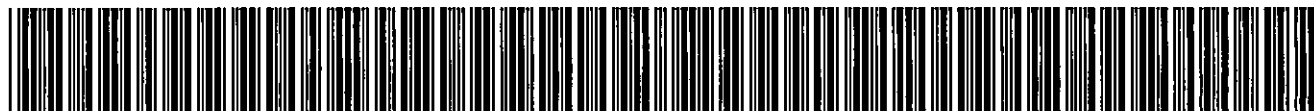


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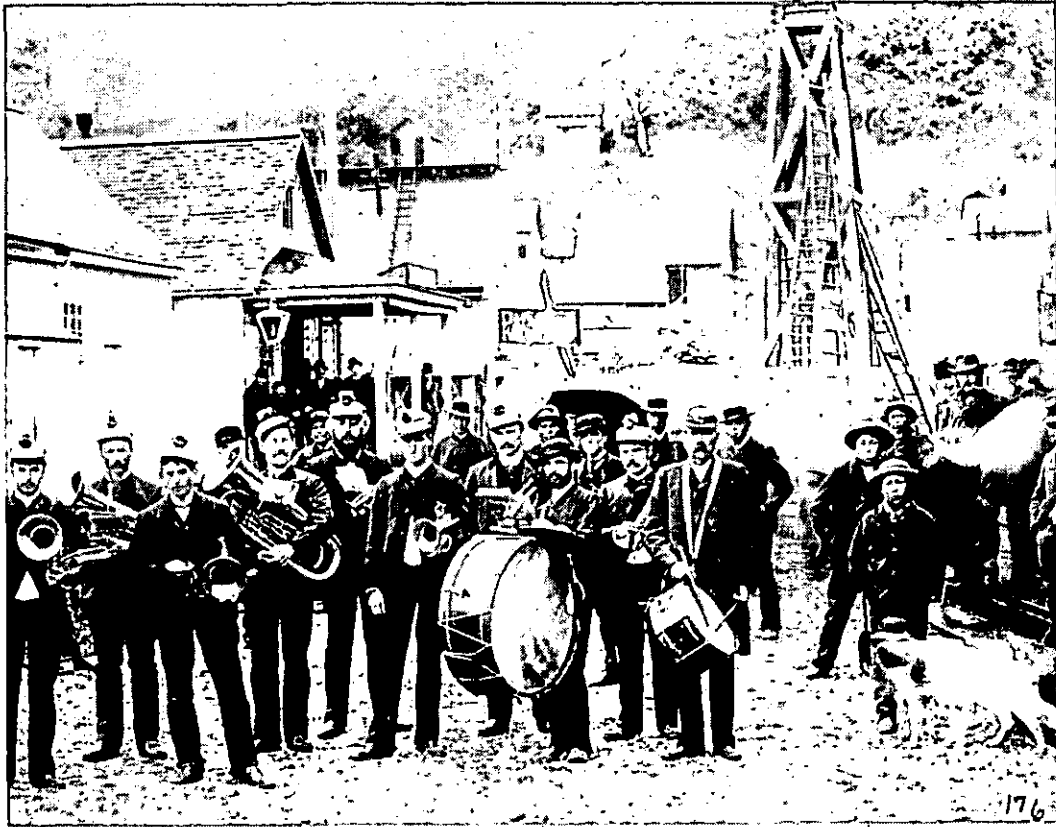
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State of Alaska  
Official Election Pamphlet  
November 4, 1986



**VOTE ALASKA**

*It's History in the Making*

Pamphlet 1 covers Senate Districts A-C and House Districts 1-4

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COVER PHOTO: BAND IN JUNEAU. COURTESY OF ALASKA HISTORICAL LIBRARY, WINTER & BROWN, PHOTOGRAPHERS.

# STATE OF ALASKA

**OFFICE OF THE GOVERNOR**

DIVISION OF ELECTIONS  
P.O. BOX AF  
JUNEAU, ALASKA 99801-0105  
PHONE (907) 465-4611

The **Official Election Pamphlet** is prepared and distributed by the Division of Elections each State General Election.

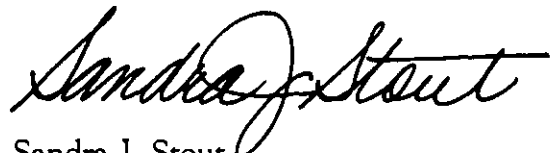
October 1986

Dear Alaskan Voters:

I am pleased to provide you with the 1986 edition of the **Official Election Pamphlet** and hope you will find the information contained in the pamphlet useful when exercising your right to vote in the General Election on November 4, 1986.

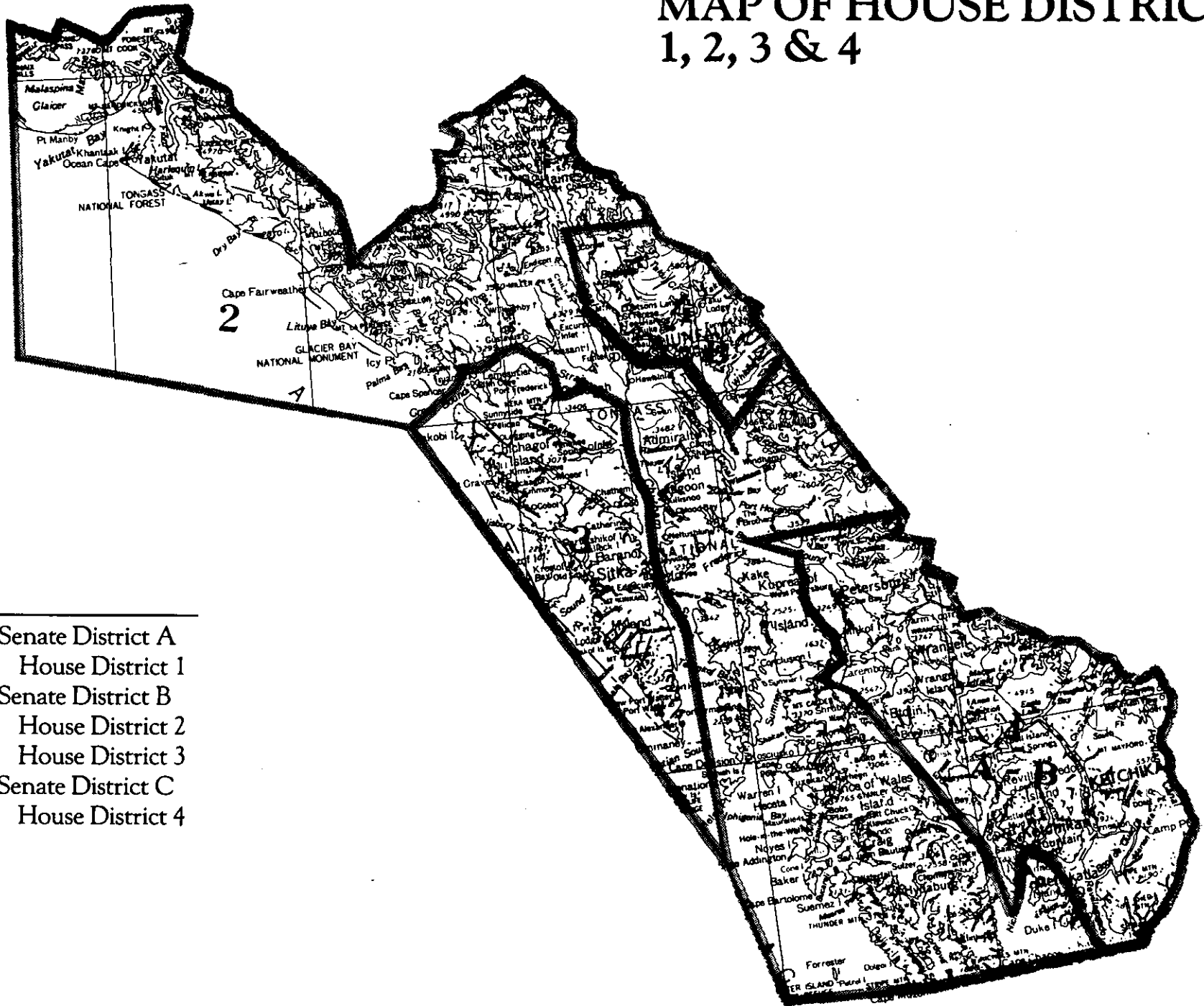
In the pamphlet you will find sample ballots, information about each of the ballot measures, the bonding proposition, professional review materials submitted by the Alaska Judicial Council on each judicial retention candidate, maps of districts, a list of polling places and absentee ballot information. In addition, candidates have provided biographical information and personal statements on issues. These pages are written and purchased by the candidates themselves. Those candidates who do not appear in this pamphlet have chosen not to purchase space.

