT POSITIONS:

For the past 18 years Dr. Tompkins has directed projects to introduce natural law based programs in government, health care, education, and business and industry.

BUSINESS AND PROFESSIONAL POSITIONS:

He is the author and editor of many books and other publications on the knowledge and technologies of natural law.

OTHER:

Through his writings and extensive travels Dr. Tompkins has brought this scientific knowledge to millions of people worldwide.

World Wide Web home page: www.natural-law.org/nlp

STATEMENT:

The Natural Law Party is very American - bold and new, practical and scientific. Looking to our American heritage, we see that the Natural Law Party is both a return and an advance: an advance in knowledge, and a return to the ideals that defined America at its beginnings.

As a nation, we were born in togetherness. Our revolution was not won by division, but by gathering people together to the cause of freedom.

George Washington warned against the "spirit of party." He said that political parties would come between the people and their government. This is the situation today - party politics have deadlocked government.

It's time for a revitalization of government. The Natural Law Party has created a platform on which people of all political backgrounds - Republican, Democrat, third parties, and independents - who have practical, proven solutions to the nation's problems, can stand together and work as one.

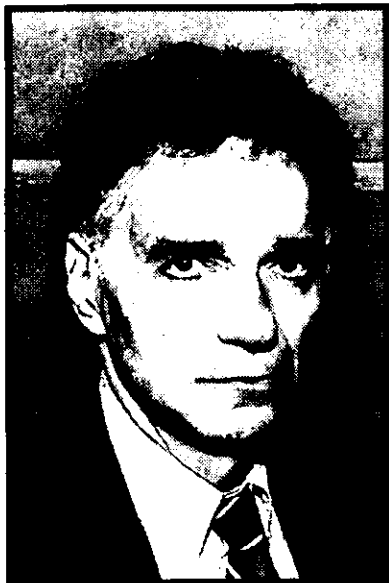
Thomas Jefferson believed that "the earth belongs always to the living generation." By this he meant two things: first, that our institutions must evolve to keep pace with the times - that the most up-to-date scientific knowledge must be made available to the people; and second, that no generation has a right to leave a debt for the next generation - environmental, economic, or any other kind of debt.

The Natural Law Party takes this responsibility very seriously and offers programs to solve the problems of our economy, environment, education, etc. and leave the coming generations with a better world.

(Paid for by the Candidate)

U.S. PRESIDENT

Ralph Nader, Green



OCCUPATION:

Citizen Rights Advocate for public interest and safety, democracy, individual and community empowerment, human rights and the environment.

POLITICAL AND GOVERNMENT POSITIONS:

Authored Unsafe at Any Speed, which sparked an auto safety revolution that saved millions of people from death and injury. Civic leadership has resulted in numerous state and federal laws and programs, including Freedom of Information Act, Occupational Safety and Health Administration, Environmental Protection Agency, Consumer Product Safety Commission, Safe Drinking Water Act and Meat and Poultry Inspection Laws.

OTHER:

Builder of social movements -- established numerous non-profit public interest groups including Public Citizen, Public Interest Research Groups, Center for Responsive Law, and Pension Rights Center. Responsible for early detection of NAFTA threat to American workers and the environment.

Profound interest in Alaska -- helped start AKPIRG. Wrote introduction to Hanrahan and Gruenstein's Lost Frontier: The Marketing of Alaska, which identified the carpetbagging of Alaska's natural resources by multi-national corporations.

STATEMENT:

Thomas Jefferson said that representative government is "to curb the excesses of the monied interests." Today major political parties serve monied interests, funneling billions of tax dollars to subsidize the rich and powerful while cutting programs that repair public works, and protect public health and education, health consumers, children and lower income Americans.

We need to:

Rebuild political and economic democracy.

End monied dominance over our political process with campaign finance reforms. Increase voter power with initiative, referendum and recall rights, and ballot access in all states. Provide free, equal electronic media time to ballot qualified candidates for public office.

The public has legal ownership of huge resources -- public airwaves, natural resources, and pension capital. Control must be taken democratically from corporations by citizens who legally own these assets.

Stop corporate welfare and make military budget cuts.

End "externalizing" costs of waste and pollution, where everyone pays for private profit. Corporate giveaways and welfare cost far more than all programs for low-income people combined.

Make taxes more equitable.

Corporations and the rich should pay taxes at rates of 30 years ago, when unemployment was much lower than today.

Promote a healthy people and environment.

Establish universal health care for all. Support renewable energy sources, conservation and eco-friendly, value-added local enterprises. Renegotiate trade agreements to provide protection of human rights, jobs, wages and the environment.

Please cast your vote to regain and strengthen citizens' capability to solve problems, instead of settling for tiny adjustments to our "greedlocked" political system.

THANK YOU!

(Paid for by the Candidate)

U.S. VICE PRESIDENT

Winona LaDuke, Green



OCCUPATION:

Mother, Journalist, Organizer, Teacher

POLITICAL AND GOVERNMENT POSITIONS:

Founder of the Indigenous Women's Network and led delegation to U.N. Conference on the Status of Women in Beijing. Founder of the White Earth Land Recovery Project, dedicated to recovering land within the White Earth reservation.

OTHER:

Active organizer for Native American issues in Minnesota, South Dakota, New Mexico, and Arizona. Leader in the successful opposition to the James Bay hydroelectric projects in northern Canada. Organized and hosted the recent "Honor the Earth" national tour by the popular folk/pop group, the Indigo Girls, raising over \$250,000 to aid grassroots organizations.

Time Magazine, November 1994, nominated Winona LaDuke as one of "50 Leaders for the Future". Winona LaDuke is the spokesperson for the Chippewa people of Northern Minnesota, Environmental Program Director of Seventh Generation Fund, a national Native American Foundation. She is currently writing a book on Native Environmentalism, and a novel.

STATEMENT:

I believe that decisions made by a privileged few have an adverse impact on our present society and the upcoming seven generations. I believe that this power and the present "political duopoly" of Democrats and Republicans, should be challenged by principles and common people, called to consider our collective future.

Foreign policy should not be based on preserving the economic interests of American multinationals.

Domestic policy needs to be value based, wherein clean air, clean water, quality of respect in relationships (i.e., community), and security of children are indicators of quality of life, not income. There is no true economic prosperity until the millions of children born and living below the poverty level of this country have some security for their well being and quality of life.

Public resources, whether the fish of the North Pacific, the Tongass, Arctic National Wildlife Refuge or the Wind, should not be the purview of corporations.

Our society needs to transform from one based on conquest to one based on survival. Our decisions today need to reflect the impact on the seventh generation from now. Cultural diversity is as essential to a healthy society as biological diversity, and the true democracy allows that the poorest have a voice equal to those of privilege.

(Paid for by the Candidate)

U.S. PRESIDENT

Ross Perot, Reform



DATE OF BIRTH: June 27, 1930

PLACE OF BIRTH: Texarkana, Texas

MILITARY SERVICE:

Naval officer - Class president and chairman of honor committee at U.S. Naval Academy

POLITICAL AND GOVERNMENT POSITIONS:

Statesman - Led the Texas War on Drugs Committee that passed five laws making Texas the least desirable state for illegal drug operations

BUSINESS AND PROFESSIONAL POSITIONS:

Successful businessman - Created Electronic Data Systems and Perot Systems Corporation

Committed employer - Perot personally led a rescue operation in Iran to release two EDS employees held hostage by revolutionaries

SERVICE ORGANIZATION(S) MEMBERSHIP:

Philanthropist - Perot is always doing "good deeds" for people in need and has donated more than \$100 million to charitable causes

Patriot - Championed the cause of POWs in Southeast Asia and received the highest civilian award from the Department of Defense

OTHER:

Author - Has authored/co-authored books on public policy, including United We Stand, Intensive Care, The Dollar Crisis

STATEMENT:

I WANT TO BE YOUR PRESIDENT....I care deeply about the legacy we are leaving to our children. We are at a critical moment in our nation's history and our failure to act now will leave the children of tomorrow a broken and destroyed nation.

With the prospect of a soaring \$5-TRILLION DEBT, out-of-control spending is destroying our future. It is time we - not the special interests - determine our future.

My commitment to you is:

- The highest ethical standards for officials at all levels of government
- Real campaign finance reform
- Balance the budget and pass a balanced budget amendment
- A new tax system that is fair and less complicated
- Trade agreements that promote fair trade and American jobs for future generations
- Protect Medicare/Medicaid and Social Security for the elderly while creating a new sustainable system for future generations

By working together, we can solve these problems and leave a better, stronger country to our children and grandchildren.

As your president, I will be proud to work for you, the **OWNERS** of this GREAT NATION!

For further information, call 509-468-7801.

(Paid for by the Candidate)

U.S. President

Howard Phillips, U.S. Taxpayer's



DATE OF BIRTH: February 3, 1941
PLACE OF BIRTH: Boston, Massachusetts
NAME OF SPOUSE: Peggy
CHILDREN: Doug, Amanda, Brad, Jenny, Alexandra, Sam
RESIDENCE & MAILING ADDRESS:
9520 Bent Creek Lane
Vienna, VA 22182
OCCUPATION: Chairman, The Conservative Caucus, Inc.

EDUCATION:
Boston Latin School, 1958
College/University: Haryard College, 1962, A.B.

POLITICAL AND GOVERNMENT POSITIONS:
Former Director, U.S. Office of Economic Opportunity, Executive Office of the President; former Executive Director, President's Council on Youth Opportunity; former Chairman, Republican Party of Boston; former Chairman, "Opportunities, Unlimited", Republican National Committee
Current Positions: Executive Committee, Council for National Policy; Chairman, U.S. Taxpayers Alliance; President, The Conservative Caucus Foundation; Member, American Life League

OTHER:
Editor, *The Next Four Years: A Vision of Victory, A Plan for Winning - An Agenda for Governing; The New Right at Harvard; Moscow's Challenge to U.S. Vital Interests in Southern Africa; Under What Authority; Issues and Strategy Bulletin*; former Contributing Editor, *Conservative Digest*; President, Policy Analysis, Inc.

STATEMENT:

I will end legal abortion by naming Federal judges who acknowledge the legal personhood of the unborn child and by instructing U.S. attorneys to prosecute abortionists for violations of Federal statutes and regulations.

I will veto funding for judges who unconstitutionally disregard Article IV due process protections for unborn children and the elderly.

I will cut the Federal government down to Constitutional size, vetoing any budget with even a penny for Planned Parenthood, the Department of Education, the IRS, National Endowment for the Arts, Legal Services Corporation, Department of Housing and Urban Development, Bureau of Alcohol, Tobacco, and Firearms, etc.

I will propose Constitutional budgets (with surpluses) which, with the return of Federally-controlled lands to the states and the people, will help eliminate the national debt.

I will veto all direct Federal taxation, including taxes on income, social security, capital gains, inheritance, and small business.

Individuals and families will have more to spend as the Federal government is stripped of its ability to rob the productive and redistribute their earnings and assets to the indolent.

I will withdraw the U.S. from institutions of the New World Order, including the United Nations, World Bank, International Monetary Fund, NAFTA, World Trade Organization, and all of the others which deprive us of independence and liberty.

My comprehensive objective is to restore American jurisprudence to its Biblical presuppositions and the Federal government to its Constitutional boundaries. The death penalty must be fully available to states and localities to deal with murderers and rapists.

(Paid for by the Candidate)

Sample Ballot

United States Senator

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican
OBERMEYER, THERESA NANGLE	Democrat
WHITTAKER, JED	Green
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat
NEMEC, WILLIAM J., II	Alaskan Independence
GRAMES, JOHN J.G. "JOHNNY"	Green
YOUNG, DON	Republican
STATE SENATOR DISTRICT E Vote For One (1)	
SALO, JUDITH E.	Democrat
WARD, JERRY	Republican
STATE REPRESENTATIVE DISTRICT 9 Vote For One (1)	
CRAWFORD, LORRAINE F. "SAMMY"	Democrat
HODGINS, MARK	Republican

AK-118-09

VOTE BOTH SIDES

The State of Alaska uses a random rotation for candidate names on election ballots. This sample ballot may not reflect the actual ballot you will receive at your polling place on November 5, 1996. Please refer to your house district sample ballot page to view the sample ballot you will receive for this race.

U.S. SENATE

Theresa Nangle Obermeyer, Democrat



DATE OF BIRTH: July 25, 1945

PLACE OF BIRTH: St. Louis, Missouri

NAME OF SPOUSE: Thomas S. Obermeyer

CHILDREN: Thomas Jr. (14), Jimmy (13),
twins: Margaret and Matthew (10)

RESIDENCE & MAILING ADDRESS:
3000 Dartmouth Drive
Anchorage, AK 99508-4413

OCCUPATION:
Educator, Certified Teacher, Alaska Real Estate Broker

LENGTH OF RESIDENCY IN ALASKA: 18 years
Anchorage: 1978-present

EDUCATION:
High School: Villa Duchesne, 1959-63, Diploma
College/University: Maryville University, 1964-67, B.A.
Post Graduate: St. Louis University, 1968-75, M.Ed. and Ph.D.

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage School Board, 1990-94; Director of Student Services,
University of Alaska Anchorage, 1978-79; Alaska Real Estate
Broker, Obermeyer Properties, 1979-present; Instructor, Sociology,
Chapman University, Elmendorf and Fort Richardson, 1981-93;
Teacher, McLaughlin High School, 1984-90

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Support Industry Alliance; Anchorage Chamber of
Commerce; Business and Professional Women; Daughters of
American Revolution; American Society for Public Administration;
Alaska Women's Political Caucus; National School Board
Association, Council of Urban Boards of Education; Association of

Alaska School Boards; Anchorage Council of Parent-Teacher
Associations

SERVICE ORGANIZATION(S) MEMBERSHIP:
Dissertation, Drug Abuse; Alaska Bench and Bar, American Law

STATEMENT:

Theresa Nangle Obermeyer, Ph.D., former Anchorage School Board member, 1990-94, filed for U.S. Senate May 28, 1996. Theresa has been a licensed Alaska Real Estate Broker and Type A Certified Alaska Teacher since 1979. She obtained her Ph.D. from St. Louis University in 1975 and has been a college administrator at four colleges in three states.

On June 11 Obermeyer became a "political prisoner" when she was incarcerated for 29 days and moved to two jails in Lower 48 against her will because of her political beliefs. Please read Application of Theodore E. Stevens, 355 Pacific Reporter 2nd 164 (Alaska 1960). Theresa believes that Senator Stevens committed criminal fraud when he applied for reciprocity for admission, Alaska Bar Association, because the most important fact is missing from his case. In which state was Stevens licensed in order to apply for reciprocity? She can prove our Senior Senator has been directly involved in her numerous made up federal charges and phony court trials since June 29, 1994 fabricated by Mr. Robert Bundy, U.S. Attorney. Offers have been made that if Theresa will agree not to enter Anchorage Federal Building, charges will be dropped. Obermeyer will go to Federal offices anywhere in this state at her desire.

Theresa's campaign is about education and American law. She pledges to represent our great State of Alaska vigilantly and with an intellectual approach. Stevens' only goal is to "tear us asunder." We must create a future for our children.

(Paid for by the Candidate)

U.S. SENATE

Ted Stevens, Republican



DATE OF BIRTH: November 18, 1923
PLACE OF BIRTH: Indianapolis, Indiana
NAME OF SPOUSE: Catherine Ann
CHILDREN: Susan, Beth, Walter, Ted, Ben, Lily
RESIDENCE ADDRESS: Girdwood
MAILING ADDRESS: P.O. Box 100879
Anchorage, AK 99510-0879
OCCUPATION: U.S. Senator
LENGTH OF RESIDENCY IN ALASKA: 43 years
Fairbanks: 1953-60 Girdwood: 1983-present
Anchorage: 1961-83
EDUCATION:
High School: Redondo High, California, 1942
College/University: UCLA, 1947, B.A.
Post Graduate: Harvard Law School, 1950, LL.B.
MILITARY SERVICE: Air Force, 3 years, First Lieutenant
Distinguished Flying Cross, Air Medal
POLITICAL AND GOVERNMENT POSITIONS:
U.S. Attorney, Fairbanks; Interior Department; Legislative Counsel,
Solicitor; Majority Leader, Alaska House; U.S. Senate (3rd in
Seniority among Republicans). Committees: Chair, Governmental
Affairs; Appropriations; Commerce, Science & Transportation;
Rules
BUSINESS AND PROFESSIONAL POSITIONS:
Alaska, D.C., and California Bar Associations
SERVICE ORGANIZATION(S) MEMBERSHIP:
VFW, American Legion, Rotary
SPECIAL INTERESTS: Fishing, tennis, reading

OTHER:

Honorary doctorates from universities: Alaska, Alaska Pacific, Georgetown; Alaskan of the Year; Watchdog of the Treasury; Guardian of Small Business; Honoree: Alaska Multiple Sclerosis Society, Associated General Contractors of Alaska, Reserve Officers Association, Adjutant Generals Association, National Association of Broadcasters

STATEMENT:

This election is about the future of Alaska and who has the experience, knowledge and perseverance to defend Alaska in the Senate. Since I have had the great privilege to serve Alaska in the U.S. Senate, it has been my goal to work with all Alaskans to secure sound economic development and jobs for our state. Alaska is a young state with a bright future.

Alaskans need to work together to eliminate wasteful spending and force the federal government to recognize our unique needs.

I am committed to balancing the nation's budget and this year helped cut federal spending by \$23 billion and voted for the balanced budget amendment.

The line item veto bill included my provisions that tax breaks for special interests and entitlements can be vetoed, making it fair to all.

Alaska won a major battle this year. The discriminatory ban on the export of Alaska's North Slope crude oil was repealed. This action means jobs for Alaskans and important revenue for our state.

Congress passed legislation to open ANWR to responsible oil and gas development. The President's veto will not stop our efforts.

My opposition to federal management of fish and game in Alaska continues. I am committed to enactment of any changes in federal law which are required.

We are also working to enact an extension of the Magnuson Act - a major fisheries conservation bill.

"Just do what's right for Alaska" continues to be my motto and I ask for your vote in this election.

(Paid for by the Candidate)

U.S. SENATE

Jed Whittaker, Green



DATE OF BIRTH: February 6, 1958

PLACE OF BIRTH: Eugene, Oregon

RESIDENCE & MAILING ADDRESS:
1540 Medfra Street
Anchorage, AK 99501

OCCUPATION:
Commercial Fisherman, ILWU Longshoreman (Dutch Harbor)

LENGTH OF RESIDENCY IN ALASKA: 32 years

EDUCATION: UAF, UAJ, UAA, U of O, SWOCC

BUSINESS AND PROFESSIONAL POSITIONS:
Owner, J.W. Services, a salvage company

SERVICE ORGANIZATION(S) MEMBERSHIP:
President, EARTH, 1990-93 (EARTH gave away a million pounds of salmon those years); Board of Directors, SANE/ALASKA

SPECIAL INTERESTS: Politics, gardening, reading, community activity

OTHER:
Beliefs: One person can make a difference.

Loves: People, live life of voluntary simplicity.

Heroes: Richard Whittaker (my dad), Ernest Gruening, Bill Egan, Niilo Koponen, Kay Brown, Martin Luther King Jr.

Desires: To help working people by being the best friend organized labor has had in Alaska since Bill Egan. To eliminate factory trawling in the Bering Sea. To stand for Human Rights, Equality for Women, an End to Hunger.

STATEMENT:

TIRED OF TED? VOTE FOR JED!

When was the last time you talked with Ted Stevens? He is 72 years old and has been in office for 28 years. It is time for a change!

[Http://www.alaskana.com/election](http://www.alaskana.com/election) to access Jed on the Internet.

JED on Human Rights:
There should be an Equal Rights Amendment to the United States Constitution guaranteeing equality for women. Principled foreign policy. No more Bob Packwood, no more acquiescence to sexual harrasment.

JED on the Economy:
No sell out of the 90/10 oil royalties (Ted wants 50/50, selling Alaska down the river).

Raise the minimum wage to \$9 dollars an hour. Parents are not spending enough time with their kids, because they are forced to work. Children deserve better. A better educated, better skilled, and higher paid work force is more productive, and therefore more competitive in the world economy.

Currently economists tell Congress (Ted Stevens, who makes \$135,000 a year as a senator) that it is acceptable to have a 5% rate of unemployment in order to keep inflation down. That is poor public policy. People are the most important thing in the economy. Anyone who wants a job in America should be able to get one.

JED's public policy:
INVEST IN PEOPLE.

Environment:
I am opposed to clear cut logging, but selective cut is o.k. Opposed to oil exploration in ANWR. Issue is jobs - natural gas cars will create more jobs. Not an environmental extremist.

Native Sovereignty:
I support it. Peace

(Paid for by the Candidate)

Sample Ballot

United States Representative

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996		
UNITED STATES SENATOR Vote For One (1)		
STEVENS, TED	Republican	<input type="checkbox"/>
OBERMEYER, THERESA HANGLE	Democrat	<input type="checkbox"/>
WHITTAKER, JED	Green	<input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)		
LINCOLN, GEORGIANNA "GEORG"	Democrat	<input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence	<input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green	<input type="checkbox"/>
YOUNG, DON	Republican	<input type="checkbox"/>
STATE SENATOR DISTRICT E Vote For One (1)		
SALO, JUDITH E.	Democrat	<input type="checkbox"/>
WARD, JERRY	Republican	<input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 9 Vote For One (1)		
CRAWFORD, LORRAINE F. "SAMMY"	Democrat	<input type="checkbox"/>
HODGINS, MARK	Republican	<input type="checkbox"/>

AK-118-09 **VOTE BOTH SIDES**

The State of Alaska uses a random rotation for candidate names on election ballots. This sample ballot may not reflect the actual ballot you will receive at your polling place on November 5, 1996. Please refer to your house district sample ballot page to view the sample ballot you will receive for this race.

U.S. HOUSE

John J.G. "Johnny" Grames, Green



DATE OF BIRTH: October 1, 1936

PLACE OF BIRTH: Anchorage

CHILDREN: Johannes, Dinos, Panos, Kristos, Leikos

RESIDENCE ADDRESS: 525 W. 3rd Avenue, #303
Anchorage, AK 99501

MAILING ADDRESS: P.O. Box 100827
Anchorage, AK 99510-0827

OCCUPATION: Suppressed Entrepreneur, Property Manager

LENGTH OF RESIDENCY IN ALASKA: 48 years
Caswell: 1937-40
Anchorage: 1940-76, 1988-present

EDUCATION:
Anchorage High, 1954
North Dakota State, 1955; Fresno State, 1956-59

MILITARY SERVICE:
Air National Guard, Kulis AFB, 6 years, A/3c

BUSINESS AND PROFESSIONAL POSITIONS:
Grames and Tsakres Properties; Adephia Motors: Citroën autos with natural gas to North America

SERVICE ORGANIZATION(S) MEMBERSHIP:
Pioneers of Alaska, Alaska Family Support Group, Judicial Reform Advocates, National Organization for Men, Consumers for Legal Reform, Victims of Custody, ACLU, Alaska Wildlife Alliance, Alaska Center for Environment, Sierra Club, Wilderness Society, Wolfsong

SPECIAL INTERESTS: Music: 3 professional musician sons. Philosophy/Literature: Greece, China, Japan, India, England, New England, e.g., D.H. Lawrence/R.H. Blyth, Blake/Wordsworth, Emerson/Thoreau, Henry Miller/J.D. Salinger. Religion: Greek Orthodox; The Dao (natural flow)

OTHER: Catalyst behind scenes: Alaska Basketball Classic, Slowpitch Softball, Arctic Winter Games, AKPIRG, Potter Marsh/Coastal Refuge, Bike Paths, APOC, Permanent Fund/Longevity Bonus, Ombudsman, Home Care Visitation, Orca/Wolf Protection, Optional sitebased schools

STATEMENT:

SUNSHINE OF DEMOCRACY

The Eastern Goddess Themis, great archetype of Justice, Mother of Fates (Moirae), comes from my Dad's sunny birthplace, below the sacred mountains of central Greece, where the muses play among the wild white peaks.

It was his destiny to land in Anchorage in 1915, with many hard-working Greek immigrants to follow to build the Alaska Railroad; bringing his pregnant wife Goldie from the shadow of Mt. Parnassus to the Last Frontier, before his premature death in 1936. It was my mother's lot in life to run our family Restaurant on 4th Avenue, with her new husband George, and his brother Gust Grames, ARR section foremen and former partners.

Their only son's karma (my moira) was to grow up, and go to school, around the multitude of characters calling Downtown Anchorage home. I began my own family Downtown, prior to me resettling on the Sunshine Coast of B.C.

8 years ago, fate returned this productive citizen to my hometown Courthouse on 4th Avenue, where everything I owned was unconstitutionally stolen, by the Outlaw Bar, using anti-father divorce decrees, turning my American Dream into a dark winter nightmare -- but I was also blessed with a new son...now they're illegally robbing his inheritance too!

Over 250 parent victims of our politicized Court system stood up to imperial Judicial corruption, to tell their horror stories, before the Senate Family Law Review Task Force, despite retaliation, reprisals, and cover-up of the Report: without investigation of tyrannical Senior Judge Carlson for wrongdoing.

U.S. HOUSE

Georgianna "Georg" Lincoln, Democrat



DATE OF BIRTH: February 22, 1943

CHILDREN: Gidget (29), Sean (27)

RESIDENCE ADDRESS: 4th Avenue
Rampart, AK 99767

MAILING ADDRESS: General Delivery
Rampart, AK 99767

OCCUPATION: Commercial Fisher, State Senator

LENGTH OF RESIDENCY IN ALASKA: 53 years
Fairbanks: 1951-88
Rampart: 1943-51, 1988-present

EDUCATION:
High School: Lathrop High School, 1960, Diploma
College/University: University of Alaska (Fairbanks and Rampart)

POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Senate, 1992-present: Resources Committee; Transportation Committee; and Budget Subcommittees of Natural Resources and Corrections. Chair, Senate Minority Caucus; Minority Whip; Chair, House/Senate Bush Caucus. Long Range Financial Planning Commission; Exxon Valdez Oil Spill Public Advisory Group; Alaska Commission on Judicial Conduct.
Alaska House of Representatives, 1990-92: Chair of Health and Social Services Committee; Co-Chair Education Committee; Vice-Chair of Resources Committee.

BUSINESS AND PROFESSIONAL POSITIONS:
Doyon, Ltd., Director, 1978-present; UBA Bank, Director, 1981-87; TCC, Director, 1978-83.

SPECIAL INTERESTS:
Fishing, reading, visiting and listening to people

STATEMENT:

Throughout my public service career I have listened to Alaskans talk about their priorities. I commit to you, as your U.S. Congresswoman, I will continue to champion the following issues:

Jobs My unwavering advocacy for Alaska resident hire.

Health Care Reliable and affordable quality health care for all Alaskans.

Education Quality education from pre-school through high school. Vocational education and job skills readiness are basic government functions. Alaskans must be given the tools to be active participants in the global economy.

Choice Defend a woman's right to reproductive freedom.

Crime Empower communities to provide swift justice for criminals and provide crime prevention options to neighborhoods. We must work together with our youth to guide them to become productive members of society and accountable for their actions.

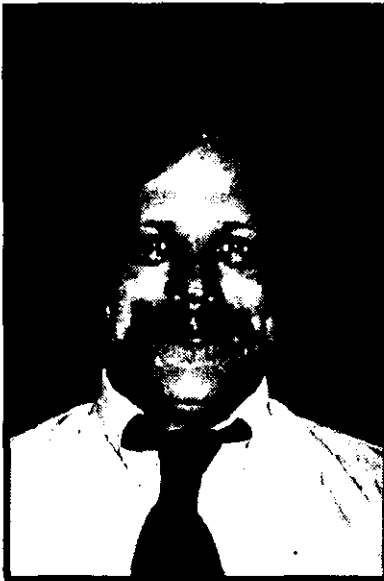
The Economy A balanced approach to responsible economic development and caring for the environment. For example, I believe that balance can be achieved and ANWR opened. As technology advances, Alaska should participate in new economic opportunities. Enhancement of our traditional industries such as timber, mining, fishing, and tourism, must be encouraged, as well as expanding international trade.

Balanced Budget Balance the federal budget and not pass on the debt burden to future generations, in the process maintaining services that are important to Alaskans.

(Paid for by the Candidate)

U.S. HOUSE

William J. Nemec, II, Alaskan Independence



DATE OF BIRTH: April 24, 1955

PLACE OF BIRTH: Sidney, Montana

NAME OF SPOUSE: Linda Joy Nemec

CHILDREN: Janeen, Joan, Jessie, Jeremaih, Katy

RESIDENCE ADDRESS: Mile 276 Parks Highway

MAILING ADDRESS: P.O. Box HC1-5001
Healy, AK 99743

OCCUPATION:
Farmer, Businessman, Borough Assemblyman

LENGTH OF RESIDENCY IN ALASKA: 18 years
North of Fairbanks: 1979-83
Kobe AG: 1983-present

EDUCATION:
High School: Stuggart High, U.S. Army, 1973, Diploma
College/University: Weber State, 1975-77, completed major

MILITARY SERVICE: U.S. Army, 3 years, Sergeant

POLITICAL AND GOVERNMENT POSITIONS:
Denali Borough Land Planning Committee, 2 terms;
Denali Borough Assembly, 2 terms

BUSINESS AND PROFESSIONAL POSITIONS:
Farmer, own business on Parks Highway

SERVICE ORGANIZATION(S) MEMBERSHIP:
Member, River Side Church, Anderson, AK

SPECIAL INTERESTS:
Hunting, fishing, history, mechanical engineering

OTHER: William J. Nemec II was raised on a farm in eastern Montana that was homesteaded by his grandfather, Frank Nemec. In 1972 he enlisted in the Infantry. The political atmosphere of the military greatly affected his life.

Mr. Nemec is married with 5 children and 2 grandchildren. He lives on his homestead near Healy and runs a business on the Parks Highway. He is currently serving his second term on the Denali Borough Assembly and on the Land Planning Committee.

STATEMENT:

I, William J. Nemec, II hereby request that my fellow Alaskans elect me to the United States House of Representatives in Washington, D.C. I have been a constitutionalist all my adult life. I believe I can do our country a great service.

The United States Constitution is being tested in Washington and I intend to see that it remains intact. The checks and balances system must be retained or we are headed for despotism.

The Alaskan Independence Party (AIP) exists because the federal government has drifted away from Absolutes and has stretched the perimeters of constitutional law. The AIP supports the constitution. For this reason conservative Democrats and conservative Republicans have voted AIP. Together with them -- I stand for the constitution and will not retreat.

I continue to vote AIP because of misgoverning from Washington, D.C. I will do as I have done in the past to fight Socialism and social engineering with the American spirit the Constitution inspires. I will stand against a one-world-government and will write legislation to expose this conspiracy. I will conduct an investigation to determine the extent of American soldiers being impressed in the United Nations' forces against their will.

I will foremost represent Alaska and Alaskan individual rights. We will maintain the right to bear arms. Alaskans will have a sponsor to represent their rights to Alaskan land, oil, and trees -- or anything else Alaskans need.

We need to remember we are NOT American National Socialists -- we are Alaskan American Citizens.

(Paid for by the Candidate)

U.S. HOUSE

Don Young, Republican



DATE OF BIRTH: June 9, 1933

PLACE OF BIRTH: Meridian, California

NAME OF SPOUSE: Lu

FAMILY: Joni and Art Nelson, Dawn and Don Cromble
grandchildren: Caiten Rae, Jessi Lu Crombie, and Wyatt Nelson

RESIDENCE ADDRESS: Fort Yukon, Alaska

MAILING ADDRESS: P.O. Box 100298
Anchorage, AK 99510

OCCUPATION: Congressman

LENGTH OF RESIDENCY IN ALASKA: 37 years
Anchorage: 1959-60 Fort Yukon: 1960-present

EDUCATION: High School: Sutter High School, 1947-51
College/University: Yuba Junior College, 1951-52, A.A.; Chico State
College, 1952-53, 1957-58, B.A.
Post Graduate: University of Alaska Fairbanks, 1985, Honorary
Doctorate of Laws

MILITARY SERVICE: U.S. Army (41st Tank Battalion), 3 years of
service, Private 1st Class

POLITICAL AND GOVERNMENT POSITIONS:

U.S. Congress, 1973-present; Chairman, House Resources
Committee; Senior Member, Transportation and Infrastructure
Committee; Member, Executive Committee on Committees; Alaska
State Senate, 1970-73; Alaska House of Representatives, 1966-70;
Mayor of Fort Yukon, 1964-66; Council Member, Fort Yukon City
Council, 1960-64

SERVICE ORGANIZATION(S) MEMBERSHIP:

Elks, Lions, Fort Yukon Musers Association

SPECIAL INTERESTS:

Hunting, fishing, trapping, gun collecting

OTHER:

World Wide Web campaign homepage
<http://www.webspeed.com/young>

STATEMENT:

After 37 years of statehood, Alaska is now one of the most powerful states in the nation. All three members of our Congressional Delegation are chairmen of important committees which gives Alaskans a strong voice in state and national decisions.

Through your support, I now represent you as the Chairman of the House Resources Committee, which has jurisdiction over federal lands, resources, fishery, wildlife and Native issues.

In addition, I also represent you as the second highest Republican on the Transportation Committee, which deals with wetlands, transportation, Coast Guard, and water protection issues.

This past session, I helped secure House passage of several important Alaska bills including:

- lifting the ban on the export of Alaska oil which will significantly benefit our state economy
- allowing oil and gas exploration in ANWR (vetoed by President Clinton)
- strengthening the Magnuson Act for the future of our fishing industry
- securing \$25 million for new clean water and sewage facilities in rural Alaska
- several important revisions in the Alaska Native Claims Settlement Act to improve the 1971 law
- and passage of bills to improve the economy in every region of our state

Together, we have accomplished a lot. Alaska's future is one of outstanding opportunities for present and future generations. We have an abundance of natural resources, wildlife and the most beautiful lands in the world.

I ask for your continued support so that we can continue our efforts to keep Alaska the finest state in the nation to live.

(Paid for by the Candidate)

Sample Ballot

House District 7

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>

AK-113-07

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 7 Vote For One (1)	
PHILLIPS, GAIL	Republican <input type="checkbox"/>
WHITMORE, JONI "JONNI"	Democrat <input type="checkbox"/>

AK-114-07

VOTE BOTH SIDES

HOUSE DISTRICT 7

Gail Phillips, Republican



DATE OF BIRTH: May 15, 1944
PLACE OF BIRTH: Juneau, Alaska
NAME OF SPOUSE: Walter
CHILDREN: Robin, Kim
RESIDENCE ADDRESS 1363 Bay Avenue
Homer, Alaska
MAILING ADDRESS: P.O. Box 3304
Homer, AK 99603-3304

OCCUPATION Public Service

LENGTH OF RESIDENCY IN ALASKA: 52 years
Juneau, Nome, Fairbanks, Anchorage, Homer

EDUCATION:

High School: Nome High School, 1958-62, Diploma
College/University: University of Alaska Fairbanks, 1962-67,
B.A. Business Education
Post Graduate: University of Alaska, miscellaneous courses

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives, 1991-96; Speaker of the House, 1995-96; House Majority Leader, 1993-94; Legislative Aide to Senate President, 1989-90; Legislative Committee and Chair, Alaska State Municipal League; Kenai Peninsula Borough Assembly, 1986-88; Homer City Council, 1981-84

BUSINESS AND PROFESSIONAL POSITIONS:

Partner, Lindphil Mining Company, 1983-present; Owner, Quiet Sports Store, 1978-84; Airline Employee, Western Airlines and Wien Air Alaska, 1969-78; Business Education Teacher, Nome High School, 1967-69

SERVICE ORGANIZATION(S) MEMBERSHIP:

State Secretary, Republican Party of Alaska, 1982-88; Past Chair and Board Member of: Kenai Peninsula College Council; Homer United Methodist Church; Resource Development Council; Homer Emblem Club; Pioneers of Alaska; Iditarod Trail Committee; Member, Kenai Peninsula Chambers of Commerce; University of Alaska College Fellows

SPECIAL INTERESTS:

Family and friends, politics, mining, statewide transportation improvements

STATEMENT:

The past legislative session produced many reform measures to benefit Alaskans: included were tort, welfare, teacher tenure, campaign finance, and juvenile justice reform. We passed significant anti-crime bills aimed at reducing the costly impact crime has on our society. We focused on valuable economic and resource development projects to insure the healthy growth of our economy. Most significantly, however, was legislation enacting the first year of a responsible 5-year Financial Plan. We reduced the budget by \$70 million and imposed no new taxes on Alaskans. We made a major deposit to the Permanent Fund and protected the Dividend Program. We began looking seriously at privatization of certain state services that will effectively reduce the size of government.

We have much work to do as we down-size government to match our revenue. Strong, dedicated and experienced people must be elected; I have these qualifications and will continue to work hard for you.

In the coming years, we must concentrate on methods of insuring economic stability and jobs, on reassessing regulations and restrictions that hamper business and industry, on the promotion of our vital role in Pacific Rim trade and on protecting our independent Alaskan philosophy of life.

I am very optimistic about our future. We continue to responsibly develop our resources as we provide for the needs of our citizens.

I have provided trusted leadership and fair representation in the past and will greatly appreciate your continued support in this election.

(Paid for by the Candidate)

HOUSE DISTRICT 7

Joni "Jonni" Whitmore, Democrat



DATE OF BIRTH: December 11, 1961
PLACE OF BIRTH: Salem, Oregon
NAME OF SPOUSE: Bennett Levine
CHILDREN: Freeman Eugene Levine
RESIDENCE ADDRESS: 54661 Brice Road, Bald Mountain
Homer, Alaska
MAILING ADDRESS: P.O. Box 1910
Homer, AK 99603
OCCUPATION: Business Owner, Consultant
LENGTH OF RESIDENCY IN ALASKA: 10 years
Halibut Cove: 6/86-11/86 Homer: 5/89-5/92
Fritz Creek: 6/87-5/89 Bald Mountain: 5/92-present
EDUCATION: High School: South Salem High, 1980
College: Wellesley College, 1984, B.A. Economics, *cum laude*
POLITICAL AND GOVERNMENT POSITIONS: Kachemak Bay
State Park Citizens' Advisory Board, 1988-91; State Chair,
Green Party of Alaska, 1991-92; Spokesperson, Homer Nuclear
Free Zone Initiative, 1988
BUSINESS AND PROFESSIONAL POSITIONS: Small
Business Owner; Management Consultant; acting Co-Director,
South Peninsula Women's Services, 1995; Child Care Programs
Coordinator, SPWS, 1991-95; Economic Research Associate II,
Federal Reserve Bank of San Francisco, Regional and Banking
Markets Division, 1984-86
SERVICE ORGANIZATION(S) MEMBERSHIP: Alaska
Women's Political Caucus State Board, 1995; Wellesley College
Board of Trustees Investment Committee, 1983-84
OTHER: Author, *State of New Jersey: Transportation Capital
Financing, Matching Needs & Resources*, 1983

STATEMENT:

Joni Whitmore has: VISION for our economy...

- * Stimulate sustainable industries to continue building an economic base aside from oil and gas.
- * Boost Alaskan employment by processing our resources into finished products, thus creating "value-added" jobs.
- * Insist on good faith bargaining and fair wages for working Alaskans.
- * Increase work force productivity by assuring access to health care.

VALUES for our families...

- * Promote self-sufficiency and a society based on personal responsibility.
- * Ensure thriving neighborhoods through proper sanitation, education and health care.
- * Guard vigilantly our Constitutional rights to privacy, to equal protection, and to bear arms.
- * Expand opportunities through quality vocational and academic education.
- * Control the skyrocketing cost of prisons by preventing crime and substance abuse through education and training.

...and VOICE for Alaskans.

- * Institute term limits to end the reign of career politicians.
- * Encourage citizen involvement by limiting campaign spending.
- * Ban Outside campaign money to make Alaska's government responsive to Alaskans' voices.
- * Balance our budgets via fair, responsible means (including cutting legislators' compensation).

It's time for new leadership.

Joni Whitmore is committed to being an accountable representative who grapples with issues in the public forum, not behind closed doors. She will be a responsible representative, responding to her constituents' needs, not to big money from Outside corporate interest.

The people of District 7 deserve a thrifty legislator, not the most expensive of sixty. Joni will focus on wise spending, not on travel and high living.

Joni Whitmore. Responsible leadership.

(Paid for by the Candidate)

Sample Ballot

House District 8

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-115-08

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 8 Vote For One (1)	
DAVIS, GARY L.	Republican <input type="checkbox"/>
DeKERLEGAND, GENE	Democrat <input type="checkbox"/>
MARCH, LOUIE R., JR.	Alaskan Independence <input type="checkbox"/>

AK-116-08

VOTE BOTH SIDES

HOUSE DISTRICT 8

Gary L. Davis, Republican



DATE OF BIRTH: October 8, 1945
PLACE OF BIRTH: Longview, Washington
NAME OF SPOUSE: Susan (Ertwein)
CHILDREN: Brian, Karen, Carol
RESIDENCE ADDRESS: Mile 90 Sterling Highway
MAILING ADDRESS: P.O. Box 3121
Soldotna, AK 99669
OCCUPATION: Construction, Self-employed
LENGTH OF RESIDENCY IN ALASKA: 35 years

EDUCATION:
High School: Kenai High School, 1961-63
College/University: Alaska Methodist University, 1968-72, B.A.
Education

MILITARY SERVICE:
U.S. Navy, E-5, 1964-68, Vietnam, Antarctic service

POLITICAL AND GOVERNMENT POSITIONS:
State Representative, 1993-present; Chair, Transportation Committee, 1995-present; Member: House Health, Education and Social Services, House Special Committee on Oil and Gas, House Special Committee on World Trade and State/Federal Relations, House Special Committee on Fisheries, Administrative Regulation Review, and Legislative Budget and Audit Committee, 1995 to present. Vice President, Alaska Conference of Mayors, 1992; Mayor, City of Soldotna, 1990-92; Soldotna City Council, 1984-90; Kenai Recreation Commission, 1974-75

BUSINESS AND PROFESSIONAL POSITIONS:

Self-employed/Construction, 1981-present; Administrative Coordinator, Kenai Harbor Commission, 1980-81; Manager, Wildwood Construction, Inc. (Kenai Native Association), 1976-80; Program Director, Wildwood Boarding Program (Kenai Native Association), 1974-75

SERVICE ORGANIZATION(S) MEMBERSHIP:

Soldotna and Seward Chambers of Commerce; VFW Post 10046

SPECIAL INTERESTS:

Family, community, sports, homesteading

STATEMENT:

My plans and expectations as a legislator will be to continue to represent the interests of the citizens of my district and all Alaskans. I pledge to continue to work on these goals:

- reduce the size and authority of state government
- prioritize government services
- promote innovation in state government
- simplify the legislative process and establish credibility with the public

Without question, our efforts of the last four years have provided reductions in the state budget and have seen the beginnings of needed reforms to address many of the current issues. There is, however, always room for improvement in efficiencies and accountability. This will require more tough, but necessary decisions to ensure the stability of our State.