Sincerely,



Sandra J. Stout  
Director of Elections

# MAP OF HOUSE DISTRICTS 1, 2, 3 & 4



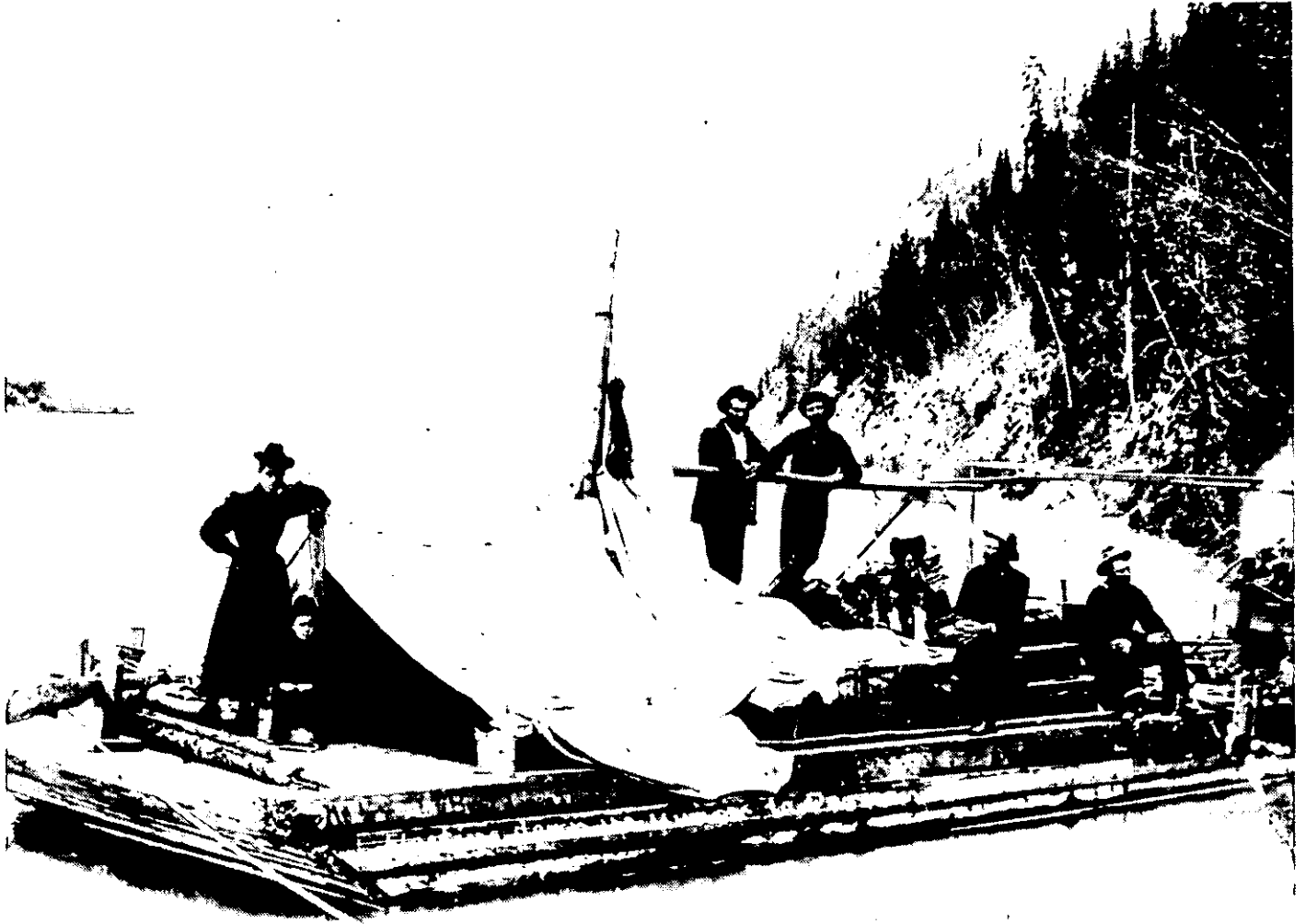


PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, C.L. ANDREWS, PHOTOGRAPHER

*Floating down the Yukon to Dawson, June 19, 1899.*

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# ABSENTEE VOTING AND OTHER SPECIAL SERVICES

---

# IF YOU'LL BE AWAY. . .VOTE ANYWAY!

---

## ELECTION DAY IS TUESDAY, NOVEMBER 4.

If you will be absent from your voting precinct on general election day, you may vote absentee. The following are ways to vote by absentee ballot:

### 1. IN PERSON

During the two weeks before the general election, including Election Day, you may vote absentee in person at any of the Regional Election Offices or at any one of the other absentee voting sites established by the Regional Supervisor.

### 2. BY PERSONAL REPRESENTATIVE

If you are in a hospital, ill at home, or unable to go to the polls because of a physical disability, you may vote at home by absentee ballot through a personal representative. Contact your Regional Election Office for more information.

**Ballots for absentee voting in person, or by handicapped and disabled voters voting at home through a personal representative, will be available at the following times and locations:**

\* Indicates personal representative voting only.

\*\* Indicates in-person voting only.

## THESE ABSENTEE OFFICIALS WILL HAVE BALLOTS FOR THE VOTING DISTRICT IN WHICH THEY ARE LOCATED:

### DISTRICT 1

Ketchikan Legislative Affairs 325 Front Street	October 20-November 3	M-F	8:30-5
	November 1	Sat	10-4
	November 2	Sun	noon-4
	*November 4	Tu	8:30-5
Petersburg Police Department	October 20-November 3	M-F	8-4
	*November 4	Tu	8-4
Saxman City Hall	October 20-November 3	M-F	8:30-5
	*November 4	Tu	8:30-5
Wrangell City Hall	October 20-November 3	M-F	8:30-5
	*November 4	Tu	8:30-5

### DISTRICT 2

Angoon City Hall	October 20-November 3	M-F	9-noon/1-4:30
	*November 4	Tu	9-4:30
Funter Bay, Virginia Doyle's Residence	October 28-November 4		3 pm-8 pm
Craig City Hall	October 20-November 3	M-F	9-noon/1-5
	*November 4	Tu	9-5

# IF YOU'LL BE AWAY...VOTE ANYWAY

---

## DISTRICT 2, cont.

Haines City Hall	October 20-November 3 *November 4	M-F Tu	8-5 8-5
Kake City Hall	October 20-November 3 *November 4	M-F Tu	9-5 9-5
Klawock City Hall	October 20-November 3 *November 4	M-F Tu	9-3 9-3
Hollis Community Building	October 28-November 4		9-5
Hydaburg City Hall	October 20-November 3 *November 4	M-F Tu	9-noon/1-5 9-5
Point Baker, Point Protection	October 27-November 4		1-4
Whale Pass, Sharon Hillis' Residence	Flexible thru November 4		
Skagway City Hall	October 20-November 3 *November 4	M-F Tu	10-noon/1-5 10-5
Thorne Bay City Hall	October 20-November 3 *November 4	M-F Tu	9-noon/1-5 9-5
Yakutat Senior Center	October 27-November 4	M-F	10-3
Hoonah City Hall	October 20-November 3 *November 4	M-F Tu	10-3 10-3
Metlakatla City Hall	October 20-November 3 *November 4	M-F Tu	8-4 8-4:30
Hobart Bay & Dolomi Camp	October 28-November 4		3-8
Cube Cove, Silver Bay Logging Camp	October 28-November 3 November 4		6 pm-9 pm 6 pm-8 pm

## DISTRICT 3

Elfin Cove Community Building	October 28-November 3	M-F	10-3
Pelican Library	October 21, 23 October 22, 25 October 28, 30 October 29-November 1		7 pm-9:30 pm 2-4:30 7 pm-9:30 pm 2-4:30
Pelican City Hall	October 20-November 3 *November 4	M-F	9-noon/1-5 9-5
Game Creek/ Mt. Bether Community Building	October 28-November 3 November 4		6 pm-9 pm 6 pm-8 pm
White Stone Logging Camp	October 28-November 3		6 pm-9 pm
Tenakee City Hall	October 20-November 3 *November 4	M-Th Fri. Tu	9-noon/1-4 9-noon 9-4
Sitka Centennial Building	October 20-November 3	M-F	11-3
Port Alexander Marvel Perrigo's Residence	October 27-November 4		1-5



# IF YOU'LL BE AWAY. . .VOTE ANYWAY

THE FOLLOWING LOCATIONS WILL HAVE BALLOTS FOR ALL VOTING DISTRICTS STATEWIDE:

## All Election Offices:

Anchorage	October 20-October 31	M-F	8-4:30
Fairbanks	November 1	Sat	10-4
Juneau	November 2	Sun	noon-4
Nome	November 3	Mon	8-4:30
	November 4	Tu	7:00 am-8:00 pm
Alaska Airlines Terminal, Deadhorse	October 31-November 3	FSSM	11:00 am-8:00 pm
	November 4	Tu	7:00 am-8:00 pm
Fairbanks International Airport	**November 4	Tu	7:00 am-8:00 pm
University of Alaska Regents Great Hall	November 4	Tu	7:00 am-8:00 pm
Anchorage International Airport	**November 4	Tu	7:00 am-8:00 pm
Kenai Council Chambers	October 27-November 3	M-F	10:00 am-2:00 pm
	**November 4	Tu	7:00 am-8:00 pm
Kodiak Airport	**November 4	Tu	10:00 am-6:30 pm
Juneau International Airport	**November 4	Tu	7:00 am-8:00 pm
Ketchikan Airport	**November 4	Tu	7:00 am-8:00 pm
Sitka Airport	November 4	Tu	10:00 am-8:00 pm

### 3. ABSENTEE BY MAIL

A. With this application you may:

- Apply for an absentee ballot only—Complete only the unshaded sections.
- Apply for an absentee ballot AND register to vote—Complete both shaded and unshaded sections. Be sure to have your application witnessed using **OPTION I** or **OPTION II**.

**OPTION I:** Must be executed by official qualified to administer an oath: Notary Public, U.S. Postmaster or authorized postal clerk, Commissioned Officer, Judge, Justice, Magistrate, Clerk of the Court, or employee of the Division of Elections.

**OPTION II:** If no authorized official is available, you must have the application witnessed by 2 persons over 18 years of age.

- Apply for an absentee ballot AND update your current registration—Complete both shaded and unshaded sections. You do not have to have your application witnessed.
- B. In giving your residence address use description of physical location—street number, legal description, plat number, milepost, etc. (Do not use P.O. Box number or Rural Route number.)
- C. **BE SURE TO SIGN YOUR APPLICATION**
- D. Mail your completed application to Division of Elections, P.O. Box AF, Juneau AK 99811-0105. Your application for a ballot must be postmarked not later than October 25, 1986 and received by the Division of Elections not later than October 31.

# ALASKA ABSENTEE BALLOT APPLICATION

Name \_\_\_\_\_

Previous Name \_\_\_\_\_  
(IF REGISTERED IN ALASKA UNDER THAT NAME)

Provide at least one of the following:

SOCIAL SECURITY # \_\_\_\_\_ VOTER # \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

My Alaska residence address is:  
(Use street #, legal description or other physical identification)

\_\_\_\_\_

\_\_\_\_\_

Permanent mailing address: (if different than address ballots being sent to)

\_\_\_\_\_

\_\_\_\_\_

Democrat  Republican  Libertarian  Non-Partisan  Other

**Oath:** I swear that I am not requesting a ballot from any other state, and am not voting in any other manner in this (these) election(s). Nor have I claimed residency in any other state for any purpose in the past 30 days. I also swear that I am a U.S. citizen, will be 18 years of age or older within 90 days of registration. I further swear that I have not been convicted of a felony involving moral turpitude, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in any other state, or having been so, have taken necessary steps to cancel that registration. If I have selected OPTION II in acquiring witnessing signatures, I swear that no official authorized to administer an oath was available. I certify under penalty of perjury that the foregoing is true.