I bring to this office a common sense approach to government based on my life experiences and years of public service. I believe that my effectiveness is due to the fact that I do not lose sight of my role as a citizen first, chosen by my peers to represent them. I remain optimistic about Alaska's future and look forward to the ongoing pursuit of my goal of providing accountable and credible representation for the Kenai Peninsula. We continue to be the land of opportunity!

(Paid for by the Candidate)

HOUSE DISTRICT 8

Gene DeKerlegand, Democrat



DATE OF BIRTH: October 19, 1943
PLACE OF BIRTH: Port Arthur, Texas
NAME OF SPOUSE: Carolyn Jeanne DeKerlegand
CHILDREN: DeShana DeKerlegand
RESIDENCE ADDRESS: 44215 Sports Lake Road
Soldotna, AK 99669
OCCUPATION: Industrial Insulator, Cook Inlet Fisherman
LENGTH OF RESIDENCY IN ALASKA: 19 years
Kenai: 1978-82
Soldotna: 1982-present
EDUCATION: High School: Thomas Jefferson; Groves, Texas;
1959-62; diploma
Technical/Vocational: International Association of Heat & Frost
Insulators & Asbestos Workers - 4 year Apprenticeship School,
1969-72, Certificate of Completion Journeyman Status
MILITARY SERVICE: U.S. Air Force, 4 years (1964-68), E-4
BUSINESS AND PROFESSIONAL POSITIONS:
Vice President - Heat & Frost Insulators & Asbestos Workers
Local #97, Anchorage 1990-present
SERVICE ORGANIZATION(S) MEMBERSHIP:
VFW; MOOSE; EAGLES; Member, Kenai Peninsula Borough
School to Work Steering Committee; Officer, Kenai Peninsula
Central Labor Council; Officer, Coalition of Labor Union Women,
Mt. Redoubt Chapter
SPECIAL INTERESTS:
Family, golf, hunting, skeet shooting, fishing

STATEMENT:

Gene DeKerlegand will support full and early funding of education to guarantee the best possible education for Alaska's most precious asset, our children. Having worked 30 years in a skill craft trade, Gene understands the values of blue collar workers; while representing service organizations, Gene has learned much about statewide issues.

Alaska's Economy - Development of our vast resources is essential for Alaska's future. Oil & gas, commercial and sport fishing, mining, forestry, and tourism are all vital industries, and together they can coexist to provide long-term economic stability. Long range financial planning is essential to balance Alaska's budgets and provide a secure future for our families. Hiring local residents and preferring resident contractors will help to keep Alaskan dollars in state. We must create more jobs by encouraging value-added industries, rather than selling our resources unprocessed. The permanent fund should be protected for our future generations.

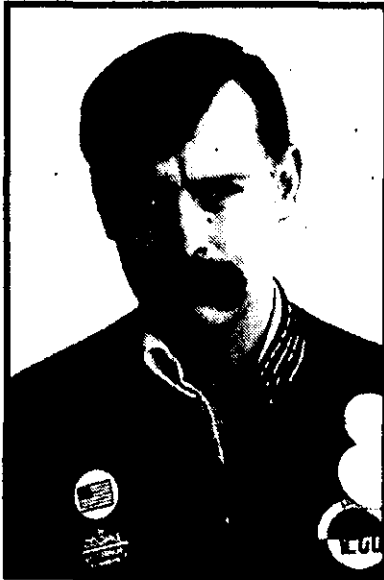
Ethics & Values - Elected officials must earn public trust by maintaining the highest standards of ethical behavior. Understanding and respecting others' values is an integral ingredient in good government.

Education - Acting as a representative to the Kenai Peninsula Borough School to Work Steering Committee has increased Gene's dedication to Alaska's young, enthusiastic, and often overlooked workforce. We must direct special attention to Alaska's young people to help them prosper in the technological age of the 21st century. Because uneducated youths are responsible for many of our crime problems, excellent schools will help to prevent crime and make Alaska a safer place.

(Paid for by the Candidate)

HOUSE DISTRICT 8

Louie R. March, Jr., Alaskan Independence



DATE OF BIRTH: April 6, 1956

PLACE OF BIRTH: Boston, Massachusetts

RESIDENCE ADDRESS: Mile 5.5 Seward Highway
Seward, Alaska

MAILING ADDRESS: P.O. Box 686
Seward, AK 99664

OCCUPATION: Seafood Processor & Glazer

LENGTH OF RESIDENCY IN ALASKA: 40 years
Seward: 1956-present

EDUCATION:
High School: Seward High School, 1970-74, Diploma
Technical/Vocational: AVTEC, 1979-80, Oil Technology
Diploma; Alaska Common Law School, 1987-89, Certificate

POLITICAL AND GOVERNMENT POSITIONS:
District 8 Representative, Alaskan Independence Party

BUSINESS AND PROFESSIONAL POSITIONS:
Business Agent, Culinary Union

SERVICE ORGANIZATION(S) MEMBERSHIP:
Arctic Power; National Rifle Association; Alaska Citizens'
Defense League; Seward Representative, Staudenmaier's
Electric Merger Committee

SPECIAL INTERESTS: Constitutional law; political history;
family and friends; Boston Celtics, Bruins, and Red Sox sports
teams - honorary fan club member

OTHER:
Seward Representative, Alaska Taxpayers Association; Seward
Representative, Alaska Citizens For Responsible Government

STATEMENT:

Dear District 8 Voters:

My campaign consists of 2 themes:

1. It's time for a change
2. Alaskans first

My agenda is:

1. Resource management: I support developing our natural resources, i.e.: timber, fishing, minerals, etc., and creating jobs for Alaskans by refining our natural resources here in Alaska to finished products, instead of creating jobs in Japan, Korea and other foreign countries.
2. ANWR: Alaska Coastal Plain: I strongly support opening ANWR for oil development to create jobs for Alaskans. I also support keeping all money from these resources in Alaska.

I am sick of these federal officials in Washington, D.C., who wear 3000 dollar suits, stuffy shirts, and 200 dollar ties and carry briefcases telling us Alaskans how to manage our State of Alaska and our lives.

It's time to stand up against interference in Alaska from President Bill Clinton and Vice President Al Gore, by voting against them on November 5, 1996.

I strongly support the following:

1. Protecting the Permanent Fund
2. Protecting senior citizens programs
3. Right to keep and bear arms
4. Capital punishment
5. Electing the attorney general
6. Legalizing casino gambling
7. Alaska seceding from the United States
8. Prayer in schools

In closing, I, Louie R. March Jr., would appreciate your vote on November 5, 1996.

Thank you.

(Paid for by the Candidate)

Sample Ballot

Senate District E

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA	
General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican
OBERMEYER, THERESA NANGLE	Democrat
WHITTAKER, JED	Green
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat
NEMEC, WILLIAM J., II	Alaskan Independence
GRAMES, JOHN J.G. "JOHNNY"	Green
YOUNG, DON	Republican
STATE SENATOR DISTRICT E Vote For One (1)	
SALO, JUDITH E.	Democrat
WARD, JERRY	Republican
STATE REPRESENTATIVE DISTRICT 9 Vote For One (1)	
CRAWFORD, LORRAINE F. "SAMMY"	Democrat
HODGINS, MARK	Republican

AK-118-09 VOTE BOTH SIDES

SENATE DISTRICT E

Judith E. Salo, Democrat



DATE OF BIRTH: June 2, 1948

PLACE OF BIRTH: Hibbing, Minnesota

NAME OF SPOUSE: Robert A. Salo

CHILDREN: Holly Salo Adkins

RESIDENCE & MAILING ADDRESS:
4510 Kenaitze Court
Kenai, AK 99611

OCCUPATION: Teacher

LENGTH OF RESIDENCY IN ALASKA: 27 years
Nome: 1965-66
Nikiski: 1969-71
Kenai: 1971-present

EDUCATION:
High School: Tower Elementary and High, 1953-65
College/University: University of Alaska, 1974, Bachelor of Education
Post Graduate: University of Alaska, 1983, Master of Education

POLITICAL AND GOVERNMENT POSITIONS:
State Senator, District E, 1993-present; State Representative, District 5, 5/90-1/91; Energy Council, 1995-present; Commissioner, Education Commission of the States, 1995-present; Legislative Task Force on Teen Pregnancy, 1990

BUSINESS AND PROFESSIONAL POSITIONS:
President, National Education Association, Alaska, 1987-89; Teacher, 5th and 6th grades, Kenai, 1974-92; Assistant Director, Title I Program 1973-74; Math Tutor, Kenai School District, 1971-73; Secretary, Kenai School District, 1969-71; Secretary, Nome Public Schools, 1965-66

SERVICE ORGANIZATION(S) MEMBERSHIP:

Commonwealth North; Kenai and Nikiski Chambers of Commerce; National Education Association; PTA Honorary Life Member; former Member, Alpha Delta Kappa Sorority; former Member, State Education Talent Bank

SPECIAL INTERESTS: Family, fishing, golf

STATEMENT:

As your Senator I will continue to work with you for:

- **Full Funding for Education.** Course offerings and reasonable class size must afford students the greatest opportunity for an excellent education.
- **Protecting the Health and Safety of our residents** is a priority of mine and an important government function -- especially for children and the aged, who need government most. I will continue to take a strong stand against crime and for healthy families.
- **Jobs and Economic Opportunities.** We must continue a fair and consistent development policy for the oil industry. We must also encourage the processing of our resources in Alaska. Throughout exploration, development, and production, we must be diligent about protecting our unique Alaskan environment.
- **Efficient and effective state government.** We must seek ways to consolidate state government and make it as efficient as possible. We must do a better job of providing essential state services and to lessen government activity in areas that are less essential.
- **Citizen input on land and resource usage.** I will continue to support the priorities of the residents of the area. When disputes exist over land or resource priorities you can count on me to attend all hearings, study the issue, seek voter and expert opinion, and to make decisions dependent on that work.
- **Maintaining safe, attractive neighborhoods and improving roads in the district.** By working with local government and citizen councils, we can continue to increase the value of our residential areas and the quality of our neighborhoods.

(Paid for by the Candidate)

SENATE DISTRICT E

Jerry Ward, Republican



DATE OF BIRTH: July 19, 1948

PLACE OF BIRTH: Anchorage, Alaska

NAME OF SPOUSE: Margaret

CHILDREN:

Katheleen Bloodgood, Kirsten Deacon, Jeri Ann Ward

RESIDENCE & MAILING ADDRESS:

13126 Highview Drive
Anchorage, AK 99515

OCCUPATION: Real Estate Businessman

LENGTH OF RESIDENCY IN ALASKA: 48 years

Kenai: 1976

Anchorage: 1948-Present

EDUCATION: High School: West High School, 1966, GED
Technical/Vocational: Heavy Equipment School, Navy Sea Bees

MILITARY SERVICE: Viet Nam: U.S. Navy, 3 years 7 months,
Construction Man, Viet Nam Service Medal, Honorable Discharge

POLITICAL AND GOVERNMENT POSITIONS:

Past Member, Municipal Health Commission; Commissioner,
Municipal Transportation; Commissioner, Municipal Veteran
Affairs; Representative, Alaska House of Representatives in the
Thirteenth Legislative Session; Rural Affairs Coordinator,
Department of Corrections; Legislative Aide

BUSINESS AND PROFESSIONAL POSITIONS:

Real Estate Businessman

SERVICE ORGANIZATION(S) MEMBERSHIP:

Veterans of Foreign Wars Post 10252, American Legion Post 28

SPECIAL INTERESTS: Fishing, hunting, and boating

STATEMENT:

I want to be YOUR State Senator because I believe I can make a difference in our State's future. I oppose unfunded mandates and liberal policies that assume our citizens are hopeless. I believe in keeping government out of the way of individual success and I'm against the liberal democratic platform of giving people what they don't earn. My motto is "Never let them out work you!" I have strong belief in family and faith. One of my highest priorities is to support legislation that reaffirms the rights of parents to direct the upbringing of their children. I believe that 1996 will be a great year for Alaskans if we work hard, work smart, work honestly to make it so.

As YOUR Senator I will work for:

- Our individual right to keep and bear arms.
- The permanent fund is in jeopardy and tax increases on the horizon. That nonsense has to stop. I have the courage and dedication to do the job right and keep the liberals' hands out of our pockets. I oppose reimposing a state income tax or capping the Permanent Fund Dividend.
- Education is a priority that needs to encourage measurable academic standards while advocating more parental control and involvement. The idea of vouchers needs to be explored.
- Our road systems must be improved through better and cost efficient maintenance. The planning system for road improvements must be streamlined.
- Encourage oil development and other renewable and nonrenewable resources including tourism.
- Promote small businesses.
- Support Term Limits.

(Paid for by the Candidate)

Sample Ballot

House District 9

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-117-09

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
STATE SENATOR DISTRICT E Vote For One (1)	
SALO, JUDITH E.	Democrat <input type="checkbox"/>
WARD, JERRY	Republican <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 9 Vote For One (1)	
CRAWFORD, LORRAINE F. "SAMMY"	Democrat <input type="checkbox"/>
HODGINS, MARK	Republican <input type="checkbox"/>

AK-118-09

VOTE BOTH SIDES

HOUSE DISTRICT 9

Lorraine F. "Sammy" Crawford, Democrat



DATE OF BIRTH: July 5, 1943
PLACE OF BIRTH: Brookings, South Dakota
NAME OF SPOUSE: Warren "Bud"
CHILDREN: Michael
RESIDENCE ADDRESS: 36615 Chinutna Drive
Kenai, AK. 99611
MAILING ADDRESS: P.O. Box 520
Kenai, AK. 99611-0520
OCCUPATION: Retired
LENGTH OF RESIDENCY IN ALASKA: 28 years
Kenai
EDUCATION:
High School: Lincoln Northeast High School, 1961
University: University of Nebraska, 1965, B.S.
Post Graduate: University of Nebraska, 1968, M.A.
POLITICAL AND GOVERNMENT POSITIONS:
Alaska 2000 Steering and Oversight Committee; Co-Chair,
Alaska 2000 History Standards; Board of Directors, North Pacific
Volcano Interpretive Center
BUSINESS AND PROFESSIONAL POSITIONS:
President, Alaska Council for the Social Studies; Board of
Directors, National Board for Professional Teaching Standards;
NEA/Alaska; Kenai Peninsula Education Association; Teacher,
Kenai Peninsula Borough, 1968-96
SERVICE ORGANIZATION(S) MEMBERSHIP:
President, Central Peninsula League of Women Voters; Board of
Directors, Pickle Hill Public Radio; Delta Kappa Gamma
Sorority; Phi Delta Gamma; Alaska Women's Political Caucus
SPECIAL INTERESTS:
Hiking, family and friends, fishing, traveling, reading

OTHER:

Alaska Teacher of the Year, 1988; Alaska Educator Award, 1993

STATEMENT:

We all want leadership we can trust. I am eager to work hard to serve Alaskans. I have the vision, commitment, and capacity to plan for a better future. I am a leader you can trust.

ECONOMIC DEVELOPMENT. I'll work to:

- Spur natural resource development to fuel our economy while protecting Alaska's environment,
- Create "value-added" jobs to increase local employment by processing our resources into finished products,
- Support and encourage small businesses,
- Invest in infrastructure that enables businesses and communities to grow,
- Ensure economic stability via long-range financial planning focused on balanced budgets,
- Cut the budget carefully, according to public priorities, and
- Protect the Permanent Fund to provide a secure future for our families.

PERSONAL RESPONSIBILITY. I'll work to:

- Promote self-sufficiency among Alaskans,
- Protect our Constitutional rights to bear arms and to expect privacy,
- Prepare Alaskans to compete in the global economy armed with quality education and vocational training, and
- Prevent substance abuse that undermines health and productivity, strains families, fuels crime, and drives up the cost of our criminal justice systems.

INTEGRITY. I'll work to:

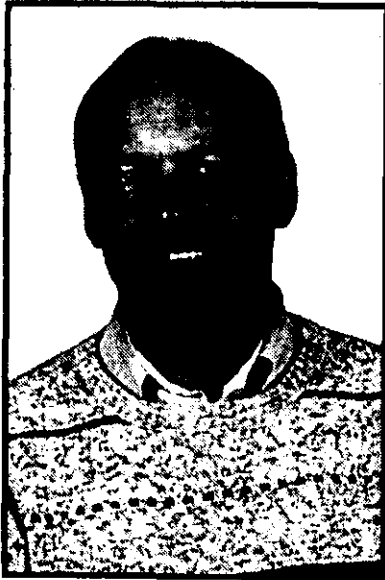
- Restore confidence in elected officials by maintaining an impeccable standard of ethical behavior,
- Craft public policy responsibly - in public - through an open, consensus-building process,
- Listen attentively to all voices, respect others and make decisions to benefit the common good, and
- Make government more responsive to Alaskans through further campaign finance reform.

You can trust me. I will do the best job possible for the people of the Kenai Peninsula.

(Paid for by the Candidate)

HOUSE DISTRICT 9

Mark Hodgins, Republican



DATE OF BIRTH: September 18, 1947
PLACE OF BIRTH: Los Angeles, California
NAME OF SPOUSE: Audrey
CHILDREN: Deni, Andrea
RESIDENCE ADDRESS: Mile 18.5 Spur Highway
Kenai, AK 99611
MAILING ADDRESS: P.O. Box 372
Kenai, AK 99611
OCCUPATION:
Wholesale Food Distributor, Postal Contractor
LENGTH OF RESIDENCY IN ALASKA: 31 years
Kenai/Nikiski area: 28 years
EDUCATION:
High School: Cascade High School; Everett, WA; 1965, Diploma
MILITARY SERVICE:
Alaska National Guard, 1966-72 (6 years), Staff Sergeant
POLITICAL AND GOVERNMENT POSITIONS:
Kenai Borough Assembly, 1987-92
BUSINESS AND PROFESSIONAL POSITIONS:
Self-employed Wholesale Food Distributor, Kenai Peninsula,
since 1968; Contractor, Nikiski Post Office, since 1978
SERVICE ORGANIZATION(S) MEMBERSHIP:
Kenai Rotary Club, Cook Inlet Lions, Kenai Moose Club, Kenai
Elks Club, Resource Conservation and Development District

SPECIAL INTERESTS:

Business development; private pilot; scuba diving; skiing; hunting; fishing; community development; and most important, a very active family man

STATEMENT:

The job crunch has struck many Alaskan families. Downsizing in industry and business has rippled through our local economy. The prospect for future jobs looks discouraging unless Alaska promotes economic development.

State and local government cannot tax and spend its way to prosperity and a stable economy. We cannot demand more revenue to finance growing government from either industry or individuals; jobs are lost when those industries cannot afford to stay in Alaska. The question of taxation and government use of the Permanent Fund must be decided by a vote of the people.

Our State Legislature must be very pro development. Alaska has tremendous natural resources that need to be developed and processed in Alaska with Alaskan labor. Public employees must join with private sector employees to promote good quality economic development. Downsizing in government jobs is a reality without substantial growth in private sector jobs.

The next legislature must choose which programs and services are the most important to all Alaskans. The state cannot afford to continue to provide the cost of all the services that are available today. We must prioritize education, public safety and our transportation infrastructure.

My job as your legislator will be to present the facts on issues and respond to public opinion on issues important to Alaskans.

I have the common sense, patience, dedication, knowledge and background to be an asset to the state legislature and the people of Alaska.

Thank you for your support.

(Paid for by the Candidate)

Sample Ballot

House District 10

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>

AK-119-10

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
OBERMEYER, THERESA NANGLE	Democrat
STEVENS, TED	Republican
WHITTAKER, JED	Green
UNITED STATES REPRESENTATIVE Vote For One (1)	
GRAMES, JOHN J.G. "JOHNNY"	Green
LINCOLN, GEORGIANNA "GEORG"	Democrat
NEMEC, WILLIAM J., II	Alaskan Independence
YOUNG, DON	Republican
STATE SENATOR DISTRICT E Vote For One (1)	
SALO, JUDITH E.	Democrat
WARD, JERRY	Republican
STATE REPRESENTATIVE DISTRICT 10 Vote For One (1)	
VICTOR, PIERRE M.	Democrat
GREEN, JOSEPH P. "JOE"	Republican

AK-120-10

VOTE BOTH SIDES

HOUSE DISTRICT 10

Joseph P. "Joe" Green, Republican



DATE OF BIRTH: July 18, 1933
PLACE OF BIRTH: Macomb, Illinois
NAME OF SPOUSE: Jeanne
CHILDREN: Mike, Beth, Julie, Dana, Deedre
RESIDENCE & MAILING ADDRESS:
13800 Venus Way
Anchorage, AK 99515
OCCUPATION: Petroleum Engineer -
LENGTH OF RESIDENCY IN ALASKA: 19 years
Anchorage: 1977-present
POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1993-96; Manager, Reservoir Engineering, AOGCC; Director, Minerals & Energy Management, Dept. of Natural Resources; Petroleum Administrator, Santa Barbara County, California; Senior Engineer, California State Lands Commission
BUSINESS AND PROFESSIONAL POSITIONS:
Area Engineer/Exploration Permit Coordinator, ARCO, Inc. (Retired 1992); Area Engineer, Chevron Oil Co., California; Area Engineer, Cities Service Oil Co., Oklahoma/Texas
SERVICE ORGANIZATION(S) MEMBERSHIP:
Society of Petroleum Engineers; Elks Club; Little League; Boy Scouts of America; Ushering in the Arts; Toastmasters International; Elder, First Presbyterian Church
SPECIAL INTERESTS: Family, sports of all kinds, hunting, woodworking and furniture refinishing, helping others
OTHER: Chairman, Arctic International Technology Conference, Anchorage, 1991; Meeting Planner of the Year, Anchorage Visitors & Convention Bureau, 1990

STATEMENT:

We must continue our efforts to control government spending. Tax increases cannot take the place of decreasing petrodollars *but they will stifle* new business development. We must not be lured back into the tax and spend philosophy of the 1980's. If we maximize the return on our resources under reasonable environmental safeguards, Alaska can fulfill her potential as our most productive *and* beautiful state.

My position on the following:

Crime

- Put more police on the street
- Build more jails if required, but felons can be jailed outside
- Increase punishment for drunk driving and drug-related offenses

State Budget

- Reduce state operating budget by another \$200 million
- Prioritize the budget, maintaining only essential programs and employees
- Establish a long range future tax policy

Economics

- Support new resource development and manufacturing jobs
- Transform our natural resources into finished products
- Encourage new oil and gas exploration and production

Education

- Establish merit-based compensation for teachers
- Establish no-frills K-12 education program, with vocational training appropriate for Alaskan jobs
- Oppose federal mandates for Outcome Based Education

Government

- Establish state term limits and shorten session length
- Consider a single state legislative body
- Move the legislative session to the rail belt

Seniors

- Support "user-friendly" affordable, cost-efficient health care programs
- Promote dignity through senior citizen talent pool

(Paid for by the Candidate)

HOUSE DISTRICT 10

Pierre M. Victor, Democrat



DATE OF BIRTH: May 1, 1941
PLACE OF BIRTH: Seattle, Washington
NAME OF SPOUSE: Terri
CHILDREN: Alan, Brett, Neil, Chester, Mitchell, Aaron, Yvonne, Gina, Nick, Michelle, Chris
RESIDENCE ADDRESS: 2644 Brookstone Loop
Anchorage, AK 99515
MAILING ADDRESS: P.O. Box 240366
Anchorage, AK 99524
OCCUPATION: Account Executive
LENGTH OF RESIDENCY IN ALASKA: 41 years
Kodiak: 1947-53 King Cove: 1972-74
Anchorage: 1961-67 Valdez: 1975-78
Amchitka: 1967-69 Fairbanks: 1978-89
Anchorage: 1969-71 Anchorage: 1989-present
Ketchikan: 1971-72

EDUCATION:
High School: Lincoln High, 1956-59, Diploma

BUSINESS AND PROFESSIONAL POSITIONS:
1978 to 1996 - Freight Transportation. Worked with the Water Carriers, Alaska Railroad and trucking industry for 18 years. I owned Big Wheels Trucking Company.
1975 to 1978 - Construction. Laborer promoted to Superintendent at Valdez Terminal Alyeska Pipeline.
1972 to 1975 - Commercial Fishing. Assistant Superintendent, Fishing Cannery.

1967 to 1972 - Construction. Amchitka - Atomic Energy Commission. Worked Ruff Neck, Laborer, Teamster, 3 years. Field Supervisor in Homer Small Boat Harbor, Chitna Bridge, Ketchikan Airport.
1961 to 1967 - Hotel Business. Desk Clerk/Night Auditor - Hicckel Investment.

STATEMENT:

NEW LEADERSHIP IN LEGISLATURE

Protect Our Standard of Living

Protect Alaskans' Rights

Support Environmentally Responsible Development, Transportation and Exportation of Natural Gas

Support Opening ANWR to Environmentally Responsible Oil and Gas Exploration and Development

More Funding for Schools

Raise Standard of Achievement for Schools

Create More Jobs for Local Hire

Utilize Alaska's Resources for Revenues in a Responsible Manner

Protect Our Environment

Pro-Choice

(Paid for by the Candidate)

Sample Ballot

House District 11

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	

AK-121-11

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

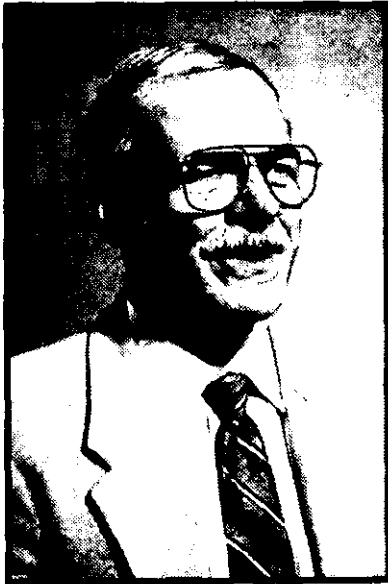
STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 11 Vote For One (1)	
PATTERSON, GEORGE M. "MIKE"	Democrat <input type="checkbox"/>
ROKEBERG, NORMAN	Republican <input type="checkbox"/>

AK-122-11

VOTE BOTH SIDES

HOUSE DISTRICT 11

George M. "Mike" Patterson, Democrat



DATE OF BIRTH: February 28, 1938
PLACE OF BIRTH: Anchorage, Alaska
NAME OF SPOUSE: Susan
CHILDREN: Criss, Celeste, Debbie, Michael Jr.
RESIDENCE & MAILING ADDRESS:
8052 Queen Victoria
Anchorage, AK 99518
OCCUPATION: Realtor
LENGTH OF RESIDENCY IN ALASKA: 58 years
Anchorage: 1938-present
EDUCATION:
High School: Anchorage
College/University: Anchorage Community College, 1983 & 1985
BUSINESS AND PROFESSIONAL POSITIONS:
Retired Teamster; Matanuska Maid Inc., 24 years; Municipality
of Anchorage, 4 years; Realtor, 1994 to present
SERVICE ORGANIZATION(S) MEMBERSHIP:
Teamsters, First Assembly of God Church, Anchorage Board of
Realtors
SPECIAL INTERESTS:
Sportsfishing, hunting, and tennis
OTHER:
Former Board of Directors, Girls Club, Anchorage; one of the
founders of the Anchorage Girls Club, 1973

STATEMENT:

I support the following:

Jobs and opportunities for Alaskans to make a "livable wage".

Local Hire: Companies that request incentives from the State of Alaska must hire residents or immediately pay back all economic aid.

Help seniors with health care costs and continue property exemptions.

Small business: Have affordable loans available.

Roads: Extend Bragaw Street from Tudor Road to Abbott with a ramp off at Dowling; extend a road to Beluga coal field area on the Eastside of Cook Inlet.

Schools: Work with parents and P.T.A. at Taku, Campbell, Mears, and Dimond to accomplish means to raise the student grade levels; support Governor's Annuity Plan to fund schools.

Timber Industry: Paid fees to have full-time State of Alaska observer during timber harvest; stiff fines for damages done to any fishing waters.

Fish and Game: "Volunteer" buy out of commercial fishing gear on the Eastside of Cook Inlet to insure strong fish runs for sportfishery in years to come, using the Cook Inlet Spill Fund if possible.

Fishing guides for hire: Qualifications for being an Alaskan fishing guide must be "Alaska resident" that is eligible to receive a Permanent Fund Dividend check.

Taxes: Efficient management of state funds; favor a tobacco tax.

(Paid for by the Candidate)

HOUSE DISTRICT 11

Norman Rokeberg, Republican



DATE OF BIRTH: January 4, 1943
PLACE OF BIRTH: Seattle, Washington
NAME OF SPOUSE: Gayle
RESIDENCE & MAILING ADDRESS:
6534 Lakeway Drive
Anchorage, AK 99502-1949
OCCUPATION: Commercial Real Estate Broker
LENGTH OF RESIDENCY IN ALASKA: 48 years
Anchorage: 1946-47, 1950-present
EDUCATION: High School: Anchorage High School, 1961
College/University: Willamette University, 1971, B.A.
MILITARY SERVICE: U.S. Army (7th Army, Europe), 1964-66,
2 years service
POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1995-96; Chairman, House
Committee on Oil & Gas; Vice Chairman, HESS, Labor &
Commerce, Regulatory Review Committees; former Chairman,
Municipality of Anchorage ADA Advisory Commission; Member,
City of Anchorage Budget Advisory Commission
BUSINESS AND PROFESSIONAL POSITIONS: Self-employed
Businessman, 1967-present; Owner, The Rokeberg Company;
Commercial Associate Broker, Jack White Company, 23 years;
Member, Anchorage and Alaska Association of Realtors;
Adjunct Professor, University of Alaska, Anchorage, 3 years
SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage
Chamber of Commerce; National Eagle Scout Association;
Pioneers of Alaska; AARP; NRA; NFIB; Arctic Power; Alaska
Outdoor Council; Alaska Sportfishing Association; former
Director, Alaska Festival of Music and BOMA
SPECIAL INTERESTS: "Old-Timer" hockey, golf, reading,
cooking, fishing, duck hunting

STATEMENT:

As your new legislator, I am proud of the ten personal bills that were passed during my first term. This achievement was made possible by the help and advice of many Alaskans, and a lot of hard work.

Five of the bills **PROMOTE ECONOMIC DEVELOPMENT and JOB CREATION**. We need to continue pushing for the opening of ANWR and construction of the TAGS (Gas) line.

As your Representative, I will use my experience as a successful businessman to:

Reduce State Spending on operations to a sustainable level. The **Republican Financial Plan** cut \$70 million this year demonstrating that **No Income or General Sales Taxes** are needed in the immediate future. Responsible budget cuts can be made, by eliminating and reducing programs, while maintaining essential services, not taxing Alaskans more.

Quality of Education emphasizing basic fundamentals, more parental involvement, and providing educators the tools and support to do the job.

Juvenile Crime and Gangs must be quashed; increased penalties for drug dealers and first degree murder, including capital punishment.

Better Management of State Prisons and Youth Boot Camps.

Welfare Fraud enforcement must be stepped up.

Subsistence solution based on need to remove federal control of fish and game.

Family Values will be emphasized, together with responsible citizenship.

Legislative Reform - 90 day session, term limits.

I have the experience and integrity to be your representative. *I have worked hard on your behalf, listened to your concerns, and kept my promises.*

Thank you for your support and consideration of my candidacy.

(Paid for by the Candidate)

Sample Ballot

House District 12

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-123-12

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
WHITTAKER, JED	Green <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 12 Vote For One (1)	
DOSS, CATHERINE C.	Democrat <input type="checkbox"/>
HANLEY, MARK	Republican <input type="checkbox"/>

AK-124-12

VOTE BOTH SIDES

HOUSE DISTRICT 12

Catherine C. Doss, Democrat



DATE OF BIRTH: May 21, 1953
PLACE OF BIRTH: Los Angeles, California
NAME OF SPOUSE: Joe Senungetuk
RESIDENCE & MAILING ADDRESS:
7050 Crawford Street
Anchorage, AK 99502
OCCUPATION: Nurse, Educator, Artist, Graphic Designer
LENGTH OF RESIDENCY IN ALASKA: 21 years
Anchorage: 8/75-present
EDUCATION:
High School: Newport Harbor, 1969-71, Diploma
College/University: Lewis and Clark College, Portland, Oregon,
1971-74, B.A.; University of Alaska Anchorage, 1992-96, B.S.N.
BUSINESS AND PROFESSIONAL POSITIONS:
Sigma Theta Tau International Honor Society of Nursing; Who's
Who Among Students in American Universities and Colleges;
Member, Alaska Nurses Association; American Holistic Nurses
Association; Institute of Noetic Sciences
SERVICE ORGANIZATION(S) MEMBERSHIP:
Steering Committee, Anchorage Women's Breast Cancer
Support Group; Exhibit Coordinator, American Cancer Society
Breast Cancer Focus Seminar; Board of Directors, AKPIRG
(pro-consumer protection group)
SPECIAL INTERESTS: Gardening, music, skiing, fishing, bird
watching, problem-solving, holistic health care
OTHER: Helene Fuld Fellow, 1995. State representative to
attend conference in Great Britain: "Transforming Nursing's
Vision: History, Holism, and the Health Care System."

STATEMENT:

I am running for the State House because wellness and community health are my concerns. I believe the Legislature should establish policies forming a healthy basis for people's lives. My hope is to see the state move forward with positive actions strengthening our health as individuals and as community.

Education needs to be safe, sound, and preparative for children of the 21st Century. Children are our future, thus our future depends on the type of education we deliver today.

Health care should be accessible, affordable, and available to all people. Health promotion and illness prevention are two areas which, when focused on, will result in savings. Individual health is central to the wellness of communities.

Finances. Now is the time for the state to plan for its future. The state has recommendations for long-term fiscal planning, which could be implemented now.

I recently graduated from the four-year program in nursing at UAA, where I was prepared for a variety of roles. These include physical, mental, and community health, plus ethics, legal issues, management, health education, and leadership roles.

My focus is on wellness and health promotion. I will aim towards actions that move individuals and communities forward in positive ways. I am a good listener, fair and sensible, and I strive towards full and open communication.

I will bring creativity and caring to the Legislature.

P.S. I am not the incumbent politician. If you want to make a positive change in Juneau, I would appreciate your vote!

(Paid for by the Candidate)

HOUSE DISTRICT 12

Mark Hanley, Republican



DATE OF BIRTH: February 10, 1958

PLACE OF BIRTH: Seattle, Washington

RESIDENCE & MAILING ADDRESS:
9311 Jewel Lake Rd, #103
Anchorage, AK 99515

OCCUPATION: Commercial Fisherman

LENGTH OF RESIDENCY IN ALASKA: 25 years
Anchorage: 1971-present

EDUCATION:

High School: Dimond High School, Anchorage, 1973-76
Vocational/Technical: Emery Aviation, Greeley, CO, 1983,
Commercial Pilot, Instrument Rating
College/University: Colby College, Waterville, ME, 1976-77;
University of Glasgow, Glasgow, Scotland, 1978-79; University
of Idaho, Moscow, ID, 1977-78, 1979-81, B.S. Business, Cum
Laude

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives, 1995-96: Co-Chair, Finance
Committee; Member, Rules Committee; Committee on
Committees. Alaska House, 1993-94: Vice-Chair, Finance
Committee; Member, Rules Committee. Alaska House, 1991-92:
Member of the Judiciary, HESS, International Trade & Tourism,
and Administrative Regulation Review Committees; Precinct
Committeeman, 1986; State Convention Delegate, 1986

BUSINESS AND PROFESSIONAL POSITIONS:

Owner, HMS Enterprises, Business Consulting

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Chamber of Commerce, Alaska Outdoor Council,
Resource Development Council, Aircraft Owners & Pilots
Association, Alaska Airmen's Association

SPECIAL INTERESTS:

Flying, basketball, tennis, golf, travel

STATEMENT:

Government must be scaled down, yet still provide the basics. Alaskans deserve and should expect: open, honest government; quality education and good schools; safe neighborhoods free from crime and drugs; decent roads; and opportunity for jobs.

I believe I have the experience and commitment to make the tough decisions necessary to tackle the challenges we face as a state, as well as to help develop Alaska's potential.

My Goals:

- *Reduce state spending.* Budget on anticipated revenues.
- *Implement a long term spending plan.*
- *Create jobs through responsible development.*
- *Stable tax policy.* Encourage business and investment.
- *Control spending before adding taxes.*
- *Continue government reform.*
- *Limit legislative terms.*
- *Protect the Permanent Fund.*

Alaska has enough revenue to cover the basics and more. It will take hard work and tough decisions to achieve a sustainable spending level, but it can be done. As Co-Chairman of the House Finance Committee I helped develop a five year budget plan to close our fiscal gap. This legislature took the first step in implementing that plan by reducing state spending while still providing for our priorities. We also passed legislation reforming welfare, crime laws, state compensation levels and education.

Much has been accomplished, but more remains to be done if we are to have a stable economy and reasonable government. I would like to continue being involved in shaping our state's future and I would appreciate your support.

If you would like to know more about my views, please call me at 243-6427

(Paid for by the Candidate)

Sample Ballot

Senate District G

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996		
UNITED STATES SENATOR Vote For One (1)		
WHITTAKER, JED	Green	<input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat	<input type="checkbox"/>
STEVENS, TED	Republican	<input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)		
GRAMES, JOHN J.G. "JOHNNY"	Green	<input type="checkbox"/>
YOUNG, DON	Republican	<input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat	<input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence	<input type="checkbox"/>
STATE SENATOR DISTRICT G Vote For One (1)		
LEMAN, LOREN D.	Republican	<input type="checkbox"/>
REEVES, SUSAN E.		<input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 13 Vote For One (1)		
SULLIVAN, CASEY E.	Republican	<input type="checkbox"/>
BERKOWITZ, ETHAN	Democrat	<input type="checkbox"/>

AK-125-13 **VOTE BOTH SIDES**

SENATE DISTRICT G

Loren D. Lemman, Republican



DATE OF BIRTH: December 2, 1950
PLACE OF BIRTH: Pomona, California
NAME OF SPOUSE: Carolyn
CHILDREN: Joseph, Rachel, Nicole
RESIDENCE ADDRESS: 2699 Nathaniel Court
Anchorage, Alaska
MAILING ADDRESS: P.O. Box 190773
Anchorage, AK 99519-0773
OCCUPATION: Consulting Engineer, Fisherman
LENGTH OF RESIDENCY IN ALASKA: 45 years
Ninilchik: 1950-74 Anchorage: 1975-present
Ketchikan: 1974-75
EDUCATION:
High School: Ninilchik High School, 1964-68, Diploma
College/University: Oregon State University, 1970-72, B.S. Civil
Engineering; Stanford University, 1972-73, M.S.
Civil/Environmental Engineering
Post Graduate: University of Alaska Anchorage, 1976, Arctic
Engineering
POLITICAL AND GOVERNMENT POSITIONS: State Senator,
1993-96; State Representative, 1989-93; Anchorage Hazardous
Materials Commission; Alaska Regional Marine Research
Board; Military Schools Task Force; Pacific States Marine
Fisheries Commission; House Liability Insurance Task Force;
Chairman, Pacific Fisheries Legislative Task Force
BUSINESS AND PROFESSIONAL POSITIONS:
Consulting Civil Engineer, Fisherman
SERVICE ORGANIZATION(S) MEMBERSHIP: Alaskans for
Drug-Free Youth; Anchorage Chamber of Commerce; Alaska
Water Management Association; American Society of Civil
Engineers; The Nature Conservancy; National Federation of

Independent Business; Anchorage Grace Brethren Church;
National Rifle Association; Advisory Board Member, Bootstraps,
Inc.

SPECIAL INTERESTS: My family, reading, basketball,
teaching and coaching youth, fishing, biking

STATEMENT:

The current legislature made important progress on welfare, education, campaign finance and lawsuit reforms. Yet challenges remain.

State Spending -- The State cannot continue to spend more than its revenue. Some propose to close the fiscal gap by raising taxes. I disagree. Our government overspends. I support the Republican 5-year plan for a balanced budget and voted for a \$70 million reduction as our first installment.

Natural Resources -- Increasing the competitiveness of industries is essential to creating jobs. We need to encourage mining, oil and gas, timber, fisheries and tourism and maintain appropriate environmental protection.

Education -- I supported legislation to increase parental involvement and options. Quality education starts in the home. The foundation formula for education funding needs revision to provide equity for Anchorage.

Public Safety -- I introduced and supported legislation to crack down on drug offenders, car theft, and juvenile criminals. We need a rewrite of the juvenile code. Alaskans are understandably fed up with a system that allows offenders to escape responsibility.

Military -- Our military is a vital part of our economy and social structure. We need to maximize mutual benefit from its presence.

Permanent Fund -- I supported safeguarding this fund from attempts to bankroll the state operating budget. I voted for deposits of \$1.7 billion to the fund principal. Earnings distribution policies should be fair for all Alaskans.