VOTER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Form C-06 3/86

<input type="checkbox"/> Absentee ballot request only <input type="checkbox"/> I want to register to vote & request an absentee ballot <input type="checkbox"/> I want to update my current registration and request an absentee ballot	Send me ballots for the following election(s): <input type="checkbox"/> General Election <input type="checkbox"/> _____ SPECIFY OTHER
---	--

Send my ballot to this address:

\_\_\_\_\_

\_\_\_\_\_

Check box if ballot is being sent overseas

SEX:  Male  Female

How long have you lived in Alaska?  
 YEARS MONTHS DAYS

How long at Alaska residence address?  
 YEARS MONTHS DAYS

Witnessing requirements (Use Option I or II)

Option I \_\_\_\_\_ DATE \_\_\_\_\_  
 OFFICIAL'S SIGNATURE

\_\_\_\_\_ OFFICIAL TITLE

Option II \_\_\_\_\_ DATE \_\_\_\_\_  
 WITNESS SIGNATURE

\_\_\_\_\_ WITNESS SIGNATURE DATE \_\_\_\_\_

Signed and witnessed at \_\_\_\_\_  
 LOCATION

FOR OFFICIAL USE ONLY

DIST/PREC \_\_\_\_\_

VOTER # \_\_\_\_\_

Initial Registration  
 Update Registration

AV Status  
 Complete/Send Ballots  
 Incomplete/Pending Action

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

INITIALS

# ALASKA ABSENTEE BALLOT APPLICATION

Name \_\_\_\_\_

Previous Name \_\_\_\_\_  
(IF REGISTERED IN ALASKA UNDER THAT NAME)

Provide at least one of the following:

SOCIAL SECURITY # \_\_\_\_\_ VOTER # \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

My Alaska residence address is:  
(Use street #, legal description or other physical identification)

\_\_\_\_\_

\_\_\_\_\_

Permanent mailing address: (if different than address ballots being sent to)

\_\_\_\_\_

\_\_\_\_\_

Democrat  Republican  Libertarian  Non-Partisan  Other

**Oath:** I swear that I am not requesting a ballot from any other state, and am not voting in any other manner in this (these) election(s). Nor have I claimed residency in any other state for any purpose in the past 30 days. I also swear that I am a U.S. citizen, will be 18 years of age or older within 90 days of registration. I further swear that I have not been convicted of a felony involving moral turpitude, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in any other state, or having been so, have taken necessary steps to cancel that registration. If I have selected OPTION II in acquiring witnessing signatures, I swear that no official authorized to administer an oath was available. I certify under penalty of perjury that the foregoing is true.

VOTER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Form C-06 3/86

<input type="checkbox"/> Absentee ballot request only <input type="checkbox"/> I want to register to vote & request an absentee ballot <input type="checkbox"/> I want to update my current registration and request an absentee ballot	Send me ballots for the following election(s): <input type="checkbox"/> General Election <input type="checkbox"/> _____ SPECIFY OTHER
---	--

Send my ballot to this address:

\_\_\_\_\_

\_\_\_\_\_

Check box if ballot is being sent overseas

SEX:  Male  Female

How long have you lived in Alaska?  
 YEARS MONTHS DAYS

How long at Alaska residence address?  
 YEARS MONTHS DAYS

Witnessing requirements (Use Option I or II)

Option I \_\_\_\_\_ DATE \_\_\_\_\_  
 OFFICIAL'S SIGNATURE

\_\_\_\_\_ OFFICIAL TITLE

Option II \_\_\_\_\_ DATE \_\_\_\_\_  
 WITNESS SIGNATURE

\_\_\_\_\_ WITNESS SIGNATURE DATE \_\_\_\_\_

Signed and witnessed at \_\_\_\_\_  
 LOCATION

FOR OFFICIAL USE ONLY

DIST/PREC \_\_\_\_\_

VOTER # \_\_\_\_\_

Initial Registration  
 Update Registration

AV Status  
 Complete/Send Ballots  
 Incomplete/Pending Action

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

INITIALS

# VOTERS WITH SPECIAL NEEDS

---

**IF YOU HAVE DIFFICULTY IN VOTING** because of physical disability or handicap, difficulty reading or writing English, or for any other reason, you may bring anyone you choose to help you at the polls. The person you bring can go into the voting booth with you, if you like. This is your right under federal law.

## **NON-ENGLISH SPEAKING VOTERS:**

- **Bilingual assistance** is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.
- **If you need help in voting because you have difficulty reading or writing English**, or for any other reason, you may bring anyone you choose with you to the polls to help you.

## **HEARING IMPAIRED VOTERS:**

- **The Division of Elections now has a special TTY telecommunications device** which allows deaf or hearing impaired voters to get general information about the elections by calling 465-3020

## **VISUALLY IMPAIRED VOTERS:**

- **Magnifying ballot viewers** for the visually impaired will be made available at all polling places.
- **Audio tape recordings of the 1986 Official Election Pamphlet** are available from the Alaska State Library Services for the Blind and Visually Handicapped, located in Anchorage. You can telephone them at 561-1003 for information.

## **PHYSICALLY DISABLED VOTERS:**

- **If you have difficulty gaining access to your polling place**, please let the Division of Elections know. We are making every effort to ensure that polling places are handicapped-accessible.
- **Don't forget that you can vote absentee by mail or at home through a personal representative.** Information about these methods of voting is given in the preceding pages.

**IF YOU HAVE ANY QUESTIONS** or would like more information about our special services, contact any **Regional Elections Office:**

**Southcentral Election Office**  
1313 East Third Avenue  
Anchorage, Alaska 99501-2879  
Phone: (907) 276-8683

**Southeast Election Office**  
P.O. Box AF, MS 0106  
Juneau, Alaska 99811-0106  
Phone: (907) 465-3021

**Central Election Office**  
675 7th Avenue, Station H  
Fairbanks, Alaska 99701-4594  
Phone: (907) 452-5111

**Northwest Election Office**  
P.O. Box 577  
Nome, Alaska 99762-0577  
Phone: (907) 443-5285

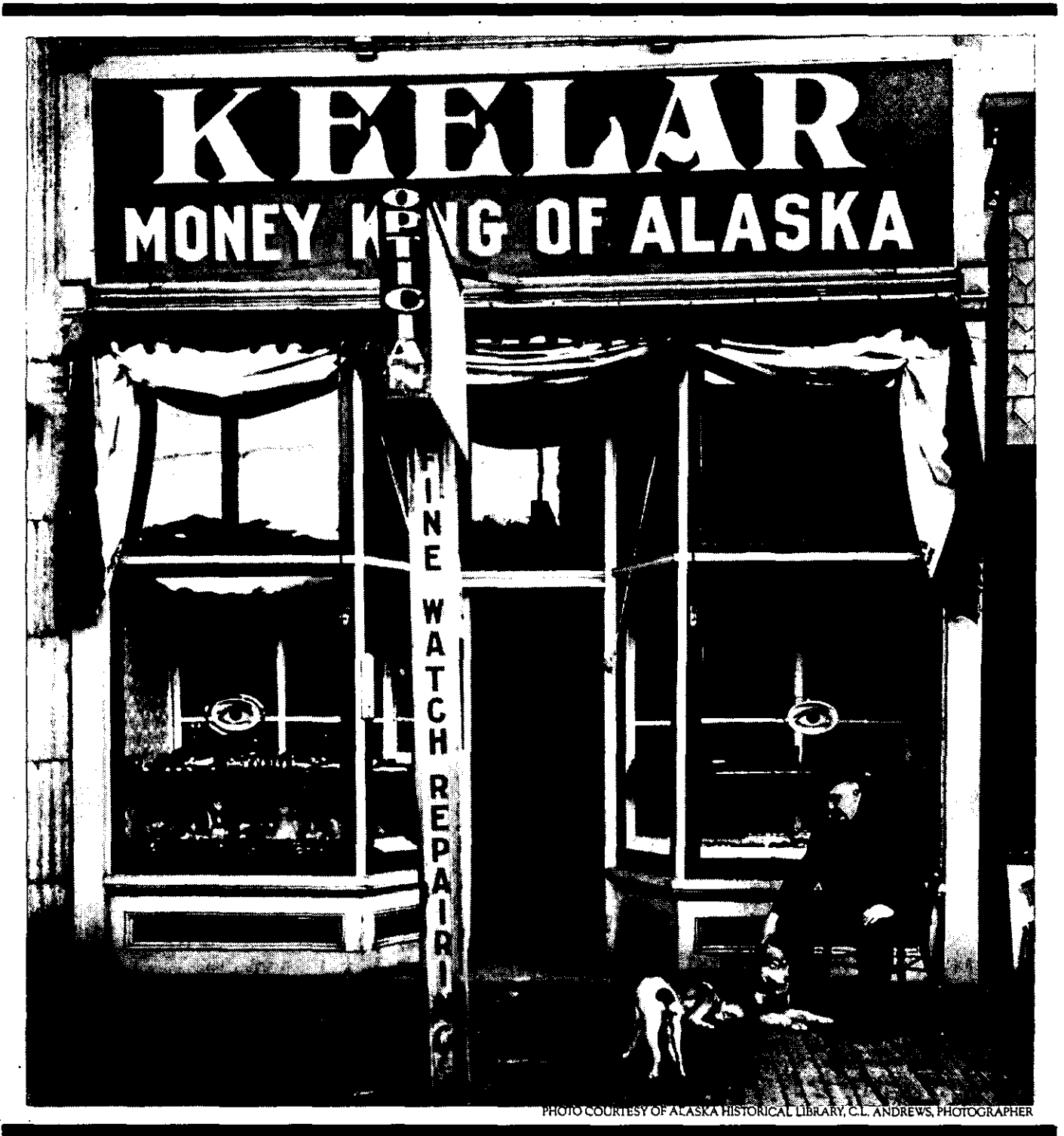


PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, C.L. ANDREWS, PHOTOGRAPHER

*"Alaska's only money king"—Skagway, circa 1909.*

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# THE ALASKA PERMANENT FUND

---

# ALASKA PERMANENT FUND

## A Public Trust Investing for Alaska's Future

The Alaska Permanent Fund was created in 1976, when the voters agreed to amend the state Constitution to require that at least 25% of all the state's mineral royalties and bonuses be saved, rather than spent. Since then, the legislature has made three special appropriations to the Permanent Fund, including one which transferred the Fund's entire undistributed income account (\$1.26 billion) to the principal, effective July 1, 1986.

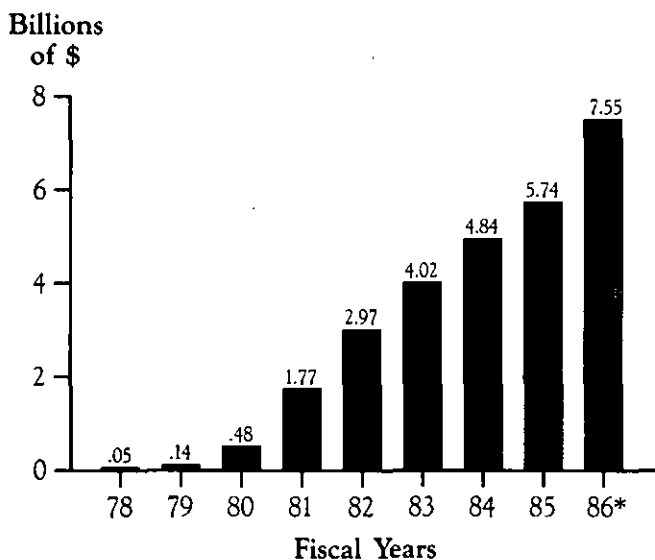
This year, for the fifth consecutive year, the Fund exceeded its long-term goal of a 3% realized real rate of return. In fact, the 10.79% earned after inflation in fiscal 1986 was the highest in the history of the Fund.

The Permanent Fund is made up of two parts: principal and income. Principal is the main body of the trust. Income is the money earned from the investment of the principal. Since fiscal 1983, all Fund net income has been added to principal or used to pay dividends.

Expenditure of the principal is prohibited by the state Constitution. There is no prohibition on the expenditure of Fund income.

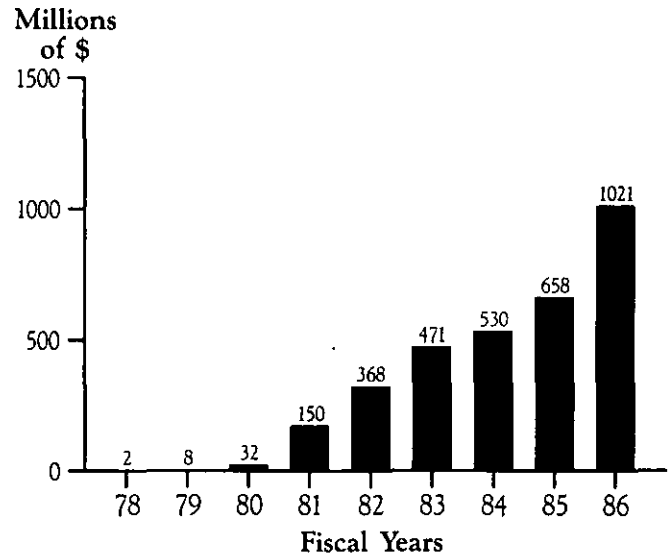
Net income earned in fiscal 1986 was \$1.02 billion, including \$323 million in capital gains. Of this, \$303 million was paid out as dividends, \$216 million was added to principal for inflation-proofing, and the rest was added to principal as part of the 1986 special appropriation of the Fund's undistributed income.

### PRINCIPAL



\*as of July 1, 1986

### NET INCOME



### Use of Fund Earnings

The decisions about what to do with the earnings of the Fund were made in 1982, when the legislature created the dividend program, inflation-proofing, and the undistributed income account.

These decisions were modified slightly when the 1986 legislature approved a minor change to the dividend program, effective with next year's payment, and renamed the undistributed income account the earnings reserve account.

Current law provides for use of the annual earnings as follows:

First, to pay dividends. Each year, one-half of the Fund's net income, averaged over five years, is distributed directly to all the citizens of Alaska who make application and qualify. (Note: The 1986 legislature changed the five-year averaging provision to 21% of five years' income, effective with next year's dividend.)

Second, to inflation-proof the Fund. Each year, net income in an amount sufficient to offset the rate of inflation is added automatically to principal. Inflation this year was 3.57%.

Third, after both of the above are provided for, any income remaining is retained in the Permanent Fund in what used to be called the undistributed income account, now called the earnings reserve account.

The Fund's future growth rate, and its ability to produce increased income in the years ahead, will be determined largely by the state's ability to continue adding to principal in the future. Current projections, which assume additions of future inflation-proofing amounts to principal, indicate that the Fund will be producing \$1.5 billion in annual net income by the year 2000, and \$2 billion per year by 2005.

# ALASKA PERMANENT FUND

## Management of the Fund

To separate the savings account from spending, the Permanent Fund is managed as a public corporation. The public corporation is known as the Alaska Permanent Fund Corporation. It was established by the legislature in 1980, and has three goals: (1) save a portion of the state's one-time oil wealth to benefit all generations of Alaskans; (2) protect those savings from loss of value; and (3) invest those savings to produce income for uses provided by law.

Within a statutory framework, policy is decided independently by a board of six trustees. Day-to-day operations are carried out by an executive director and an 11-person staff. Additionally, equity investment firms, real estate advisors and custodial banks assist the Corporation on a contractual basis.

The dividend program is not administered by the Corporation. It is administered by the Department of Revenue. The Corporation's responsibility is to transfer the money required for the dividend distribution, to the state, in September of each year.

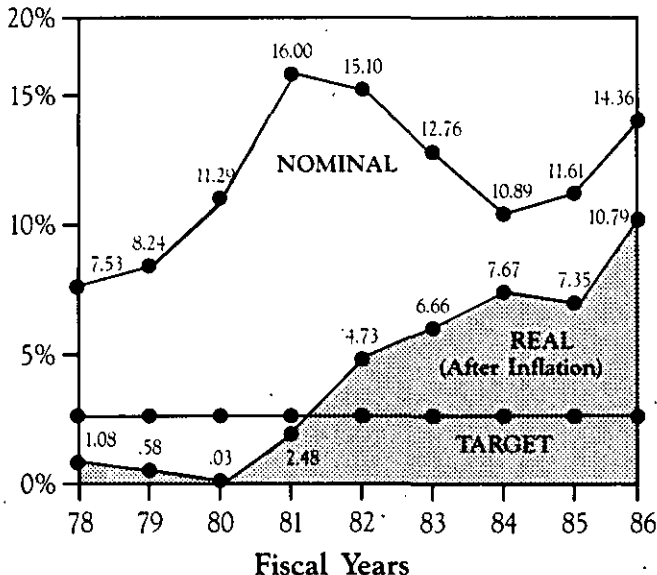
In accordance with the Prudent Investor Rule, the trustees have adopted a conservative investment strategy for the Permanent Fund. Assets are invested according to the following allocation: bonds—76%; stocks—17.5%; and real estate—6.5%.

The trustees make Alaskan investments to the extent in-state investments are available, provided the risk levels and expected yields are comparable to alternate investment opportunities. Approximately \$350 million, about 5%, of the Permanent Fund is committed to investments in Alaska.

For more information about the Fund's operations, or to be added to the mailing list for monthly financial statements and annual reports, write to:

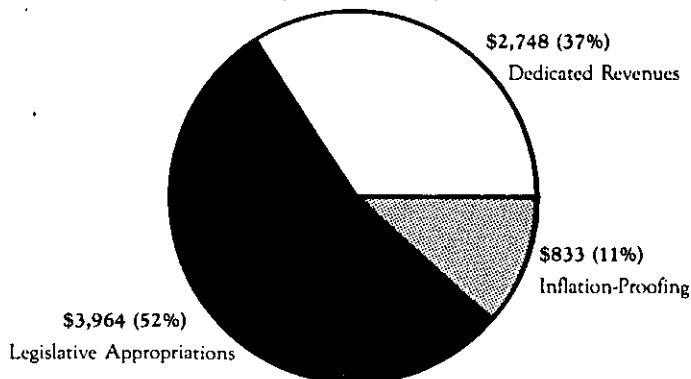
Alaska Permanent Fund Corporation  
P.O. Box 4-1000 Juneau, Alaska 99802

## REALIZED RATES OF RETURN



## SOURCE OF FUNDS

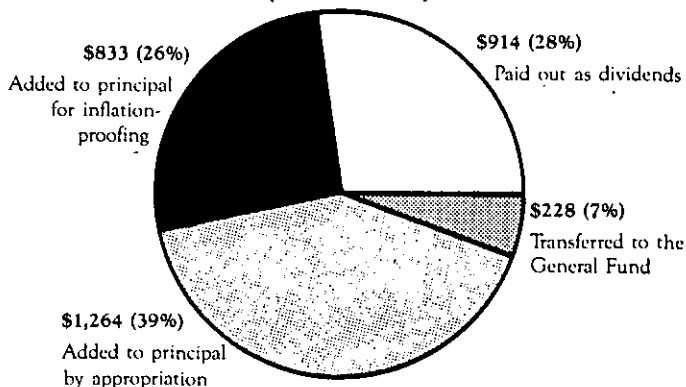
Contributions to Principal Since Inception  
(in millions)



Total Net Income 1977-1986: \$3.2 Billion

## USE OF FUNDS

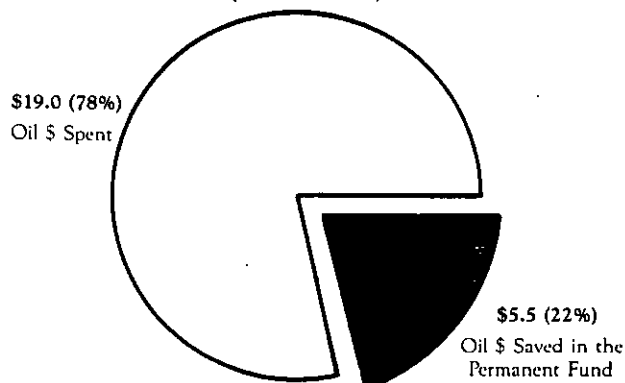
Distribution of Earnings Since Inception  
(in millions)



Total Principal as of July 1, 1986: \$7.5 Billion

## STATE OIL REVENUES

Fiscal Years 1977-1986  
(in billions)



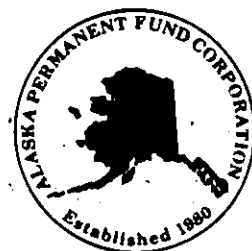
Total State Oil Revenues: \$24.5 Billion