Families -- Many social burdens, such as crime and welfare, are related to the breakdown of the family. I favor policies to strengthen families and increase parental responsibilities.

(Paid for by the Candidate)

SENATE DISTRICT G

Susan E. Reeves



DATE OF BIRTH: July 21, 1948
NAME OF SPOUSE: Jim Reeves
CHILDREN: Jennifer
RESIDENCE ADDRESS: 4001 Westwood Drive
Anchorage, AK 99515
MAILING ADDRESS: 601 West 5th, Suite 500A
Anchorage, AK 99501
OCCUPATION: Attorney, Small Business Owner
LENGTH OF RESIDENCY IN ALASKA: 13 years
Anchorage: 1983-present
EDUCATION:
High School: R.A. Long High School; Longview, WA; 1962-66
College/University: Oregon State University, 1971, B.S.
Post Graduate: University of Oregon, 1983, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
Alaska and Anchorage Women's Political Caucus
BUSINESS AND PROFESSIONAL POSITIONS:
Anchorage Chamber of Commerce. During my life I have set
and achieved many personal and professional goals. I have had
two successful careers, as a chemist, and as an attorney.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Junior Achievement of Alaska, Mabel T. Caverly Senior Services
Center
SPECIAL INTERESTS: Cross Country Skier, Sport Fisherman,
Coastal Trail Volunteer
OTHER: For 13 years I have worked with Alaskan industry on
issues related to environmental law and policy.

STATEMENT:

I will represent all voters as Alaska faces the challenge of declining revenues. I believe in reform, not in destroying state government. Our legislative and executive branches have unique responsibilities because of our ownership of vast lands and natural resources. We must reduce government spending, but we must do it in an efficient and effective way.

I support:

- Responsible development of our natural resources, under uniformly applied, consistent environmental controls and stable tax schemes.
- A strong stable public education system, available to all Alaska children.
- Basic social service programs that allow those with immediate needs to learn about and capitalize upon opportunities to enter the workplace.
- Programs that assure public safety by supporting crime prevention and enforcing criminal law.

I'm not the incumbent. The legislature must listen and respond to a variety of voices and needs. As a non-partisan, I will be accessible and responsive to every voter in my district.

My upbringing was humble, but I am a hard worker and have been very lucky. It's time for me to give something back to Alaska through public service. I have broad perspectives, an open mind and the ability and experience to work effectively on issues critical to Alaska's future.

I have lived in west Anchorage for 13 years. I am a wife, mother, and grandmother. I'm a home owner and I've worked in both the private and public sector. I am an Alaskan who wants to keep Alaska great.

I would appreciate your vote.

(Paid for by the Candidate)

Sample Ballot

House District 13

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
HAGELIN, JOHN (President)	Natural Law Party > <input type="checkbox"/>
TOMPKINS, MIKE (Vice President)	
CLINTON, BILL (President)	Democratic Party > <input type="checkbox"/>
GORE, AL (Vice President)	
PEROT, ROSS (President)	Reform Party > <input type="checkbox"/>
CHOATE, PAT (Vice President)	
PHILLIPS, HOWARD (President)	U.S. Taxpayers Party > <input type="checkbox"/>
TITUS, HERBERT W. (Vice President)	
DOLE, BOB (President)	Republican Party > <input type="checkbox"/>
KEMP, JACK (Vice President)	
BROWNE, HARRY (President)	Libertarian Party > <input type="checkbox"/>
JORGENSEN, JO (Vice President)	
NADER, RALPH (President)	Green Party > <input type="checkbox"/>
LaDUKE, WINONA (Vice President)	
(President)	> <input type="checkbox"/>
(Vice President)	

AK-125-13

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
STATE SENATOR DISTRICT G Vote For One (1)	
LEMAN, LOREN D.	Republican <input type="checkbox"/>
REEVES, SUSAN E.	<input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 13 Vote For One (1)	
SULLIVAN, CASEY E.	Republican <input type="checkbox"/>
BERKOWITZ, ETHAN	Democrat <input type="checkbox"/>

AK-125-13

VOTE BOTH SIDES

HOUSE DISTRICT 13

Ethan Berkowitz, Democrat



DATE OF BIRTH: February 4, 1962

PLACE OF BIRTH: San Francisco, California

RESIDENCE ADDRESS: 1219 Inlet Place
Anchorage, AK 99501

MAILING ADDRESS: P.O. Box 101971
Anchorage, AK 99510-1971

OCCUPATION: Attorney

LENGTH OF RESIDENCY IN ALASKA: 6 years
South Addition: 1990-present

EDUCATION:
College/University: Harvard College, 1979-83, A.B.,
Government and Economics (with honors)
Post Graduate: Cambridge University, 1985-86, Masters of
Philosophy, Polar Studies; University of California, Hastings
College of Law, 1987-90, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Law Clerk, Alaska State Court of Appeals; Assistant District
Attorney, Anchorage District Attorney's Office; Enforcement
Officer, United States Antarctic Program

BUSINESS AND PROFESSIONAL POSITIONS:
Exporter, United Exporters Company; General Laborer, ITT
Antarctic Services; Desk Assistant, ABC News

SPECIAL INTERESTS:
Hockey, fishing, backcountry travel, and reading

OTHER: I am grateful for the support of many individuals and
organizations and am proud that Col. Norman Vaughan, former
governor Bill Sheffield and the State Troopers union, the Public
Safety Employees Association, have chosen to endorse me.

STATEMENT:

As Alaskans, we deserve a legislature committed to solving problems and helping us achieve our potential, not one that plays politics with Alaska's future. Our representatives must demonstrate intelligence, fairness, and civility, and have priorities that match Alaska's needs. The way to understand and meet those needs is to listen and learn, then take responsive, responsible, and decisive leadership.

My goals as a legislator are to enhance personal freedom, prosperity, and safety, especially with respect to three major issues affecting us today: the economy, education, and crime. Working together, we can reach these goals.

The economy:

- **Jobs** — good work that pays fair wages
- **Economic diversification** — create new business opportunities and add value to natural resources
- **Budget gap** — produce better government at lower cost

Education:

- **Fundamentals** -- provide students the tools to learn, live, and succeed
- **Technology** — make the most of computers
- **Lifelong learning** — education for all Alaskans, young and old

Crime:

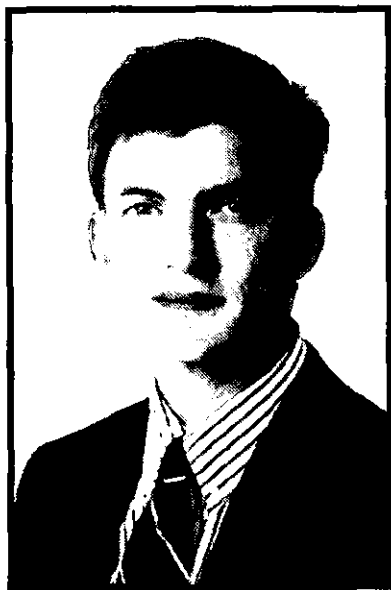
- **Prevention** — stop crime before it starts
- **Policing** — create a visible, effective police presence
- **Prosecuting** — swift and certain justice
- **Prisons** — isolate, deter, and rehabilitate criminals

I have enjoyed meeting many of the residents of District 13 in my door-to-door campaign and hope that I have earned your vote.

(Paid for by the Candidate)

HOUSE DISTRICT 13

Casey E. Sullivan, Republican



DATE OF BIRTH: February 20, 1970

PLACE OF BIRTH: Anchorage, Alaska

MAILING ADDRESS: P.O. Box 91462
Anchorage, AK 99509-1462

OCCUPATION: Draftsman, Designer

LENGTH OF RESIDENCY IN ALASKA: Life long
Anchorage: 1970-present

EDUCATION:

High School: West, 1985-88, Diploma
College/University: Charter College, Anchorage, 1989,
Certificate CADD Technician; University of Oregon, 1990-94,
B.A. Architectural History

BUSINESS AND PROFESSIONAL POSITIONS:

State Chair, American Design Drafting Association;
North American Autocad Users Group

SERVICE ORGANIZATION(S) MEMBERSHIP:

Arctic Power, Spenard Community Council, Elks

SPECIAL INTERESTS:

Ultimate frisbee, photography, fishing

STATEMENT:

As a fourth generation Alaskan, I know it is important we continue the high quality of legislators representing our district. Basic values and responsive government are the keys to our democracy. Reasoned growth and resource development are keys to our economy. Jobs will give our children a real choice to stay in Alaska.

Our state government is larger than state revenues will support over the long term. I am committed to responsibly reducing the size and scope of government. We need to focus government to the needs and concerns of the citizens.

As your state representative I will work for the following:

- Reducing our state budget by bringing expenditures in line with our revenues.
- Expanding our economy and jobs. I will work in partnership with communication companies in Alaska to ensure that all areas of Alaska have adequate means of accessing the global network for economic and educational purposes.
- Protect the victims of domestic violence. I will work for monitoring of offenders and strong enforcement laws.
- Stamp out gang activity. I will advocate a No Tolerance policy. We must support our police and community patrols who prevent gang activities. We must educate children against gang activity and provide alternate activities.

As your legislator, I will be listening to you and working with you. Together, we can preserve our Alaskan lifestyle and build a bright future for the generations to come.

(Paid for by the Candidate)

Sample Ballot

House District 14

**OFFICIAL GENERAL
ELECTION BALLOT**
TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-127-14 **VOTE BOTH SIDES C**

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
YOUNG, DON	Republican <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
STATE SENATOR DISTRICT G Vote For One (1)	
REEVES, SUSAN E.	<input type="checkbox"/>
LEMAN, LOREN D.	Republican <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 14 Vote For One (1)	
WHITE, SUE	Democrat <input type="checkbox"/>
MARTIN, TERRY	Republican <input type="checkbox"/>

AK-128-14 **VOTE BOTH SIDES**

HOUSE DISTRICT 14

Terry Martin, Republican



DATE OF BIRTH: January 17, 1936

PLACE OF BIRTH: Baltimore, Maryland

RESIDENCE & MAILING ADDRESS:
355 Donna Drive, #11
Anchorage, AK 99504

OCCUPATION: Certified Teacher, Legislator

LENGTH OF RESIDENCY IN ALASKA: 31 years
East Anchorage: June 1965 to present

EDUCATION:

High School: Baltimore Polytechnic, 1957-59
College/University: University of Oklahoma, 1959-62, B.S.
Government Certified Teacher
Continuing Education: University of Alaska Anchorage,
University of Alaska Southeast, Alaska Methodist University,
University of Alaska Fairbanks, 1972-92

MILITARY SERVICE: US Marine Corps, Corporal, 4 years
service

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives, 1978-96, House Minority
Leader, 1985-86; Mayor's Blue Ribbon Commission on Public
Inebriates, 1991-92; Commission on the Future of the
Permanent Fund; United States Public Health Services, 1963-68

BUSINESS AND PROFESSIONAL POSITIONS:

Executive Director, Boys' Club of Alaska, 1966-74; United
States Public Health Advisor, 1962-67; Owner, Med-Alaska
Supply Co., 1977-81; Certified Teacher, Alaska, 1984-present;
Certified Teacher, Oklahoma, 1962-present

SERVICE ORGANIZATION(S) MEMBERSHIP:

Founder, Boys' Club of Alaska; Co-Founder, Girls' Club of
Alaska; Originator, Mayor's Midnight Sun Marathon; Director,
American Legion Baseball; Member, Kiwanis Club; National
Rifle Association; YMCA Armed Services Advisory Board;
Alaska 2000 Education Committee; Department of Education
State Social Studies Committee.

SPECIAL INTERESTS: Sports, gardening, physical fitness

STATEMENT:

Jobs, Jobs, Jobs! - The most effective way to decrease most of the State's social problems is through more employment opportunities in the private sector. The biggest issues facing my constituents are economic survival and reducing government waste. We must provide more opportunity for meaningful, lifetime employment. The "stop growth, don't build, overregulate" attitude must be ended to make room for new opportunities.

Gambling monies out of politics - In Alaska, we need to get the influence of gaming and gambling money out of lobbying and the political process.

No State Income Tax - Alaskans can celebrate 14 years of no state income tax this year, but others want to rain on our parade. Democrats sponsored state income tax bills which would have taxed the earnings of every Alaskan who made more than \$31.00 a year (yes, \$31!). Terry Martin helped repeal the income tax in 1980, and has been at the vanguard opposing it every year since. We don't need an income tax, we need to cut government waste. Unless the flow of money is cut off, the bloat in government is inevitable. Don't give into a state personal income tax as a source of revenue until the size of bureaucracy is substantially reduced.

We must make Anchorage attractive for Air Force families to insure that Elmendorf, the top U.S. Air Force Base, stays open.

Real Alaskans Vote - Let Your Voices Be Heard

(Paid for by the Candidate)

HOUSE DISTRICT 14

Sue White, Democrat



DATE OF BIRTH: September 19, 1951
PLACE OF BIRTH: Norfolk, Virginia
NAME OF SPOUSE: Jerry
CHILDREN: Anthony, Kim, Robin
RESIDENCE & MAILING ADDRESS:
5836 East 10th Circle
Anchorage, AK 99504
OCCUPATION: Project Administrator, Community & Economic Development
LENGTH OF RESIDENCY IN ALASKA: 30 years
Juneau: 1966-76 Anchorage: 1976-present
Fairbanks: University
EDUCATION: High School: Juneau-Douglas, 1966-69, Diploma
University: University of Alaska Fairbanks, 1969-73, B.A. Sociology
POLITICAL AND GOVERNMENT POSITIONS:
Probation/Parole Officer, Alaska Division of Corrections, 1974-76; Legislative Assistant, Senate Finance (Committee Chairs: Senators Sackett and Bennett), 1976-80; Deputy Director, Division of Housing Assistance, 1980-82; Special Assistant to Executive Director, Alaska Energy Authority, 1984-92; Economic Development Coordinator, AIDEA, 1992-95
BUSINESS AND PROFESSIONAL POSITIONS:
Project Assistant, Kuparuk Industrial Center, NSB, 1982-83; Project Administrator, NSB Village Water & Sewer Project, 1995-present; Governor's Bulk Fuel Task Force, 1993-94; Alaska Pacific University, Minority Small Business Board, 1994-95; Commissioner, Municipality of Anchorage, Urban Design Commission, 1987-95; Northeast Community Council, Vice President, Membership, 1994-present; Governor's Rural Sanitation Council, Finance Subcommittee, 1995-present

SPECIAL INTERESTS: Community volunteer work, children and youth, education/recreation programs volunteer, senior citizen's services

OTHER: Alaska Native culture & art, Alaska history, sportsfishing/outdoor recreation activities, gardening, dog breeding

STATEMENT:

The next two years are going to be the most critical in the history of Alaska. We need a **long-term spending plan** and can no longer afford fiscal irresponsibility. Voters **must** elect legislators who will pass **fair and balanced** budgets; not those settled through dissension, funding special interests, in millions of dollars of red ink, while basic needs of Alaskans have been ignored. **I will not ignore** these needs.

When elected SUE WHITE pledges to:

- **Protect and Uphold the Permanent Fund and Restore Military Permanent Fund Dividends**
The Permanent Fund is to provide our children and grandchildren the same benefits we now enjoy. Military spouses and dependents should not be denied Permanent Fund checks. I was raised in a military family; **I will correct last Session's inequitable action and restore this right to military families.**
- **Introduce Term Limit Legislation**
Legislation service should not be a life-time occupation. We need a **CITIZEN LEGISLATURE**. I favor term limits, no more than four in the House (8 years) and two in the Senate (8 years).
- **Adequately Fund Education**
Even with declining revenues, our children deserve the best education that money can buy. Today's job market requires students acquire the right tools to excel in college and a highly competitive job market. A quality education will insure their success into the 21st Century.

Alaska's future rests with your vote November 5. **District 14 needs new leadership, new vision, and a stronger voice of commitment. SUE WHITE – Common Sense, Experienced, Effective.**

(Paid for by the Candidate)

Sample Ballot

House District 15

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>

AK-129-15

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

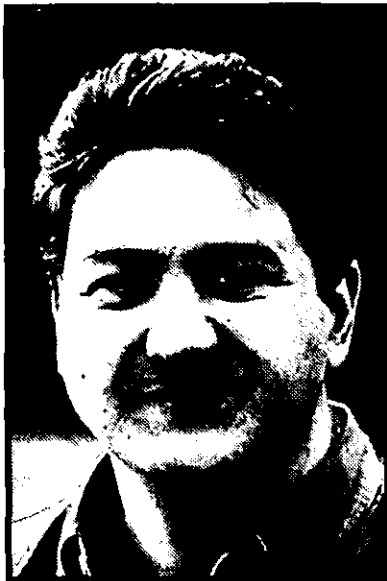
STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 15 Vote For One (1)	
CROFT, ERIC C.	Democrat <input type="checkbox"/>
SMITH, DON	Republican <input type="checkbox"/>

AK-130-15

VOTE BOTH SIDES

HOUSE DISTRICT 15

Eric C. Croft, Democrat



DATE OF BIRTH: November 6, 1964

PLACE OF BIRTH: Anchorage, Alaska

NAME OF SPOUSE: Joanna Burke Croft

RESIDENCE ADDRESS: 544 West 19th Avenue
Anchorage, AK 99503

MAILING ADDRESS: P.O. Box 102159
Anchorage, AK 99501

OCCUPATION: Attorney, Business Owner

LENGTH OF RESIDENCY IN ALASKA: 22 years
Anchorage and Juneau 1964-82
Anchorage: 1992-present

EDUCATION:
High School: West Anchorage High School, 1978-82
College/University: Stanford University, 1982-87
Post Graduate: Hastings College of the Law, 1989-92

BUSINESS AND PROFESSIONAL POSITIONS:
President, Alaska Professional Testing, Inc.; Alaska Bar Association; Alaska Chamber of Commerce

SERVICE ORGANIZATION(S) MEMBERSHIP:
Friends of Bean's Cafe, Northstar Community Council, Downtown Community Council, Anchorage Trails and Greenways Coalition

SPECIAL INTERESTS:
Fly fishing, hiking, skiing, military history, and soccer

STATEMENT:

As your representative, I will work towards the following goals:

* **Control Public Spending.** Alaska must live within its means. Alaska's declining oil revenues will force us to make difficult choices in the coming decade. This district should be represented by a person that shares the values and priorities of its residents. In the Legislature, I will try to make budget decisions that protect the community we have developed in downtown Anchorage, including our parks, schools, roads, and public safety.

* **Open Honest Government.** The Republican-controlled Legislature has consistently refused to adopt guidelines recommended by the new public ethics committee. As a result, many of the most important issues facing Alaskans did not receive adequate public hearings or debate. The public's business should not be conducted in secret.

* **Expand Our Economy** by focusing on new renewable development opportunities. We should continue to promote the state's growing tourism industry and aggressively market our seafood products.

* **Manage Our Resources** for the long-range benefit of all Alaskans. Because Alaska's economy is still dependent on resource development, particularly oil, this state cannot afford to bargain on insufficient information. We should require the oil companies to disclose enough information to fully and adequately evaluate any future oil lease modification.

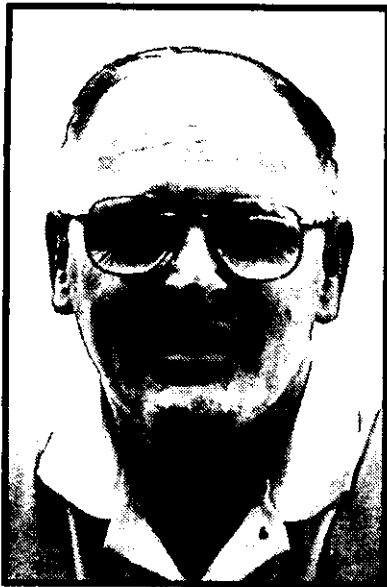
* **Fund Education.** Over the last ten years, State funding for the base unit of instruction in Alaska has not kept pace with inflation. To protect our children's future, we must establish a secure source of funding for education.

I would appreciate your vote.

(Paid for by the Candidate)

HOUSE DISTRICT 15

Don Smith, Republican



DATE OF BIRTH: March 14, 1939

PLACE OF BIRTH: Anchorage, Alaska

CHILDREN:

Four children, 11 grandchildren (all living in Alaska)

RESIDENCE & MAILING ADDRESS:

3002 Spenard Road, #1
Anchorage, AK 99503

OCCUPATION:

Publisher, *The Alaska Native Digest* & *The Alaska Native Directory*

LENGTH OF RESIDENCY IN ALASKA: 57 years

Anchorage: all 57 years

EDUCATION:

High School: Anchorage High School, 1953-57

College/University: University of Alaska Fairbanks, 1958-62

MILITARY SERVICE:

Alaska National Guard, 6 years, PFC, Honorable Discharge

POLITICAL AND GOVERNMENT POSITIONS:

Old Anchorage Borough Assembly, 1965-66; elected to the 5th State Legislature, 1967-68; Chairman, Local Government Committee; Greater Anchorage Charter Commission, 2 years; Anchorage Municipal Assembly, 10 years, 1975-85; Anchorage Convention & Visitors Bureau Board, 1975-85; Chairman, Anchorage Municipal Assembly, 1981; President, National Conference of Republican County Officials, 1983; Republican National Committee, 1983. Appointed by President Reagan: Presidential Advisory Commission on Federalism, 1981, National Advisory Council on Continuing Education, 1985

BUSINESS AND PROFESSIONAL POSITIONS:

Owner, Alaska Register, data base management and publications; Old Anchorage Salmon Bake, 1984-94

SERVICE ORGANIZATION(S) MEMBERSHIP:

Pioneers of Alaska, Randy Reamer Roundtable

SPECIAL INTERESTS:

Boating, fishing, gardening, bicycling, skiing

STATEMENT:

WHERE DON SMITH STANDS.....

I'm very supportive of our Republican Legislature and I'm extremely pleased that they have honored their pledge to cut \$70 million from our State Operating Budget. Alaska State Government spends over \$5.8 billion per year. When I was in the Legislature - the State Budget was only \$99 million. We have to get control of State Spending!

I have a proven record of over 30 years as a **Fiscal Conservative** and a moderate on social issues. As most of you know, I have been a leader in the fight to control government spending.

I take pride as the "father" of the Anchorage **Tax Cap**. I wrote the language that set up the spending formula. I believe that Anchorage taxpayers over the past 13 years have saved more than \$750 million in their property taxes.

I sponsored and got passed the **After School Latchstring Program** - now in 36 locations throughout Anchorage. This program kept our kids off the streets and out of empty homes.

I led the fight to expose and limit the **run-away** salaries paid to municipal and state employees.

I led the petition drive that stopped the **naming of the PAC** after Martin Luther King. 80% of Anchorage voters agreed.

I worked actively this year to defeat **Proposition #11** - \$35 million for school computers - an ill-conceived, costly boondoggle.

I pledge to you to continue the fight to keep government spending under control while funding our basic governmental services!

(Paid for by the Candidate)

Sample Ballot

House District 16


OFFICIAL GENERAL ELECTION BALLOT
TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
PEROT, ROSS (President)	Reform Party > <input type="checkbox"/>
CHOATE, PAT (Vice President)	
PHILLIPS, HOWARD (President)	U.S. Taxpayers Party > <input type="checkbox"/>
TITUS, HERBERT W. (Vice President)	
HAGELIN, JOHN (President)	Natural Law Party > <input type="checkbox"/>
TOMPKINS, MIKE (Vice President)	
BROWNE, HARRY (President)	Libertarian Party > <input type="checkbox"/>
JORGENSEN, JO (Vice President)	
NADER, RALPH (President)	Green Party > <input type="checkbox"/>
LaDUKE, WINONA (Vice President)	
DOLE, BOB (President)	Republican Party > <input type="checkbox"/>
KEMP, JACK (Vice President)	
CLINTON, BILL (President)	Democratic Party > <input type="checkbox"/>
GORE, AL (Vice President)	
(President)	> <input type="checkbox"/>
(Vice President)	

AK-131-16 **VOTE BOTH SIDES** C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 16 Vote For One (1)	
TOIEN, WILLIAM S. "BILLY"	Libertarian <input type="checkbox"/>
LOCHNER, BOB	Republican <input type="checkbox"/>
GRIFFIN, JOHN B.	Alaskan Independence <input type="checkbox"/>
KEMPLEN, J. ALLEN	Democrat <input type="checkbox"/>

AK-132-16 **VOTE BOTH SIDES**

HOUSE DISTRICT 16

John Griffin, Alaskan Independence



CHILDREN: Nancy, Timothy (Tim); three grandchildren

RESIDENCE & MAILING ADDRESS:

4530 East 7th Avenue
Anchorage, AK 99508

OCCUPATION:

Telecommunications Worker,
Department of Defense and BLM,
Retired

LENGTH OF RESIDENCY IN ALASKA: 49 years
Since 1947

BUSINESS AND PROFESSIONAL POSITIONS:

Worked construction; retail outlets, downtown Anchorage; the old White Alice telecommunications system; telecommunications for the Department of Defense and BLM; Six-Pack Charter Captain's License

SPECIAL INTERESTS:

Gardening, fishing, amateur radio operator (KL7AMH) - enjoys the international comradeship it fosters and has participated in emergency/training operations

OTHER:

Daughter Nancy is a RN at Charter North Hospital, earned her Bachelor's degree from the first nursing class to graduate from UAA. Son Tim had to move south for health reasons.

STATEMENT:

Thank you for allowing me into your home. I am from the Alaskan Independence Party - this does not mean I am all for independence from the USA - it means Alaska and Alaskans should be able to conduct their lives without FEDERALIST intervention

I am for Excellent Schools, Balanced Budget, Health Care, Crime/Vandalism Reduction etc. Don't hear much about PREVENTIVE MAINTENANCE those folks responsible for schools and infrastructure seem to let things fall apart until they ARE TOTALED and need replacement. They include them in the budget up front - then sort of forget them and spend the money someplace else. Kinda like if you didn't change oil/tune-up your car, mow the lawn, paint the house, stuff like that. Only you don't have a taxpayer to squeeze for new stuff - Full compliance with the constitutions of the United States of America and the State of Alaska.

I support the right of the individual to keep and bear arms (the liberals don't want you, even in Alaska, to do that). I support emphatic lobbying of the Federal establishment for the rest of our lawfully delegated lands. I support the liberalization of initiative and referendum procedures to hold legislatures/legislators accountable to the will of the people (see photo radar). I support the rights of parents to privately or home school their children. I support the RIGHT of PARENTS and getting the BUREAUCRATS out of YOURS and YOUR CHILDREN'S lives.

(Paid for by the Candidate)

HOUSE DISTRICT 16

J. Allen Kemplen, Democrat



DATE OF BIRTH: October 29, 1952
PLACE OF BIRTH: Jellico, Tennessee
NAME OF SPOUSE: Judith
CHILDREN: Zack (10), Samantha (6)
RESIDENCE & MAILING ADDRESS:
1403 LaTouche Street
Anchorage, AK 99501
OCCUPATION: Father, Consultant
LENGTH OF RESIDENCY IN ALASKA: 14 years
EDUCATION: High School: Newark, 1967-70, Diploma
College/University: University of Delaware, 1976-82, B.A.
Post Graduate: University of Alaska Anchorage, 1983-86,
Master of Public Administration, Professional Certificate in
Planning
MILITARY SERVICE: U.S. Army (Security Agency), 1972-75,
Specialist 4, Certificate of Achievement for Exceptional Duty
Performance
POLITICAL AND GOVERNMENT POSITIONS:
Special Projects Planner, Municipality of Anchorage, 1986-91
BUSINESS AND PROFESSIONAL POSITIONS:
American Society for Public Administration, Board Member,
1984-90, President, 1988-89; Owner, InfoAge Services: A
Knowledge Business, 1985-present
SERVICE ORGANIZATION(S) MEMBERSHIP:
Anchorage Winter Cities Association, Co-Founder, 1989,
Current Vice-President; Fairview Community Council, past
Board Member, President, 1995-96; Alaska Center for the
Environment; Alaska Public Interest Research Group
SPECIAL INTERESTS: Northern design, log cabin
construction, neighborhood improvement

OTHER: Governor's Award for Innovation in Citizen Participation, 1996; Mayor's Award for Public Service, 1995; Heart of the City Award for Leadership, 1995; State Legislative Citation for Fairview Community Patrol, 1993

STATEMENT:

Individual citizens, getting involved and taking responsibility, are the foundation of safe, prosperous and livable communities. But they can't do it alone. Team work and partnerships are key ingredients for success in our complex world.

As a small businessman and community activist, with experience both inside government and as an entrepreneur, I've created teams that work. Now I want to build success as a State Representative for Fairview, Mountain View and Russian Jack.

Decisions made at the State level have major impacts on our lives and our neighborhoods.

Excellence in Education: A well-educated population is the foundation of a prosperous community. I will work to ensure that all citizens have access to quality life-long education.

Crime and Public Safety: We must restore a sense of security to our streets and neighborhoods. I will work to develop solutions so that violent criminals are locked up and that other lawbreakers are restored to productive citizenship.

Healthy Families Healthy families are the backbone of a civil society. I will work hard to ensure that all citizens have access to a caring support network, grounded in American values.

Good Jobs: We must have economic prosperity. A dynamic economy creates small business opportunities and employment for working people. I will push for growth consistent with our northern environment and that reflects people's desire for quality, high-paying jobs.

State policies are crucial to success. As the Representative for District 16 I will work with you to build our future...one neighbor at a time.

(Paid for by the Candidate)

HOUSE DISTRICT 16

Bob Lochner, Republican



DATE OF BIRTH: November 23, 1963

PLACE OF BIRTH: Oakland, California

CHILDREN: Melissa, Robert, Cheryl,
Cassie, Jessie

RESIDENCE & MAILING ADDRESS:
3325 Tarwater Avenue
Anchorage, AK 99508

OCCUPATION: Mechanic

LENGTH OF RESIDENCY IN ALASKA: 24 years
Ft. Richardson: 1972-75
Eagle River: 1976-85
Fairbanks: 1988-89
Anchorage: 1989-present

EDUCATION:
High School: Chugiak High School, 1976-82
College/University: University of Northern Colorado, 1985-87

MILITARY SERVICE: Army, 2 years, E-4
Distinguished Graduate, Commandant's Award

POLITICAL AND GOVERNMENT POSITIONS:
Secretary, District 16 Republican Committee

SERVICE ORGANIZATION(S) MEMBERSHIP:
Disabled American Veterans, VOAD (Volunteer Organization for
Aid in Disaster), Mountainview Community Council

SPECIAL INTERESTS:
Woodworking, auto racing, camping, canoeing, family outings

STATEMENT:

In 1994, I saw a lack of leadership and representation and ran for office because of it. The incumbent won, but not much changed. My leadership skills, knowledge, personal experience, and energy will lead Fairview and Mountain View into the 21st Century. Every Alaskan deserves community safety, employment, quality education, and good, affordable health care in a clean environment.

The keys to our futures -- yours and mine -- are *common sense and hard work*. That means commitment, tenacity, and a belief in values like enforceable laws, a strengthened economy, and fortified families that are the foundation upon which our state and country thrive.

What's happening today is important; but we simply must plan ahead. Vision and focus. Making things happen. That's exciting to me. It's also something "real" Alaskans understand.

(Paid for by the Candidate)

HOUSE DISTRICT 16

William S. "Billy" Toien, Libertarian



DATE OF BIRTH: 1954

PLACE OF BIRTH: Los Angeles, California

LENGTH OF RESIDENCY IN ALASKA:
Moved to Alaska in 1977

EDUCATION:
Graduated Hollywood High 1972

SPECIAL INTERESTS:
Political change, creative writing, ultra-lights & airships

STATEMENT:

"The law perverted! And the police powers of the state perverted along with it! The law, I say, not only turned from its proper purpose but made to follow an entirely contrary purpose! The law become the weapon of every kind of greed! Instead of checking crime, the law itself guilty of the evils it is supposed to punish!

"If this is true, it is a serious fact, and moral duty requires me to call the attention of my fellow-citizens to it."

The above words from Frederic Bastiat (the 19th century French statesman) ring too true for today's political climate, controlled by the "proctocracy" currently in Juneau (proctocracy - derived from the Greek work "proctos" meaning ---- well....I think you know).

Many social and economic issues face us today. As has always been, there are two basic ways to approach such issues.

The PROCTOCRATS call for more political government, but all systems of "OTHERS-government" cause injustice, strife and poverty. That's why there is no immigration rush to socialist or fascist countries.

LIBERTARIANS call for more "SELF-government." Societies with high self-government stimulate innovations that help feed, shelter and cure people. With more self-government, people produce enough for themselves and a surplus to help others.

I envision a future of self-determined individuals and I'm looking forward to your support in bringing this about. Working together, we can get the proctocrats out and reclaim ownership of our own lives.

(Paid for by the Candidate)

Sample Ballot

Senate District I

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican
WHITTAKER, JED	Green
OBERMEYER, THERESA NANGLE	Democrat
UNITED STATES REPRESENTATIVE Vote For One (1)	
GRAMES, JOHN J.G. "JOHNNY"	Green
NEMEC, WILLIAM J., II	Alaskan Independence
YOUNG, DON	Republican
LINCOLN, GEORGIANNA "GEORG"	Democrat
STATE SENATOR DISTRICT I Vote For One (1)	
ABNEY, PAT A.	Independent
PARNELL, SEAN R.	Republican
STATE REPRESENTATIVE DISTRICT 17 Vote For One (1)	
COWDERY, JOHN J.	Republican
MORRISON, ERIC J.	Democrat

AK-134-17 **VOTE BOTH SIDES**

SENATE DISTRICT I

Pat A. Abney, Independent



DATE OF BIRTH: December 3, 1935
PLACE OF BIRTH: Galatia, Illinois
RESIDENCE & MAILING ADDRESS:
5800 East 142nd Avenue
Anchorage, AK 99516
OCCUPATION: Teacher, Retired
LENGTH OF RESIDENCY IN ALASKA: 35 years
Anchorage: 1961-present
EDUCATION:
High School: Galatia Community, 1949-53, Diploma
University: Southern Illinois University, 1953-58, B.S.
Post Graduate: University of Missouri; Millsap College; Earlham
College; San Diego State; UAA, 1978, M.Ed.
POLITICAL AND GOVERNMENT POSITIONS:
Vice-Chair, Anchorage Assembly; Chair, Audit Committee;
Anchorage Convention & Visitors Association; Cook Inlet
Aquaculture Assoc.; Anchorage Economic Development Corp.;
Chair, Rabbit Creek Community Council; Vice-Chair,
Postsecondary Education Commission; Vice-Chair, Alaska
Student Loan Corp.; Chair, Alcohol & Youth Committee
BUSINESS AND PROFESSIONAL POSITIONS:
Biology Teacher, 28 years; Charter, Freight, Fishing business;
President NEA/Alaska; President, Anchorage Education Assoc.;
President, NEA/Alaska Retired; President, NEA/Alaska
Women's Caucus; Supervisor, Student Teachers, UAA; National
Council for Creditation of Teacher Education
SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Children's Service; American Legion Baseball; Order of
Eastern Star; First Christian Church; Anchorage Resource
Development Council; NRA
SPECIAL INTERESTS:
Outdoor recreation, sports, traveling, reading

OTHER: Outstanding Biology Teacher of Alaska, Anchorage
Business & Professional Woman of the Year, Vide Bartlett
Memorial Award - Women's Rights, Alaska Woman of the Year

STATEMENT:

The legislature will be more effective when we put aside partisan politics and work to restore Alaskans' faith that government can and will address the real needs and concerns of individuals, families, communities, and businesses. As your Assembly representative I have learned that the main concern is for safe streets and neighborhoods and a secure future for our children.

I believe we can do a better job of:

- Managing the State's resources
- Supporting education to ensure that Alaska's youth will have the opportunity for excellence
- Supporting the State university system so that post secondary academic, vocational, and technical training are available at a reasonable cost
- Managing the student loan program
- Protecting the health and safety of Alaskans
- Providing economic development support and incentives
- Improving senior citizens' quality of life
- Assisting in the prevention of child abuse, neglect, and domestic violence
- Improving child care facilities and funding
- Protecting the Permanent Fund

It is the job of the legislature to make well informed public decisions and to determine governmental priorities. I believe in open government and fiscal responsibility. As oil revenues continue to decline there are several sources of revenue which should be tapped before any consideration is given to reinstatement of the state income tax. As long as the State receives 85% of its revenues from oil, and is financially able, it is proper to assist local governments to reduce the tax burden on local citizens.

People Before Politics

(Paid for by the Candidate)

SENATE DISTRICT I

Sean R. Parnell, Republican



DATE OF BIRTH: November 19, 1962
PLACE OF BIRTH: Hanford, California
NAME OF SPOUSE: Sandy
CHILDREN: Grace, Rachel
RESIDENCE ADDRESS: 10651 Cutter Circle
Anchorage, Alaska
MAILING ADDRESS: P.O. Box 240622
Anchorage, AK 99524
OCCUPATION: Attorney
LENGTH OF RESIDENCY IN ALASKA: 23 years
Anchorage: 1973-present
EDUCATION:
High School: East Anchorage High School
College/University: Pacific Lutheran University, 1980-84, B.B.A.
Post Graduate: University of Puget Sound School of Law,
1984-87, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
Representative, Alaska House of Representatives, 1992-96;
Member, House Finance Committee, 1993-96; Abbott Loop
Community Council, 1988-95; Bayshore-Klatt Community
Council, 1995-96; Dissenting Member, Long Range Financial
Planning Commission, 1995; Member, Uniform Code Revision
Commission, 1993-94
BUSINESS AND PROFESSIONAL POSITIONS:
Owner of a law practice

SERVICE ORGANIZATION(S) MEMBERSHIP:

Rotary, 1990-92; Anchorage Chamber of Commerce, 1987-91;
National Federation of Independent Businesses; Volunteer
Mentor for high school youth groups and organizations, 1988-91

SPECIAL INTERESTS: Family, teaching and coaching high
school youth, reading, running, softball

STATEMENT:

I respectfully request your vote because I believe I have the experience, vision, and character required to serve you in the Senate. As your representative, I addressed the growing problem of domestic violence by sponsoring and passing the *Domestic Violence Prevention and Victim Protection Act of 1996*. I also passed legislation establishing a DNA registry that law enforcement will use to catch and convict sex offenders and other violent criminals.

On budget issues, I have been an ardent advocate for a long range fiscal plan and I sponsored and passed legislation requiring state agencies to manage for long term results. The bill required state agencies to set goals and objectives and required them to prioritize the services they provide for funding.

With your support, I will continue working hard to:

Keep our neighborhoods safe
Improve the education of our children
Promote economic development &
Responsibly reduce state spending.

On a more personal note, I offer the following qualities:

Rational and principled decision-making
Accessibility to hear your concerns &
A heart for service on your behalf.

I spent several years being a mentor for high school youth and now my wife, Sandy, and I are raising our two children. I strongly believe what we now contribute in our personal and public lives to Alaska's children will make a difference in the future. Serving in the Senate is my way of giving back some of the opportunities and blessings Alaska has given me. I'd appreciate your vote.

(Paid for by the Candidate)

Sample Ballot

House District 17

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-133-17

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican
WHITTAKER, JED	Green
OBERMEYER, THERESA NANGLE	Democrat
UNITED STATES REPRESENTATIVE Vote For One (1)	
GRAMES, JOHN J.G. "JOHNNY"	Green
NEMEC, WILLIAM J., II	Alaskan Independence
YOUNG, DON	Republican
LINCOLN, GEORGIANNA "GEORG"	Democrat
STATE SENATOR DISTRICT I Vote For One (1)	
ABNEY, PAT A.	Independent
PARNELL, SEAN R.	Republican
STATE REPRESENTATIVE DISTRICT 17 Vote For One (1)	
COWDERY, JOHN J.	Republican
MORRISON, ERIC J.	Democrat

AK-134-17

VOTE BOTH SIDES

HOUSE DISTRICT 17

John J. Cowdery, Republican

DATE OF BIRTH: 1930
PLACE OF BIRTH: Missouri
NAME OF SPOUSE: Juanita
CHILDREN: 3 (grown)
RESIDENCE ADDRESS: 8120 Lake Otis Parkway
Anchorage, Alaska
MAILING ADDRESS: P.O. Box 230252
Anchorage, AK 99523
OCCUPATION: Businessman, Retired
LENGTH OF RESIDENCY IN ALASKA: 46 years

POLITICAL AND GOVERNMENT POSITIONS:
While serving in the Alaska Legislature, I formed the first "Anchorage Caucus". I have also worked for the Municipality.

BUSINESS AND PROFESSIONAL POSITIONS:
I have a background in finance, economics and engineering which helped me build and run a successful business. While building our company we helped create homes, roads, businesses and jobs in our community. I also built a solid reputation for hard work and dependability.

SPECIAL INTERESTS:
Family, music, boating, flying, photography

OTHER:
I was born in Missouri, educated in California and came to the Territory of Alaska in 1950. Juanita and I built homes for ourselves, my parents and our children in this district. Recently we welcomed the fifth generation to live here.

STATEMENT:

I believe District 17 needs a representative who will see to the District's well-being. This includes the State budgeted facilities in the district and also the social and economic well-being of our citizens.

Fiscal

State budgets must be controlled or taxes will be uncontrolled.

Long term *vision, goals and plans* are needed.

Budgeting is *now* based on:

- A. What did it cost last year?
- B. How much has your cost inflated?

We *should* be asking the Agencies:

- A. What is the Agency's *function*?
- B. What is *needed to do* that job?
- C. Is the Agency being *successful*?

Protect the Permanent Fund, it now produces more than Prudhoe Bay.

Criminal

Juvenile crime is on the increase and these are the adult criminals of tomorrow. Bring back accountability. Publicize minor acts rather than sheltering kids until the crimes are major.

Truth in sentencing should make the time served what is stated. Accountability is not helped by saying twenty years means seven.

Drugs. Bring down the full weight of the State, Local and Federal justice systems on known traffickers and trafficking locations.