## ALASKA PERMANENT FUND CORPORATION

## Statement of Assets, Liabilities and Fund Equity

	<u>June 30,</u>	
ASSETS	<u>1986</u>	<u>1985</u>
Cash and temporary investments	\$ 172,270,000	\$ 43,821,000
Receivables and prepaid expenses	143,887,000	188,592,000
Investments		
Marketable debt securities		
Short-term	353,772,000	18,850,000
Intermediate and long-term	<u>5,592,957,000</u>	<u>5,438,792,000</u>
Total debt securities	5,946,729,000	5,457,642,000
Real Estate		
Equity pools	67,509,000	43,898,000
Participating mortgage	8,000,000	8,000,000
Limited partnerships	46,411,000	25,648,000
General partnerships	<u>102,385,000</u>	<u>52,104,000</u>
Total real estate	224,305,000	129,650,000
Preferred and common stock	1,179,718,000	747,303,000
Conventional mortgages	48,440,000	47,985,000
Alaska certificates of deposit	<u>150,525,000</u>	<u>107,500,000</u>
Total investments	7,549,717,000	6,490,080,000
Property and equipment at cost, less accumulated depreciation of \$194,000 in 1986 and \$136,00 in 1985	<u>473,000</u>	<u>359,000</u>
<b>Total assets</b>	<b><u><u>\$7,866,347,000</u></u></b>	<b><u><u>\$6,722,852,000</u></u></b>
<b>LIABILITIES</b>		
Accounts payable	\$ 1,788,000	\$ 1,372,000
National petroleum reserve (Alaska) entitlement	15,996,000	
Income distributable to the State of Alaska	<u>303,425,000</u>	<u>217,274,000</u>
<b>Total liabilities</b>	<b>321,209,000</b>	<b>218,646,000</b>
<b>FUND EQUITY</b>		
Contributed equity	6,280,753,000	5,740,942,000
Reserve for inflation and dividends	<u>1,264,385,000</u>	<u>763,264,000</u>
<b>Total fund equity</b>	<b><u><u>7,545,138,000</u></u></b>	<b><u><u>6,504,206,000</u></u></b>
Total liabilities and fund equity	<b><u><u>\$7,866,347,000</u></u></b>	<b><u><u>\$6,722,852,000</u></u></b>

## ALASKA PERMANENT FUND CORPORATION



# Statement of Revenues and Expenses

June 30,

REVENUES	<u>1986</u>	<u>1985</u>
Investment income		
Interest	\$ 634,347,000	\$614,021,000
Dividends	45,579,000	25,325,000
Fees on loaned securities	5,356,000	1,860,000
Other real estate income	8,242,000	2,622,000
Total investment income	<u>693,524,000</u>	<u>643,828,000</u>
Realized gains on the sale of—		
Marketable debt securities	279,624,000	4,889,000
Preferred and common stock	43,548,000	9,125,000
Total realized gains	<u>323,172,000</u>	<u>14,014,000</u>
Unrealized gains on real estate	<u>9,544,000</u>	<u>3,898,000</u>
Total revenues	<u>1,026,240,000</u>	<u>661,740,000</u>
 <b>EXPENSES</b> 		
Communications	130,000	146,000
Custody and safekeeping fees	943,000	786,000
Legal and audit	117,000	153,000
Other	135,000	33,000
Performance measurement	51,000	5,000
Printing and advertising	79,000	39,000
Public information program	53,000	140,000
Real estate consulting fees	285,000	236,000
Rentals	139,000	90,000
Salaries and benefits	809,000	751,000
Stock management fees	1,661,000	1,117,000
Travel	98,000	104,000
Conventional mortgage service fees	202,000	164,000
Depreciation	58,000	71,000
Participating mortgage service fees	137,000	80,000
Real estate management fees	421,000	64,000
Total expenses	<u>5,318,000</u>	<u>3,979,000</u>
Net income	<u>\$1,020,922,000</u>	<u>\$657,761,000</u>



*If you are planning to be away from your precinct on Election Day, November 4, 1986, you are entitled to vote an absentee ballot in person at several sites around the state. Turn to page 6 for a list of these voting stations.*



*Hunter with waterfowl, Yukon Valley.*

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, C.L. ANDREWS COLLECTION



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, EDWARD DEGRÖFF, PHOTOGRAPHER

*Picnic with Governor Swineford, circa 1880.*

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# MESSAGES FROM POLITICAL PARTIES

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# ALASKA REPUBLICAN PARTY

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## *Make a Commitment to Alaska*

### **JOBS FOR ALASKANS**

- Make sure local residents have a fair chance for good jobs.
- Use state government to promote the creation of new jobs.
- To support private sector job creation rather than government expansion.
- Support job retraining programs for a changing job market.

### **NO NEW TAXES**

- Some of our opponents are crying for a return to the income tax or are trying to dream up new ways to take money from the working people of Alaska and the companies that employ them.
- We recognize that the State of Alaska has suffered a loss of revenue because of oil price declines. But an immediate decision to raise somebody's taxes is the wrong answer to the problem.
- We support a stable tax policy.
- Alaska's leaders should be looking first at tightening up on state spending, reducing duplication in government and eliminating unnecessary, politically-inspired programs.

*Vote*



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## *and Her People*

### PROTECT THE PERMANENT FUND

- The Permanent Fund was created to be OUR share in Alaska's future.
- We should be preserving it to assure a bright future.
- The Permanent Fund can be run to assure a sound economy for our state for years to come.

### OUR COMMITMENT

- To quality education.
- To a strong economy.
- To tough law enforcement.
- To effective government.
- To preserving our precious native cultural heritages.
- To eliminate unnecessary regulations that keep private industry from creating jobs.
- To sound use of natural resources.
- To opening new markets for Alaskan products.
- To defending American values.

## *Republican*

# ALASKA DEMOCRATIC PARTY

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## *The Party that puts Alaskans first*

The Alaska Democratic Party is the party of statehood—the party of our heritage and of our future. It is more than a special group of people with narrow interests—the interests of the Alaska Democratic Party are the same as those of all Alaskans: long term, stable economy and new jobs, fair and equitable treatment for all, a decent standard of housing and living, and an education that prepares future generations of Alaskans for the challenges ahead.

Look at what the Alaska Democratic Party has done:

- **The ADP has consistently been the party that puts Alaskans first:**
  - By fighting for Subsistence rights and local control of natural resources;
  - By developing and adopting effective local hire legislation;
  - By demanding equal treatment from the federal government.
- **The ADP has consistently been the party of Economic Development:**
  - By strongly supporting tourism promotion and development;
  - By negotiating the first Alaska-Canada salmon treaty;
  - By pushing for public/private partnerships to develop our minerals.
- **The ADP has consistently been the party of Open Government:**
  - By establishing the APOC and resisting efforts to kill it;
  - By demanding open meetings and public access to the legislature;
  - By writing tough legislative and executive branch ethics laws.
- **The ADP has consistently been the party of the Future:**
  - By creating the Permanent Fund;
  - By protecting it from attempts to erode our legacy;
  - By not being afraid to make tough decisions with long term benefits.

This is some of what the Alaska Democratic Party stands for—some of what we believe. Equal and fair treatment for all, justice, honesty and vision for the future.

The Alaska Democratic Party does not believe that people should expect government to take care of their every need or want, but we expect government to protect those Alaskans who through no fault of their own need help to become productive citizens.

When you compare the three parties, I'm sure you'll see why more people in this state who choose parties, choose the Democratic Party. We hope you'll consider doing that also.

Sincerely,



Jack Roderick, Chair

Hilda Woods, Treasurer  
Carolyn Covington, Recording Secretary  
William Bobrick, Executive Director



# Alaska Libertarian Party

Alaska Libertarian Party • Minnesota & Benson • Box 104073 • Anchorage AK 99510 • (907)-258-1445

Why should you vote for **Alaska Libertarian Party** Candidates?

**Libertarians** believe—**really believe**—in **freedom**: Freedom to live your life as you decide, so long as you do not aggress against others.

Republicans and Democrats believe in **control**: Control over how you live your life, how you spend your money, how you use your property. Unlike Libertarians, they think its O.K. to **aggress . . . against you!** The only disagreements between Republicans and Democrats are over what should be controlled; there's no real difference in **principle**—both are **authoritarians**—both believe in government aggression against the individual to achieve their goals.

**Libertarians** believe most people can solve their own problems if allowed to keep the money they've earned, and allowed the **freedom** to make their own decisions. **No one** is better qualified than **you** to decide what is **important**—what is **valuable**—to **you!**

Republicans and Democrats are **elitists**: they believe **you are too stupid** to make your own decisions.

**Libertarians** believe the sole purpose of government is to protect the rights of individuals. Republicans and Democrats recognize no limits to the functions and powers of government.

If you are tired of the "same old thing" then **stop voting** for the "same old thing"! **Vote Libertarian!**

And what if there is no Libertarian Party candidate to vote for? We encourage you to write in "**None of the above.**" It will not keep any corrupt politicians out of power, but **they will know you do not approve** of their corruption (and it will make you feel better, too)!

If you think government is too big, too wasteful, too powerful, too corrupt, then **vote Libertarian**: We don't want power over **YOUR LIFE**, only over **our own!**

Gene Hawkridge, Chairman  
Lynn Davis, Treasurer

*Paid for by the Alaska Libertarian Party*



*White Pass Trail, circa 1899*

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, CASE & DRAPER, PHOTOGRAPHERS

## HAVE YOU MOVED?

Keep your records current.  
Change your registration.



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, EARLY PRINTS COLLECTION

*These were the first officers of civil government  
as a result of the Organic Act.*

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# CANDIDATES FOR ELECTED OFFICE

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## HAS YOUR NAME CHANGED?

State law requires that you must update your voter registration at least 30 days before an election in order to vote under your new name. If you haven't updated your voter registration, you may vote under your previous name under which you are still registered. Voting under a name other than that on your registration record will result in your vote not being counted.



# LIST OF STATEWIDE & DISTRICT CANDIDATES APPEARING IN THIS PAMPHLET

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Following is a list of all statewide and district candidates who are seeking election from the districts covered in this pamphlet.