Education

In pre-oil days we had highly rated students with little money. Today it takes lots of money to get average test results.

We need:

Incentives for outstanding teachers.

Appropriate discipline back into the public schools.

Involve star teachers in forming policies.

Make choices available and increase parental involvement. (Anchorage's specialized school program seems to be working.)

(Paid for by the Candidate)

HOUSE DISTRICT 17

Eric J. Morrison, Democrat



DATE OF BIRTH: December 6, 1947

PLACE OF BIRTH: Sitka, Alaska

CHILDREN: Jacob, Roberta

RESIDENCE & MAILING ADDRESS:
311 Lynnwood Drive, #3
Anchorage, AK 99518

OCCUPATION: Small Business Owner

LENGTH OF RESIDENCY IN ALASKA: 48 years
Sitka: 1947-64, 1982-84
Juneau: 1964-66
Anchorage: 1984-present

EDUCATION:
High School: Sitka, 1962-64; Juneau, 1964-66
College/University: University of Washington, 1973-75, B.B.
Political Science
Post Graduate: University of New Mexico, 1975-78, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
ASSETS Board of Directors, 1996; Anchorage Mental Health Board, 1986-96; City of Anchorage Safe City; Alaska Native Advisory Council, 1992-present; API Board, 1992-94; Alaska Mental Health Board, 1992; Assistant Port Director, Anchorage, 1986-87; Commissioner, Sitka Police and Fire, 1983-84

BUSINESS AND PROFESSIONAL POSITIONS:
Owner, Alaska Native Architectural & Engineering Co., 1991-present; Land Specialist, Alaska Native Foundation, 1993-present; Assistant Professor, APU, 1987-92

SERVICE ORGANIZATION(S) MEMBERSHIP:
Board Member, Alaska Heart Association, 1989-91; Volunteer, Stand Together Against Rape, 1988-91; Anchorage Parks and

Recreation Commission, 1989-91; Anchorage Minority Community Police Relations Task Force, 1985-90

SPECIAL INTERESTS:

Basketball, hockey, horseshoes, mental health, community safety (especially elders, women and children)

STATEMENT:

For several years now partisan politics have worked against the people of Alaska. I will listen to what the people want and work hard to:

PROMOTE HEALTHY FAMILIES:

- Adequately Fund Public Safety
- Neighborhood Recreational Centers
- Full Funding of Education
- Anchorage's Fair Share of Education Dollars
- Promote Jobs for Alaskans
- Affordable and Accessible Health Care

RESPONSIBLE FINANCIAL MANAGEMENT

- Adopt Long Range Fiscal Plan
- Protect the Permanent Fund
- Diversify the Economy
- Use Available Federal Dollars to Reduce State Utilities Costs * Transportation Costs * Medical Costs
- Obtain Community Development Block Grants
- Balance Expenditures with Revenues
- Develop long range capital funding plan for our schools
- Create an Educational Endowment Fund

OPEN, HONEST GOVERNMENT

- Open Legislative Meetings to the Public
- Responsible Tort Reform
- Bring Tobacco Tax to a Vote

Alaska's Issues are not owned by political parties, but by its citizens. "Let's Bring Government Back to the People."

(Paid for by the Candidate)

Sample Ballot

House District 18

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>

AK-135-18

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE SENATOR DISTRICT I Vote For One (1)	
PARNELL, SEAN R.	Republican <input type="checkbox"/>
ABNEY, PAT A.	Independent <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 18 Vote For One (1)	
BUNDE, CON	Republican <input type="checkbox"/>

AK-136-18

VOTE BOTH SIDES

HOUSE DISTRICT 18

Con R. Bunde, Republican



DATE OF BIRTH: August 4, 1938

PLACE OF BIRTH: Mankato, Minnesota

NAME OF SPOUSE: Angelene

CHILDREN: Joylene, Kurt

RESIDENCE & MAILING ADDRESS:
14541 Golden View Drive
Anchorage, AK 99516

OCCUPATION: Retired Professor UAA, Commercial Pilot

LENGTH OF RESIDENCY IN ALASKA: 29 years
Ketchikan: 1961-62
Anchorage: 1968-present

EDUCATION:
High School: Mankato High School, 1953-56, Diploma
Technical/Vocational: Anchorage Community College, 1984,
A.A. Professional Pilot
College/University: Central Washington University, 1962-66,
B.S. Speech Pathology
Post Graduate: Central Washington University, 1967-70,
M.S. Speech and Hearing Pathology

MILITARY SERVICE: Army, 3 years, Specialist 4th Class

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives 1993-96

BUSINESS AND PROFESSIONAL POSITIONS:
Commercial Pilot

SERVICE ORGANIZATION(S) MEMBERSHIP:
NRA, Aircraft Owners and Pilots Association, Alaska Outdoor
Council, Alaskan Bowhunters Association, Alaska Waterfowl

Association, Alaska Airmen's Association, Alaska Sports Fishing Association

SPECIAL INTERESTS: Community theater; Alaska outdoor recreation - hunting, fishing, dog mushing; master instructor bowhunter education

OTHER: UAA Outstanding Educator of the Year 1991

STATEMENT:

I came to Alaska in 1961, to Anchorage in 1968, and to District 18 in 1978. I taught for the Anchorage School District, Anchorage Community College and was a professor at UAA. Teaching has allowed me to experience a variety of summer jobs throughout Alaska.

The breadth of my experience qualifies me to represent a broad spectrum of Alaskans. As part of my desire to represent this broad spectrum of Alaskans, I oppose the closed or mail-in primary.

Voters want representatives who identify with them and actually live the "Alaskan experience." I believe in a citizen's legislature and feel the urban middle class is underrepresented in Juneau. Legislators must represent the will of the average person through honest, hard work. I am a strong advocate of victims' rights.

I will fight to reduce and redirect the state operating budget by reducing the legislative budget, reducing the number of state employees through attrition, and eliminating nonessential programs and political appointees. A prioritized budget can maintain the community's quality of life through funding for education, public safety, fish and game management, and improved roads.

We must achieve economic development and job creation by supporting tourism, science and technological industries, and international trade. I support protecting the Permanent Fund and "workfare" rather than welfare.

A legislator must represent the will of the majority. As your representative, I will continue to work to bring the common sense voice of the average citizen to Juneau.

(Paid for by the Candidate)

Sample Ballot

House District 19

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-137-19

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 19 Vote For One (1)	
HIGGINS, PATTI	Democrat <input type="checkbox"/>
SANDERS, JERRY	Republican <input type="checkbox"/>

AK-138-19

VOTE BOTH SIDES

HOUSE DISTRICT 19

Patti Carolyn Higgins, Democrat



DATE OF BIRTH: September 15, 1953
PLACE OF BIRTH: Fort Bragg, North Carolina
NAME OF SPOUSE: Patrick
CHILDREN: Gavin, Rachael, Tara
RESIDENCE & MAILING ADDRESS:
9140 Granite Place
Anchorage, AK 99507

OCCUPATION: Small Business Owner,

LENGTH OF RESIDENCY IN ALASKA: 18 years
Ft. Richardson: 1958-63
Anchorage: 1983-present

EDUCATION: High School: Salmen High School, 1966-71
College: Louisiana State University, 1971-78, undergraduate studies; University of Alaska Anchorage, 1984-86, B.Ed.
Post Graduate: University of Alaska Anchorage

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage School Board, 1993-96, Treasurer, 1995-96,
Secretary, 1994-95, MECC Liaison; Abbott Loop Community
Council; Delegate, State Political Convention

BUSINESS AND PROFESSIONAL POSITIONS:
Owner, Patti Higgins and Associates; Teacher; Alaska
Association of School Boards, 1993-96; Hydrologic Technician,
U.S. Geological Survey

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage
Chamber of Commerce; Friends of the Library; Second V.P.,
Anchorage Council of PTAs; Corresponding Secretary,
Hadassah; President, Wendler PTA; Team Manager, City View
Little League Baseball, 1990; ASD Outstanding Volunteer
Award, 1992, 1988; Denali Montessori Parents' Association,
Chairperson, 1988, Vice-Chairperson, 1987; Coach, AHA Atoms
Hockey; Bulletin Editor, Chugach Gem and Mineral Society

SPECIAL INTERESTS: Skiing, hockey, hiking, reading, chess,
bowling, horseback riding, camping, and tennis

STATEMENT:

Legislative decisions today will determine Alaska's future. Revenues are declining, and a long-range fiscal plan is desperately needed now that adequately funds education and public safety, while preventing the loss of Alaskan jobs and protecting the Permanent Fund. Unfortunately, the Republican majority has failed to adopt a long range plan and has made political decisions behind locked doors.

Your representative should represent you, not special interests or partisan politics. Elected officials must be held accountable to the highest ethical standards, and public business must be done in public. As your representative, I will work hard to:

SECURE ALASKA'S FINANCIAL FUTURE

- Adopt long-range financial plan
- End boom-bust budgeting
- Protect Permanent Fund
- Create Education Endowment Fund
- Balance expenditures with revenues
- Diversify economy

ETHICAL, HONEST REPRESENTATION

- Open legislative meetings to the public
- Responsible tort reform
- Bring tobacco tax to a vote
- Hold elected officials accountable for ethics violations

ADVOCATE FOR DISTRICT 19

- Fund District 19 road improvements
- Adequately fund public safety
- Full funding of education
- Promote jobs for Alaskans
- Anchorage's fair share of education dollars

My pledge to you is to hold myself to the highest ethical standards and to work hard to represent you. On November 8, please vote.

(Paid for by the Candidate)

HOUSE DISTRICT 19

Jerry Sanders, Republican



DATE OF BIRTH: May 28, 1941
PLACE OF BIRTH: Carmi, Illinois
NAME OF SPOUSE: Ethel Kungesuk
CHILDREN: Six
RESIDENCE ADDRESS: 6551 Askeland
Anchorage, AK 99507
MAILING ADDRESS: P.O. Box 230090
Anchorage, AK 99523
OCCUPATION: Businessman
LENGTH OF RESIDENCY IN ALASKA: 26 years
Kodiak: 1959-62
Old Harbor: 1962-63
Fairbanks: 1974-75
Valdez: 1975-76
Anchorage: 1976-present
EDUCATION:
High School: East Side High School, East St. Louis, 1957
MILITARY SERVICE: U.S. Navy, 4 years, E3

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1992-96; Chairman, Economic Development Committee; Vice-Chair, Rules Committee; Vice-Chair, State Affairs; Member: Community and Regional Affairs, Labor and Commerce, Transportation, International Trade and Tourism, Special Committee on Oil and Gas, Legislative Council; Member: Telecommunications Information Council, Western Legislative Council, National

Conference of State Legislatures, American Legislative Exchange Council, National Republican Legislators Association; Appointee, Finance Conference Committee on Department of Transportation Budget; Alaska Job Training Council; Delegate, Pacific Northwest Economic Region National Republican Legislators Association

BUSINESS AND PROFESSIONAL POSITIONS:
President, The Print Shop, Inc.; Longshoreman, 19 years;
Teamster, 22 years

SERVICE ORGANIZATION(S) MEMBERSHIP:
The Alliance, American Legion Post #28, Elks Lodge, Resource Development Council, Common Sense for Alaska, National Rifle Association

SPECIAL INTERESTS:
Hunting; fishing; camping; enjoy reading cultural, historical and financial nonfiction

STATEMENT:

My wife and I have six children and eight grandchildren. While in the Navy, I was trained in aviation electronics. During my years in Alaska, I have worked in Kodiak, Valdez, Old Harbor and Fairbanks. I've worked as a commercial fisherman, teamster, longshoreman and participated in the construction of the Alaska pipeline. For the past 18 years I've owned and operated a successful business in Anchorage. As a result of my varied background in the private sector, I have been and will continue to be a very responsive citizen legislator.

Over the past years as your Representative I have worked on streamlining government, trying to stop wasteful spending. I have also been the prime sponsor of legislation to address the problem of crime in our community. It is my hope that you will see fit to vote for me again so I can continue my work to make State government more responsive to you.

(Paid for by the Candidate)

Sample Ballot

House District 20

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>

AK-139-20

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 20 Vote For One (1)	
KADOW, CHARITY B.	Democrat <input type="checkbox"/>
PORTER, BRIAN S.	Republican <input type="checkbox"/>

AK-140-20

VOTE BOTH SIDES

HOUSE DISTRICT 20

Charity B. Kadow, Democrat



DATE OF BIRTH: April 17, 1939
PLACE OF BIRTH: Moscow, Idaho
NAME OF SPOUSE: Kenneth W. Kadow
CHILDREN: Kenn, Valerie, Lisa, Erin, Andrea
RESIDENCE ADDRESS: 4691 Newcastle Way
Anchorage, AK 99503

OCCUPATION: Business Development Professional, Alaska Consultant and Development Co.

LENGTH OF RESIDENCY IN ALASKA: 45 years
Anchorage: 1951-70, 1975-present Juneau: 1970-75

EDUCATION: High School: Anchorage H.S., 1953-57, Diploma

POLITICAL AND GOVERNMENT POSITIONS:
Project Coordinator, Alaska Human Resources Investment Council, Office of the Governor, 2/96-5/96; Southcentral Director, Office of the Governor, 1987-90; Division Director, Legislative Public (Information) Services, 1982-85; Legislative Information Officer, Anchorage, 1976-82; Historian, Alaska Legislature, 1974-75

BUSINESS AND PROFESSIONAL POSITIONS:
Economic Development Coordinator, Anchorage Neighborhood Housing Services, 1992-95; St. Francis Clearinghouse Manager, Catholic Social Services, 1991-92; Part Owner, Advantage Travel Agency, 1987-present; Manager, Regulatory/Intergovernmental Affairs, Anchorage Telephone Utility, 1985-86; Newspaper Columnist, Anchorage Times

SERVICE ORGANIZATION(S) MEMBERSHIP: Lions Club, League of Women Voters, Alaska Women's Political Caucus

SPECIAL INTERESTS: Alaska history books

OTHER: Spouse of Air Force Veteran. Eleven grandchildren, one cranky dog. KIDS VOTE Volunteer, Adopt-A-Park Sponsor, Spenard Community Council Charter Member and Secretary, Mayor's Volunteer Award Recipient, 1976, 1986, 1996.

STATEMENT:

Building a 45 year tradition of service to my community is an honor, source of pride and personal satisfaction. I plan to continue this tradition as the State Legislator from House District 20.

EDUCATION: 1) Support the Education Endowment Fund. 2) Provide students equal education services to prepare for college, vocational school or apprenticeship programs. 3) Strengthen partnerships between the University of Alaska and the business and professional sectors. 4) Support the School-To-Work initiatives.

ECONOMY: 1) Long range, strategic financial planning for prudent management of revenues. 2) Encourage exploration and development of natural resources within reasonable, safe environmental guidelines. 3) Expand the Alaska Railroad for tourism, mining, access to communities. 4) Increase state's small business loan programs to accommodate micro-businesses. 4) Protect the Permanent Fund principal

PUBLIC SAFETY: Provide for safe neighborhoods - no youngster, senior citizen or family should worry about their neighborhood or town being a safe place to live and play. 1) Full funding for law enforcement, for rehabilitation, and correction facilities to meet today's demands and future compliance needs. 2) Provide juvenile offenders with alternatives to incarceration: community service, restitution to victims, repair of property damage, 'Boot Camp' rehabilitation programs, and forfeiture of property. 3) Assist school districts to build facilities designed for public activities.

JOBS: 1) An educated, skilled Alaska workforce: mandatory for local hire, for high-wage jobs. 2) State funding for research and commercialization of technology, manufacturing and products designed by Alaskan entrepreneurs. 3) Value-added product development of timber, fish, and mineral resources. 4) Establish capital incentives to encourage tourism expansion.

I intend to apply my business, professional, and volunteer community service experience towards progressive and effective solutions to these issues.

(Paid for by the Candidate)

HOUSE DISTRICT 20

Brian S. Porter, Republican



DATE OF BIRTH: May 2, 1938
PLACE OF BIRTH: Seattle, Washington
NAME OF SPOUSE: Bette
CHILDREN: Kelle, Kerry, Kory
RESIDENCE & MAILING ADDRESS:
3430 Fordham Drive
Anchorage, AK 99508

OCCUPATION:
Consultant, Security and Public Safety; Civil Investigation

LENGTH OF RESIDENCY IN ALASKA: 45 years
Anchorage: 1951-present

EDUCATION:
High School: Anchorage High School, 1952-56
Technical/Vocational: Northwestern University, Traffic Institute, 1971; National Executive Institute, Federal Bureau of Investigation Academy, 1981
College/University: University of Alaska Anchorage, 1966-70, Police Administration

MILITARY SERVICE:
U.S. Army Reserve, Military Police, 5 years, Sergeant

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, 1993-94, 1995-96; Chair, Judiciary Committee; Member: Labor and Commerce Committee, State Affairs Committee, International Trade and Tourism Committee, Legislative Council, Legislative Ethics, 1993-94; Anchorage Municipal Assembly, 1989-92; Member and past Chairman, Alaska Police Standards Council, 1978-87

BUSINESS AND PROFESSIONAL POSITIONS:
President/General Manager, Alaska Security, Inc., 1989-91;
Police Officer/Chief of Police, 1960-87

SERVICE ORGANIZATION(S) MEMBERSHIP:

Past Board Member, Anchorage Chamber of Commerce; Community Economic Development Corporation (CEDC); Anchorage Boys & Girls Club; Crisis, Inc.; past Member, Anchorage Rotary Club

SPECIAL INTERESTS:

Family, reading, music, golf, public service

STATEMENT:

It has been both an honor and personal challenge to have served our district in the House of Representatives for the past four years. The legislature presents a tremendous "learning curve" of system process that must be met and mastered. While trying to remain accessible and to meet the needs of the district, I worked on several pieces of legislation that became law and have improved our criminal justice system and our juvenile justice process. My background and past experience enabled me to step into a leadership position and has resulted in several positive accomplishments.

The past four years found the legislature faced with serious revenue shortages. While programs and budgets have been reduced, overall spending must continue to be conformed to our established Long Range Fiscal Plan.

Important steps were taken to assist and encourage the continued responsible development of our state's resources and the corresponding expansion of the stability and productivity of private sector businesses and jobs. Tort Reform was one of these major efforts. These steps must continue as some of our biggest challenges are ahead.

With the support of the voters of our district, I pledge to continue to do my best to provide honest, ethical and balanced representation. I will continue to work for the ideas and programs that will help state government provide required basic services. I pledge also to continue to work against legislation that only serves to frustrate the responsible development of our economy and resources.

(Paid for by the Candidate)

Sample Ballot

Senate District K

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
OBERMEYER, THERESA NANGLE	Democrat
WHITTAKER, JED	Green
STEVENS, TED	Republican
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat
NEMEC, WILLIAM J., II	Alaskan Independence
YOUNG, DON	Republican
GRAMES, JOHN J.G. "JOHNNY"	Green
STATE SENATOR DISTRICT K Vote For One (1)	
KELLY, TIM	Republican
DAVIS, BETTYE	Democrat
STATE REPRESENTATIVE DISTRICT 22 Vote For One (1)	
NEWELL, ANNE	Democrat
BARNES, RAMONA L.	Republican

AK-144-22 **VOTE BOTH SIDES**

SENATE DISTRICT K

Bettye Davis, Democrat



DATE OF BIRTH: May 17, 1938
PLACE OF BIRTH: Louisiana
NAME OF SPOUSE: Troy
CHILDREN: Tony, Sonja; Grandchildren: Anthony, Alesha, Philecia
RESIDENCE ADDRESS: 2240 Foxhall Drive
Anchorage, AK 99504
MAILING ADDRESS: P.O. Box 210801
Anchorage, AK 99521-0807
E-MAIL ADDRESS: bdavis@aonline.com
OCCUPATION: Social Worker/Nurse, Retired
LENGTH OF RESIDENCY IN ALASKA: 27 years
EDUCATION: High School: Elliot High School, 1956, Diploma
Vocational: St. Anthony's, 1960-61, Certificate of Nursing
University: Grambling State University, 1971, B.S.W.
Post Graduate: University of Alaska Anchorage, 1976-77
POLITICAL AND GOVERNMENT POSITIONS:
Anchorage School Board, 1982-90, President 1986-87; Alaska
House of Representatives, 1990-96, Chair of Children's Caucus,
4 years; Social Worker/Foster Care Coordinator
BUSINESS AND PROFESSIONAL POSITIONS:
Board Member, National Organization of Women Legislators; Board
Member, National Black Caucus of State Legislators; National
Caucus of Black School Board Members, past President, Executive
Director; past Director, Alaska Black Leadership Conference
SERVICE ORGANIZATION(S) MEMBERSHIP:
Business and Professional Women's Club, Alaska Women's
Political Caucus, Delta Sigma Theta Sorority, League of Women
Voters, Alaska Black Caucus, YWCA, NAACP, Anchorage
Zonta Club

SPECIAL INTERESTS:

Grandchildren, cooking, charitable fundraising

OTHER: Who's Who Among American Women, 1990; honored
by American Biographical Institute as one of Two Thousand
Noble Women, 1995

STATEMENT:

It has been an honor and a privilege to represent East Anchorage as a member of the Alaska State Legislature for the last six years. I feel that as your Senator, I will be better able to enact effective legislation that will not only benefit my constituents, but all Alaskans.

I will continue to support:

- * Equitable and adequate funding for public schools
- * Sound economic development which will lead to increased employment opportunities
- * Programs that protect our most vulnerable Alaskans
- * Affordable health care for all Alaskans
- * Open and honest state government
- * Safe neighborhoods
- * Protection of the Permanent Fund
- * Development of tourism and natural resources

The Republican majority has legislated budget cuts that have adversely affected the most vulnerable Alaskans... the Elderly, the Poor and the Young. In the last legislative session, the Republican majority **failed** to get the job done on time (which led to a special 30 day session); **failed** to adopt an appropriate long range fiscal plan; and **failed** to provide adequate funds to run existing vital programs.

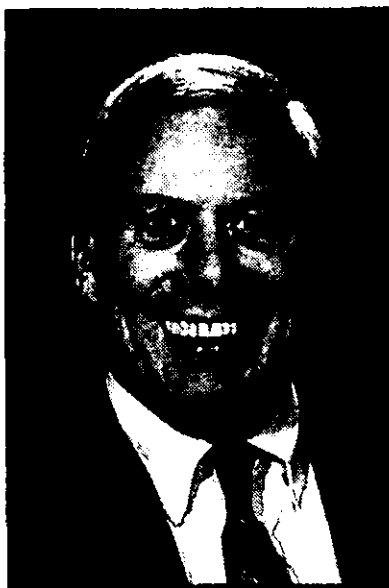
As your Senator, I will address these concerns and the needs of my constituents and all Alaskans because you deserve better. I am committed to get the job done.

Please call me at 276-5751 or E-mail me at bdavis@aonline.com and I will be happy to discuss your ideas and suggestions with you.

(Paid for by the Candidate)

SENATE DISTRICT K

Tim Kelly, Republican



DATE OF BIRTH: August 15, 1944
PLACE OF BIRTH: Sacramento, California
NAME OF SPOUSE: Lisa Nelson
CHILDREN: Ingrid, Ted
RESIDENCE ADDRESS: 2741 Kingsbridge Circle
MAILING ADDRESS: P.O. Box 210001
Anchorage, AK 99521
OCCUPATION: Vice President, City Mortgage Corporation (CMC), 1981-present
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage
EDUCATION:
High School: Sacramento High
College/University: course work, SCC, C/R/AMU/UAA
MILITARY SERVICE: U.S. Marine Corps Reserve; Alaska Air National Guard, 12 years; Alaska Domestic Emergency Ribbon
POLITICAL AND GOVERNMENT POSITIONS:
Senate President, 1989-90; Senator, 1979-90, 1993-96; Representative, 1977-78. Chaired following Committees: Legislative Council, Rules, Labor and Commerce, Electoral Reform, Property Taxation, Joint Task Force on Military Bases. Legislative Aide, California and Nevada
BUSINESS AND PROFESSIONAL POSITIONS:
Board of Directors, CMC; Council State Governments, Ocean Resources/Fisheries Committee, Governing Board and Chair; International Churchill Society
SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Historical Society, AARP, Kenai Sportfishing Association, Marine Corps League, Sons of Norway, American Legion Post #29, Association of the U.S. Army, Eagle River Elks

SPECIAL INTERESTS:

Family, fishing, golf, Civil War, Alaska history

OTHER:

Pipeline Worker, 1975; Presidential Achievement Award, 1982; Co-Sponsor, Term-Limit Legislation: 8 consecutive year limit

STATEMENT:

"I've always valued vision and proven performance over political rhetoric -- so I think Tim Kelly is the best choice in Senate District K.

Tim tackles the tough issues. He authored strong new laws to reform political campaign funding and fight criminal gangs. Tim fought for a balanced budget and more economic development opportunities.

Over the years, Tim's stubborn insistence that the Permanent Fund be allowed to grow while being protected has earned my admiration and respect.

Tim's creative plan to build a dormitory at UAA and his farsighted proposal to develop East Anchorage into the Health Care Center of Alaska will create well-paying jobs and increased property values for his neighbors.

Please keep this forward thinking and proven legislator working for us by re-electing Senator Tim Kelly."

GEORGE M. SULLIVAN
Former Anchorage Mayor

"Senator Tim Kelly and I have served together in the Senate for six years. He is a person who leads by example. Tim is both honest and loyal -- a man who can be trusted to stand by his word.

Tim and his wife, Lisa, understand the importance of good child care, high quality education, and safe neighborhoods. Those are the things they want for all children -- including their own, Ingrid and Ted.

Tim translates the everyday concerns of the people he represents into positive action and effective legislation. I believe Tim Kelly is the best person to be your Senator, and I hope you will honor him with your vote."

DRUE PEARCE
President, Alaska Senate

(Paid for by the Candidate)

Sample Ballot

House District 21

**OFFICIAL GENERAL
ELECTION BALLOT**
TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>

AK-141-21 **VOTE BOTH SIDES** C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE SENATOR DISTRICT K Vote For One (1)	
DAVIS, BETTYE	Democrat <input type="checkbox"/>
KELLY, TIM	Republican <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 21 Vote For One (1)	
RYAN, JOE	Republican <input type="checkbox"/>
SPOHNHOLZ, ANN	Democrat <input type="checkbox"/>
MORGAN, BARBARA J.	Natural Law <input type="checkbox"/>

AK-142-21 **VOTE BOTH SIDES**

HOUSE DISTRICT 21

Barbara J. Morgan, Natural Law Party



DATE OF BIRTH: May 4, 1950

PLACE OF BIRTH: Wadena, Minnesota

CHILDREN: Nathan (engineer and Dartmouth graduate),
Erika (UAA and Arizona State)

RESIDENCE & MAILING ADDRESS:
2101 Sunrise Drive
Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 41 years
Anchorage: since 1955

EDUCATION: High School: East Anchorage High, 1968
College/University: Alaska Methodist University, 1974, B.A.
Comparative Literature
Post Graduate: University of Alaska Anchorage, 1994, M.A.
English

BUSINESS AND PROFESSIONAL POSITIONS:
Barbara is a former teacher who has been self-employed in the health industry with a focus on prevention. She currently manages insurance and financial services projects.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Barbara has worked with non-profit educational organizations for the past twenty years.

SPECIAL INTERESTS:
Ice skating, dance and other sports, music

OTHER:
Clubs and Memberships: A former girl scout, Barbara has served in church organizations, youth groups and choirs. She has participated in the Nordic ski club, the legal secretaries association, and university clubs.

STATEMENT:

I am running for House District 21 with the Natural Law Party because I believe that we need a new approach to government. Government today has become crisis management. The Natural Law Party offers a prevention-oriented approach to government that will both solve existing problems and prevent future ones from arising. Prevention-oriented government is common sense and cost-effective. It will promote a healthier, safer, more prosperous state.

In the field of education, I support programs that give students more incentives to go to college, apprenticeship programs, and programs for the illiterate, as well as programs that develop the creativity of the students. In the field of health, I support preventive approaches that reduce health care costs. I also support renewable energy to preserve the environment and sustainable agriculture to produce healthy food without hazardous chemicals. I support the rights of minorities and women to contribute and participate fully in society.

I support a natural law-based government that brings together the best ideas, programs and leaders from all political parties to solve and prevent problems. I advocate the end to negative campaigning and partisan politics, and support essential campaign finance reform to eliminate special interest control of government.

(Paid for by the Candidate)

HOUSE DISTRICT 21

Joe Ryan, Republican



DATE OF BIRTH: 60 years young

NAME OF SPOUSE: Kimberly

CHILDREN: Five

RESIDENCE & MAILING ADDRESS:
2011 Farmer Place, #4
Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 21 years

POLITICAL AND GOVERNMENT POSITIONS:
Legislative Assistant, 1992-96; Executive Board, North East Community Council; Member, Anchorage Water and Wastewater Advisory Board; Member, Fairbanks North Star Borough Assembly, 1987-90

BUSINESS AND PROFESSIONAL POSITIONS:
Airline Transport Pilot, Alaska, 18 years; Flight Instructor/ FAA Pilot Examiner; Air Taxi Owner/ Operator; Mechanic Foreman, Trans-Alaska Pipeline

STATEMENT:

Put the **PUBLIC FIRST** in public policy.

First: Public Safety. A systematic program to fight crime:

- a. Keeping violent and sex offenders behind bars;
- b. Mandatory sentences for any felony crime involving firearms;
- c. Use the best technology in crime detection, investigation and prosecution, including criminal identification;
- d. Crime prevention through education, job creation and prosecuting career criminals.

Second: Educational reform;

- a. Charter schools to allow competition;
- b. Higher standards of performance in academics and behavior for advancement and graduation;
- c. A safe and orderly learning environment in every classroom and school;
- d. Staying on the cutting edge of technology...our students will fall behind if we do not provide technology.

Third: Job Creation;

- a. Making natural resources available, marketing the availability of those resources, attracting industries;
- b. A strong research industry in Alaska. The successful economies of the world have strong research arms...in our case; the oceans, the Arctic, natural resource development and value added applications;
- c. Reasonable rules and regulations for business;
- d. Transportation infrastructure.

Fourth: Controlling State Spending;

- a. Meaningful welfare reform similar to Wisconsin and Florida;
- b. Privatize those state programs that have proven to be ineffectual.

(Paid for by the Candidate)

HOUSE DISTRICT 21

Ann Spohnholz, Democrat



DATE OF BIRTH: April 18, 1950

PLACE OF BIRTH: Massachusetts

NAME OF SPOUSE: Michael Kiker

CHILDREN: Ivy (23), Jesse (21), Jake (19),
Grace (16)

RESIDENCE ADDRESS: 2762 East 17th Avenue
Anchorage, AK 99508

MAILING ADDRESS: P.O. Box 140435
Anchorage, AK 99514

OCCUPATION: Program Developer, Consultant

LENGTH OF RESIDENCY IN ALASKA: 24 years
Nabesna: 7/72-3/74
Anchorage: 4/74-present

EDUCATION:
High School: Amherst Regional H.S., 1965-68, Diploma
College/University: Alaska Pacific University, 1987-90, B.A.,
Labor Relations Certification

POLITICAL AND GOVERNMENT POSITIONS:
Elections Policy Team, 1/95-present; Appointee, Alaska House,
1/89-4/89; Juvenile Justice Board, 1983-87, Chair 1986-87

BUSINESS AND PROFESSIONAL POSITIONS:
Foster Parent, Family and Youth Services; Parent Training
Coordinator, ACMHC; Director, Saakaaya Children's Center;
Director/Owner, Rockin' Wood Learning Center; Project
Coordinator, Education Endowment, Governor's Office; Partner,
Kiker Spohnholz and Associates

SERVICE ORGANIZATION(S) MEMBERSHIP:

President, Alaska Foster Parent Association, 1979-83; Board,
National Association of Foster Care Educators, 1983-85;
Program Chair, AWAIC, 1986; Secretary, Russian Jack
Community Council, 1989-90; Spokesperson, KIDPAC, Voice for
Children, 1991-93; Board President, ChildCare Connection,
1991-96; President, Alaska Women's Political Caucus, present

SPECIAL INTERESTS:

Cooking, camping, reading, spending time with family

STATEMENT:

The legislature has failed to respond to our fiscal crisis - making no sense at all to those of us back home working and raising families. Alaska needs leadership that makes a difference. What we get is partisan bickering and the inability to get the job done. It shouldn't be hard to set priorities, balance the budget and finish the job in 120 days. Even my daughter can clean her room in that time.

Spending Priorities - Schools, fighting crime, upkeep on roads, some for encouraging more jobs and also help those who fall between the cracks so they can get started again.

Education - We all want our kids to work hard, tell the truth and respect their neighbors. Too often we hear of budget wars rather than basic values for our children or the quality of education they are going to need for the future.

Safe Neighborhoods - Our neighborhoods need to be safe from burglaries, drug dealers and violent crime. I will fight for essential police services and neighborhood crime prevention.

Protecting Alaska - I'm tired of every environment or development decision being all or nothing. Life is not either/or. It's wrong to discuss jobs versus clean air and water. Real prosperity requires both.

I work as hard as you do: running a small business, raising kids (only one still at home), and playing by the rules. I'd like to represent you. I won't make fancy promises. I will work hard and talk straight.

Ann Spohnholz - Leadership that Makes a Difference

(Paid for by the Candidate)

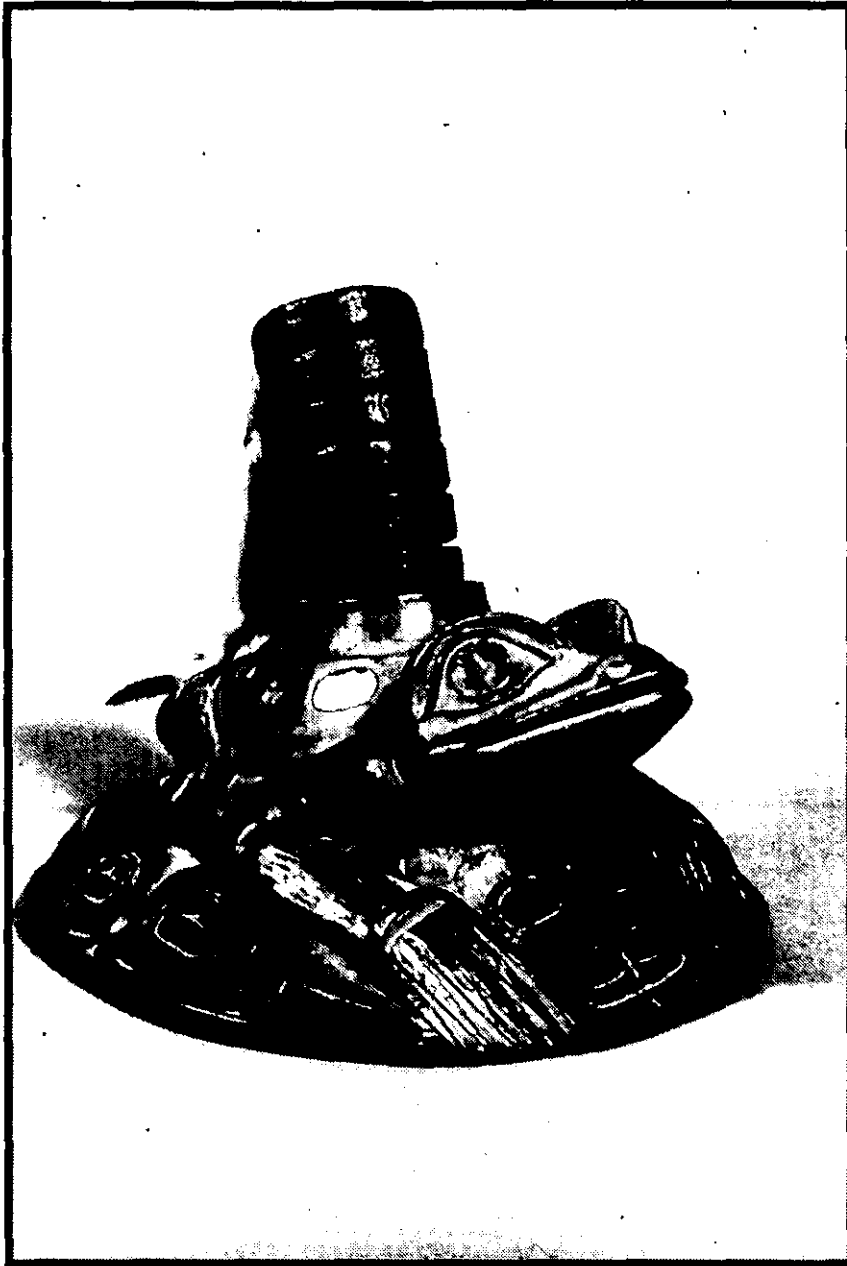


PHOTO COURTESY OF ALASKA STATE MUSEUM, II-B 1840

TLINGIT FROG HAT FROM THE SITKA KIKS.ADI CLAN

REMEMBER TO VOTE:

November 5, 1996

9 Polls Open: 7 a.m. to 8 p.m.



PHOTO COURTESY OF ALASKA STATE LIBRARY, EDWARD DEGROFF, PHOTOGRAPHER

HOWKAN IN THE 1880's, SOUTHEAST ALASKA

If you are planning to be away from your precinct on Election Day, November 5, 1996, you are entitled to vote an absentee ballot in person at several sites around the state. Turn to page 8 for a listing of those voting stations.

Sample Ballot

House District 22

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>

AK-143-22

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE SENATOR DISTRICT K Vote For One (1)	
KELLY, TIM	Republican <input type="checkbox"/>
DAVIS, BETTYE	Democrat <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 22 Vote For One (1)	
NEWELL, ANNE	Democrat <input type="checkbox"/>
BARNES, RAMONA L.	Republican <input type="checkbox"/>

AK-144-22

VOTE BOTH SIDES

HOUSE DISTRICT 22

Ramona L. Barnes, Republican



DATE OF BIRTH: July 7, 1938
PLACE OF BIRTH: Pikeville, Tennessee
CHILDREN: Randall, Michael, Michelle (all adults)
RESIDENCE ADDRESS: 2230 Paxson Drive
Anchorage, AK 99504
MAILING ADDRESS: P.O. Box 103382
Anchorage, AK 99510

OCCUPATION: President, Arctic Research Consultants

LENGTH OF RESIDENCY IN ALASKA: 25 years
Anchorage: 1971-present

EDUCATION:
High School: Bledsoe County
College/University: Waipahu Community College

POLITICAL AND GOVERNMENT POSITIONS:
Speaker of the House; Majority Leader; Minority Leader; Minority Whip; Chair: World Trade and State/Federal Relations, Judiciary Committee, Legislative Ethics Committee; Member, House Finance

BUSINESS AND PROFESSIONAL POSITIONS:
Executive Committee, National Republican Legislators Association and National Conference of State Legislatures; American Legislative Exchange Council; National Organization of Women Legislators; Business and Professional Women's Club; Presidential Commission for Drug-Free America

SERVICE ORGANIZATION(S) MEMBERSHIP:
Anchorage Republican Women's Club, National Federation of Republican Women, Navy League

SPECIAL INTERESTS: Family, reading, and gourmet cooking.

OTHER:

First female Speaker of the House; first female to have held every leadership position. Longest serving woman legislator in State history. Air Force wife, 24 years.

STATEMENT:

I consider it an honor and privilege to serve the constituents of my district and the people of Alaska. I stand firmly on my record and feel my experience has been extremely valuable in facing the critical issues before the legislature: public safety, education, crime and declining state revenues.

In light of Alaska's falling oil production, we must encourage development of other resources such as timber, mining and tourism while creating an harmonious environment for the oil industry in order that exploration and development of oil reserves move ahead. I believe it is essential we encourage the development of new industries. For example, the in-state construction of oil modules for the Northstar project and the Alaska Seafood Center which will bolster our fish product industry.

My goals for Alaska include:

- Improving the quality of our children's education
- Reducing state government
- Advocating for open and honest government
- Making our state a safer place to live
- Expanding environmentally safe development
- Protecting the Permanent Fund for future generations
- Fighting against taxation

I am proud of my reputation for integrity and fair play. My staunchest opponents will concede, I am totally committed to striving toward fulfilling the needs of those I represent. My leadership record is second to none as I was the first woman in Alaska chosen to be Speaker of the House and to hold all leadership positions.

I will continue to work hard to keep your trust and confidence.

(Paid for by the Candidate)

HOUSE DISTRICT 22

Anne Newell, Democrat



DATE OF BIRTH: July 17, 1946
PLACE OF BIRTH: Long Beach, California
CHILDREN: Scott, Sheila, Shawn, Den'e, Arlene, Terri, Kenny
RESIDENCE & MAILING ADDRESS:
6732 Lunar Drive
Anchorage, AK 99504-4574
E-MAIL ADDRESS: anewell@aonline.com
OCCUPATION:
Detective, Anchorage Police Department, Retired
LENGTH OF RESIDENCY IN ALASKA: 23 years
Anchorage: 1973-present
EDUCATION: High School: South Gate High School, 1964
College/University: Allan Hancock College, CA, 1973, Associate
of Science in Law Enforcement; Alaska Pacific University,
towards B.A. in Organizational Administration
POLITICAL AND GOVERNMENT POSITIONS:
Legislative Committee, Anchorage Police Department
Employees Association, 1979-90; Alaska League of Women
Voters; Alaska Women's Political Caucus, 1980-96; Coalition of
Labor Union Women
BUSINESS AND PROFESSIONAL POSITIONS:
Anchorage Police Department, 1973-96, 1st woman Reserve
Police Officer, 1st woman Police Officer to work the streets
alone
SERVICE ORGANIZATION(S) MEMBERSHIP:
PTA; APDEA, Dollars for Dogs, Kinder Print, Bicycle Safety,
1975-96; Basically Bach Festival Board; Conflict Resolution
Center Board; Alaska Peace Officers' Association; International
Training in Communication; KAKM Volunteer; ZONTA

International, Z-Club Sponsor; Anchorage Literacy Project; Life
Member, International Association of Women Police; National
Center for Women & Policing

SPECIAL INTERESTS: Grandchildren, travel, computers

STATEMENT:

The three most important issues this election year are jobs, education and public safety. Alaska's revenues are shrinking while our population is growing. Can we balance the budget and not cut State services? That's a challenge I welcome.

Economic Development:

- * Expand job market by encouraging business to increase value added products.
- * Encourage the oil industry to expand in Alaska, in an environmentally responsible manner.
- * Alaskan hires for state supported contracts.

Education:

- * Insure that all high school graduates have the tools to excel in a global market.
- * Adequately fund vocational training and academic education.
- * Encourage our school districts to emphasize computer literacy.

Public Safety:

- * Continue to make our neighborhoods a safe place to live by providing adequate funding to public safety.
- * Adequately fund FINA, the national fingerprint identification computer system.
- * Mandatory high school Driver's Education, to instill safer, more responsible and courteous driving habits.

Alaska is at a critical crossroad. The next session of the legislature must design a state budget that realistically reflects our financial condition. State capital spending must become cost effective. We cannot live another two years "in the red". We need ethical legislators who will stream-line the budget intelligently and compassionately.

(Paid for by the Candidate)

Sample Ballot

House District 23

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-145-23

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican
WHITTAKER, JED	Green
OBERMEYER, THERESA NANGLE	Democrat
UNITED STATES REPRESENTATIVE Vote For One (1)	
NEMEC, WILLIAM J., II	Alaskan Independence
LINCOLN, GEORGIANNA "GEORG"	Democrat
GRAMES, JOHN J.G. "JOHNNY"	Green
YOUNG, DON	Republican
STATE REPRESENTATIVE DISTRICT 23 Vote For One (1)	
MULDER, ELDON	Republican
GARRETT, DOROTHY	Democrat

AK-145-23

VOTE BOTH SIDES

HOUSE DISTRICT 23

Dorothy Garrett, Democrat



DATE OF BIRTH: July 14, 1934
PLACE OF BIRTH: Postville, Iowa
NAME OF SPOUSE: Bob
CHILDREN: Tom, Anne, Daniel
RESIDENCE ADDRESS: 1807 Kalgin Street
Anchorage, AK 99504-2732
MAILING ADDRESS: P.O. Box 212591
Anchorage, AK 99521-2591
OCCUPATION: Teacher

LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage: 10/66-present

EDUCATION:
High School: East High School; Waterloo, Iowa; 1948-52
College: Grinnell College, Grinnell, Iowa, 1952-56, B.A. Music
Post Graduate: University of Alaska Anchorage, 1977, M.A.
Elementary Education; University of Alaska Anchorage, 1985,
Principal's Certificate

BUSINESS AND PROFESSIONAL POSITIONS:
Elementary Teacher, Anchorage School District, 19 years;
Director of Music, Central Lutheran Church, 20 years

SERVICE ORGANIZATION(S) MEMBERSHIP:
Volunteer, Cancer Fund; Volunteer, Alaska Wildfire Telethon;
Former Dean, American Guild of Organists, 4 terms; Anchorage
Concert Association, Board of Directors and former Secretary;
Anchorage Concert Associates, former President (2 years),
Council Member

SPECIAL INTERESTS: Music, reading, family

OTHER:
Founder and first Director of annual presentation of the
"Messiah"

STATEMENT:

As a 30 year resident of Anchorage, I would be proud to have the opportunity to serve the voters of Muldoon, Turpin, Chester Valley, and Ft. Richardson.

In me you will receive:

- an ethical citizen legislator
- a fiscal conservative dedicated to a responsible budget
- a budget that is completed in 120 days

My personal areas of interest are:

- Preserving respect for the senior citizens who built our state
- Protecting our children through adequate support of police, fire and schools
- Providing a hand-up not a hand-out for the less fortunate
- Promoting the renewal of Muldoon

I believe in equal rights, equal justice and opportunity for all people regardless of race, creed, sex, age or disability.

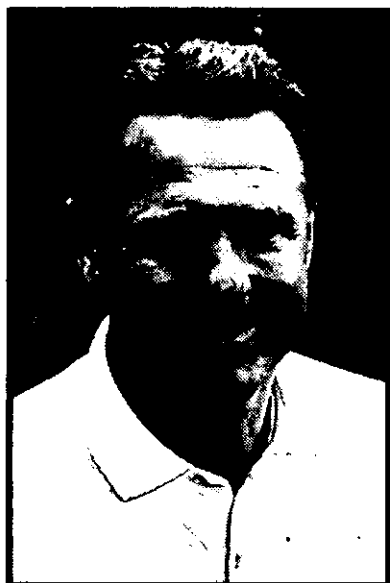
I have never run for an office before, but I have the experience necessary to do a better job than the incumbent. As a citizen legislator and your new representative, I will always remember that I am the employee and you are "the boss"!

I would be honored to have your vote.

(Paid for by the Candidate)

HOUSE DISTRICT 23

Eldon Mulder, Republican



DATE OF BIRTH: August 28, 1957
PLACE OF BIRTH: Sioux Center, Iowa
NAME OF SPOUSE: Wendy
CHILDREN: Corey Anne, MacKenzie
RESIDENCE ADDRESS: 125 Idaho Street
Anchorage, Alaska
MAILING ADDRESS: P.O. Box 140711
Anchorage, AK 99514-0711
OCCUPATION: Real Estate

LENGTH OF RESIDENCY IN ALASKA: 12 years
Anchorage: 1984-Present

EDUCATION: High School: Sioux Center, IA, 1972-76, Diploma
College: Central College, Iowa, 1976-80, B.A. Political Science
Post Graduate: University of Colorado Boulder, 1980-82, M.A.
Political Science

POLITICAL AND GOVERNMENT POSITIONS:

State Representative, 1993-present; Legislative Council, Member, 1993-present, Chair 1993-94; Chair, Military Schools Task Force, 1993-94; Military & Veterans Affairs Committee, Vice Chair, 1995-present, Co-Chair 1993-94; Co-Chair, Joint Task Force on Military Bases in Alaska, 1994-95; Chair, House Finance Subcommittees, Corrections and Labor, 1995-present

BUSINESS AND PROFESSIONAL POSITIONS:

Association of the U.S. Army, Air Force Association, National Conference of State Legislators, Council of State Governments

SERVICE ORGANIZATION(S) MEMBERSHIP: Arctic Power; Sons of the American Legion; Armed Services YMCA; National Rifle Assoc.; Kenai River Sportfishing, Inc.; AK Special Olympics

SPECIAL INTERESTS:

Family, home improvements, golf, fishing

OTHER:

Northeast Community Council, Muldoon Community Coalition

STATEMENT:

As your representative, I am proud of past accomplishment for Muldoon, Fort Richardson and the State of Alaska.

- Secured a police substation on Muldoon Road;
- Facilitated the upgrades to Debarr Road and the Glenn Highway;
- Secured preliminary funding for a pedestrian overpass on Muldoon Road;
- Passed legislation that established stiffer penalties for vehicle theft and joy riding, gang related crimes, and repeat felony offenders;
- Preserved the balance of the Board of Fisheries by ensuring the appointment and confirmation of sportfishing advocates;
- Secured funding for repair and expansion of military base schools including Ursa Minor on Fort Richardson;
- Sponsor and Co-Chair of the Joint Task Force on Military Bases that was a key in the successful retention of our military bases in Alaska;
- Reformed the worker's compensation system to improve benefits and reduce costs; and
- Reduced state spending in the context of a 5 year plan to balance the state budget and strengthened the Permanent Fund.

My priorities for next session will be:

- Further improvement of our roads, sidewalk, schools and parks
- Protecting the rights of Alaska's military personnel and families;
- Fair allocation of our fishery resources -- more fish for sportfishing; and
- Continuing our 5 year plan to bring state expenditures in line with revenues. Gradual reductions to our state budget will make state government more cost effective while still retaining essential services.

I am always desirous to hear your concerns or ideas -- please feel free to call me at 337-0740.

Eldon Mulder...Proud to be a Muldooner!

(Paid for by the Candidate)

Sample Ballot

House District 24

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-147-24

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

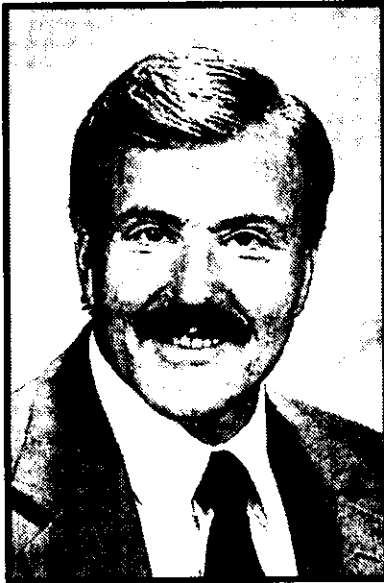
STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 24 Vote For One (1)	
KOTT, PETE	Republican <input type="checkbox"/>
LESTER, WILLIAM R. "BILL"	Independent <input type="checkbox"/>

AK-148-24

VOTE BOTH SIDES

HOUSE DISTRICT 24

Pete Kott, Republican



DATE OF BIRTH: August 29, 1949
PLACE OF BIRTH: Flint, Michigan
NAME OF SPOUSE: Lichine
CHILDREN: Peter, Pamela
RESIDENCE & MAILING ADDRESS:
9843 Chichagof Loop
Eagle River, AK 99577
OCCUPATION: Air Force (Retired), Legislator
LENGTH OF RESIDENCY IN ALASKA: 12 years
Eagle River: 9/84-present
EDUCATION: High School: Flint Southwestern, 1964-67
College/University: Florida International University, 1975-77,
B.S. Criminal Justice
Post Graduate: Florida International University, 1977-79,
Masters Public Administration
MILITARY SERVICE: U.S. Air Force, 22 years, Captain
Commendation Medal (2), Meritorious Service Medal
POLITICAL AND GOVERNMENT POSITIONS:
Precinct Committeeman; Chairman, District Rules Committee;
State Representative, 1993-96. Current legislative committee
assignments: Chairman, House Labor & Commerce; Co-Chair,
Military & Veterans Affairs; Resources; Community & Regional
Affairs; International Trade & Tourism; Legislative Council.
Former committee assignments include: House Judiciary; State
Affairs; Oil & Gas; Health, Education & Social Services
BUSINESS AND PROFESSIONAL POSITIONS:
Former Adjunct Professor, Wayland Baptist University, 1986-95
SERVICE ORGANIZATION(S) MEMBERSHIP:
National Federation of Independent Business, Eagle River Elks
Lodge, National Rifle Association, American Legislative
Exchange Council, American Legion

SPECIAL INTERESTS:

Fishing, golfing, politics, family and friends

OTHER:

Member, Skyline Free Methodist Church; former President,
Eaglewood Homeowners Association

STATEMENT:

I have been honored to represent your views the past four years. As your voice in Juneau I am committed to representing you the best way that I know...through dedication, hard work; and by listening to your concerns and making difficult decisions in your interest.

Key Issues:

State Spending - Reduced spending is essential in protecting the state's solvency. I continue supporting a financial plan that reduces the size and scope of government and that protects Alaskans from new taxes or attempts to violate the integrity of your Permanent Fund.

Economic Development - Continued development of Alaska's abundant natural resources in an environmentally safe manner is key to our future. Opening ANWR, developing our natural reserves, and expanding our fishing, timber, mining and tourism industries are active ingredients in Alaska's development. Providing a business climate that reduces the role of government and establishes a stable tax policy means greater job opportunities for all Alaskans.

Education - I continue to support early funding of education and providing students with necessary tools to develop competitive skills. Efforts to reduce class size and ensuring state dollars make it to the classrooms are vital components in making our public school system world class.

Examine my legislative record and compare it to my commitment. My service to you is unwavering and built upon an honest and ethical approach to government. We started a journey four years ago that would bring governmental accountability and efficiency. With your continued support we can continue this prescription for change.

(Paid for by the Candidate)

HOUSE DISTRICT 24

William R. "Bill" Lester, Independent



DATE OF BIRTH: October 28, 1931
PLACE OF BIRTH: Columbus, Ohio
NAME OF SPOUSE: Lois
CHILDREN: Marty, David, Brian, Joy
RESIDENCE ADDRESS: 30743 Prudhoe Bay Avenue
Eagle River, AK 99577
MAILING ADDRESS: P.O. Box 770253
Eagle River, AK 99577
OCCUPATION: Elementary School Principal, Retired
LENGTH OF RESIDENCY IN ALASKA: 28 years
Anchorage: 1968-7/72
Eagle River: 7/72-present
EDUCATION:
High School: East High; Columbus, OH; 1949, Diploma
College/University: University of Alaska Fairbanks, 1965, B.Ed
Post Graduate: University of Alaska Anchorage, 1975, M.A.
MILITARY SERVICE: U.S. Air Force, 20 years
3 Oak Leaf Clusters, 1 Bronze Star
BUSINESS AND PROFESSIONAL POSITIONS:
Elementary School Teacher, Ptarmigan and Homestead, 1972-
76; Elementary School Principal, Williwaw and Eagle River,
1976-95; UAA Student Teacher Supervisor, 1996
SERVICE ORGANIZATION(S) MEMBERSHIP:
Eagle River Valley Community Council; Advisor, Eagle River
Mudhole Committee for Better Roads; Chairperson, Rural Road
Service Board; Fundraising Assistant, Iris Firefighters Helmet;
past Treasurer, Elks; Solstice Volunteer, AWAIC Shelter;

Volunteer, Walk For Hope; Omega Psi Phi Fraternity; Board
Member, Chugiak Senior Citizens Foundation

SPECIAL INTERESTS: Family activities, fishing

OTHER:

National Security Seminar Participant, U.S. Army War College,
Carlisle Barracks, PA, 1996; honored by the Eighteenth Alaska
State Legislature; Alaska State PTA Principal of the Year; attend
Peace Lutheran Church

STATEMENT:

I am running as an Independent to represent the people
of Eagle River, Hiland Road and Muldoon because, like
many of my neighbors, I am not happy with what's been
going on in Juneau. I am running as an Independent
because I want to eliminate the extreme partisan gridlock
in state government. We can do a better job of working
together for Alaska. I'm also concerned that the
incumbent *begins* this campaign with a large campaign
fund, raised primarily from special interests. Fortunately
a new law will make similar fundraising *unlawful* after
this year.

I am committed to work hard to address the real
problems facing our state. My professional background
with the military, as an educator, and my long
community involvement has prepared me to arrive at
realistic solutions to tackle the tough problems:

RESPONSIBLE SPENDING: Budget realistically,
prioritize and trim waste.

ECONOMIC DEVELOPMENT: Private industry and
government can promote wiser use of Alaska's natural
resources, increased job opportunities and training for
Alaskans who are willing to work.

CONTROLLING CRIME: We must be tougher on
career criminals. I support early intervention to turn
around troubled youth.

EDUCATION: Anchorage area schools *have not*
received equitable funding with rural schools. *I'll work
hard for our fair share.*

The special interests are already well represented in
our state capital. If you believe as I do that your
representative should work in the best interest of the
people of District 24, not the lobbyists and special
interests, I would appreciate your vote.

(Paid for by the Candidate)

Sample Ballot

Senate District M

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA	
General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican
OBERMEYER, THERESA NANGLE	Democrat
WHITTAKER, JED	Green
UNITED STATES REPRESENTATIVE Vote For One (1)	
NEMEC, WILLIAM J., II	Alaskan Independence
GRAMES, JOHN J.G. "JOHNNY"	Green
YOUNG, DON	Republican
LINCOLN, GEORGIANNA "GEORG"	Democrat
STATE SENATOR DISTRICT M Vote For One (1)	
HALFORD, RICK	Republican
STATE REPRESENTATIVE DISTRICT 25 Vote For One (1)	
DYSON, FRED	Republican
KUHLMANN, WILLIAM E.	Democrat

AK-150-25

VOTE BOTH SIDES

SENATE DISTRICT M

Rick Halford, Republican



DATE OF BIRTH: September 17, 1944
PLACE OF BIRTH: Boston, Massachusetts
NAME OF SPOUSE: Rona
CHILDREN: Stacy, Katy, Tina, Kellen
RESIDENCE ADDRESS: Chugiak, Alaska
MAILING ADDRESS: P.O. Box 670190
Chugiak, AK 99567
OCCUPATION: Commercial Pilot, Guide
LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage: 1966-68
Chugiak/Eagle River: 1968-present
EDUCATION:
High School: Norwell High School, 1958-62
College/University: King's College, Alaska Methodist University,
B.A. History/Political Science, Minor in Economics
MILITARY SERVICE: Alaska Air National Guard, 7 years,
1968-75, Staff Sergeant, Honorable Discharge
POLITICAL AND GOVERNMENT POSITIONS:
State House of Representatives, 1979-82; State Senate,
1983-96; Director, State Legislative Leaders Foundation;
Member, National Conference of State Legislatures
BUSINESS AND PROFESSIONAL POSITIONS:
Halford Guide Service
SERVICE ORGANIZATION(S) MEMBERSHIP:
Life Member, National Rifle Association; Chugiak/Eagle River
Chamber of Commerce; Alaska Outdoor Council; Greater
Wasilla Chamber of Commerce

SPECIAL INTERESTS:

Flying, children, and outdoor activities

OTHER:

Outstanding Legislator of the Year, Phi Delta Kappa, 1988;
Wildlife Conservation Legislator of the Year, Alaska Outdoor
Council, 1990; Outstanding Republican State Senator, Alaska
Republican Party, 1992; Defender of Freedom Award, National
Rifle Association, 1996

STATEMENT:

Current state spending levels substantially exceed ongoing revenue and cannot be sustained by any combination of taxes or fees on Alaska's citizens. The answer to our fiscal crisis is the combination of reduced state spending and responsible resource development to create jobs and income.

I will continue to vote against operating budget increases and to oppose any method of taking dollars from Alaska's citizens until we see substantial real cuts in state spending.

As the sponsor of the last three deposits to the Permanent Fund totaling almost 3 billion dollars my support for the Permanent Fund remains uncompromising. Any attack on the dividends is in effect a flat tax, paid only by Alaskans, which heavily impacts lower income brackets and children.

Road maintenance, education, law enforcement and basic services must be protected as spending is re-allocated.

The areas east of Anchorage from Chugiak/Eagle River through Wasilla and the Valley have been heavily impacted by the growth of the last decade. We have made great strides to catch up in the past two years as is evidenced by the increased funding for the Department of Transportation.

With continued legislative leadership we have a bright future based on supporting free enterprise, family values, protection of individual rights and basic services.

(Paid for by the Candidate)

Sample Ballot

House District 25

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-149-25

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

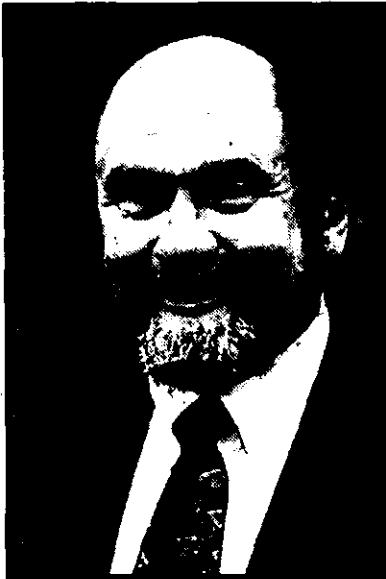
STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
STATE SENATOR DISTRICT M Vote For One (1)	
HALFORD, RICK	Republican <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 25 Vote For One (1)	
DYSON, FRED	Republican <input type="checkbox"/>
KUHLMANN, WILLIAM E.	Democrat <input type="checkbox"/>

AK-150-25

VOTE BOTH SIDES

HOUSE DISTRICT 25

Fred Dyson, Republican



SPOUSE: Married 30 years

CHILDREN: Three

RESIDENCE ADDRESS: 12239 Lugene Lane
Eagle River, AK 99577

LENGTH OF RESIDENCY IN ALASKA: 32 years
Chugiak/Eagle River: 1974-present

EDUCATION:

College/University: University of Washington, 5 years,
Mechanical Engineering. Graduate-level courses including Arctic
Engineering & Economics

BUSINESS AND PROFESSIONAL POSITIONS:

Commercial fishing, salmon and herring, 1976-present;
Consultant, Technical Writer, 1985-present; Maintenance
Supervisor, British Petroleum, 1972-84.

Fred Dyson is a professional mariner and mechanical engineer,
and has fished commercially since 1976. As a businessman, he
has provided professional services in support of marine and
environmental projects throughout Alaska. Mr. Dyson has been
the boating columnist for the Anchorage Times and the Daily
News, and is a contributing editor for Alaska Boating Magazine.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Eagle River Community Council; Eagle River Limited Road
Service Area Board; Alaska State Human Rights Commission;
Chugach State Park Citizens Advisory Board; Anchorage Library
Commission; Anchorage Aquatic Resources Commission;
Elected Member, Anchorage Municipal Assembly, 1985-91

STATEMENT:

As your representative, I promise to fight unwaveringly for:

- * Economic development through private enterprise
- * Limited role for government
- * Protection for children and families
- * Fiscal restraint and no new taxes
- * The rights of citizens to be secure in their homes and persons including the right to bear arms for protection
- * Preservation of the Permanent Fund

I have a lifelong record of public service during which I have always been a strong advocate for the above principles.

As a legislator Fred Dyson will pursue all reasonable avenues to allow responsible development of Alaska's natural resources including:

- * Minerals
- * Timber on a sustained yield basis consistent with protection of fisheries
- * Continued exploration and development of Alaska's oil and gas with appropriate safeguards
- * Fisheries that ensure equitable allocation to all users including sport fishermen and commercial fisherman
- * Tourist industry
- * Value-added industries to take advantage of Alaska's natural gas supplies, resources, and strategic location
- * Streamlining permitting processes

I believe that government should be restricted to performing only those activities that individuals and the private sector cannot perform.

I believe it is imperative the state balance its budget and protect the Permanent Fund. I will support the present legislative goal of balancing the budget in 4 years.

I believe preserving public safety is a legitimate role for government. I believe that all law abiding adults should be able at their option to protect themselves, and I will continue my long record of advocating and protecting the right to keep and bear arms.

(Paid for by the Candidate)

HOUSE DISTRICT 25

William E. Kuhlmann, Democrat



DATE OF BIRTH: April 12, 1942
PLACE OF BIRTH: Everett, Washington
NAME OF SPOUSE: Diane
CHILDREN: Erik, Nickolas, Kristina, Jennifer
RESIDENCE ADDRESS: 11407 Lower Sunny Circle
Eagle River, AK 99577
MAILING ADDRESS: P.O. Box 771611
Eagle River, AK 99577
OCCUPATION:
School Principal (Retired), Commercial Fisherman
LENGTH OF RESIDENCY IN ALASKA: 25 years
EDUCATION: High School: Snohomish High School, 1956-60
College/University: Washington State University, 1961-63;
University of Idaho, 1964-66, B.S. (Ed) Mathematics
Post Graduate: University of Idaho, 1966-71, Masters in School
Administration
POLITICAL AND GOVERNMENT POSITIONS: Appointed by
President Clinton: Alaska's Selective Service Local Board #1,
1993-96; Anchorage Youth Commission, 1975-76
BUSINESS AND PROFESSIONAL POSITIONS: Principal,
Chugiak High School, 1981-93; Assistant Principal, Chugiak
High School, 1971-81; Moscow School District, 1966-71; Owner,
family-operated commercial setnet fishery; Phi Delta Kappa,
1966-94; Alaska Association of Secondary School Principals
Board of Control, 1981-84; Board Member, Alaska High Schools
Activity Association, 1989-92
SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage
Youth Commission, 1976; Member, Eagle River Rotary Club,
1980-93; Church Trustee

SPECIAL INTERESTS: My family, fishing, cooking, gardening,
snorkeling and traveling

OTHER: I grew up on a dairy farm. I have also worked as a
mechanic, logger, truck driver, and have promoted the sale of
salmon in Lower 48 retail stores for Alaska's fishermen.

STATEMENT:

It has been an honor and privilege for me to work for the
students, parents, and citizens of Chugiak-Eagle River
for the past 25 years. As your high school principal I
enjoyed the success of our students and the opportunities
in education and facilities that we were able to provide
for them.

Over the past several years I have watched an erosion of
opportunities for our students and an increase in gangs
and violence. I have also watched a deterioration of the
political process in Juneau. If given the opportunity to
work for you, I will support:

Education and Youth

- * Higher education standards and lower class sizes
- * Safer communities & job opportunities for our youth
- * Recommendations from the Governor's Conference
on Youth and Justice

Environment and Resources

- * Responsible development while protecting our
environment

Community Services

- * Basic services of roads, water, and sewer
- * Protect the rights and care of our elderly citizens

Political Reform

- * Term limits
- * Limiting campaign spending

Economic Development

- * Marketing of our Alaskan products in domestic and
foreign markets
- * Tourism

I am NOT a politician! I'm simply a citizen who
believes that he can make a difference in the political
process, who will work hard for you, and who can make
reasonable decisions. My goal would be to work in a
cooperative manner with the other legislators for a better
quality of life in our community. I'd appreciate your
vote on November 7th. If you have any questions, call
me at home 694-8683.

(Paid for by the Candidate)

Sample Ballot

House District 26

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-151-26

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
WHITTAKER, JED	Green <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
STATE SENATOR DISTRICT M Vote For One (1)	
HALFORD, RICK	Republican <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 26 Vote For One (1)	
STERLING, SCOTT A.	Democrat <input type="checkbox"/>
KOHRING, VIC	Republican <input type="checkbox"/>

AK-152-26

VOTE BOTH SIDES

HOUSE DISTRICT 26

Vic Kohring, Republican



DATE OF BIRTH: August 2, 1958
PLACE OF BIRTH: Waukegan, Illinois
RESIDENCE ADDRESS: 4281 South Headvic Court
Wasilla, AK 99654
MAILING ADDRESS: P.O. Box 870515
Wasilla, AK 99687
OCCUPATION:
Small Business Owner, Southcentral Building Maintenance

LENGTH OF RESIDENCY IN ALASKA: 33 years
Chugiak: 1963-69
Anchorage: 1969-76
Wasilla: 1976-present

EDUCATION:
High School: Dimond, 1973-76, Diploma
College/University: Alaska Pacific University, 1985-87, B.A.
Management Science
Post Graduate: Alaska Pacific University, 1987-89, M.B.A.

POLITICAL AND GOVERNMENT POSITIONS: Commissioner,
Wasilla Planning & Utilities Commission, 1991-94;
Commissioner, Matanuska-Susitna Borough Overall Economic
Development Commission, 1993-94; Board Member, Alaska
Housing Finance Corporation Board of Directors, 1991-94

SERVICE ORGANIZATION MEMBERSHIP:
Greater Wasilla Chamber of Commerce; Chugiak-Eagle River
Chamber of Commerce; Mat-Su Professional Sportsfish Guide
Association; National Rifle Association; Iditarod Trail Committee

SPECIAL INTERESTS:
Hunting, fishing, spending time with nieces and nephews

STATEMENT:

When you selected me as your representative in 1994, I gave you my word that I would **work harder** for you than anyone else. I also promised to carry out your mandate of a more fiscally conservative approach to government.

My office has dealt with hundreds of constituent cases. We tried to help each of you who contacted us. However, the one message most consistently heard was..... "cut spending and don't increase taxes." The state has a several hundred million dollar budget deficit. Alaskans have a choice: Either cut the budget and learn to live within our means, spend the Permanent Fund, or levy an income or other tax.

I did **exactly** what you asked for by being part of the team that cut the budget and held the line on taxes. We made the tough decisions that have contributed to a more efficient and responsive government.

My vision of Alaska is one with a leaner government: one that spends less, regulates less, and puts more land into private ownership. Alaska can be a place of opportunity: where we enjoy individual freedom to develop land, build small businesses, raise families, and truly live the American Dream without excessive taxation and regulation.

I've done my best to serve you, and wish to renew my commitment to **work harder** than anyone else. It has been an honor and privilege representing Wasilla and Peters Creek. I respectfully ask that you again send me back to Juneau to continue to work hard for you.

(Paid for by the Candidate)

HOUSE DISTRICT 26

Scott A. Sterling, Democrat



DATE OF BIRTH: August 24, 1954
PLACE OF BIRTH: Tripler Army Hospital, Honolulu, Hawaii
NAME OF SPOUSE: Johanna
RESIDENCE & MAILING ADDRESS:
900 Susitna Drive, #5
Wasilla, AK 99654
OCCUPATION: Lawyer, Self-employed
LENGTH OF RESIDENCY IN ALASKA: 20 years
Afognak Island and Ketchikan: 1976-79
Fairbanks: 1979-84
Tucson, AZ (Law School): 1984-86
Anchorage: 1987-92
Wasilla: 1992-present
EDUCATION: High School: Urbandale, Iowa, 1969-70; Santa Clara, California, 1971-72, Diploma
College/University: University of Alaska Fairbanks, 1979-84, B.A. Political Science
Post Graduate: University of Arizona College of Law, 1984-86, Juris Doctorate
POLITICAL AND GOVERNMENT POSITIONS:
Mat-Su Borough Assembly, District 4, 1994-96; Alaska Commission on Post-Secondary Education, 1995-present; Mat-Su Borough Platting Board, 1992-94
BUSINESS AND PROFESSIONAL POSITIONS:
Volunteer, Alaska Pro Bono Program; Alaska Bar Association Fee Arbitration Panel
SERVICE ORGANIZATION(S) MEMBERSHIP:
Wasilla Rotary Club; Volunteer, Wasilla Wonderland; Shelter Volunteer, Miller's Reach Fire

SPECIAL INTERESTS: Hunting, fishing, boating, reading, writing, computers, Alaska history and geography

OTHER: UAF Alumni Association, Prince William Sound Regional Citizens' Advisory Council

STATEMENT:

I'm running for the State House because the incumbent is a full-time politician who puts politics before people. He pushed budget cuts that raised local taxes. He is against putting Alaskans first for jobs. In Juneau he participated in secret meetings, favored gridlock and pushed a narrow extremist agenda. I believe that we are better than that. I believe that our families and communities should come first.

WE DESERVE BETTER LEADERSHIP

Safe Communities:

Our true needs are not being met. Roads are either unpaved or clogged. Schools and kids get short shrift. We need inflation-proofed aid for education, and increased funding for roads, fire, rescue and police.

Youth Crime:

I support youth courts, a detention facility and stricter truancy laws. Job corps and vocational training also deserve support.

Jobs:

I support developing ANWR, small business and hiring Alaskans first.

Budget Discipline:

Drastic spending cuts destabilize our economy. We must live within our means without raising local taxes. Radical schemes should be rejected.

Integrity and Leadership:

I am not an extremist. I believe in freedom, hard work and justice for all.

I CAN DO THE JOB IN JUNEAU FOR ALL OF US!

(Paid for by the Candidate)

Sample Ballot

House District 27

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	<input type="checkbox"/>

AK-153-27

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
STEVENS, TED	Republican
OBERMEYER, THERESA NANGLE	Democrat
WHITTAKER, JED	Green
UNITED STATES REPRESENTATIVE Vote For One (1)	
NEMEC, WILLIAM J., II	Alaskan Independence
LINCOLN, GEORGIANNA "GEORG"	Democrat
YOUNG, DON	Republican
GRAMES, JOHN J.G. "JOHNNY"	Green
STATE REPRESENTATIVE DISTRICT 27 Vote For One (1)	
LARSON, RONALD L. "RON"	Democrat
OGAN, SCOTT	Republican

AK-154-27

VOTE BOTH SIDES

HOUSE DISTRICT 27

Ronald L. "Ron" Larson, Democrat



DATE OF BIRTH: June 1, 1934
PLACE OF BIRTH: Escanaba, Michigan
NAME OF SPOUSE: Emily
CHILDREN: Dean, Michelle
RESIDENCE ADDRESS: 2020 Belmont, Equestrian Acres
Palmer, AK 99645
MAILING ADDRESS: P.O. Box 53
Palmer, AK 99645
OCCUPATION:
Teacher/Coach; Adjunct Faculty Member, Mat-Su College
LENGTH OF RESIDENCY IN ALASKA: 37 years
Palmer: 1959-present
EDUCATION:
High School: Gwinn High School, Michigan, 1949-52, Diploma
College/University: Wisconsin State, La Crosse, 1952-56, B.S.
Post Graduate: Northern Michigan University and University of
Alaska, 1960s and 1970s
POLITICAL AND GOVERNMENT POSITIONS:
Palmer City Council, 1970-72; Mayor, Mat-Su Borough, 1973-
82; Alaska House of Representatives, 1983-94; Co-Chair,
House Finance Committee, 1989-90, 1993-94; Chair, Legislative
Budget and Audit, 1987-88, 1991-92; Chair, Conference
Committee, 1989-90, 1993-94
BUSINESS AND PROFESSIONAL POSITIONS:
Teacher/Coach, Mat-Su Borough School District, 1959-82;
Adjunct Professor, Mat-Su College, 1974-96; Member, NEA
Alaska; Mat-Su Education Association; Alaska High School
Activity Association, 1959-82

SERVICE ORGANIZATION(S) MEMBERSHIP:
Elks, Moose, Pioneers of Alaska

SPECIAL INTERESTS:
Sports, history, government, people

STATEMENT:

My wife and I have lived almost all our adult lives in Palmer. We raised our children there. I have taught, coached, and served in many positions and on many committees and boards. I served in the Alaska House of Representatives for twelve years and chaired the House Finance Committee for four years. Service of community has distinguished my adult life.

A truly good society takes care of its children and its senior citizens. I have and will champion the meeting of their needs. The FULL Longevity Bonus must be reestablished for all seniors over 65. Senior property tax exemption must be preserved. Pioneer home promises must be kept.

Our children's education cannot be compromised. Their health and safety must be made secure.

The State of Alaska can afford to provide services and programs for its citizens within current revenue sources. State sales and income taxes are not needed! Slashing of needed programs is not acceptable. Wise management is needed.

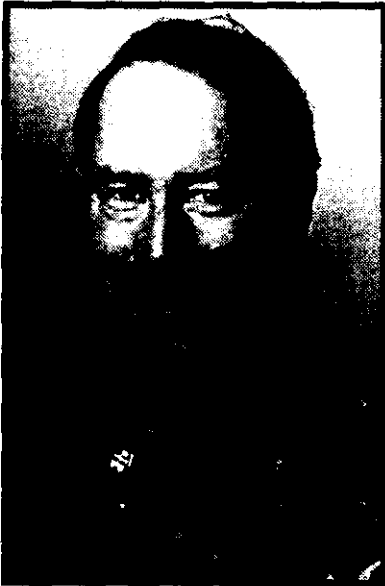
During my terms in state office, I was instrumental in securing construction funds for Glacier View, Palmer Junior Middle, Swanson, and Colony schools, Mat-Su College, Palmer Library, Fairgrounds, Palmer Flats four lane, Job Corps Center, Palmer Senior Center, and Valley Hospital.

My record is that of a fiscal conservative with a conscience towards social need. My reputation is that of a statesman who understands government and the financial structures of government. I ask that you give me the opportunity to serve the people and the community I love.

(Paid for by the Candidate)

HOUSE DISTRICT 27

Scott Ogan, Republican



DATE OF BIRTH: May 3, 1952
PLACE OF BIRTH: Columbus, Ohio
NAME OF SPOUSE: Janet
CHILDREN: Ryan, Laura
RESIDENCE ADDRESS: Wolverine Rd, Mile 8.3
Palmer, AK 99645
MAILING ADDRESS: P.O. Box 1178
Palmer, AK 99645
OCCUPATION: Cabinet Maker
LENGTH OF RESIDENCY IN ALASKA: 21 years
Anchorage: 1975-82
Palmer: 1982-present

EDUCATION:
High School: Seacrest High; Delray Beach, Florida; 1970; GED
Technical/Vocational: Pilot Training; Harrison Air; Palmer, AK; 1982; Private Pilot
College/University: UAA, 1977, Welding

POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, Committees: Vice Chair, Resources; Vice Chair, Oil & Gas; Vice Chair, State Affairs; Member, Fisheries. Former Member, Big Game Commercial Services Board

BUSINESS AND PROFESSIONAL POSITIONS:
Owner, Mountain Woodcrafters: specializing in architectural millwork for institutional firms like Alyeska Pipeline, Law Firms, etc.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Palmer Chamber of Commerce, NRA (National Rifle Association)

SPECIAL INTERESTS: Wooden boat building, hunting and fishing with my family, flying, reloading, firefighting, new challenges

OTHER: I have an intense interest in solving problems, getting to the truth, defending, not amending our State's Constitution. The Resource Committee is my most enjoyed committee assignment. I'm proud to have signed into law a gas leasing program that will save the state millions in subsidies and provide clean energy for local use.

STATEMENT:

POLITICIANS ALWAYS PROMISE -- SCOTT DELIVERED

Less Government. Scott consolidated the Division of Forestry, deregulated and simplified the guide industry, opened natural gas development for in-state use and made it easier to prosecute those who lie on hunting and fishing licenses. These laws saved the state *millions of dollars*.

No New Taxes. Less Spending. Scott led the fight to make real reductions. He would not compromise on "No New Taxes". He believes we lose the incentive to make reductions if we tax first.

States Rights. Scott is a leader in the fight to keep state control of fish and wildlife management out of federal hands. He will defend, not amend the constitution.

Permanent Fund. Scott voted to put almost \$1.7 billion in Permanent Fund earnings off limits to politicians who think it would be wise to spend the Permanent Fund on bigger government.

In 1994 voters across the valley sent a message, that they were tired of business as usual. They were tired of politicians being out of touch, serving special interests, rather than their constituents. Special interest groups are fearful that they have lost their grip. Scott's election last year sent a message that the people still have a say in government.

Your vote made a difference last election. Many things have been accomplished, but many more things need to be done. Government growth has been reversed, a new course has been plotted, but the voyage has just begun. Let's stay on course!

(Paid for by the Candidate)

Sample Ballot

House District 28

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

STATE OF ALASKA General Election November 5, 1996	
INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.	
U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)	
PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party > <input type="checkbox"/>
PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party > <input type="checkbox"/>
BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party > <input type="checkbox"/>
HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party > <input type="checkbox"/>
DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party > <input type="checkbox"/>
NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party > <input type="checkbox"/>
CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party > <input type="checkbox"/>
(President)	> <input type="checkbox"/>
(Vice President)	> <input type="checkbox"/>

AK-155-28

VOTE BOTH SIDES C

I HAVE VOTED



HAVE YOU?

STATE OF ALASKA General Election November 5, 1996	
UNITED STATES SENATOR Vote For One (1)	
WHITTAKER, JED	Green <input type="checkbox"/>
OBERMEYER, THERESA NANGLE	Democrat <input type="checkbox"/>
STEVENS, TED	Republican <input type="checkbox"/>
UNITED STATES REPRESENTATIVE Vote For One (1)	
GRAMES, JOHN J.G. "JOHNNY"	Green <input type="checkbox"/>
YOUNG, DON	Republican <input type="checkbox"/>
NEMEC, WILLIAM J., II	Alaskan Independence <input type="checkbox"/>
LINCOLN, GEORGIANNA "GEORG"	Democrat <input type="checkbox"/>
STATE REPRESENTATIVE DISTRICT 28 Vote For One (1)	
MASEK, BEVERLY L.	Republican <input type="checkbox"/>
SANDVIK, PAM	Democrat <input type="checkbox"/>
LOESCHE, DONALD E.	Alaskan Independence <input type="checkbox"/>

AK-156-28

VOTE BOTH SIDES

HOUSE DISTRICT 28

Donald E. Loesche, Alaskan Independence



DATE OF BIRTH: October 21, 1928
PLACE OF BIRTH: Portland, Oregon
NAME OF SPOUSE: Romola A. Loesche
CHILDREN: Laura Munroe, Mary Loesche
RESIDENCE ADDRESS: End of Halston Drive
Big Lake, Alaska
MAILING ADDRESS: P.O. Box 520156
Big Lake, AK 99652
OCCUPATION: Retired
LENGTH OF RESIDENCY IN ALASKA: 50 years
Fairbanks: 11/46-1/59
Nenana: 1/59-11/78
Anchorage: 11/78-1/85
Wasilla: 1/85-6/94
Big Lake: 6/94-present
EDUCATION: High School: West Lynn High, 1942-45
Technical/Vocational: American Flyers, 1955, Instrument
Rating; Flyte Craft, 1956, Airline Transport Rating; FAA
Academy, 1958, Air Traffic Control
MILITARY SERVICE: U.S. Air Force, 3 years, PFC
POLITICAL AND GOVERNMENT POSITIONS:
Chair, District 28, Alaskan Independence Party
SPECIAL INTERESTS:
Wasilla Seniors, fishing, camping, photography, and the great
outdoors
OTHER: General aviation

STATEMENT:

I am a constitutionalist and believe it is very necessary that we get back to the Constitution of the State of Alaska and defend it in its original form. I believe in smaller, less intrusive government and that the rights and will of the people are paramount.

I also believe that the State of Alaska does not have a revenue problem but does have a spending problem. I feel that a higher severance tax is needed on fish and seafood products being exported. Larger escapements for the sports fishery should be foremost in fishery management as the fish belong to the people and are not a product of State government to sell to commercial fishing fleets.

All fish and wildlife management is the responsibility of the State of Alaska and that Federal Fish and Wildlife have no right to manage our wildlife resources. We do not need a change in our constitution to comply with ANILCA, but that ANILCA needs to be changed to comply with the constitution of the State of Alaska.

I believe that the suit filed against the U.S. Dept. of Interior by the Hickel administration should be reinstated and we should allow the courts to decide if the Statehood Compact granted to the State of Alaska at statehood has been upheld.