## UNITED STATES SENATOR

Chuck House	Libertarian
Frank Murkowski	Republican
Glenn A. Olds	Democrat

## UNITED STATES REPRESENTATIVE

Pegge Begich	Democrat
Betty (Belle Blue) Breck	Libertarian
Don Young	Republican

## GOVERNOR AND LIEUTENANT GOVERNOR

Steve Cowper and Stephen McAlpine	Democrat
*Mary O'Brannon and *Allegra Barnes	Libertarian
Arliss Sturgulewski and Terry Miller	Republican
Joe Vogler and Al Rowe	Alaskan Independence Party

## ALASKA STATE SENATOR

### District A

Lloyd Jones	Republican
Robert H. (Bob) Ziegler	Democrat

### District C

Jim Duncan	Democrat
Lee M. Stoops	Republican

## ALASKA STATE REPRESENTATIVE

### District 1 Seat A

Lance E. Ingle	Democrat
Robin Taylor	Republican

### District 1 Seat B

John L. Sund	Democrat
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### District 2

Peter Goll	Democrat
Robert W. Ward	Republican

### District 3

Ben Grussendorf	Democrat
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### District 4 Seat A

Bruce Botelho	Democrat
Bill Hudson	Republican

### District 4 Seat B

Leslie E. "Red" Swanson	Republican
Fran Ulmer	Democrat

*\*Indicates that candidate chose not to purchase a page in the 1986 Official Election Pamphlet.*

**A**

# SAMPLE BALLOT

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## STATEWIDE CANDIDATES

### OFFICIAL GENERAL ELECTION BALLOT

GENERAL ELECTION NOVEMBER 4, 1986

CARD A—SIDE 1

THIS STUB TO BE REMOVED BY ELECTION BOARD

<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>UNITED STATES SENATOR</b> Vote For No More Than One (1)	
HOUSE, CHUCK	Libertarian
MURKOWSKI, FRANK H.	Republican
OLDS, GLENN	Democrat
<b>UNITED STATES REPRESENTATIVE</b> Vote For No More Than One (1)	
BEGICH, PEGGE	Democrat
BRECK, BETTY (BELLE BLUE)	Libertarian
YOUNG, DON	Republican
<small>INSTRUCTIONS TO VOTER: The Governor and Lieutenant Governor are elected as a team. A vote for Governor automatically casts a vote for the Lieutenant Governor.</small>	
<b>GOVERNOR AND LIEUTENANT GOVERNOR</b> Vote For No More Than One (1)	
COWPER, STEVE (Governor)	Democrat ▶
MC ALPINE, STEPHEN (Lieutenant Governor)	
O'BRANNON, MARY (Governor)	Libertarian ▶
BARNES, ALLEGRA (Lieutenant Governor)	
STURGULEWSKI, ARLISS (Governor)	Republican ▶
MILLER, TERRY (Lieutenant Governor)	
VOGLER, JOE (Governor)	Alaskan Independence ▶
ROWE, AL (Lieutenant Governor)	
(Governor)	▶
(Lieutenant Governor)	

AK101+

**VOTE BOTH SIDES****A**

# U.S. SENATE

## CHUCK HOUSE, Libertarian



**DATE OF BIRTH:** 3/1/45

**PLACE OF BIRTH:** Benton Harbor, Michigan

**RESIDENCE ADDRESS:**  
11 Mile Elliott  
Fairbanks, AK 99706

**MAILING ADDRESS:**  
P.O. Box 61354  
Fairbanks, AK 99706

**LENGTH OF RESIDENCY IN ALASKA:** 11½ years  
Fairbanks 1974-present

**EDUCATION:**

**High School**—Benton Harbor High School; 1961-1963; diploma  
**Technical/Vocational**—U.S. Air Force Radar Maintenance; 1966;  
diploma; Eastman Kodak technical training; several dates and  
locations

**MILITARY SERVICE:** U.S. Air Force; 3½ years; Sergeant; served in  
Mississippi, Alaska, and Michigan

**POLITICAL AND GOVERNMENT POSITIONS:** Libertarian Na-  
tional Committeeman, 1985-present; Member, Alaska Libertarian Party  
Executive Board, 1984-present; Member, Fairbanks Libertarian Party  
Executive Board, 5 years

**BUSINESS AND PROFESSIONAL POSITIONS:** Currently em-  
ployed by Eastman Kodak, Position: Field Engineer

**SPECIAL INTERESTS:** Alternative energy, and a self-sufficient lifestyle

### STATEMENT:

Your vote for a Libertarian candidate means you do not want more of the same—continuing tax increases, and government intervention in your life. Individual liberty is **the** issue. I hold that all individuals have the right to exercise sole dominion over their own lives, and have the right to live in whatever manner they choose, so long as they do not forcibly interfere with the equal right of others to live in whatever manner they choose. We can return to individual liberty in this country if we:

#### Abolish the IRS

The Internal Revenue "Service" is among the most destructive of the government intrusions into our life. We are virtually slaves to the government to support the ongoing spending orgy.

#### Privatize Government Holdings

We can eliminate the deficit and increase economic prosperity by selling government land (government has no business owning land); corporations (railroads, etc.); services (Postal Service, etc.). Private enterprise has always proved to be more efficient at management of its resources. Services that are not profitable should be provided by concerned charitable organizations.

#### Adopt a Foreign Policy of Non-intervention

We are alienating people around the world with our policy of intervening in their affairs. I am convinced this is a major contributing factor to the rise in world terrorism.

#### End the Destructive War Against Victimless Crimes

Armed government officials on all levels are forcibly interfering with individuals peaceful pursuit of life, liberty, and happiness. Individual responsibility for our own actions is the answer.

*(Paid for by the Candidate)*

# U.S. SENATE

## FRANK MURKOWSKI, Republican



**DATE OF BIRTH:** 3/28/33

**PLACE OF BIRTH:** Seattle

**NAME OF SPOUSE:** Nancy Gore Murkowski

**CHILDREN:** Carol Murkowski Sturgulewski (30); Lisa (29); Michael (27); Eileen Murkowski Van Wyhe (26); Mary (25); Brian (18)

**RESIDENCE ADDRESS:**  
Fairbanks, Alaska

**MAILING ADDRESS:**  
United States Senate, Washington, D.C. 20510

**LENGTH OF RESIDENCY IN ALASKA:** 44 years

Ketchikan	1943-1954	Wrangell	1962-1966
Sitka	1955-1956	Juneau	1966-1970
Anchorage	1959-1962	Fairbanks	1971-1986

**EDUCATION:**  
High School—Ketchikan High; 1947-1951  
College/University—Seattle University, 1953-1955, B.A. Economics;  
Santa Clara University; 1951-1953  
Post Graduate—Honorary L.L.B., Willamette University

**MILITARY SERVICE:** U.S. Coast Guard, 2 years

**POLITICAL AND GOVERNMENT POSITIONS:** United States Senator, 1981-present; Chairman, Veterans' Affairs Committee; Chairman, East Asian and Pacific Affairs Subcommittee, Senate Foreign Relations Committee; Chairman, Water and Power Subcommittee, Energy and Natural Resources Committee; Chairman, Senate Republican Conference Task Force on International Trade Policy; Committee on Intelligence; Committee on Indian Affairs; Caucus on International Drug Control; Commissioner of Economic Development, State of Alaska, 1967-1970

**BUSINESS AND PROFESSIONAL POSITIONS:** Former President, Alaska Bankers Association; Former President, Alaska Chamber of Commerce; Young President's Organization

**SERVICE ORGANIZATION(S) MEMBERSHIP:** National Rifle Association; Pioneers of Alaska; American Legion; Elks; Alaska Conservation Society

**SPECIAL INTERESTS:** Hunting and fishing in Alaska

### STATEMENT:

As your U.S. Senator, I'm developing ways to strengthen and diversify our economy, including: authoring the federal local hire law for Alaska; opening export markets in the Pacific Rim; clearing way for export of Cook Inlet oil; restricting foreign fishermen from fishing off our shores; increasing federal highway maintenance funds; promoting tourism; and cutting unnecessary bureaucratic delays enabling Alaskans to create new jobs.

My Arctic Science Policy Act allows us to make responsible decisions about development, while safeguarding our ecology and environment.

I firmly support a strong national defense and am working toward nuclear arms reduction. Another priority for me is improving Alaska's defense, like the Light Infantry Division and AWACS. As Veterans Committee Chairman, I've worked to ensure adequate health care and other benefits for veterans, and I'm working to account for our MIA's.

I cosponsored the balanced budget law and tax reduction act. I support continued federal funding for education, for assistance to our truly needy, and for fighting the drug influence on our youth.

I've taken a leadership role in the "1991" issue to ensure that our Native people can make decisions concerning their future, while safeguarding the interests of all Alaskans.

Alaska's future today is as bright as ever. Our current economic challenge means new opportunities, and as a 44-year Alaska resident, I know Alaskans will find those opportunities and continue to prosper.

I'm confident that by working together, we can shape the destiny of our state for the benefit of future generations of Alaskans.

*(Paid for by the Candidate)*

# U.S. SENATE

## GLENN A. OLDS, Democrat



**DATE OF BIRTH:** 2/28/21

**PLACE OF BIRTH:** Sherwood, Oregon

**NAME OF SPOUSE:** Eva

**CHILDREN:** Linda; Richard

**RESIDENCE ADDRESS:**

The President's Home, Alaska Pacific University  
4101 University Drive  
Anchorage, AK 99508

**MAILING ADDRESS:**

Glenn Olds for U.S. Senate Committee  
510 West Tudor, Suite #3  
Anchorage, AK 99503

**LENGTH OF RESIDENCY IN ALASKA:** 9 years  
Anchorage

**EDUCATION:**

College/University—Willamette University, 1938-1942, AB; Garrett Theological Seminary, 1942-1945, B.D.  
Post Graduate—Northwestern University, 1942-1945, M.A.; Yale University, 1945-1948, Ph.D. (Philosophy)

**POLITICAL AND GOVERNMENT POSITIONS:** Special Assistant to 4 Presidents (Eisenhower, Kennedy, Johnson & Nixon); Early Consultant to Peace Corps (1961); Developer of VISTA (1964); United States Ambassador to United Nations (1969-1971)

**BUSINESS AND PROFESSIONAL POSITIONS:** President, Dean and Professor at nine universities including: Dean for International Studies, State University of New York (1965-1968); President, Kent State University (1971-1977)—rebuilt the university after the 1970 shooting of 4 students by National Guardsmen; President, Alaska Pacific University (1977-present)—transformed a dying campus with a \$4,500,000 debt to a flourishing center for 1,400 students with a \$42,000,000 endowment (without public funding!)

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Past Service National Boards: YMCA, Goodwill Industries, World Literacy Foundation, Boy Scouts of America, United Nations University, National Peace Academy. Member: numerous international, national and Alaskan cultural, civic and business organizations

**OTHER:** Ordained Methodist Minister

### STATEMENT:

#### Alaskan Advocate

Ignorance and neglect in Washington, D.C., of Alaska's unique position, history, resources, needs and contributions to the nation and world must be changed. Prohibition of oil export to Japan, legislation forbidding oil exploration in ANWR, establishing the Arctic Research Council in California, and attempts to separate Alaska's Integrated Defense Command show how little Washington understands Alaska.