(Paid for by the Candidate)

HOUSE DISTRICT 28

Beverly L. Masek, Republican



DATE OF BIRTH: September 30, 1963
PLACE OF BIRTH: Anvik, Alaska
NAME OF SPOUSE: Jan
CHILDREN: Michael
RESIDENCE ADDRESS: Rustic Wilderness Subdivision
Mile 80, Parks Highway, Willow
MAILING ADDRESS: HC 89, Box 251
Willow, AK 99688
OCCUPATION: Business Owner, Wife and Mother
LENGTH OF RESIDENCY IN ALASKA: 33 years
Anvik: 1963-81
Anchorage: 1981-84
Fairbanks: 1984-86
Willow: 1986-present
EDUCATION:
High School: Anvik High School, 1977-81
POLITICAL AND GOVERNMENT POSITIONS:
Commissioner, Alaska Natives Commission; Commissioner,
Alaska Historical Commission; Member, Alaska House of
Representatives, 1994-96
BUSINESS AND PROFESSIONAL POSITIONS:
Spokesperson, Alyeska Pipeline, Charter North, and Payless
Drug Stores; Assistant Manager, Stuckagain Heights Lodge;
Bookkeeper, Chena Hot Springs Resort; Operator, Masek
Racing Kennels; Owner/Operator, Rustic Wilderness Lodge
SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Boating Association; National Rifle Association; Willow
United Methodist Church; Volunteer, Willow Elementary School;
Legislator Conservationist of the Year, Alaska Outdoor Council

SPECIAL INTERESTS:

Family, dog mushing, hiking, fishing, outdoor activities, helping people solve problems

OTHER:

Only U.S. Representative 1992 Winter Olympics Exhibition sled dog race, France; public speaker in schools across Alaska; child abuse prevention program/goal setting and achievement program; Panelist, Hugh O'Brien Youth Foundation; four time Iditarod finisher, 1990-93

STATEMENT:

I believe in the Alaska constitution. I think it irresponsible to change it to provide extra access to wildlife resources for a few. Alaska's fish and game should remain equally available to all Alaskans.

With wildlife resources equally available, as mandated by our constitution, we must reduce the commercial fishing impact on our salmon stocks. We need sufficient fish in our streams for spawning and so that every Alaskan can go out and catch fish to feed a family. A modest reduction in commercial quotas will insure abundant salmon in our streams for all time.

Alaska also needs better roads. Commerce, hence prosperity, develops along transportation corridors and our road system is a critical part of Alaska's transportation system.

Improved roads also benefit visitors and the small businesses that serve them. Independent travelers renting cars and staying in local facilities put more money in Alaskan pockets than any other visitors.

And, we must competently educate our children to assure our future. Organized boroughs currently have the best programs in Alaska. I believe rural Alaska must be organized into boroughs so local residents can properly become part of the educational system. This would eliminate extra costs for such things as two complete school districts headquartered in the same town.

A trained workforce and an infrastructure that provides good jobs are the keys to our future. My goal is to help provide those keys. We have the money. We lack a sensible plan for spending it to build Alaska's future.

(Paid for by the Candidate)

HOUSE DISTRICT 28

Pam Sandvik, Democrat



DATE OF BIRTH: November 4, 1951
PLACE OF BIRTH: Anchorage, Alaska
NAME OF SPOUSE: Elden
CHILDREN: Joseph, Jeannette
RESIDENCE ADDRESS: 2021 Gunflint Trail
Meadow Lakes
MAILING ADDRESS: P.O. Box 878464
Wasilla, AK 99687-7712
OCCUPATION: Administrator
LENGTH OF RESIDENCY IN ALASKA: 44 years
Anchorage: 1951-84
Wasilla: 1984-96
EDUCATION:
High School: A.J. Dimond, 1966-70, Diploma
Technical/Vocational: Anchorage Beauty College, 1968-70,
License
College/University: University of Alaska Anchorage, 1989-93,
Bachelor's Degree
Post Graduate: City University, 1993-94, Master of Public
Administration
POLITICAL AND GOVERNMENT POSITIONS:
Legislative Committee Chair, Mat-Su Children's Services Task
Force
BUSINESS AND PROFESSIONAL POSITIONS:
Executive Director, Valley Women's Resource Center;
Community Organization Intern, Municipality of Anchorage;
State of Alaska Certified Substance Abuse Counselor;
Hairdresser 20 years; Business Owner

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board Member, FEMA, Emergency Food and Shelter Funds;
Board Member, American Society for Public Administration;
Member, Meadow Lakes Community Council and School Site
Selection Committee; Chair, Mat-Su Domestic Violence Task
Force

SPECIAL INTERESTS:

Securing the Valley its fair share from state government, Public
safety for Valley residents, especially children and seniors

OTHER: Since I am a survivor of violent abuse as a child, I
have a special interest in the safety of children and the issues of
how substance abuse affects our families.

STATEMENT:

We need to strengthen Alaska's economy, restore
opportunity to working middle-class families and fight
for the Valley's fair share from government. People are
worried about their future and their children's future.
They are worried the middle class is being driven into
extinction. Government should be a vehicle to make life
better for the people of Alaska. Government should
represent the ordinary, middle-class people who live here
rather than responding only to the desires of rich special
interest groups.

The Mat-Su Borough is the fastest growing area in the
state. In the face of this explosive growth, Borough
residents expect state funding for needed services to
balance the increasing needs brought about as a result of
such growth. The fact is the Mat-Su Borough suffers
some of the greatest inequities in government funding in
the state. This is evidenced both in the level of funding
and staffing. Considering the 23,000 square miles
covered by the Borough's geography and the lack of
public transportation, the inequity is even more striking.

When compared to other Alaska communities, Mat-Su
residents wait longer in line at the motor vehicle office,
receive less money for family and children's programs,
and have less police protection in the outlying areas of
the borough. We have 32% of the roads and consistently
receive only 9% of the roads money. The Valley needs a
legislator who will advocate for our fair share of state
spending.

Isn't it time the Valley got its money's worth from state
government?

(Paid for by the Candidate)



PHOTO COURTESY OF ALASKA STATE LIBRARY, B.B. DOBBS, PHOTOGRAPHER

ESKIMO MAN, 1905

JUDICIAL RETENTION CANDIDATES

JUDICIAL RETENTION

By law, voters are allowed to vote on whether judges should be retained. Each judge in Alaska is subject to a retention election after a certain number of years on the bench. The number of years between retention elections depends upon the court in which the judge sits. Below is a summary of the number of years between retention elections for each court:

Supreme Court: Voters decide whether the Justice should be retained for ten years.

Court of Appeals: Voters decide whether the Judge should be retained for eight years.

Superior Court: Voters decide whether the Judge should be retained for six years.

District Court: Voters decide whether the Judge should be retained for four years.

LIST OF JUDICIAL RETENTION CANDIDATES APPEARING IN THIS PAMPHLET

THIRD JUDICIAL DISTRICT

Superior Court Judge: Larry D. Card
Brian Shortell

District Court Judge: Peter Ashman
Natalie K. Finn
William H. Fuld
Stephanie Joannides
James N. Wanamaker

ALASKA'S JUDICIAL EVALUATION AND RETENTION SYSTEM



Alaska's judges are appointed by a merit selection system. After appointment, they periodically appear on the ballot to allow the voters to decide whether they should be retained in office. These procedures were established by the Alaska Constitution and statutes to assure the appointment of qualified judges and the accountability of judges to the public throughout their tenure. Retention elections for judges are both nonpartisan and unopposed. Each judge stands for retention based on his or her record of judicial performance. If a judge is not retained in office, the position becomes vacant and a new judge is appointed by the merit selection system.

The Alaska Judicial Council is charged under Alaska statutes with evaluating judges up for retention elections and making recommendations to the voters. The Judicial Council is created by the Constitution. Its six members are citizen volunteers, with the Chief Justice of the Alaska Supreme Court sitting as chair. Three of the six members are attorneys and three are not attorneys.

The Judicial Council is required by law to publish its evaluations and recommendations on judges standing for retention election in the Official Election Pamphlet. These evaluations and recommendations appear on the following pages. A biographical statement, provided and paid for by the judge if the judge wishes, is printed separate from the Judicial Council's evaluation of that judge's performance.

For the 1996 General Election, the Judicial Council evaluated thirteen trial court judges. The Council found all thirteen judges to be **QUALIFIED**, and recommends all for retention in office.

JUDICIAL EVALUATION PROCEDURES

The Judicial Council's judge evaluation is the most comprehensive and sophisticated in the country. To evaluate the judges standing for retention in 1996, the Council sent written surveys to about 6,900 Alaskans, solicited written and oral comments from all interested members of the public, and reviewed various other public and private records.

Attorney & Peace Officer Surveys - The Council surveys all active members of the Alaska Bar Association and all peace and probation officers in the state who handle state criminal cases. In 1996, the Council asked 2,650 attorneys and 1,241 peace and probation officers to evaluate the judges. The survey asks about the judges' legal ability, fairness, integrity, temperament, diligence and administrative skills. An independent contractor carries out the surveys for the Judicial Council, to assure objectivity in the findings.

Juror and Court Employee Surveys - The Council surveys all jurors (about 2,500) who have served with the judges up for retention, as well as all court employees (about 500). These surveys give varied perspectives on the judges' performance.

Counsel Questionnaires - Each judge gives the Judicial Council a list of three trials, three non-trial cases, and any other cases that the judge found significant during his or her most recent term in office. The Council sends a brief questionnaire to all of the attorneys in each case. The questionnaire asks about the judge's fairness, legal abilities, temperament and administrative handling of the case.

Judge's Questionnaire - Each judge is asked to fill out a short questionnaire about the types of cases handled during the previous term, legal or disciplinary matters the judge may have been involved in, and health matters that could be related to the judge's ability to perform judicial duties. The questionnaire also asks the judge to describe satisfaction with judicial work during the previous term and to make any comments that would help the Council in its evaluations.

Other Records - Council staff review a series of other public records, including conflict-of-interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system, court case files, and Commission on Judicial Conduct public files. The Council also reviews performance-related court data, such as the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Council scrutinizes performance-related data carefully, because the type of caseload or a judge's location may play a major part in the numbers of challenges or appeals and reversals. A domestic relations judge assigned 6,000 cases in one year may have more challenges (and possibly more appellate reversals) than a judge handling 1,000 criminal and civil cases.

Public Hearings - The Council held statewide public hearings for all judges standing for retention in 1996, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads and public service announcements on radio stations encouraged public participation. Public hearings give citizens a valuable opportunity to speak out about their experiences with judges. They also provide a forum in which citizens can hear the opinions of others. The Council tries to balance all the information it receives from all sources.

Interviews - Any judge may request an interview with the Judicial Council. The Council, in turn, may ask judges to speak with the Council members during the final stages of the evaluation process, to respond to concerns raised by attorneys, peace or probation officers, or citizens.

Other Publicity and Input - The Council widely publicizes the evaluation process through frequent press releases, personal contacts with radio and television stations, speeches to public groups such as community councils, and feature articles in newspapers. The Victims for Justice courtwatchers' group provided information to the Council about the retention judges in Anchorage who had been evaluated by that group.

DISSEMINATION OF RESULTS

The summary of the Council's evaluation information for each retention judge that appears on the following pages presents the attorney, peace and probation officer, juror and court employee survey scores for several of the more significant categories. The graphs present five summary scores from the peace and probation officer and attorney surveys. The ratings are on a five-point scale with "1" as the least favorable score, "5" as the highest score, and "3" as acceptable. A complete copy of the survey results is available from the Alaska Judicial Council, 1029 W. Third Avenue, Suite 201, Anchorage, Alaska 99501; 907/279/2526. Finally, the Council's Internet home page will contain performance information about the judges on the ballot this fall. (<http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>)

1996 RETENTION ELECTION CANDIDATES

Superior Court: Walter L. Carpeneti (Juneau)
Michael A. Thompson (Ketchikan)
Larry D. Card (Anchorage)
Brian C. Shortell (Anchorage)
Ralph R. Beistline (Fairbanks)
Richard D. Savell (Fairbanks)

District Court: Peter G. Ashman (Palmer)
Natalie K. Finn (Anchorage)
William H. Fuld (Anchorage)
Stephanie Joannides (Anchorage)
James N. Wanamaker (Anchorage)
Charles Pengilly (Fairbanks)
Mark I. Wood (Fairbanks)

JUDICIAL COUNCIL MEMBERS

Allen Compton is the chairperson for the Judicial Council by virtue of his position as Chief Justice of the Alaska Supreme Court. Justice Compton has served on the Supreme Court since 1980. Before that he was a superior court judge in Juneau. (Term: 10/95 - 9/98)

David Dapevich is a non-attorney member of the Council who resides in Juneau and works there and in Sitka. Mr. Dapevich is an accountant who specializes in tax preparation and serves as election judge for several Alaska native corporations. He was appointed to the Council by Governor Hickel. (Term: 5/91 - 5/97)

Janice Lienhart is a non-attorney member of the Council from Anchorage. She is the director of *Victims for Justice*, a non-profit agency dedicated to supporting victims of crime and advancing their interests. Ms. Lienhart was appointed to the Council by Governor Hickel. (Term: 5/93 - 5/99)

Thomas Nave is an attorney member of the Council from Juneau. He is a sole practitioner with a general civil and criminal practice. (Term: 2/92 - 2/98)

Vickie Otte is a non-attorney member of the Council who recently moved from Anchorage to Juneau. She is the President of the *Native Justice Center*, a non-profit agency dedicated to improving access to justice for Alaska Natives. Ms. Otte was appointed by Governor Knowles. (Term: 5/95 - 5/01)

Robert Wagstaff is an attorney member of the Council from Anchorage. He is a sole practitioner with a general civil and criminal practice. (Term: 3/96 - 2/02)

Christopher Zimmerman is an attorney member of the Council from Fairbanks. He is a former district court judge ('85 - '90) who is currently a partner in the law firm Call, Barrett & Burbank with a general civil and criminal practice. (Term: 4/94 - 2/00)



PHOTO COURTESY OF ALASKA STATE COUNCIL ON THE ARTS, THE PRATT MUSEUM,
© JOHN R. SIGLER, PHOTOGRAPHER

DORA MULCH OF HOMER AT THE KENAI PENINSULA
ARTS AND CRAFTS FAIR, 1994

Bilingual Assistance is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.

JUDICIAL RETENTION ELECTION

Third Judicial District



PHOTO COURTESY OF ALASKA DIVISION OF TOURISM

HISTORICAL PHOTOGRAPH, SOUTHEAST ALASKA

The Third Judicial District encompasses all of House Districts 6-28 and 40, and a portion of House Districts 35, 36, and 39, which are some of the districts covered in this regional pamphlet.

Look at your voter registration card to determine which district and precinct you live in. If you live in House Districts 6-28 and 40, or the following precincts for House Districts 36 and 39, or House District 35 (except for the precincts listed below) you will be voting for the Judges on the following pages, and will receive a Judicial Retention Ballot for the Third Judicial District when you vote in the General Election. If you live in one of the precincts listed below in House District 35, you will be voting for Judges in the Fourth Judicial District.

House District 35, Precincts:

010 Big Delta
040 Delta Junction

House District 36, Precincts:

537 Christochina
543 Copper Center
613 Mestasta
695 Tyonek

House District-39, Precincts:

233 Aleknagik
256 Clark's Point
257 Dillingham
263 Ekwok
277 Koliganik
295 Manokotak
310 New Stuyahok
330 Togiak

Sample Ballot

Third Judicial District



J
J

OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD

STATE OF ALASKA General Election November 5, 1996	
OFFICIAL JUDICIAL BALLOT THIRD JUDICIAL DISTRICT	
This ballot asks voters whether the judges named below should be retained. They are not in competition with any other judge on the ballot.	
VOTE "YES" or "NO"	
SUPERIOR COURT	
Shall LARRY O. CARD be retained as Judge of the Superior Court for six years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
SUPERIOR COURT	
Shall BRIAN SHORTELL be retained as Judge of the Superior Court for six years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall PETER G. ASHMAN be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall NATALIE K. FINN be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall WILLIAM H. FULD be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall STEPHANIE E. JOANNIDES be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT COURT	
Shall JAMES N. WANAMAKER be retained as Judge of the District Court for four years?	YES <input type="checkbox"/> NO <input type="checkbox"/>

AK-203

J

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

SUPERIOR COURT JUDGE

Larry D. Card, Third Judicial District



DATE OF BIRTH: October 23, 1947
PLACE OF BIRTH: Liberal, Kansas
NAME OF SPOUSE: Mini E. Card
CHILDREN: Larry II, Krista, Kenneth
RESIDENCE ADDRESS: Anchorage, Alaska
MAILING ADDRESS: 825 W. 4th Avenue, #436
Anchorage, AK 99501
OCCUPATION: Superior Court Judge
LENGTH OF RESIDENCY IN ALASKA: 18 years
Anchorage: 1978-present

EDUCATION: High School: Liberal High School; Liberal, KS; 1962-65. College/University: Wichita State University; Wichita, KS; 1965-69; B.A. Political Science. Post Graduate: Kansas University School of Law; Lawrence, KS; 1973-76; Juris Doctor

MILITARY SERVICE: U.S.A.F. and U.S.A.F. Reserves, 8 years active/12 years reserve, Major, U.S.A.F. Commendation Medal with Oak Leaf Cluster, National Defense Service Medal

POLITICAL AND GOVERNMENT POSITIONS: Superior Court Judge, Third Judicial District, 1993-present; Assistant U.S. Attorney (Federal Prosecutor), 1989-91

BUSINESS AND PROFESSIONAL POSITIONS: American, Alaska, Anchorage Bar Associations; American Trial Lawyers Association; Private and Public Law Practice, 1976-93

SERVICE ORGANIZATION(S) MEMBERSHIP: Board Member, Boys and Girls Club of Alaska; Adjunct Professor, University of Alaska; Member, various committees to improve the legal system; Public Speaker, Anchorage School District, on legal system education

SPECIAL INTERESTS: Walking, jazz, golf, World War II history, reading

POSITION STATEMENT:

I have been a Superior Court Judge for the past three years, and I have thoroughly enjoyed being a "community father". Citizens present all types of problems for my assistance, and I find the work very challenging. I feel that my life experiences, including working various jobs while attending college, have prepared me well for being a judge. My goal is always to insure that "justice is done" in my courtroom. Many people come to court without an attorney, and though I cannot advise them on the law, I feel that I must give such persons as much information as I can about how the system works. Judges are called upon to make very tough decisions, regardless of the criticism that they may receive from those who may only hear a fraction of what the judge has heard or seen. I have tried to make my decisions for the right reasons, as supported by the law. It takes courage to make what one believes is the right decision, even if that decision proves to be unpopular at the time.

I personally believe in strong moral values, and I raised my children with these values. I have been married to the same wonderful woman for over 27 years, and I am proud of being a father and a grandfather, as well as a citizen of Alaska. In summary, I enjoy my work as a judge, and I will continue to serve the citizens of Alaska in an honest and fair manner.

Alaska Judicial Council Recommendation

Judge Larry D. Card, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Card to be *Qualified* and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Card in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "courtesy" (4.3), "integrity" (4.2) and "human understanding" (4.2). He scored 3.5 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	3.6	N/A	N/A	N/A	N/A
Impartiality	4.0	3.8	4.9	N/A	N/A
Integrity	4.2	4.0	N/A	3.8	N/A
Temperament	4.1	4.0	4.6	4.0	N/A
Diligence	3.8	4.0	N/A	3.6	N/A
Overall	3.8	3.8	4.7	3.6	4.5

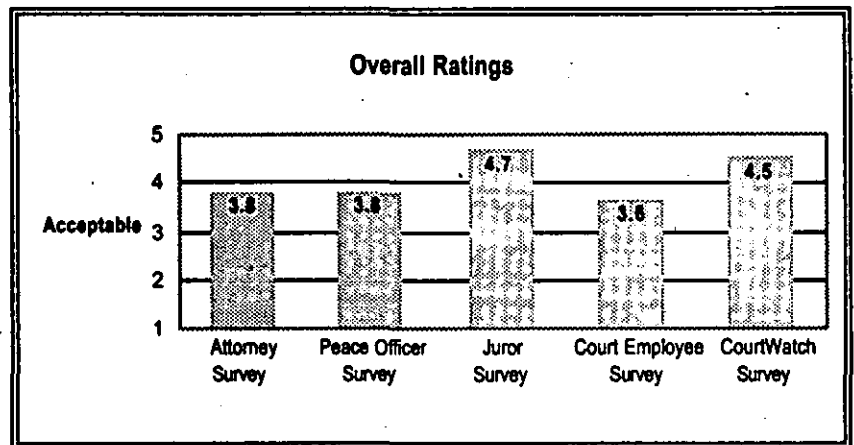
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range Description
 4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Card in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "human understanding" (4.0), "works diligently" (4.0) and "considers all factors in sentencing" (4.0). He scored 3.7 or better in all twelve categories.

A survey of all jurors appearing before Judge Card in 1994 and 1995 rated him in the excellent category (4.7) on overall performance. A survey of all court employees rated him in the good category (3.6) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Card a 4.5 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Card

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

Superior Court Judge

Brian C. Shortell, Third Judicial District

DATE OF BIRTH: December 1, 1939
PLACE OF BIRTH: Bradford, Pennsylvania
NAME OF SPOUSE: Linda
CHILDREN: Caitlin (24), Owen (17)
MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501
OCCUPATION: Superior Court Judge
LENGTH OF RESIDENCY IN ALASKA: 25 years
Fairbanks: 1970-71
Anchorage: 1972-present

EDUCATION: High School: Sir Francis Drake High School; San Anselmo, CA. College/University: University of California; Berkeley, CA; 1960-63; B.A. Post Graduate: University of California Hastings College of Law; San Francisco, CA; 1967-70; J.D.

MILITARY SERVICE:

U.S. Army Reserve, 1962-68; Active Duty, 1962; E3

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Chief Public Defender, 1975-1980; Private Practice, 1972-73, 1974-75

OTHER:

California and Alaska Bar Associations, Alaska Sentencing Guidelines Committee, Alaska Criminal Case Jury Instruction Committee, Governor's Commission on the Administration of Criminal Justice

POSITION STATEMENT:

Sitting on the Superior Court has given me the opportunity to serve the public in a meaningful way. I am grateful for this opportunity and I believe that in the future I can offer the community the benefits of my experience and my commitment to the goal of fair and even-handed administration of cases. Litigants are responsive when they see they are being treated fairly and with patience. It gives me great satisfaction to handle cases in which the parties are satisfied they have gotten fair treatment. I hope to be able to provide this assurance in the future as I believe I have done in the past.

Alaska Judicial Council Recommendation

Judge Brian C. Shortell, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Shortell to be *Qualified* and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Shortell in the excellent category on overall judicial performance (4.1, see graph). He scored highest in the categories of "knowledge of evidence" (4.3), "integrity" (4.3) and "controls courtroom" (4.3). He scored 3.8 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	4.2	N/A	N/A	N/A	N/A
Impartiality	4.1	3.6	4.6	N/A	N/A
Integrity	4.3	3.9	N/A	4.2	N/A
Temperament	4.1	3.7	4.7	4.3	N/A
Diligence	4.0	3.7	N/A	4.2	N/A
Overall	4.1	3.7	4.6	4.2	3.7

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

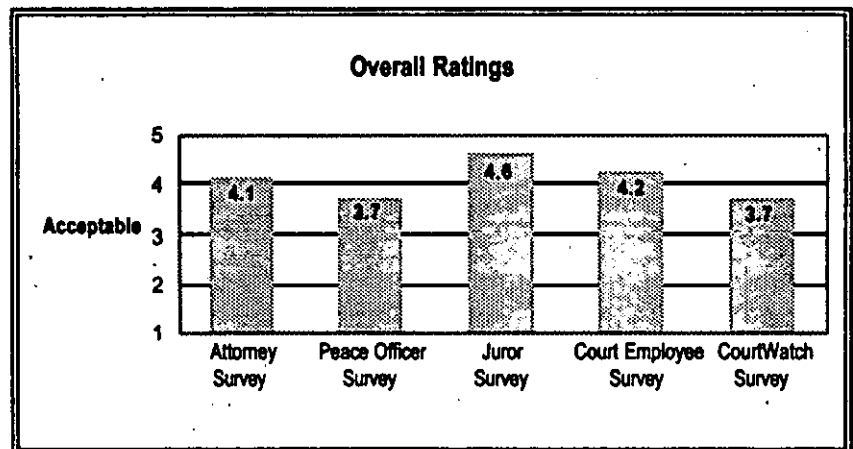
Range Description

4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Shortell in the good category on overall judicial performance (3.7, see graph). He scored highest in the categories of "conduct free from impropriety" (4.0), "controls courtroom" (3.9) and "works diligently" (3.8). He scored 3.6 or better in all twelve categories.

A survey of all jurors appearing before Judge Shortell in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the excellent category (4.2) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Shortell a 3.7 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Shortell

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

DISTRICT COURT JUDGE

Peter G. Ashman, Third Judicial District



DATE OF BIRTH: June 30, 1952
CHILDREN: Jenny (12), Elizabeth (9)
RESIDENCE ADDRESS: Anchorage, Alaska
MAILING ADDRESS: 435 South Denali Street
Palmer, AK 99645
OCCUPATION: District Court Judge
LENGTH OF RESIDENCY IN ALASKA: 16 years
Anchorage: 1980-81
Dillingham: 1981-83
Anchorage: 1983-84
Wasilla: 1984-93
Anchorage: 1993-present

EDUCATION: High School: San Geronio High School; San Bernadino, CA; 1966-68. Washingtonville High School; Washingtonville, NY; 1968-70; Diploma. College/University: Dartmouth College; Hanover, NH; 1970-72. University of Maryland; College Park, Maryland; 1972-74; B.A. Post Graduate: University of Virginia School of Law; Charlottesville, VA; 1974-77; J.D.

POLITICAL AND GOVERNMENT POSITIONS:

District Court Magistrate, Dillingham, 1981-83; Assistant Public Defender, Anchorage and Palmer, 1983-87; Acting District Court Judge, Palmer, 1986-87; District Court Judge, 1987-present

POSITION STATEMENT:

My service as a District Court Judge in the Mat-Su Valley has been the most challenging and rewarding work of my career. As a trial judge in one of the busiest court locations in the State, I have had the opportunity to observe the operation of our justice system at its most elemental level. I have learned to appreciate its balance of participation by citizens, by members of the legal profession and by the law enforcement community, and as a result my faith in this system has grown and deepened. As a Training Judge for the Third Judicial District, I have been involved with statewide judicial education and I have traveled to other court locations to work with judges and magistrates who are charged with the formidable task of the administration of the judicial system in Alaska's remote communities. In particular, my experience in the Bush has filled me with respect for the people working within our legal system who strive under the most difficult circumstances to insure fair and equal access to justice for all of our citizens. It is a system that deserves our support. It is a great personal privilege to be a part of it. I look forward to the opportunity to continue to serve.

Alaska Judicial Council Recommendation

Judge Peter G. Ashman, District Court, Palmer

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Ashman to be *Qualified* and recommends that the public vote "YES" to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Ashman in the excellent category on overall judicial performance (4.3, see graph). He scored highest in the categories of "knowledge of law" (4.4), "sense of justice" (4.4) and "integrity" (4.4). He scored 4.2 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal Ability	4.4	N/A	N/A	N/A
Impartiality	4.3	4.2	4.5	N/A
Integrity	4.4	4.4	N/A	4.5
Temperament	4.3	4.3	4.5	4.4
Diligence	4.3	4.2	N/A	4.3
Overall	4.3	4.3	4.3	4.4

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

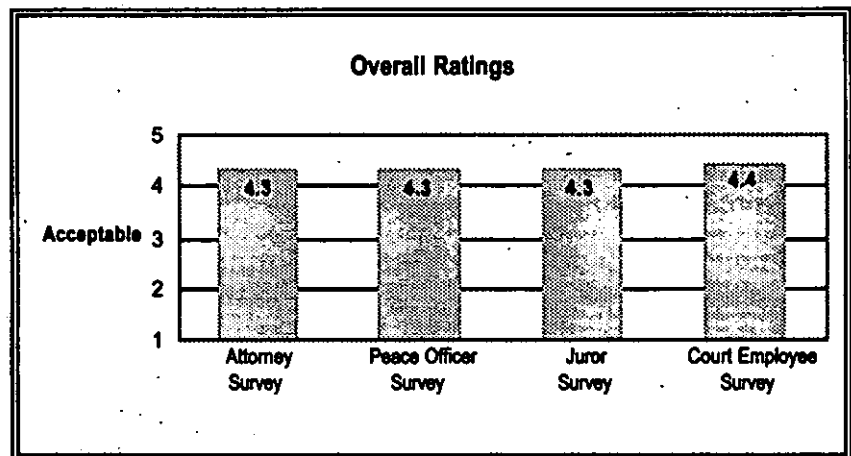
Range Description

4.0 - 5.0 = Excellent
3.5 - 3.9 = Good
3.0 - 3.4 = Acceptable
2.5 - 2.9 = Below Acceptable
1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Ashman in the excellent category on overall judicial performance (4.3, see graph). He scored highest in the categories of "conduct free from impropriety" (4.4), "controls courtroom" (4.4) and "makes decisions without regard to public criticism" (4.3). He scored 4.1 or better in all twelve categories.

A survey of all jurors appearing before Judge Ashman in 1994 and 1995 rated him in the excellent category (4.3) on overall performance. A survey of all court employees rated him in the excellent category (4.4) on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Ashman

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:
<http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

DISTRICT COURT JUDGE

Natalie K. Finn, Third Judicial District



DATE OF BIRTH: April 7, 1947
PLACE OF BIRTH: Dayton, Ohio
CHILDREN: Emily (18), Alex (10)
RESIDENCE ADDRESS: Anchorage, Alaska
MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501
OCCUPATION: Judge
LENGTH OF RESIDENCY IN ALASKA: 24 years
Ketchikan: 1972-73
Fairbanks: 1973-80
Anchorage: 1980-present

EDUCATION:

High School: Hathaway Brown School, 1961-62; Fairview High School, 1962-65
College/University: Wellesley College, 1965-69, B.A. Sociology
Post Graduate: Case Western Reserve University Law School, 1969-72, J.D.

POLITICAL AND GOVERNMENT POSITIONS:

Assistant Attorney General, State of Alaska, 1972-73 Fairbanks, 1982-83 Anchorage
Assistant District Attorney, State of Alaska, 1973-80 Fairbanks

BUSINESS AND PROFESSIONAL POSITIONS:

Judge Member, Alaska Commission on Judicial Conduct
Past Member, Alaska Criminal Pattern Jury Instructions Committee

POSITION STATEMENT:

I have served as a District Court Judge in Anchorage for over thirteen years. I have served as a "pro tem" Superior Court Judge from time to time for particular cases. The role of judge carries with it a tremendous responsibility to the people of the State of Alaska. Our justice system is based on the belief that every person who appears in court is entitled to have a fair hearing before a judge or a jury that has taken an oath to follow the law. I have worked hard to try to ensure a fair hearing for every person who appears in court, whether the case is a small claim, a large claim, a criminal case, or a family matter.

Alaska Judicial Council Recommendation

Judge Natalie K. Finn, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Finn to be *Qualified* and recommends that the public vote "YES" to retain her as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Finn in the excellent category on overall judicial performance (4.0, see graph). She scored highest in the categories of "conduct free from impropriety" (4.2), "considers all factors in sentencing" (4.2) and "diligence" (4.1). She scored 3.9 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	4.1	N/A	N/A	N/A	N/A
Impartiality	4.0	4.4	4.7	N/A	N/A
Integrity	4.2	4.4	N/A	4.0	N/A
Temperament	4.0	4.5	4.8	4.0	N/A
Diligence	4.1	4.5	N/A	4.0	N/A
Overall	4.0	4.5	4.7	4.0	4.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

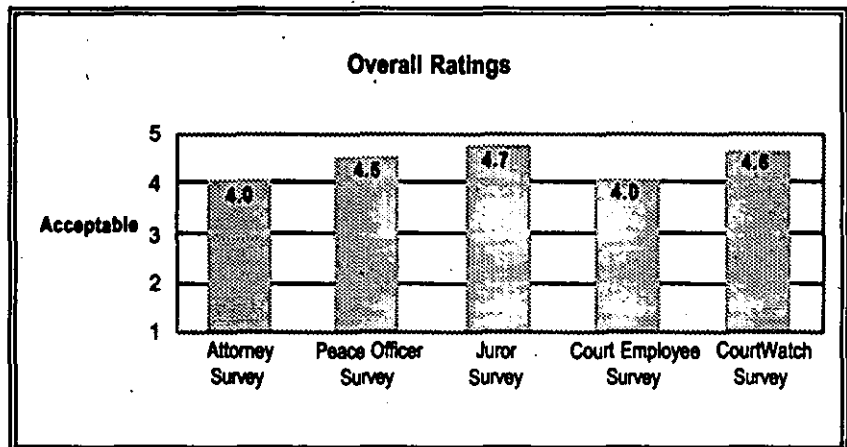
Range Description

4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Finn in the excellent category on overall judicial performance (4.5, see graph). She scored highest in the categories of "conduct free from impropriety" (4.5), "courtesy" (4.5) and "diligence" (4.5). She scored 4.4 or better in all twelve categories.

A survey of all jurors appearing before Judge Finn in 1994 and 1995 rated her in the excellent category (4.7) on overall performance. A survey of all court employees rated her in the excellent category (4.0) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Finn a 4.6 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Finn

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

DISTRICT COURT JUDGE

William H. Fuld, Third Judicial District



DATE OF BIRTH: September 2, 1938
PLACE OF BIRTH: New York
NAME OF SPOUSE: Gerri Pryme
CHILDREN: Ethan, Ilana, William
RESIDENCE ADDRESS: 733 West 6th Avenue
Anchorage, AK 99501
MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501
OCCUPATION: District Court Judge
LENGTH OF RESIDENCY IN ALASKA: 33 years
Fairbanks: 1963-66
Anchorage: 1966-present

EDUCATION: High School: Bronx Science, 1952-56; College/University: Columbia College, 1956-60, B.A.; Post Graduate: Columbia Law, 1960-63, L.L.B.

POLITICAL AND GOVERNMENT POSITIONS: Probate Master, Fourth Judicial District, 1963-64; Assistant District Attorney, Fairbanks, 1965, Anchorage, 1966; General Counsel, ASHA, 1967; District Court Judge, 1983-present

BUSINESS AND PROFESSIONAL POSITIONS: Private practice law with Kay, Miller and Libbey; 1968-72. Partner in law practice; Kay, Christie, Fuld and Saville; 1973-83

SERVICE ORGANIZATION(S) MEMBERSHIP: American, Anchorage and Alaska Bar Associations

SPECIAL INTERESTS: Youth sports, swimming, reading, family, skiing

OTHER: I have served on many local and state boards and committees such as Alaska Legal Services, Alaska Bar Association Committee on Criminal Law, Criminal Rules Committee, Criminal Pattern Jury Instruction Committee.

POSITION STATEMENT:

I have enjoyed serving as a district court judge and appreciate the opportunity to continue to work in our excellent judicial system.

My many years of experience as a trial attorney help me in trying cases quickly, saving time and money for the people who appear in our trial courts.

I spend a lot of time in the rural areas of this district and will continue to strive to see that all citizens have a fair hearing when they come to court.

I look forward to serving this district in the future.

Alaska Judicial Council Recommendation

Judge William H. Fuld, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Fuld to be *Qualified* and recommends that the public vote "YES" to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Fuld in the good category on overall judicial performance (3.7, see graph). He scored highest in the categories of "integrity" (3.9), "controls courtroom" (3.8) and "considers all factors in sentencing" (3.8). He scored 3.6 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	3.6	N/A	N/A	N/A	N/A
Impartiality	3.7	3.4	4.5	N/A	N/A
Integrity	3.9	3.5	N/A	3.6	N/A
Temperament	3.7	3.4	4.6	3.5	N/A
Diligence	3.7	3.3	N/A	3.8	N/A
Overall	3.7	3.3	4.6	3.5	3.7

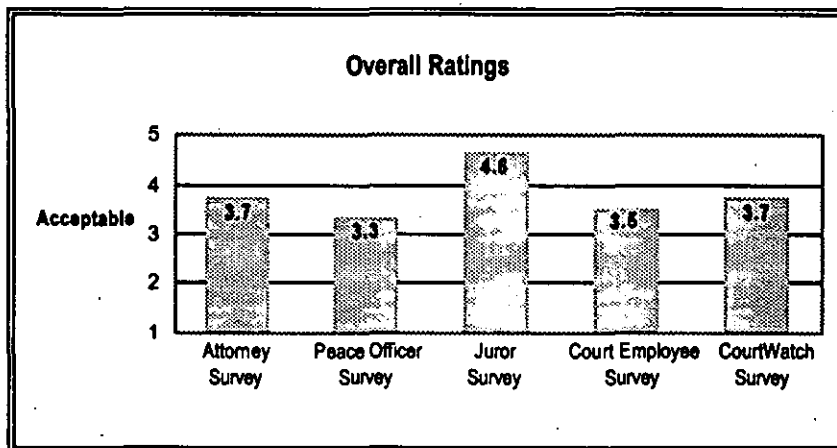
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range	Description
4.0 - 5.0	Excellent
3.5 - 3.9	Good
3.0 - 3.4	Acceptable
2.5 - 2.9	Below Acceptable
1.0 - 2.4	Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Fuld in the acceptable category on overall judicial performance (3.3, see graph). He scored highest in the categories of "equal treatment of all" (3.5) and "conduct free from impropriety" (3.6). He scored lowest, but still acceptable, in "courtesy" (3.3) and "considers all factors in sentencing" (3.2).

A survey of all jurors appearing before Judge Fuld in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the good category (3.5) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Fuld a 3.7 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Fuld

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526)
for more detailed information, or review the information on our Internet site at:
<http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

District Court Judge

Stephanie E. Joannides, Third Judicial District



DATE OF BIRTH: July 6, 1954

PLACE OF BIRTH: U.S. Airbase, Tripoli, Libya

MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501

OCCUPATION: District Court Judge

LENGTH OF RESIDENCY IN ALASKA: 13 years
Juneau: 1983-92
Anchorage: 1992-present

EDUCATION: College/University: University of Santa Clara; Santa Clara, CA; 1971-75; B.S. Psychology. Post Graduate: George Mason University School of Law; Arlington, VA; 1977-78. Gonzaga School of Law; Spokane, WA; 1978-81; J.D.

POLITICAL AND GOVERNMENT POSITIONS:

Prosecutor, Assistant District Attorney, Juneau, 1984-87, 1988-1990; Assistant Attorney General, Criminal Division, Legislative Liaison for Departments of Law and Public Safety, Juneau, 1987-88; Assistant Attorney General, Civil Division, Special Litigation Section, 1990-92 in Juneau, 1992-94 in Anchorage; District Court Judge, 1994-present

BUSINESS AND PROFESSIONAL POSITIONS:

Supreme Court Committee on Criminal Pattern Jury Instructions, Chair, 1994-present, Member since 1987; past Member, Alaska Bar Third Judicial District Attorney Discipline Hearing Committee; past Member, Courts Gender Equality Subcommittee of Joint State-Federal Court Gender Equality Task Force

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage and Alaska Bar Associations; National Association of Women Judges; Board of Directors, Anchorage Youth Court

POSITION STATEMENT:

It has been an honor to serve the people of the State of Alaska for the last two years. I am committed to performing my duties as a District Court Judge to the best of my abilities, and I am constantly working toward making our present legal system a better one. To that end I serve as chair for the Alaska Supreme Court Standing Committee on Criminal Pattern Jury Instructions.

I strive to be fair and impartial in my decisions and to treat all who appear before me with courtesy and respect. This commitment applies not only to attorneys but to all of the people of Alaska who come into the courthouse.

As a judge, I recognize that I have a tremendous responsibility and role in ensuring that there is a fair and prompt resolution to legal disputes. I have emphasized the settlement of cases before trial to save time and money for the parties and the judicial system.

I hope to continue to serve the people of Alaska to the best of my ability.

Alaska Judicial Council Recommendation

Judge Stephanie Joannides, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Joannides to be *Qualified* and recommends that the public vote "YES" to retain her as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Joannides in the excellent category on overall judicial performance (4.2, see graph). She scored highest in the categories of "conduct free from impropriety" (4.4), "courtesy" (4.4) and "impartiality" (4.3). She scored 4.1 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	4.1	N/A	N/A	N/A	N/A
Impartiality	4.3	4.2	4.6	N/A	N/A
Integrity	4.3	4.3	N/A	4.4	N/A
Temperament	4.2	4.2	4.7	4.4	N/A
Diligence	4.2	4.2	N/A	4.4	N/A
Overall	4.2	4.1	4.7	4.3	4.1

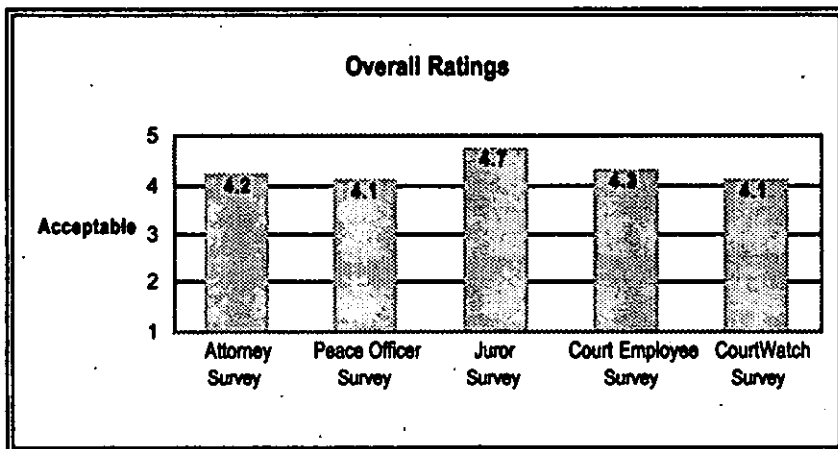
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Description
 4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Joannides in the excellent category on overall judicial performance (4.1, see graph). She scored highest in the categories of "conduct free from impropriety" (4.4), "courtesy" (4.4) and "human understanding" (4.4).