#### The Deficit

Congressional duty to balance the budget has been shirked. Buying economic health, employment or national security on credit is deceptive, contradictory and immoral.

#### Defense

Threatened by nuclear blackmail, with freedom at risk, we must sustain a strong defense. But our burgeoning, overkilling nuclear deterrence goes beyond reason and necessity.

Meantime, Alaska lacks the conventional strength its strategic position requires.

#### Veterans

Those who defended us with their lives must be defended against the present Senate leadership's breaking our nation's pledge of medical and support services.

#### Native Land Claims

ANCSA's 1971 goals included legitimate land ownership with viable and alternative lifestyles for Alaska's Natives. Amendments that strengthen those objectives should be supported.

#### Health, Education and Human Welfare

Effective education and training is excellent insurance for tomorrow. Services essential to public health and welfare must be maintained. Human welfare is an achievement, not a gift.

**The world's problems are Alaska's opportunities. We need fresh ideas, courageous legislation, and honest, hard-working leaders. My life—in service to four Presidents, as United Nations Ambassador, and leading University communities—has demonstrated these qualities. I wish now to serve Alaskans as our voice in the U.S. Senate.**

*(Paid for by the Candidate)*

# U.S. HOUSE

## PEGGE BEGICH, Democrat



**DATE OF BIRTH:** 4/21/38

**PLACE OF BIRTH:** St. Cloud, Minnesota

**NAME OF SPOUSE:** Nick Begich (Deceased)

**CHILDREN:** Nichelle (28), Nick (27), Tom (25), Mark (24),  
Stephanie (20), Paul (17)

**RESIDENCE ADDRESS:**  
1812 Parkside Drive  
Anchorage, AK 99501

**MAILING ADDRESS:**  
P.O. Box 201469  
Anchorage, AK 99520

**LENGTH OF RESIDENCY IN ALASKA:** 29 years  
Anchorage January 1957-present

**EDUCATION:**  
**High School**—St. Cloud Technical High School; 1952-1956; Diploma,  
1956  
**College/University**—University of Alaska, Anchorage; 1959-1966;  
B.A., Education, 1966

**POLITICAL AND GOVERNMENT POSITIONS:** U.S. House of  
Representatives 1984 Democratic Nominee; Democratic National Com-  
mitteewoman, 1979-present; Democratic National Convention Com-  
mittee; Subsistence Hunting Blue Ribbon Committee; Statewide Chair,  
Gubernatorial Inaugural Committee; Bartlett Democratic Club; Na-  
tional Women's Political Caucus; Alaska Women's Political Caucus;  
Common Sense for Alaska

**BUSINESS AND PROFESSIONAL POSITIONS:** William A. Egan  
Convention Center Task Force; Business and Professional Women's As-  
sociation; National Organization for Women

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Stellar Alternative  
High School Board; Chair, Nick Begich Scholarship Intern Fund;  
University of Alaska Alumni Association; National Association for the  
Advancement of Colored People

**SPECIAL INTERESTS:** Co-Chair, Center for Alcohol and Addiction  
Studies, University of Alaska; Coordinator, Greater Anchorage Cancer  
Crusade; Board of Directors, Alpine Alternatives

### STATEMENT:

Alaskans are facing economic uncertainty due to falling oil prices and declining revenues. To face the challenges of the future, Alaskans need and deserve strong leadership in Congress. We must find innovative solutions to bolster our economy and provide stability for all Alaskans.

As our dependence on oil wanes, we must rely on our renewable resources to provide employment opportunities. Since Alaska is the site of the world's richest salmon fishery and the provider of two-fifths of the nation's harvested fish, I will aggressively pursue the Americanization of our fisheries. Alaskans must reap the benefits of this major resource.

Our timber industry can provide stable employment for Southeast residents if permanent solutions are found to the problems of Southeast pulp mills. New markets for those products must be found and economic diversity must be promoted in that area to ensure a stable, year-round economy.

Tourism plays a vital role in Alaska's economy. My plan to ensure the growth of that industry includes modification of visa laws, allowing foreign visitors stop over time in Anchorage, permit foreign built cruise ships to base and transport within Alaska, and coordinate state and federal agencies to assure benefits to Alaska's tourist industry.

As Alaskans, we strive for equality and opportunity for all. The federal government must guarantee these rights. We must meet the challenge and provide excellence in our education system. Our children are our future and we must meet all their educational needs to sustain the promise of a bright future for all.

*(Paid for by the Candidate)*

# U.S. HOUSE

## BETTY (BELLE BLUE) BRECK, Libertarian



**DATE OF BIRTH:** 11/17/38

**PLACE OF BIRTH:** Deadwood, South Dakota

**CHILDREN:** Kristina (Lily Blue), 11

**RESIDENCE ADDRESS:**

Marsh Road  
Palmer, AK

**MAILING ADDRESS:**

P.O. Box 3107  
Palmer, AK 99645

**LENGTH OF RESIDENCY IN ALASKA:** 5 years

Juneau 6/1981-3/1986  
Anchorage Summer 1982  
Palmer 3/1986-present

**EDUCATION:**

College/University—Harvard/Radcliffe; 1956-1960; B.A. (Sociology/  
Psychology); UCLA, 1967-1970, M.A., Partial Ph.D. (Middle East-  
ern Studies); Alaska Common Law School, Kenai, current corre-  
spondence student

**POLITICAL AND GOVERNMENT POSITIONS:** Citizen Activist;  
Volunteer registered lobbyist for citizens groups statewide

**BUSINESS AND PROFESSIONAL POSITIONS:** Legal Secretary,  
Alaska Public Defender; Historic Entertainment Director, Paystreke  
Gold Camp; 13 years Federal employment; exempt private school direc-  
tor; minister

**SERVICE ORGANIZATION(S) MEMBERSHIP:** United Alaska  
Minority Coalition (founding member); Beyond War Movement; Reci-  
pient, Alaska Minority Business Task Force "Against All Odds" Award

**SPECIAL INTERESTS:** Self-attorney in public interest litigation (praised  
by Juneau newspaper for teaching all citizens that "you can fight City  
Hall")

**OTHER:** My direct ancestor hung the lanterns for Paul Revere's famous  
ride heralding the start of the American Revolution. The flame of  
freedom still burns brightly in my heart.

### STATEMENT:

I am a nonpartisan running as a Libertarian because the Libertarian Party supports easier ballot access for nonpartisans, who must obtain 2,000 signatures to get on the ballot.

The majority of Alaska's voters are nonpartisans, but nonpartisans are **not** represented in the State Election Brochure as parties are; **not** eligible for appointment to Alaska Public Offices Commission or as election judges; **not** allowed certain campaign financing privileges party candidates have; and **cannot** get a majority on the State Board of Education.

Whatever happened to democracy in Alaska? Power has evolved away from the people and into the hands of parties, politicians, and business.

Money and the party system are the biggest political problems our nation faces. The Golden Rule of Politics is: "**Those who have the gold rule.**" George Washington, the great nonpartisan who founded this nation, warned against permitting the dissension political parties stir up to weaken the unity so necessary for national survival, saying: "**Party Spirit is Truly the Worst Enemy of Popular Government.**"

My goals are to break the stranglehold of parties and money on the political process; improve citizen access to and participation in government using modern technology; and increase legislative responsiveness and accountability.

My long-term concerns are for the survival of life on earth in the face of potential nuclear disaster and the EPA-predicted catastrophic warming of the earth by the year 2030.

I advocate proper use of our instruments of self-government to ensure our survival as a nation and as a species.

*(Paid for by the Candidate)*

# U.S. HOUSE

## DON YOUNG, Republican



**DATE OF BIRTH:** 6/9/33

**PLACE OF BIRTH:** Meridian, California

**NAME OF SPOUSE:** Lula (Fredson)

**CHILDREN:** Joni (23); Dawn (21)

**RESIDENCE ADDRESS:**  
Fort Yukon

**MAILING ADDRESS:**  
701 C Street, Box 3  
Anchorage, AK 99513

**OCCUPATION:** U.S. Congressman

**LENGTH OF RESIDENCY IN ALASKA:** 27 years  
Anchorage 1959-1960  
Fort Yukon 1960-present

**EDUCATION:**  
High School—Sutter High School; Sutter, CA; 1947-1951; Diploma  
College—(1) Yuba Junior College; 1951-1952; A.A.; (2) Chico State  
College; 1952-1958; B.A.

**MILITARY SERVICE:** Army; 2 years (1955-1957); Private First Class

**POLITICAL AND GOVERNMENT POSITIONS:** Fort Yukon City  
Council, 1960-1964; Mayor, Fort Yukon, 1964-1966; Alaska State  
House, 1966-1970; Alaska State Senate, 1970-1973; U.S. House of  
Representatives, 1973-present

**BUSINESS AND PROFESSIONAL POSITIONS:** Elks; Lions; Jay-  
cees; Alaska Executive Board, National Education Association, 1963-  
1967; Fort Yukon Dog Musers Association

**SPECIAL INTERESTS:** Hunting; fishing; trapping; gun-collecting

**OTHER:** After serving in the army, Don Young decided Alaska was where  
he wanted to make his future. Starting in Anchorage, he worked on  
several construction projects and did some commercial fishing before he  
took a job teaching school in Fort Yukon.

T...

### STATEMENT:

Elected to Congress, March 6, 1973, Don Young was appointed to the two major committees that affect Alaska most—Interior and Merchant Marine and Fisheries.

In 1985, he was appointed to the Post Office and Civil Service Committee.

**Accomplishments**—Upon arrival in Congress, Don Young sponsored and led the fight for authorization of the oil pipeline. That battle was won in August, 1973. Next, Don sponsored and spearheaded the 200-mile fishing limit legislation. That effort was also successful.

For four years Don fought for Alaska's position during debate on the Alaska National Interest Lands legislation. This delayed enactment until a more favorable law was passed. More recently, Don has successfully worked on other important issues, including: tax and IRS reforms, OCS revenue sharing, the Red Dog Mine, Coast Guard funding, oil export, the 6th Light Division, military modernization, sustained timber harvest, port projects, senior citizen assistance and veterans programs.

**Seniority**—During his seven terms in Congress, Don has risen dramatically in seniority and influence. He is now ranking member of the Full Interior Committee and serves in a senior position on several crucial subcommittees: Parks and Public Lands, Fish and Wildlife, Mining, Coast Guard, and Outercontinental shelf. Don is also the ranking member of the subcommittee on Postal Personnel and Modernization.