A survey of all jurors appearing before Judge Joannides in 1994 and 1995 rated her in the excellent category (4.7) on overall performance. A survey of all court employees rated her in the excellent category (4.3) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Joannides a 4.1 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Joannides

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>

DISTRICT COURT JUDGE

James Niles Wanamaker, Third Judicial District



DATE OF BIRTH: June 2, 1935

PLACE OF BIRTH: Seattle, Washington

CHILDREN: Cathy (34), Anchorage; Jimmy (34), Anchorage; Caroline (32), Seattle; John (27), Anchorage

RESIDENCE ADDRESS: Anchorage, Alaska

MAILING ADDRESS: 825 West 4th Avenue
Anchorage, AK 99501

OCCUPATION: District Court Judge

LENGTH OF RESIDENCY IN ALASKA: 36 years
Juneau: 1960-62
Anchorage: 1962-present

EDUCATION: High School: Roosevelt High School, Seattle, WA, 1950-53. University: University of Washington, Seattle, WA, 1953-56, B.A. Post Graduate: University of Washington School of Law, Seattle, WA, 1956-59, L.L.B.

MILITARY SERVICE: U.S. Army, Artillery, 1959-60, Lieutenant; Alaska National Guard, 1960-66, Lieutenant

POLITICAL AND GOVERNMENT POSITIONS: District Court Judge, Anchorage, 1993-present; Assistant Attorney General, Anchorage, 1989-93; District Attorney, Anchorage, 1964-65; Assistant District Attorney, Anchorage, 1962-64; Assistant Attorney General, Juneau, 1960-62

BUSINESS AND PROFESSIONAL POSITIONS: 25 years private practice of law in Anchorage; past President of Anchorage Bar Association; Member, Anchorage Charter Commission; past Member, State Board of Education; past Member, Anchorage Public Transit Commission

SPECIAL INTERESTS: Fishing, river rafting, travel, family activities, reading

POSITION STATEMENT:

It has been an honor to serve as a District Court Judge for these past three years.

I am deeply gratified by the endorsement of the Alaska Judicial Council, the Alaska Bar Association, the Alaska Peace Officers, the Court employees, the jurors who have served on cases before me, and of the Court Watch personnel who have sat through countless proceedings in my courtroom.

I have imposed well over 1,000 criminal sentences. In doing so, I consider many factors, including protecting the public and deterring the defendant from further crime. I have contributed new procedures and forms designed to make court proceedings more efficient and effective. My belief is that Judges should be able to focus on the facts at hand and not have to be preoccupied with the mechanics.

In every case, I listen, ask questions, gather all the facts and then do my very best to decide quickly and fairly. I also take the time to explain to the parties how I arrived at my decision. I have found that this promotes understanding and acceptance.

I will continue to uphold my promise to the office as well as to the people of Alaska that I will administer justice fairly and impartially to the best of my ability.

Alaska Judicial Council Recommendation

Judge James N. Wanamaker, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Wanamaker to be *Qualified* and recommends that the public vote "YES" to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Wanamaker in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "courtesy" (4.2), "conduct free from impropriety" (4.1) and "sense of justice" (4.0). He scored 3.7 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	3.7	N/A	N/A	N/A	N/A
Impartiality	4.0	3.7	4.6	N/A	N/A
Integrity	4.1	3.8	N/A	3.8	N/A
Temperament	3.9	3.7	4.7	4.0	N/A
Diligence	3.7	3.4	N/A	3.2	N/A
Overall	3.8	3.5	4.6	3.6	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

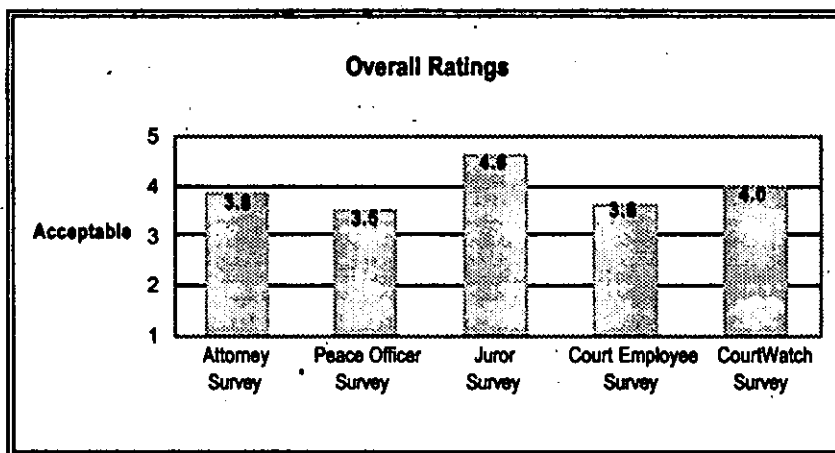
Range Description

4.0 - 5.0 = Excellent
 3.5 - 3.9 = Good
 3.0 - 3.4 = Acceptable
 2.5 - 2.9 = Below Acceptable
 1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Wanamaker in the good category on overall judicial performance (3.5, see graph). He scored highest in the categories of "equal treatment of all" (3.8), "integrity" (3.8) and "courtesy" (3.7). He scored lowest, but still acceptable, in "reasonable promptness in making decisions" (3.4).

A survey of all jurors appearing before Judge Wanamaker in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the good category (3.6) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Wanamaker a 4.0 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Wanamaker

Contact the Judicial Council at 1029 W. 3rd, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at: <http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm>



PHOTO COURTESY OF ALASKA STATE LIBRARY, B.B. DOBBS, PHOTOGRAPHER

ESKIMO CHILDREN IN SUMMER PARKAS.

Make voting a family affair. Get your children involved in the voting process. **KIDS VOTING Alaska** can be contacted at (907) 455-4007, or on the world wide web at: <http://www2.polarnet.com/~kidsvote/>

Polling Places

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day, November 5, 1996.

To assist you on Election Day, the following is a list of polling places for Districts 7-28. To determine your polling place, look at your voter registration card. On the top of the card, you will see a number printed beside the heading "House". This is your district number. Below that, you will see another number printed beside the heading "Voting Precinct". This is your precinct. These two numbers will appear together on the mailing label on this *Official Election Pamphlet*. Use these two numbers to find your precinct's polling place on the list below.

PLEASE NOTE: In some cases, changes may have occurred in polling place locations after the printing of this pamphlet. Please watch your local newspaper for a list of polling places. If you still have a question about your polling place, call the Election Office in your area.

District/Precinct	Precinct Name	Polling Place
District 7		
07 -031	ENGLISH BAY	Nanwalek Community Hall
07 -033	PORT GRAHAM	Community Hall
07 -165	ANCHOR POINT	Clendenen's Corner - Sterling Hwy. & North Fork Rd.
07 -167	DIAMOND RIDGE	Community Christian Church - 3838 Bartlett St.
07 -169	FRITZ CREEK	Kachemak Community Center - 41770 Bear Creek Rd.
07 -170	KACHEMAK BAY	McNeil Canyon School - 53000 East End Rd.
07 -171	HOMER #1	Homer Junior High - 500 Sterling Hwy.
07 -173	HOMER #2	Homer United Methodist Church - 770 East End Rd.
07 -175	HOMER #3	Homer Senior Citizens Center - 3935 Svedlund
07 -177	KASILOF NORTH	Skyview High School - Mi. 98.6 Sterling Hwy.
07 -179	KASILOF SOUTH	Tustumena Elementary School - Mi. 111 Sterling Hwy.
07 -181	NINILCHIK	Ninilchik Public School - Mi. 138 Sterling Hwy.
07 -183	SELDOVIA	Seldovia Library - 260 Seldovia St.
District 8		
08 -187	BEAR CREEK	Bear Creek Fire Hall - Mi. 5 Seward Hwy.
08 -189	COOPER LANDING	Community Hall - Bear Creek Rd.
08 -190	MOOSE PASS	Moose Pass Community Hall - Mi. 29 Seward Hwy.
08 -191	RIDGEWAY	Kenai Peninsula Borough Bldg. - 144 N. Binkley
08 -193	SEWARD #1	Seward City Hall - 5th & Adams
08 -195	SEWARD #2	Seward City Hall - 5th & Adams
08 -197	SOLDOTNA #1	Soldotna City Hall - 177 N. Birch
08 -199	SOLDOTNA #2	Soldotna City Hall - 177 N. Birch
08 -201	SPORTS LAKE	Soldotna Elks Lodge - 44640 Parkway
08 -203	STERLING	CES Sterling Station - 35202 Sterling Hwy.
08 -205	TUSTUMENA	Kenai Peninsula Borough Bldg. - 144 N. Binkley
08 -209	HOPE	Hope Social Hall - Main St.
District 9		
09 -213	K-BEACH	K-Beach Elementary - 1049 Poppy Ln.
09 -215	KENAI #1	National Guard Armory - 105 Forrest
09 -217	KENAI #2	National Guard Armory - 105 Forrest
09 -219	KENAI #3	National Guard Armory - 105 Forrest
09 -221	KENAI #4	National Guard Armory - 105 Forrest
09 -223	NIKISKI #1	Nikiski Jr./Sr. High School - Nikiski Beach Rd.
09 -225	NIKISKI #2	Nikiski Jr./Sr. High School - Nikiski Beach Rd.
09 -227	SALAMATOF	Salamatof Fire Station - Mi. 17.9 Kenai Spur Hwy.

Polling Places

District 10

10 -229	ANCHORAGE #229	Klatt Elementary - 11900 Juniper Dr.
10 -231	ANCHORAGE #231	Oceanview Elementary - 11911 Johns Rd.
10 -233	ANCHORAGE #233	St. Elizabeth Ann Seton School - 2901 E. Huffman Rd.
10 -235	ANCHORAGE #235	Huffman Fire Station - 1148 Huffman Rd.
10 -237	ANCHORAGE #237	Rabbit Creek Elementary - 13650 Lake Otis Rd.
10 -239	ANCHORAGE #239	Grace Christian School - 12407 Pintail
10 -241	ANCHORAGE #241	Huffman Elementary - 12000 Lorraine
10 -243	ANCHORAGE #243	Alaska Laborer's Training Center - 13500 Old Seward Hwy.
10 -245	ANCHORAGE #245	Christ Our Savior Lutheran Church - 1612 Oceanview

District 11

11 -249	ANCHORAGE #249	Plumbers & Steamfitters Union Hall - 610 W. 54th Ave.
11 -251	ANCHORAGE #251	Northwood Elementary - 4807 Northwood Dr.
11 -253	ANCHORAGE #253	Spenard Recreation Center - 2020 W. 48th Ave.
11 -255	ANCHORAGE #255	Campbell Elementary - 7206 Rovena
11 -257	ANCHORAGE #257	Beautiful Savior Lutheran Church - 8100 Arctic Blvd.
11 -259	ANCHORAGE #259	Raspberry Road Baptist Church - 3340 Raspberry Rd.
11 -261	ANCHORAGE #261	Gladys Wood Elementary - 7001 Cranberry

District 12

12 -263	ANCHORAGE #263	Sand Lake Fire Station - 3939 W. 84th Ave.
12 -265	ANCHORAGE #265	Sand Lake Elementary - 7500 Jewel Lake Rd.
12 -267	ANCHORAGE #267	Dimond High School - 2909 W. 88th Ave.
12 -269	ANCHORAGE #269	Dimond High School - 2909 W. 88th Ave.
12 -271	ANCHORAGE #271	Jewel Lake Church of Nazarene - 4025 W. 88th Ave.
12 -273	ANCHORAGE #273	Chinook Elementary - 3101 W. 88th Ave.
12 -275	ANCHORAGE #275	Dimond Blvd. Baptist Church - 3616 W. Dimond Blvd.

District 13

13 -247	ANCHORAGE #247	Boys & Girls Club - 2300 W. 36th Ave.
13 -277	ANCHORAGE #277	First United Methodist Church - 725 W. 9th Ave.
13 -279	ANCHORAGE #279	Inlet View Elementary - 1219 N. St.
13 -281	ANCHORAGE #281	West High School - 1700 Hillcrest
13 -283	ANCHORAGE #283	Turnagain United Methodist Church - 3300 W. Northern Lights
13 -285	ANCHORAGE #285	Turnagain Elementary - 3500 W. Northern Lights Blvd.
13 -287	ANCHORAGE #287	Guadalupe Center - 3900 Wisconsin
13 -289	ANCHORAGE #289	Turnagain United Methodist Church - 3300 W. Northern Lights
13 -291	ANCHORAGE #291	Guadalupe Center - 3900 Wisconsin
13 -293	ANCHORAGE #293	Romig Junior High - 2500 Minnesota Dr.

District 14

14 -295	ANCHORAGE #295	Government Hill Elementary - 525 E. Bluff
14 -297	ANCHORAGE #297	Talkeetna Theatre - Acacia Dr. - 31-100 Elmendorf AFB
14 -299	ANCHORAGE #299	Wonder Park Elementary - 5100 E. 4th Ave.
14 -301	ANCHORAGE #301	Ptarmigan Elementary - 888 Edward

District 15

15 -303	ANCHORAGE #303	John W. Thomas Community Center 325 E. 3rd Ave.
15 -305	ANCHORAGE #305	Central Junior High - 1405 E St.
15 -307	ANCHORAGE #307	Denali Elementary - 148 E. 9th Ave.
15 -309	ANCHORAGE #309	North Star Elementary - 605 W. Fireweed Lane
15 -311	ANCHORAGE #311	West High School - 1700 Hillcrest
15 -313	ANCHORAGE #313	Northern Lights Shopping Center - 1200 W. Northern Lights

Polling Places

15 -315	ANCHORAGE #315	Steller Alternative School - 2508 Blueberry
15 -317	ANCHORAGE #317	Willow Crest Elementary - 1004 W. Tudor Rd.
District 16		
16 -321	ANCHORAGE #321	Anchorage Senior Center - 1300 E. 19th Ave.
16 -323	ANCHORAGE #323	Fairview Recreation Center - 1121 E. 10th Ave.
16 -327	ANCHORAGE #327	Mountain View Elementary - 4005 McPhee Ave.
16 -329	ANCHORAGE #329	Clark Junior High - 150 S. Bragaw
16 -331	ANCHORAGE #331	Williwaw Elementary - 1200 San Antonio St.
16 -333	ANCHORAGE #333	St. Anthony's Catholic Church - 825 S. Klevin
District 17		
17 -335	ANCHORAGE #335	Taku Elementary - 701 E. 72nd. Ave.
17 -337	ANCHORAGE #337	Spring Hill Elementary - 9911 Lake Otis Pkwy.
17 -339	ANCHORAGE #339	Dimond Estates Recreation Hall - 1200 W. Dimond Blvd.
17 -341	ANCHORAGE #341	VFW Post #9981 - 9191 Old Seward Hwy.
17 -343	ANCHORAGE #343	Hanshew Junior High - 10121 Lake Otis Pkwy.
17 -345	ANCHORAGE #345	Mears Junior High - 2700 W. 100th Ave.
17 -347	ANCHORAGE #347	Bayshore Elementary - 11500 Bayshore
District 18		
18 -207	GIRDWOOD	Girdwood Elementary School
18 -211	INDIAN	Valley Community Church
18 -349	ANCHORAGE #349	Bear Valley Elementary - 15001 Mountain Air Dr.
18 -351	ANCHORAGE #351	Rabbit Creek Community Church - 3401 Rabbit Creek Rd.
18 -353	ANCHORAGE #353	Amazing Grace Lutheran Church - 10830 Elmore
18 -355	ANCHORAGE #355	O'Malley Elementary - 11100 Rockridge Dr.
18 -357	ANCHORAGE #357	Seventh Day Conference Office - 6100 O'Malley Rd.
18 -359	ANCHORAGE #359	Bear Valley Elementary - 15001 Mountain Air Dr.
18 -361	ANCHORAGE #361	O'Malley Fire Station - 6151 O'Malley Rd.
18 -363	ANCHORAGE #363	Abbott Loop Christian Center - 2626 Abbott Rd.
District 19		
19 -365	ANCHORAGE #365	Service High School - 55777 Abbott Rd.
19 -367	ANCHORAGE #367	Teamsters Local 959 Jesse Carr Bldg. - 4300 Boniface Pkwy.
19 -369	ANCHORAGE #369	MOA Public Works Dept. - 3500 E. Tudor Rd.
19 -371	ANCHORAGE #371	Wendler Junior High - Lake Otis Pkwy.
19 -373	ANCHORAGE #373	Grace Baptist Church - 1801 E. 68th Ave.
19 -375	ANCHORAGE #375	Anchorage Community YMCA - 5353 Lake Otis Pkwy.
19 -377	ANCHORAGE #377	Abbott Loop Elementary - 8427 Lake Otis Pkwy.
19 -379	ANCHORAGE #379	Kasuun Elementary School - 4000 E. 68th Ave.
District 20		
20 -381	ANCHORAGE #381	First American Baptist Church - 1200 E. 27th Ave.
20 -383	ANCHORAGE #383	Z.J. Loussac Library - 3600 Denali
20 -385	ANCHORAGE #385	Willow Crest Elementary - 1004 W. Tudor Rd.
20 -389	ANCHORAGE #389	Rogers Park Elementary - 1004 E. Northern Lights Blvd.
20 -391	ANCHORAGE #391	Tudor Fire Station - 4350 MacInnes Rd.
20 -393	ANCHORAGE #393	Tudor Elementary - 1666 Cache Dr.
District 21		
21 -395	ANCHORAGE #395	Airport Heights Elementary - 1510 Alder
21 -397	ANCHORAGE #397	Russian Jack Elementary - 4420 E. 20th Ave.
21 -399	ANCHORAGE #399	Lake Otis Elementary - 3331 Lake Otis Pkwy.
21 -401	ANCHORAGE #401	East High School - 4025 E. 24th Ave.

Polling Places

21 -403	ANCHORAGE #403	Zion Lutheran Church - 2100 Boniface Pkwy.
21 -405	ANCHORAGE #405	Nunaka Valley Elementary - 1905 Twining
21 -407	ANCHORAGE #407	Muldoon Library, Boniface Mall - 5530 E. Northern Lights Blvd.
21 -409	ANCHORAGE #409	East Anchorage United Methodist Church - 1660 Patterson
District 22		
22 -411	ANCHORAGE #411	Susitna Elementary - 7500 Tyone Ct.
22 -413	ANCHORAGE #413	College Gate Elementary - 3101 Sunflower
22 -415	ANCHORAGE #415	Baxter Road Bible Church - 3600 Baxter Rd.
22 -417	ANCHORAGE #417	Baxter Elementary - 2991 Baxter Rd.
22 -419	ANCHORAGE #419	Scenic Park Elementary - 3933 Patterson
22 -421	ANCHORAGE #421	Parkside Church - 7801 E. 32nd Ave.
22 -423	ANCHORAGE #423	Benny Benson School - 4515 Campbell Airstrip Rd.
District 23		
23 -425	ANCHORAGE #425	Ursa Major Elementary - Dyea St., Ft. Richardson
23 -427	ANCHORAGE #427	Bartlett High School - 35500 N. Muldoon Rd.
23 -429	ANCHORAGE #429	Creekside Park Elementary - 7500 E. 6th Ave.
District 24		
24 -431	ANCHORAGE #431	Gruening Junior High - 9601 Lee St.
24 -433	ANCHORAGE #433	Ravenwood Elementary - 9500 Wren Ln.
24 -435	ANCHORAGE #435	Eagle River Lions Club - 10111 Mi. 2 Eagle River Rd.
24 -437	ANCHORAGE #437	Joy Lutheran Church - 10111 E. Eagle River Loop Rd.
24 -439	ANCHORAGE #439	Mary Conrad Center - 9100 Centennial
24 -441	ANCHORAGE #441	St. Patrick's Parish - 2111 Muldoon Rd.
District 25		
25 -445	ANCHORAGE #445	Chugiak High School - 16525 Birchwood Loop Rd.
25 -447	ANCHORAGE #447	Fire Lake Elementary - 13801 Old Glenn Hwy.
25 -449	ANCHORAGE #449	Eagle River Elementary - 10900 Old Eagle River Rd.
25 -451	ANCHORAGE #451	Skyline Family Fellowship - 18239 N. Eagle River Loop Rd.
25 -453	ANCHORAGE #453	Chugiak/Eagle River Library - 12400 Old Glenn Hwy.
25 -455	ANCHORAGE #455	Homestead Elementary - 18001 Baranof
District 26		
26 -443	ANCHORAGE #443	Peters Creek Christian Center - 20640 Chapel Dr.
26 -457	ANCHORAGE #457	Peters Creek Christian Center - 20640 Chapel Dr.
26 -004	PIONEER PEAK	Pioneer Peak Elementary - 1959 N. Trunk
26 -006	FAIRVIEW	Snowshoe Elementary - Mi. 7.6 Fairview Loop Rd.
26 -011	GREATER WASILLA	Cottonwood Creek Elementary - 800 Seward Meridian
26 -037	WASILLA #1	Wasilla City Hall - 290 Herning Ave.
26 -038	WASILLA #2	Wasilla Senior Citizens Center - 1301 Century Cir.
District 27		
27 -005	BUTTE	Butte Public Safety Bldg. - Mi. 8 Old Glenn Hwy.
27 -007	FISHHOOK	Fishhook Public Safety Bldg. - 8200 E. Turner & Fishhook Rd.
27 -009	GREATER PALMER	Palmer Community Center - Railroad Depot
27 -016	FARM LOOP	Farm Loop Christian Center - Mi. 8 Farm Loop Rd.
27 -017	LAZY MOUNTAIN	Lazy Mountain Bible Church - Shawn Drive & Clark Wolverine Rd.
27 -019	LAKES	Finger Lake Elementary - 5981 Eek
27 -023	PALMER, CITY	Mat-Su Borough Offices Gym - 350 E. Dahlia
27 -027	SHEEP MOUNTAIN	Glacier View School - Mi. 99 Glenn Hwy.
27 -031	SUTTON	Sutton Community Hall - Mi. 61 Glenn Hwy.

Polling Places

District 28

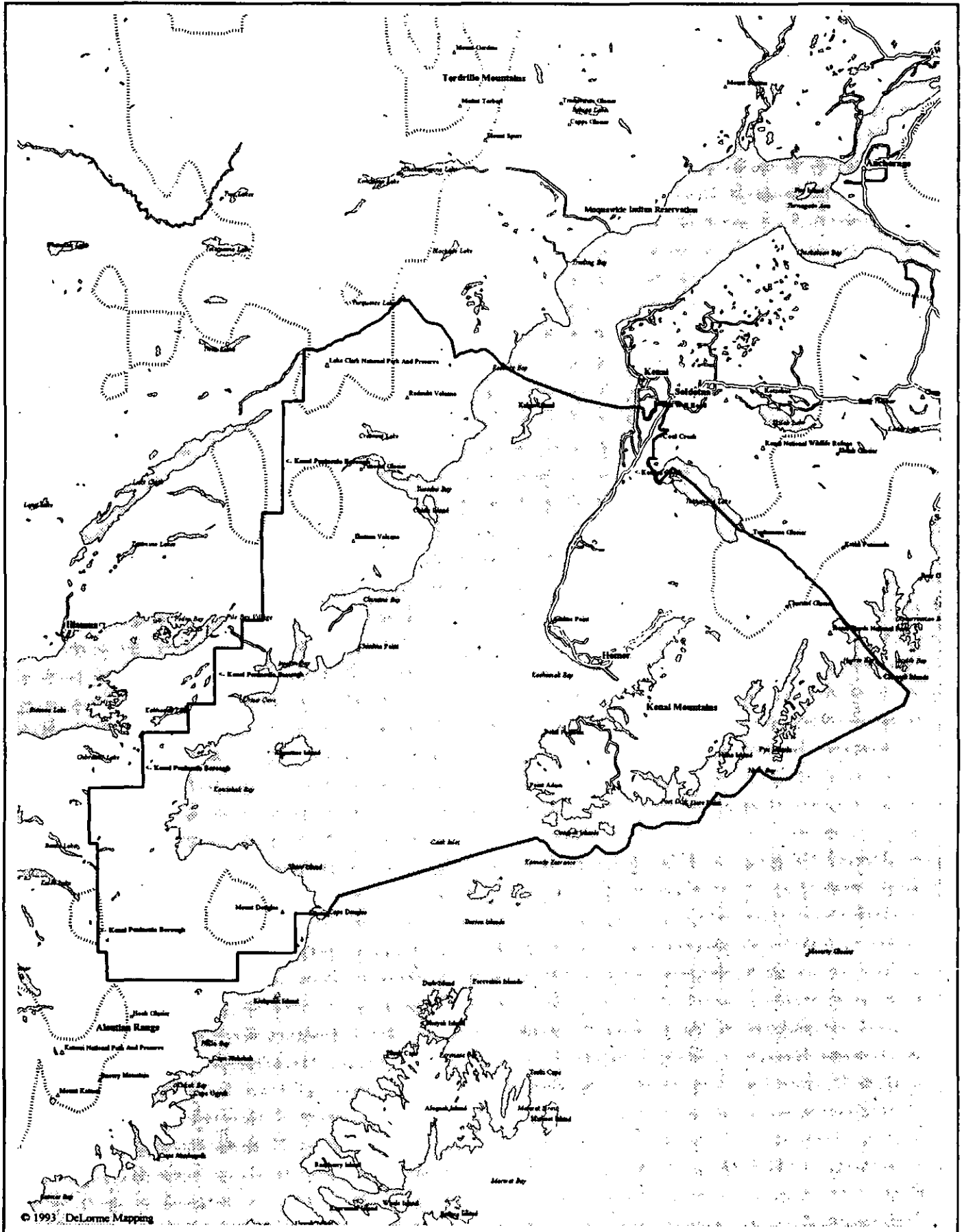
28 -003	BIG LAKE	Big Lake Elementary - Mi. 3 Big Lake Rd.
28 -010	BOGARD	Alcantra Natl. Guard Armory - 3401 E. Bogard Rd.
28 -013	HOUSTON	Houston City Hall - Mi. 57.5 Parks Hwy.
28 -015	KNIK-GOOSE BAY	Settlers Bay Post Office Mall - Settlers Bay & Knik Rd.
28 -021	MEADOW LAKES	B & J Rainbow Center - Mi. 49 Parks Hwy.
28 -025	SCHROCK	Tanaina Elementary - 2250 Lucille
28 -029	SUSITNA	Susitna Valley High School - Mi. 99 Parks Hwy.
28 -033	TALKEETNA	Talkeetna Public Safety Bldg. - Mi. 14 Talkeetna Rd.
28 -035	TRAPPER CREEK	Trapper Creek Elementary - Mi. 3 Petersville Rd.
28 -036	WASILLA / FISHHOOK	Fishhook Public Safety Bldg. - 8200 E. Turner & Fishhook Rd.
28 -039	WILLOW	Willow Community Center - Mi. 69 Parks Hwy.



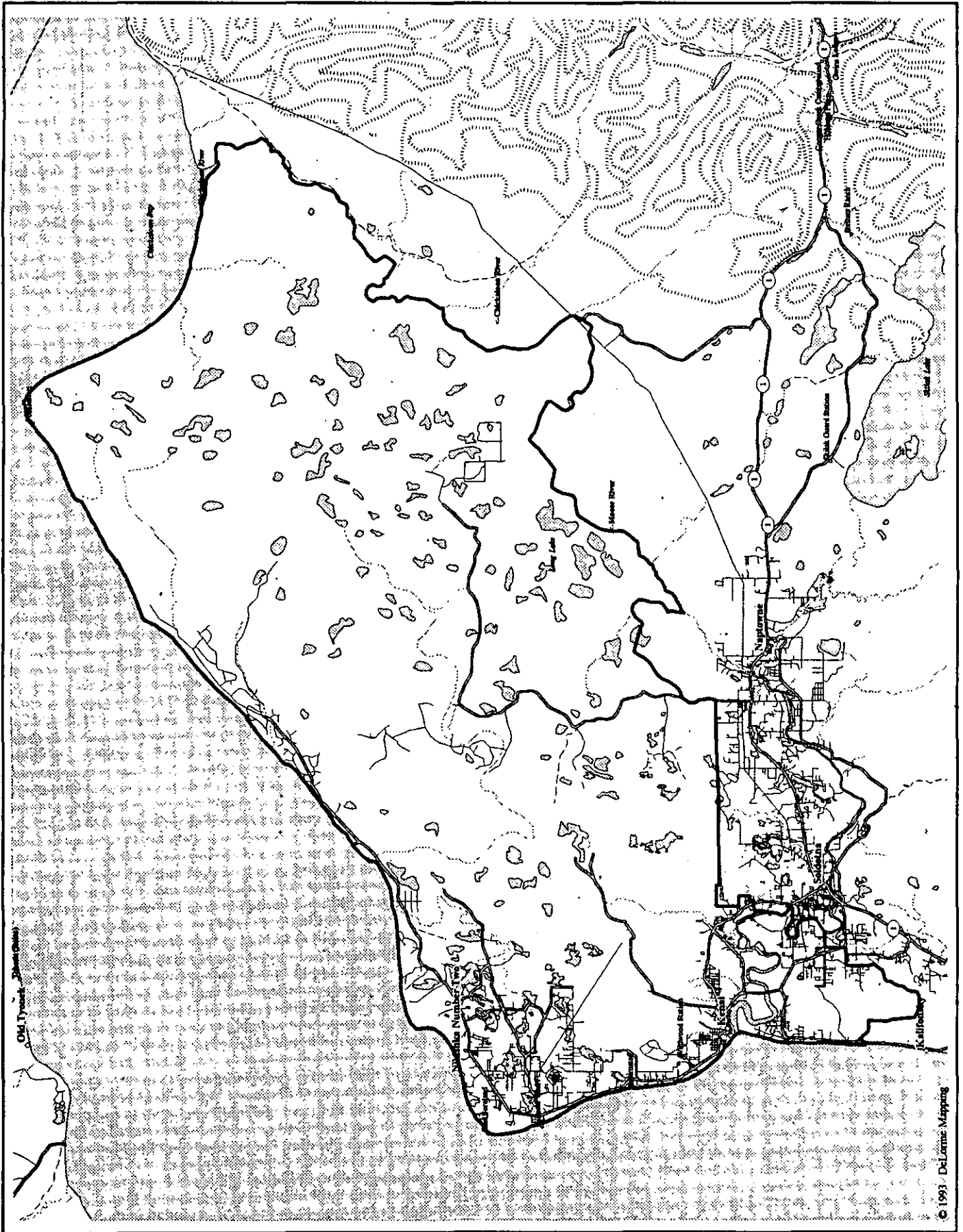
Photo Courtesy of the Alaska Division of Tourism

Totem Carver, Nathan Jackson

House District 7

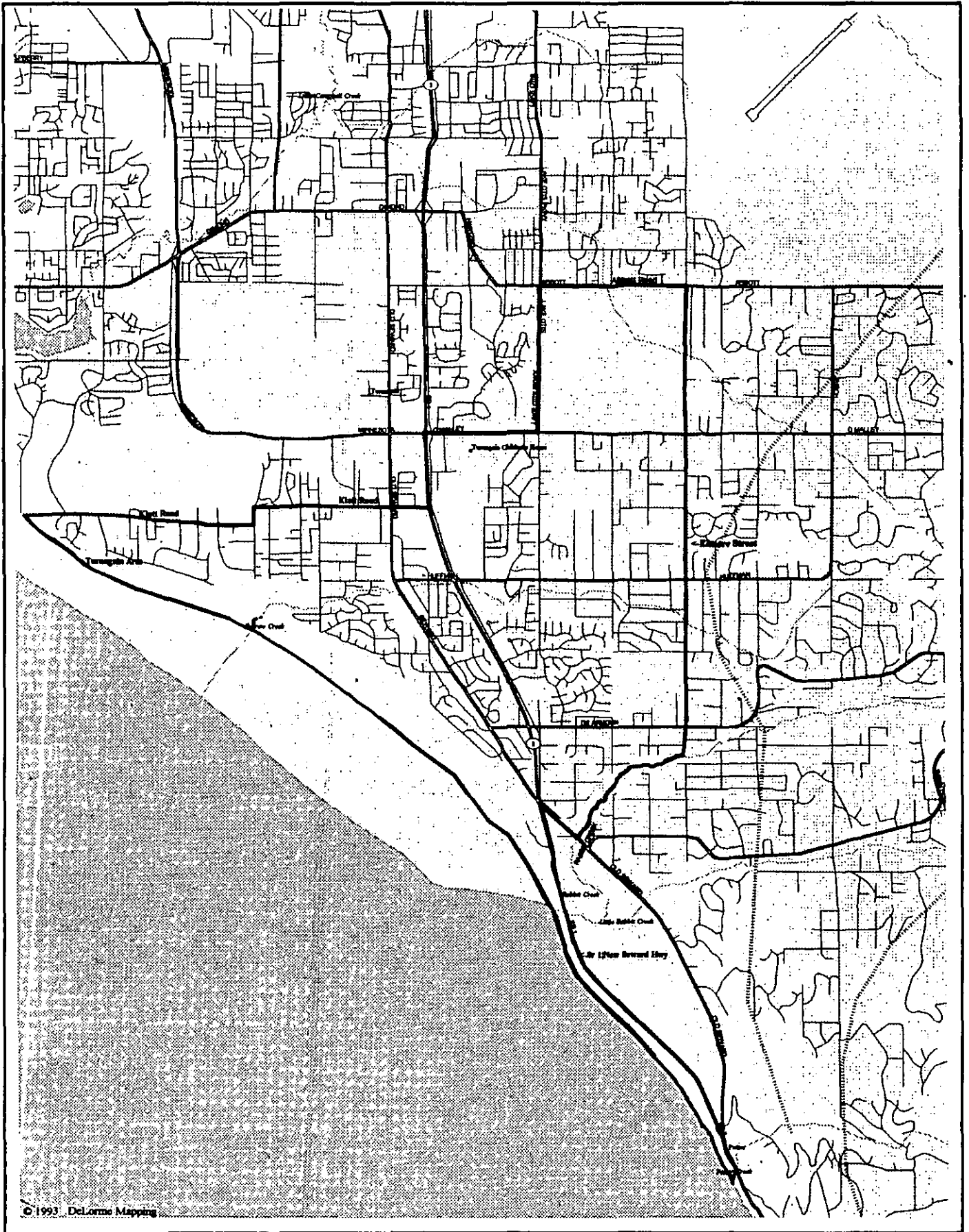


House District 9

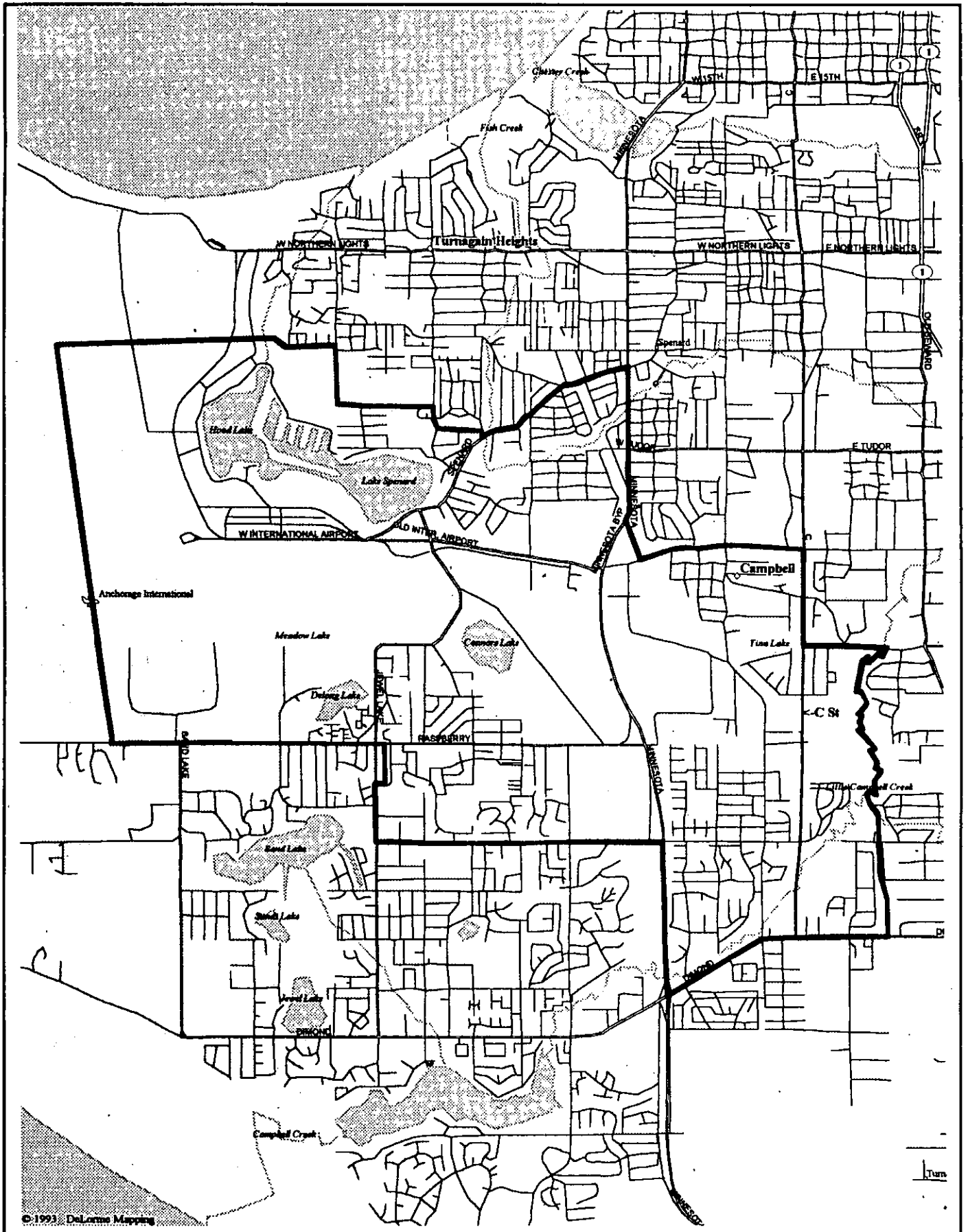


© 1993 DeLorme Mapping

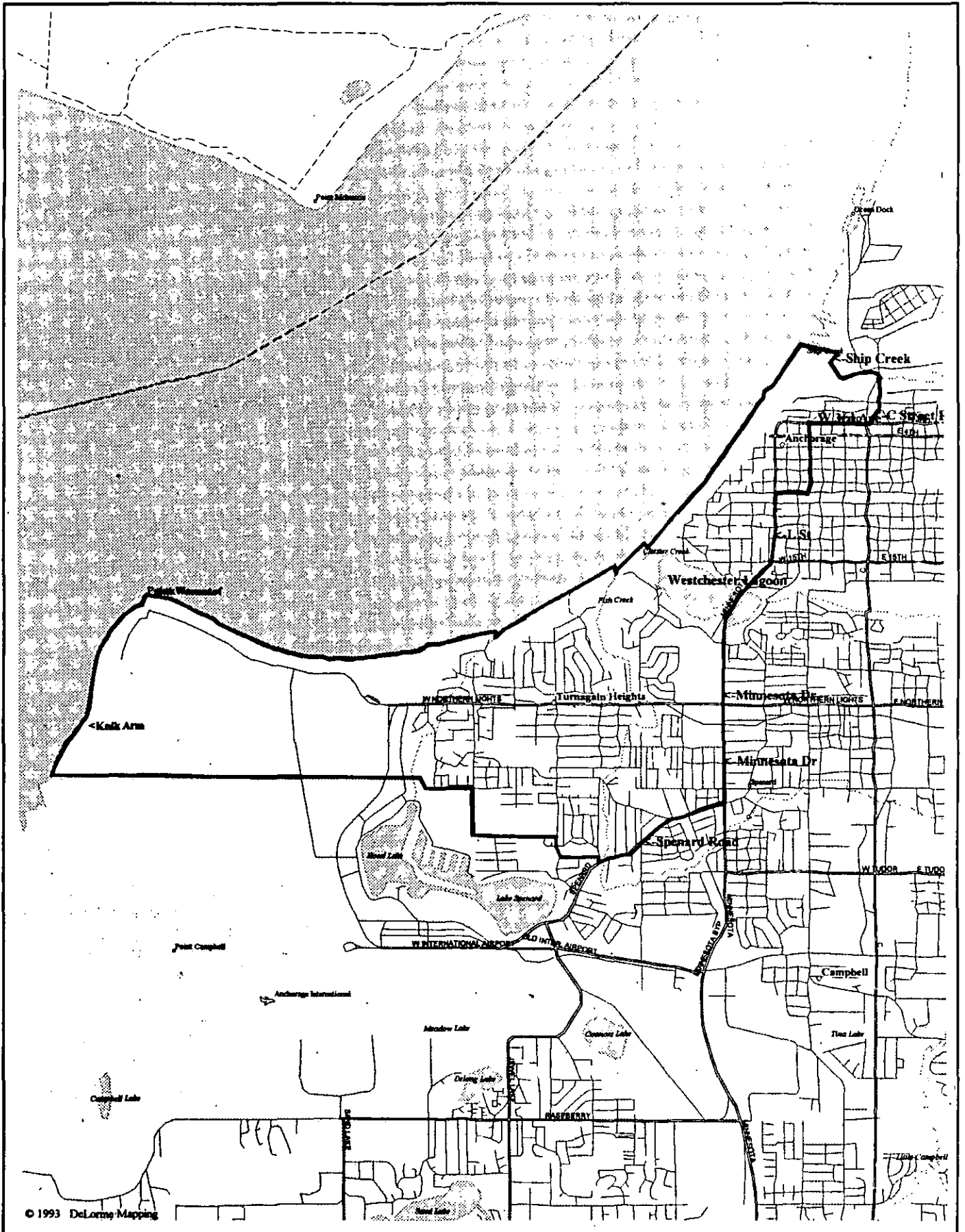
House District 10



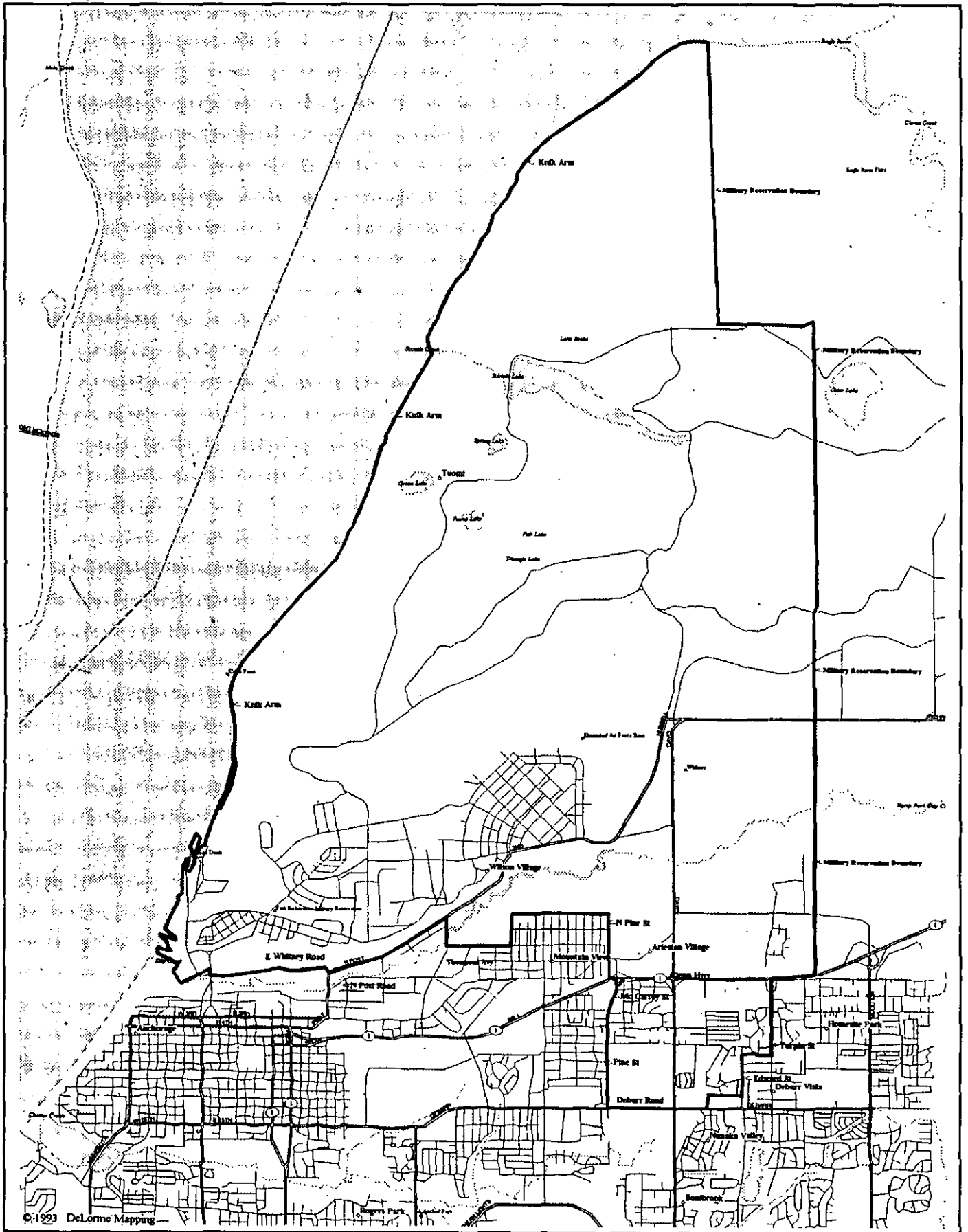
House District 11



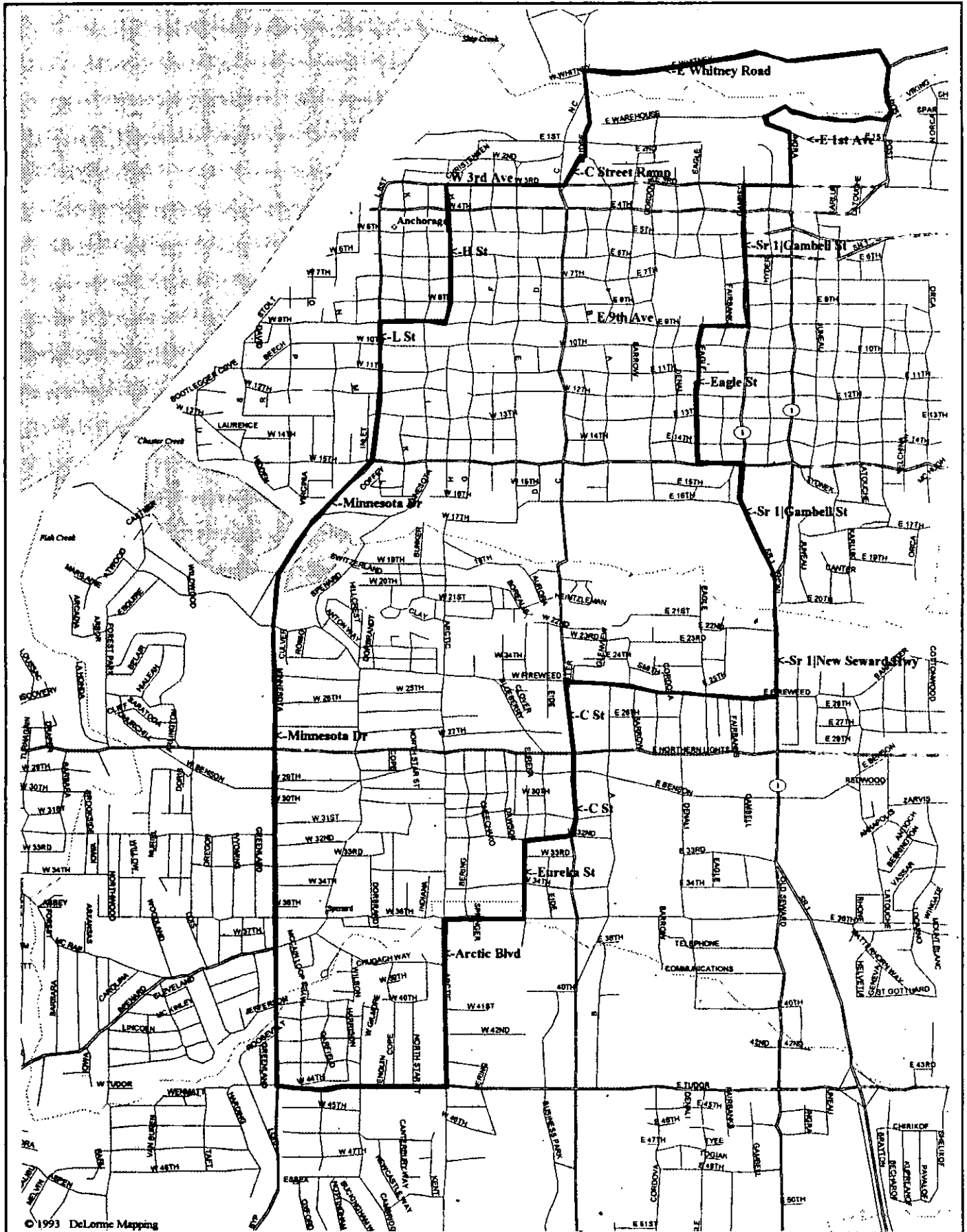
House District 13



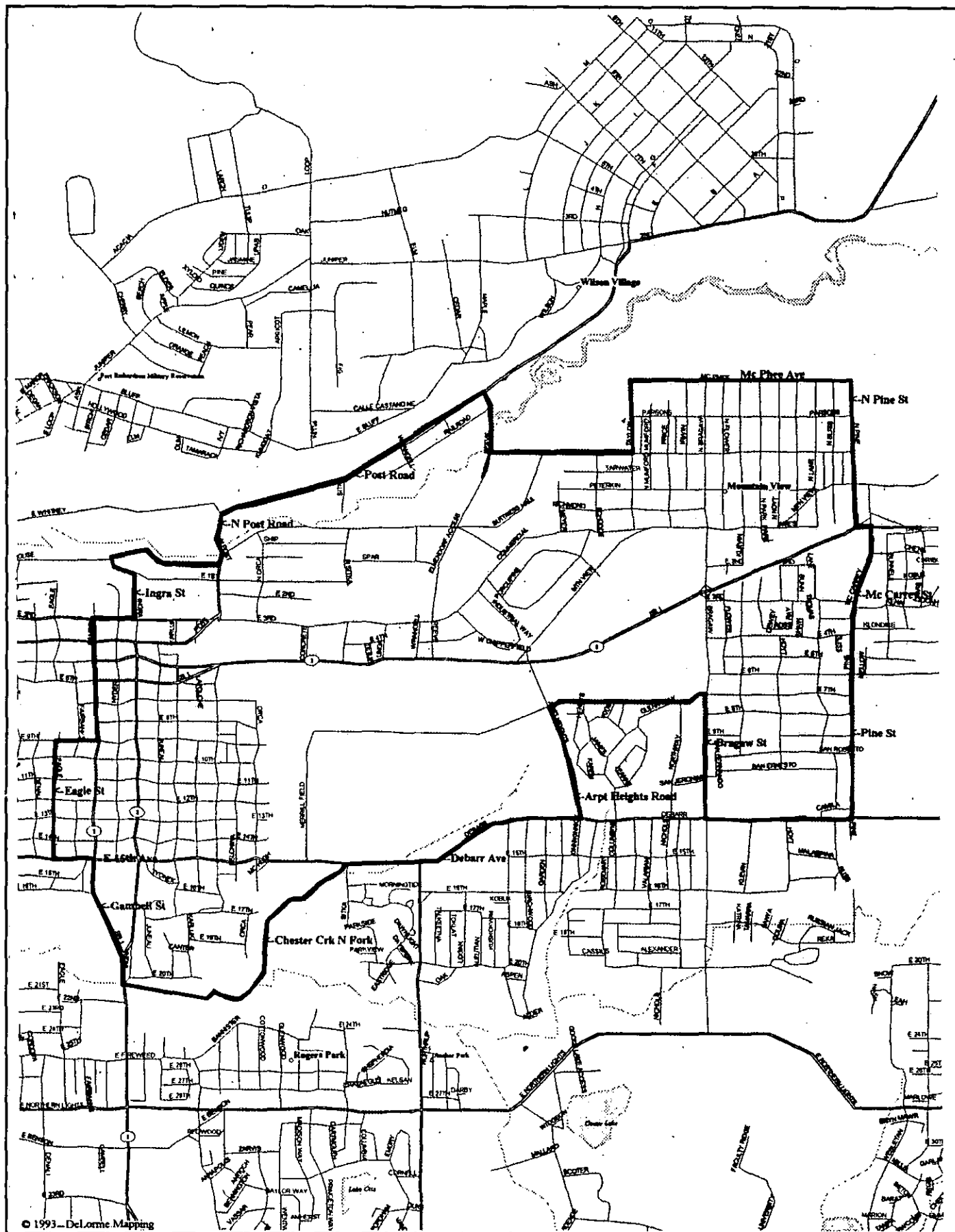
House District 14



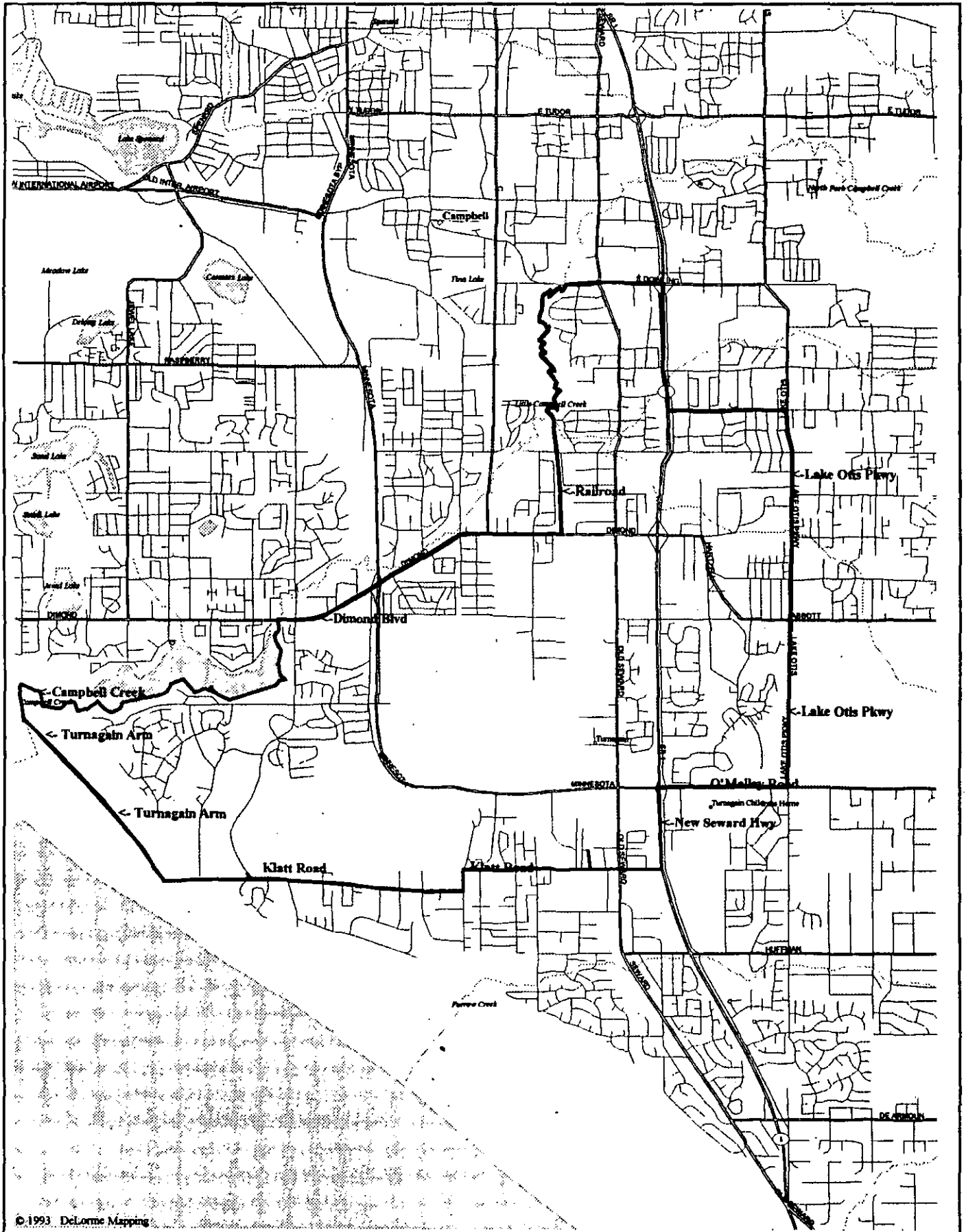
House District 15



House District 16



House District 17



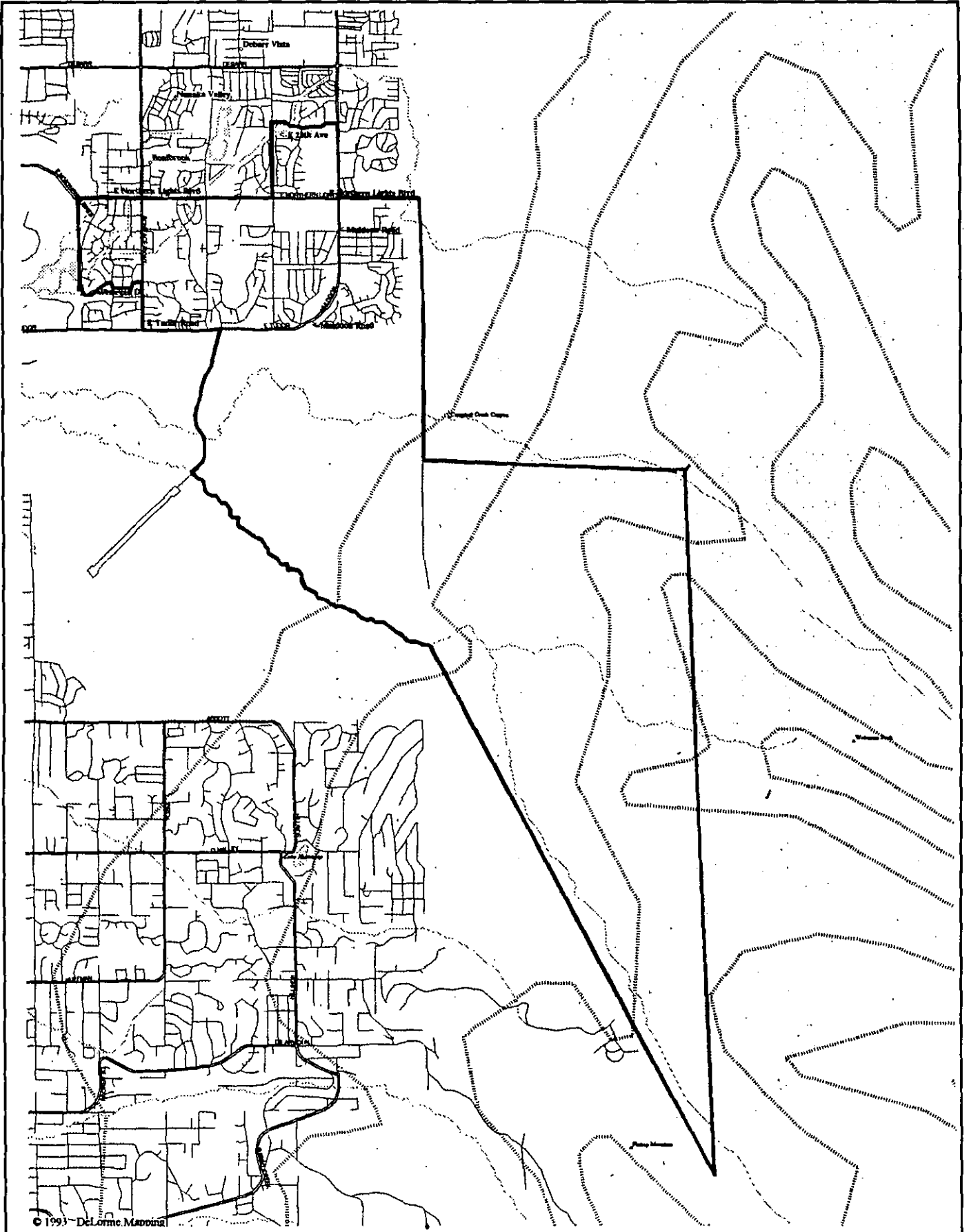
House District 20



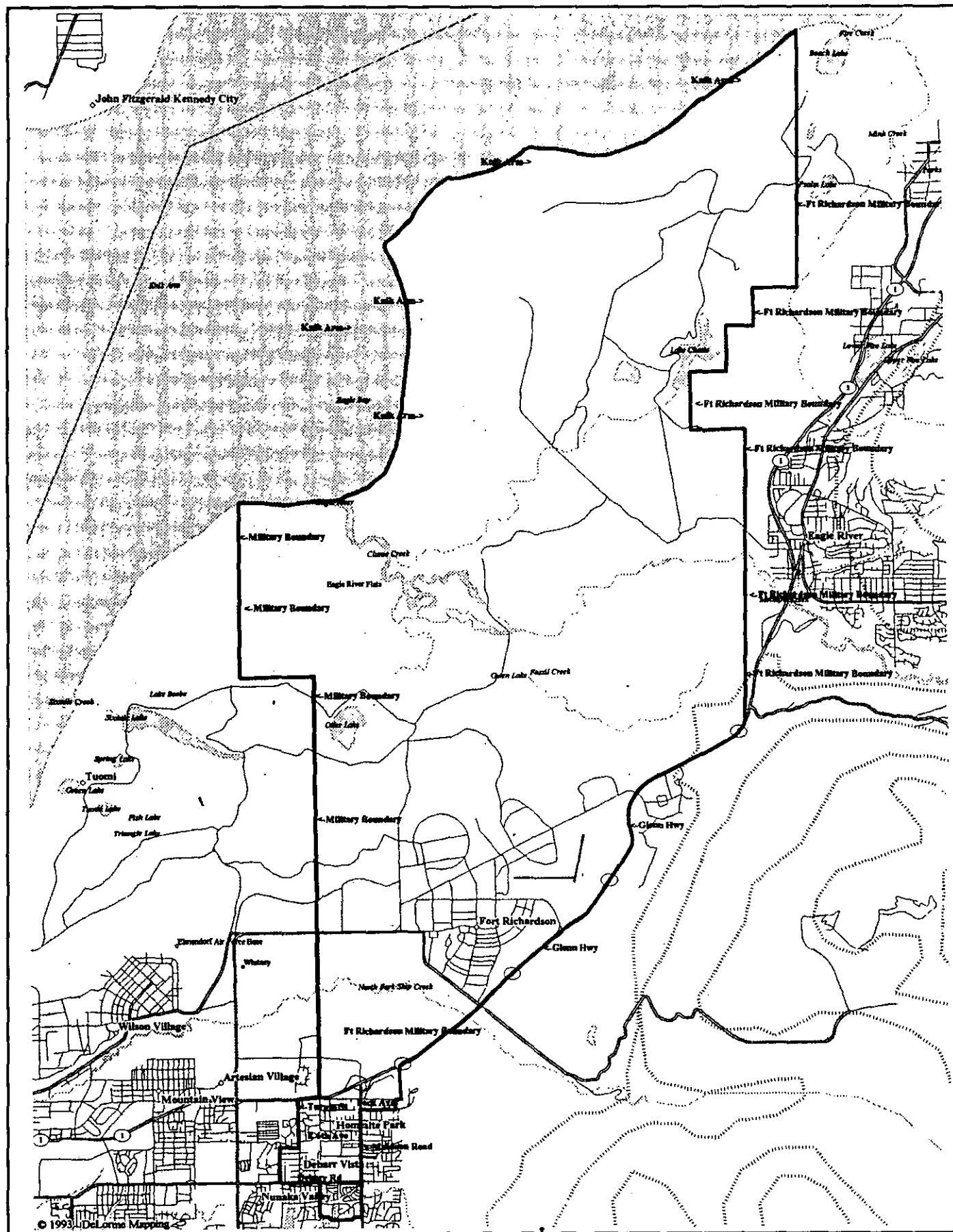
House District 21



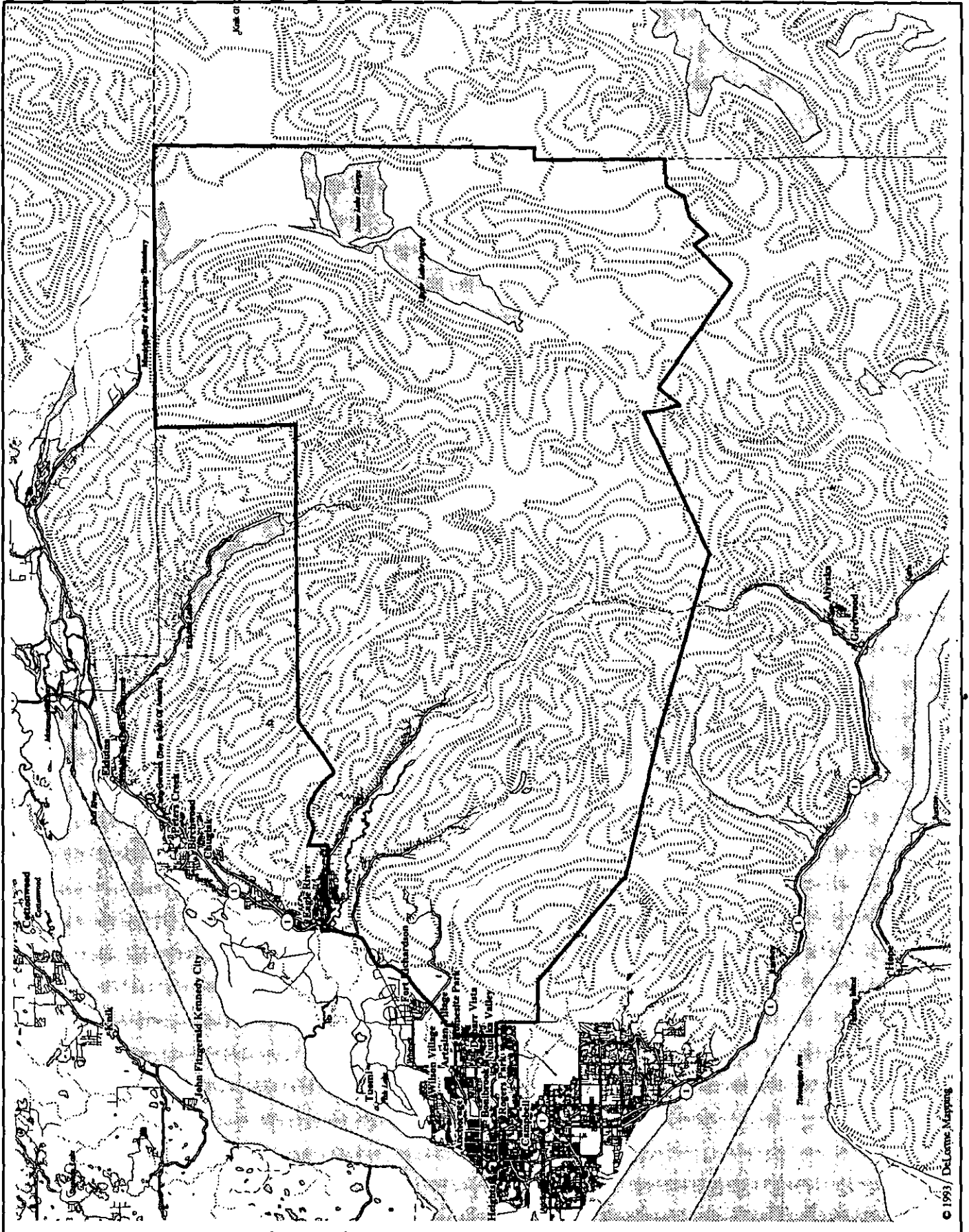
House District 22



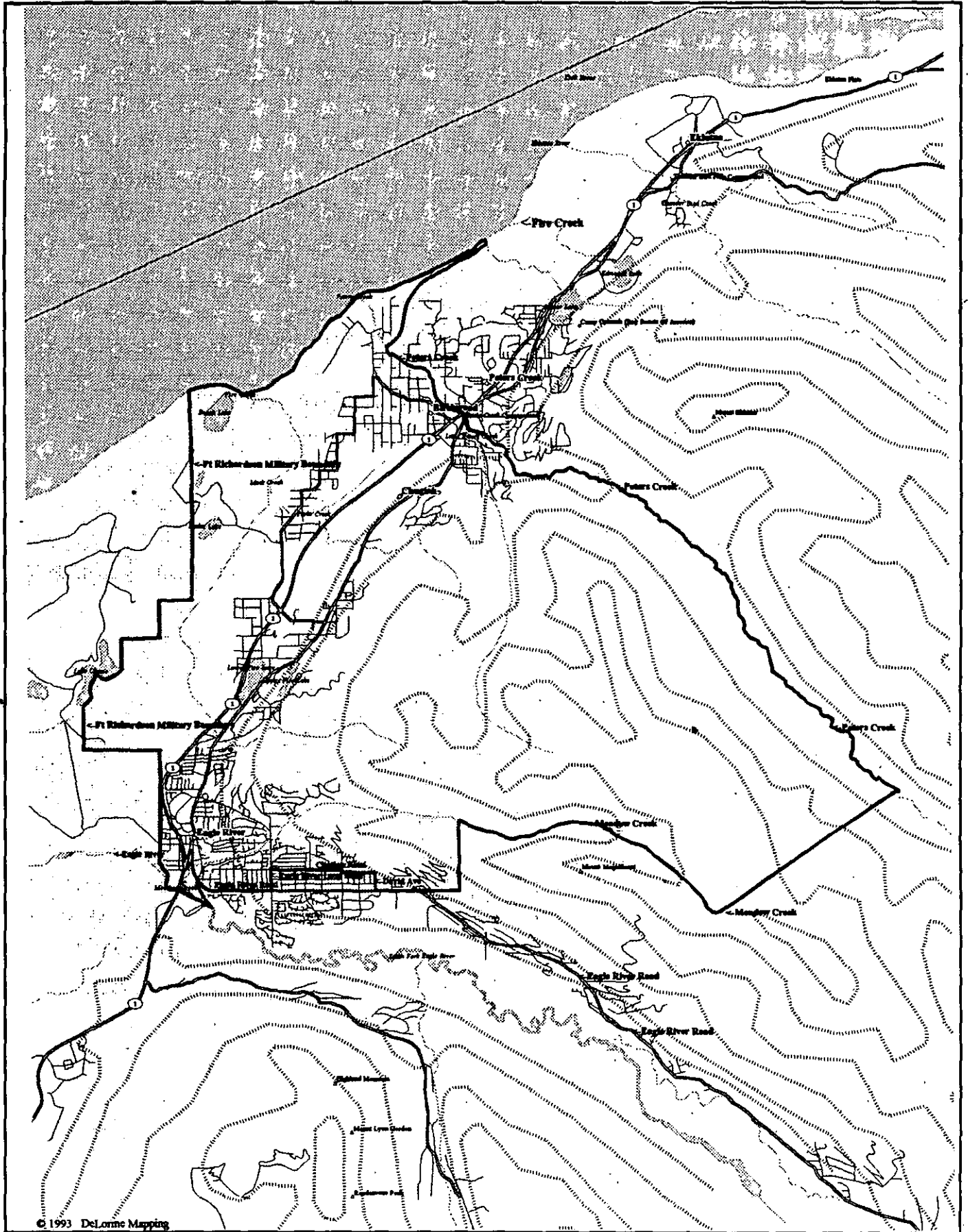
House District 23



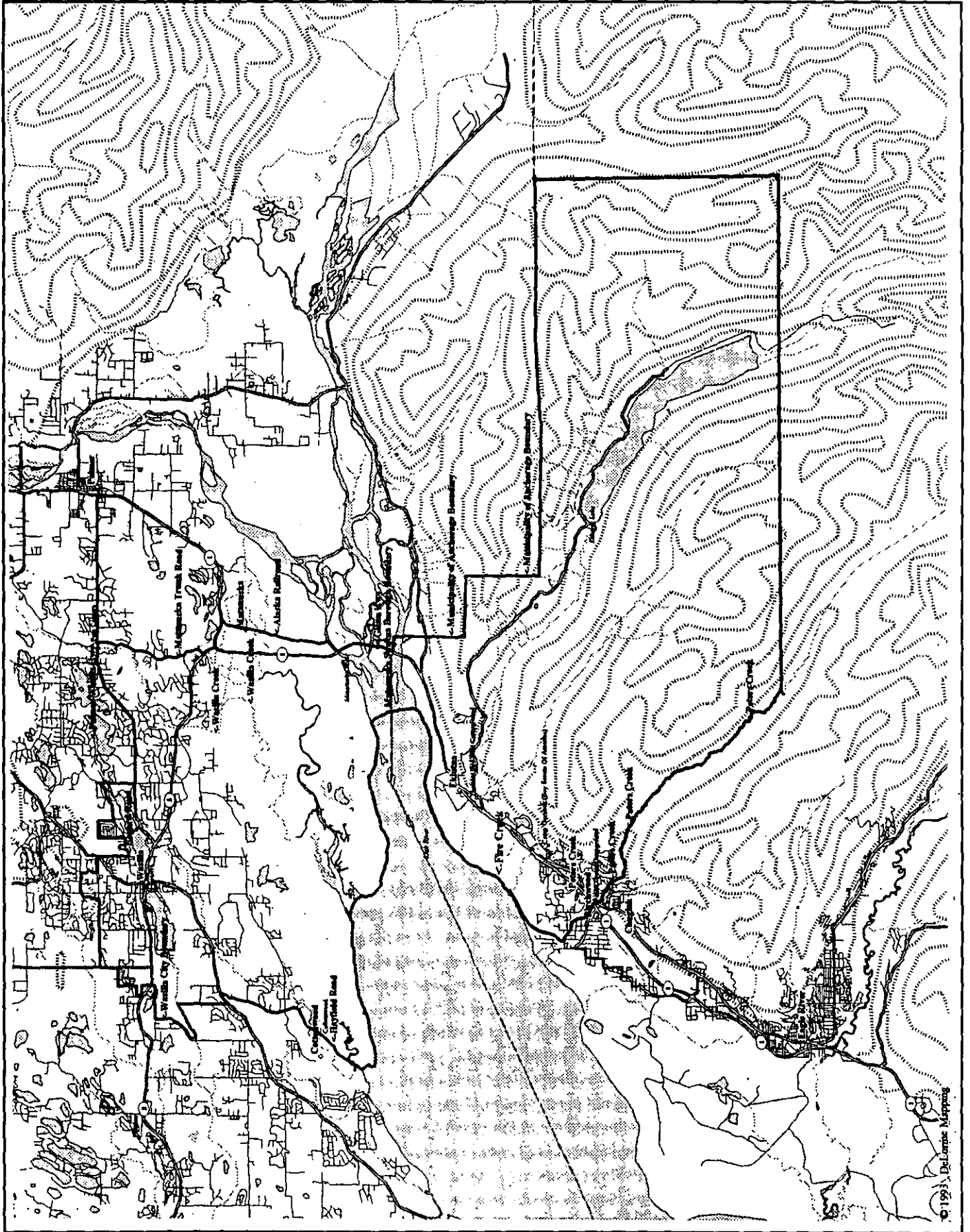
House District 24



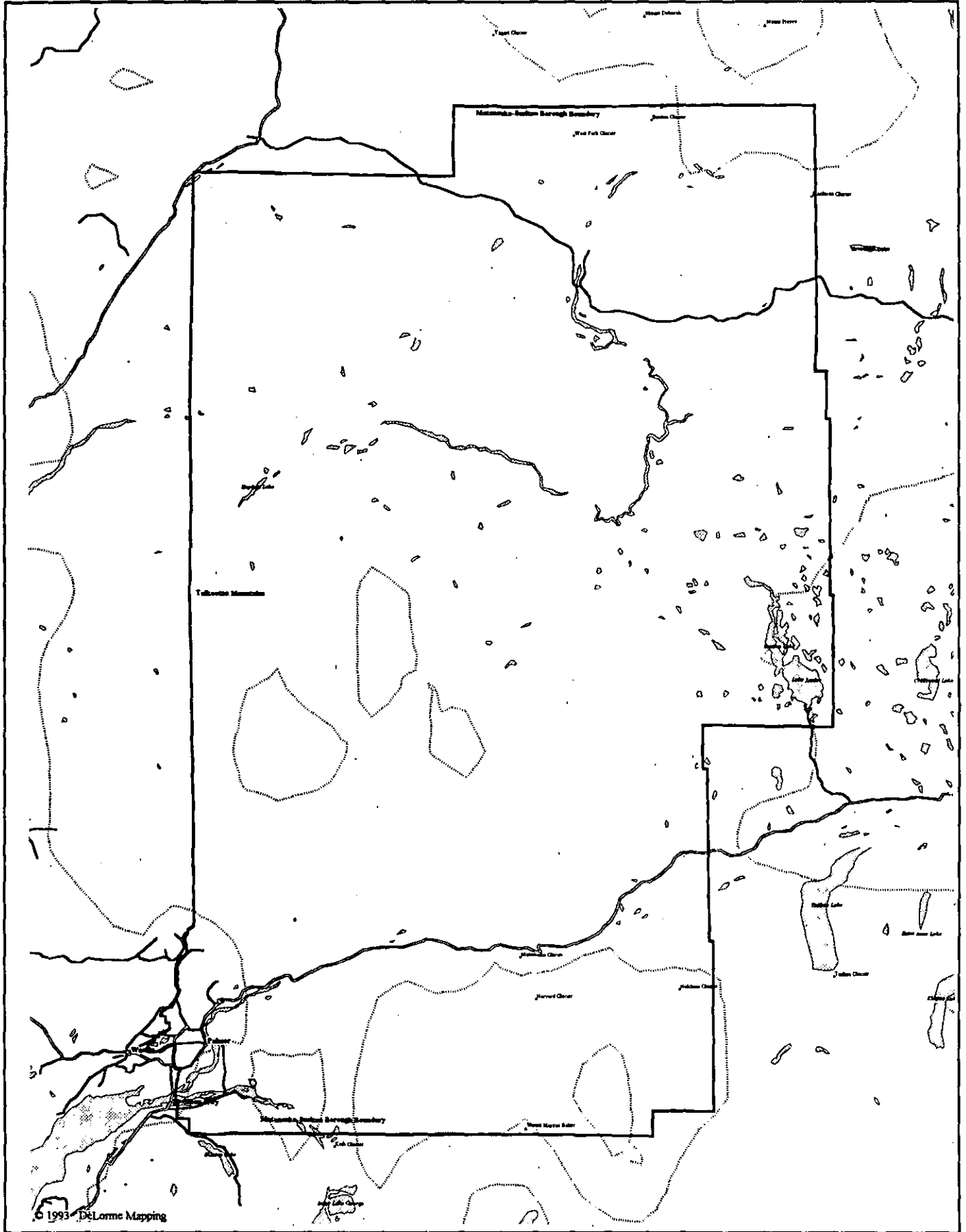
House District 25



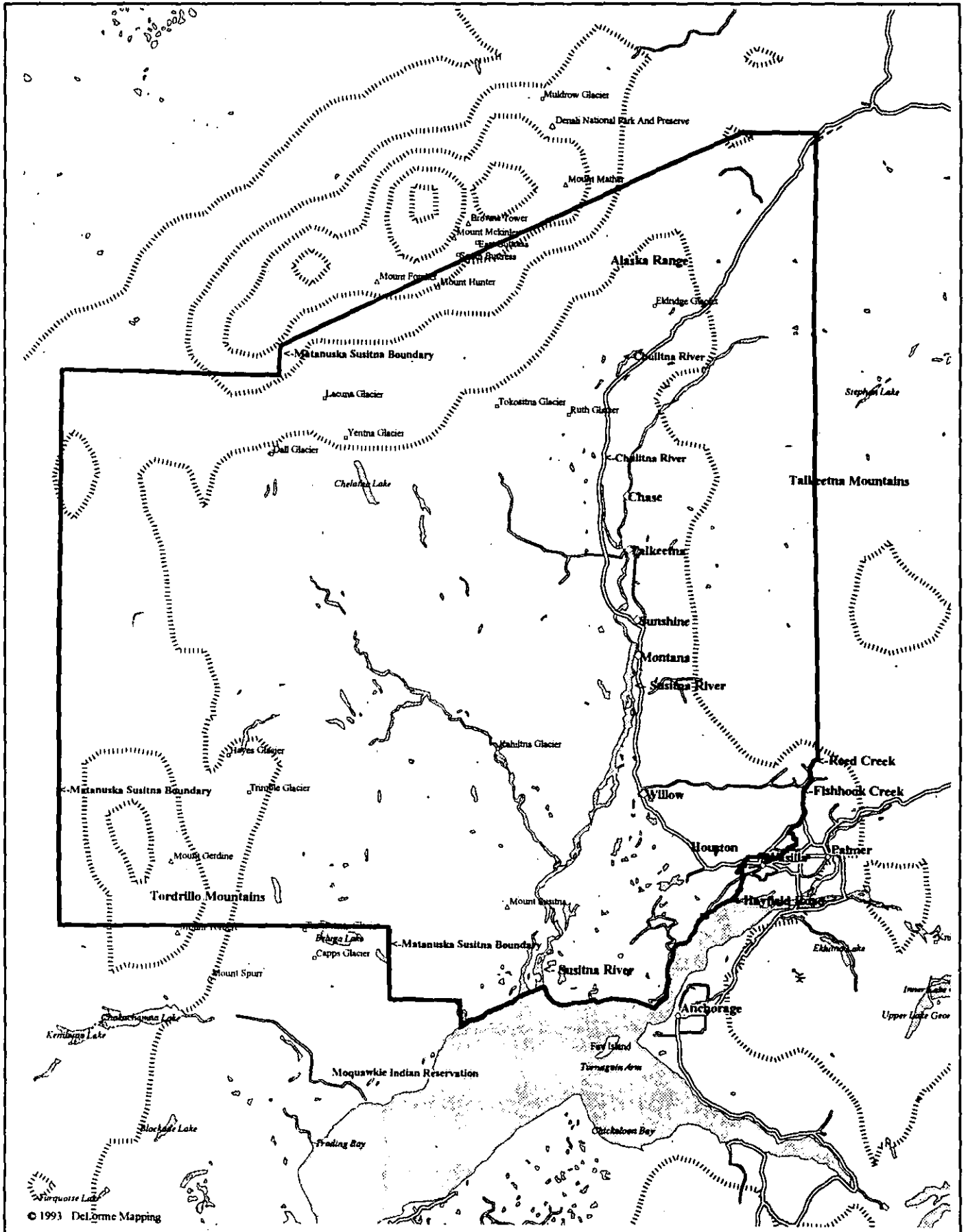
House District 26



House District 27



House District 28



State of Alaska
Division of Elections
P.O. Box 110017
Juneau, Alaska 99811-0017

YOUR POLLING LOCATION IS...

BULK RATE
U.S. POSTAGE
PAID
ANCHORAGE, AK
PERMIT NO. 0620

REGIONAL ELECTIONS OFFICES:



Southcentral Election Office
800 E. Dimond Blvd., Suite 3-580
Anchorage, Alaska 99515
Phone: (907) 522-8683

Central Election Office
675 7th Avenue, Sta.H
Fairbanks, Alaska 99701-4594
Phone: (907) 451-2835

Southeast Election Office
P.O. Box 110017
Juneau, Alaska 99811-0017
Phone: (907) 465-4611

Northwest Election Office
P.O. Box 577
Nome, Alaska 99762-1577
Phone: (907) 443-5285