**Service**—In addition to passing legislation, Congressman Young also responded to over 275,000 requests from Alaskans for help with the federal bureaucracy. With your support, Congressman Young will continue to use his experience and influence to Alaska's best advantage.

*(Paid for by the Candidate)*



# GOVERNOR

## STEVE COWPER, Democrat



**DATE OF BIRTH:** 8/21/38

**PLACE OF BIRTH:** Petersburg, Virginia

**NAME OF SPOUSE:** Michael Margaret Cowper

**CHILDREN:** Katherine (24); Grace (22); Wade (newborn)

**RESIDENCE ADDRESS:**  
5.8 Mile Chena Pump Road  
Fairbanks, AK

**MAILING ADDRESS:**  
P.O. Box 2620  
Fairbanks, AK 99707

**LENGTH OF RESIDENCY IN ALASKA:** 18 years  
Fairbanks 1968-1986

**EDUCATION:**  
High School—Virginia Episcopal School; 1952-1956  
College/University—University of North Carolina; 1956-1960; B.A.  
Post Graduate—University of North Carolina; 1961-1963; LL.B.

**MILITARY SERVICE:** U.S. Army; 1960; E-3; U.S. Army Reserve; 1959-1965

**POLITICAL AND GOVERNMENT POSITIONS:** Assistant District Attorney, Fairbanks and rural Alaska, 1968-1969; Alaska House of Representatives, 1975-1978; Chairman, House Finance Committee, 1977-1978; Alaska Advisory Committee, Law of the Sea Conference, 1978; Member, Subsistence Committee, 1977-1978; Chairman, Steering Council on Alaska Lands, 1978; Represented Alaska before Congress, 1979-1980; Special Council, Department of Natural Resources, 1979; Board chairman, Alaska Permanent Fund, 1983-1984

**BUSINESS AND PROFESSIONAL POSITIONS:** Research Diver, UA Marine Research Team, 1975-1976; Part owner, Bushmaster Air, Bethel, 1973-1978; Alaska Newspaper reporter, Vietnam, 1970; Instructor, Tanana Valley Community College, 1980; Private law practice, Fairbanks, 1971-1984; Private arbitration service, Fairbanks; 1984-present

**SERVICE ORGANIZATION(S) MEMBERSHIP:** National Rifle Association; Alaska Native Brotherhood (Klawock Camp); Eielson Area Grange; Fairbanks Sundawgs Rugby Club

### STATEMENT:

I'd like to put an Alaska economic recovery plan in place, based on the realities of the marketplace and a sound assessment of our many talents. This recovery must include rural Alaska, which has its own special problems.

The Alaskan economy of the future will depend on our ability to compete in the world marketplace. We should require the teaching of Japanese, Chinese and Russian history in the public schools and encourage the teaching of foreign languages. We should establish an International Trade Center to bring in people from the business, financial and government sectors of nations with which we expect to trade. From them we can learn how to sell to their markets and from us they'll learn about the resources of Alaska.

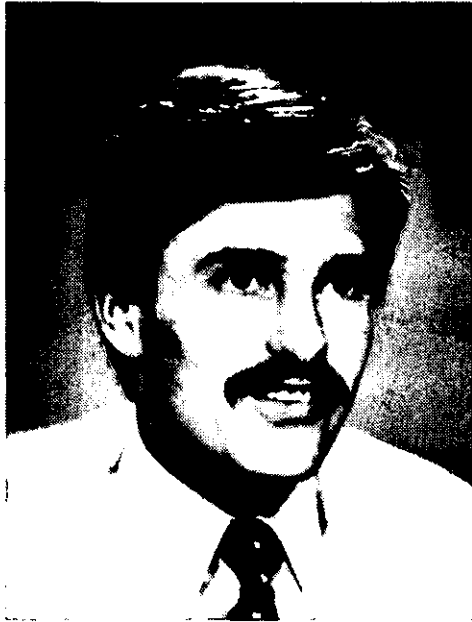
In order to get ahead in the 1990s, we'll have to learn new skills. The solutions of the 1960s won't work any more. Our government should promote the use and understanding of modern information systems. Our civil court system must be restructured so it handles disputes quickly and at the lowest possible cost to the public. We should aggressively seek markets for our demonstrated skills in cold-weather engineering and construction, telecommunications and energy technology.

We can make this fast adjustment to the economic realities of today, because we are a strong people: we're smart, ambitious, creative and versatile. We are willing to take the risks that are necessary to become leaders. We have promises to keep to all the world. We are Alaskans.

*(Paid for by the Candidate)*

# LIEUTENANT GOVERNOR

## STEPHEN McALPINE, Democrat



**DATE OF BIRTH:** 5/23/49

**PLACE OF BIRTH:** Yakima, Washington

**NAME OF SPOUSE:** Dana Sue McAlpine

**CHILDREN:** Sean Michael McAlpine, 2 years

**RESIDENCE ADDRESS:**

706 N. Moraine  
Valdez, AK 99686

**MAILING ADDRESS:**

P.O. Box 1476  
Juneau, AK 99802

**OCCUPATION:** Employed as a Laborer, Teamster, Commercial Fisherman; worked as a State of Alaska employee and in a Management Staff position during construction of the Trans-Alaska Pipeline; Attorney

**LENGTH OF RESIDENCY IN ALASKA:** 16 years, Valdez

**EDUCATION:** Graduated, University of Washington, Bachelor of Arts degree in History and Political Science; University of Puget Sound School of Law, Juris Doctorate

**MILITARY SERVICE:** Honorable discharge from United States Army Reserve, 1971

**POLITICAL AND GOVERNMENT POSITIONS:** Elected to the Valdez City Council in 1979. Became Valdez's first popularly elected Mayor and was reelected Mayor in 1981. In November 1982, elected Alaska's youngest Lieutenant Governor

**BUSINESS AND PROFESSIONAL POSITIONS:** Served two terms on the Alaska Municipal League Board of Directors; Chairman of the National Conference of Lieutenant Governors' Committee on International Trade and Tourism; National Association of Secretaries of State; Executive Committee, Western Legislative Conference

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Moose, Elks, American Legion, Alaska Native Brotherhood

## STATEMENT:

As Lieutenant Governor, Stephen McAlpine has demonstrated leadership and foresight in a number of critical areas. While some previous Lieutenant Governor's have attempted to use the office as a personal platform and a springboard to another office, Stephen McAlpine has spent his years as Lieutenant Governor working and making a difference for Alaskans.

**Fiscal Responsibility:** While most politicians fight hard for larger staffs, McAlpine's first act was to reduce the size of the staff. During the previous administration as many as 18 people worked for the Lieutenant Governor. Today the staff consists of 6 employees, despite the addition of new functions by the Legislature and responding to more than 5,000 constituent requests.

McAlpine has also worked hard to open the budgetary process to all Alaskans. McAlpine initiated involving local governments in the formation of the capital budget so that projects which are most needed get funded.

**Alaska Hire:** Stephen McAlpine has done more than talk about local hire, he has done something about it. McAlpine has been a strong advocate for Alaska hire legislation which will make a difference, not just make politicians feel good. McAlpine has also pushed for vigorous enforcement to ensure that the law is obeyed.

**Management:** Under McAlpine's leadership, the Division of Elections developed a computerized voter registration system, which has been sold in other states generating revenue for Alaska. McAlpine has also computerized the system for commissioning and renewing commissions of notaries public.

*(Paid for by the Candidate)*

# GOVERNOR

## ARLISS STURGULEWSKI, Republican



**CHILDREN:** Son—Roe

**RESIDENCE ADDRESS:**  
2957 Sheldon Jackson  
Anchorage, AK 99508

**MAILING ADDRESS:**  
2957 Sheldon Jackson  
Anchorage, AK 99508

**LENGTH OF RESIDENCY IN ALASKA:** 34 years  
Anchorage

**EDUCATION:**  
High School—Darrington High School  
College/University—University of Washington, Seattle; B.A.  
(Economics and Business)

**POLITICAL AND GOVERNMENT POSITIONS:** State Senate, 1978-present; Chairman Resources, Vice-Chairman Health & Social Services, 1985-1986; member Resources, State Affairs, 1983-1984; Chairman, Legislative Budget & Audit, member Resources, Finance 1981-1982; Chairman Community & Regional Affairs, Vice-Chairman Commerce 1979-1980. Chairman, Western Interstate Commission for Higher Education 1985-present, member 1982-present; Advisor, International No. Pacific Fisheries Commission 1985-present. Advisor, U.S. Civil Rights Commission 1980-present. Vice-Chairman New Capital Site Planning Commission (State) 1977-1978. Anchorage Municipal Assembly 1976-1978. Anchorage Charter Commission, 1975. Anchorage Planning Commission (two-term Chairman), 1968-1975

**BUSINESS AND PROFESSIONAL POSITIONS:** Director, Denali Drilling, Inc.

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Anchorage Bicentennial Commission 1973-1976 (three-term Chairman); Board of Directors, Community YMCA, 1973-present; Soroptimists, 1982-present

**OTHER:** League of Women Voters, 1960-present

### STATEMENT:

Alaskans are independent people looking for a chance to make our own way. We take pride in meeting challenges.

Today, Alaskans wonder what's going to happen to them and their families, their homes and jobs. I offer this encouragement: we've been through it before. The answer is people—people with imagination, energy, and a real stake in Alaska's future.

Alaska will always be a natural resources state, and oil will continue to be the largest factor in Alaska's economy for as far ahead as we can see. We must ensure that the oil industry stays in Alaska, expanding production and resuming aggressive exploration as soon as possible. That means a stable and predictable business climate and elected leaders ready and able to help make things happen in the private sector.

At the same time, we must strengthen our other natural resource industries—fishing, mining, timber, tourism. We can make it easier to do business without jeopardizing our precious natural heritage. We can make more jobs by turning our raw materials into finished products. We can market our products—and our state—more effectively.

All Alaskans are important. All Alaskans deserve accessible state government that will make things happen, not stand in the way. They deserve honest leaders who will listen to them and act in their interest.

I am proud of my record of experience and leadership and my reputation for integrity. I worked very hard for both, and will work just as hard for the people of Alaska.

*(Paid for by the Candidate)*

# LIEUTENANT GOVERNOR

## TERRY MILLER, Republican



MAILING ADDRESS: 701 West 36th Avenue, Suite 12  
Anchorage, AK 99503

### BIOGRAPHY:

- Terry Miller was raised in Alaska. He grew up in North Pole, near Fairbanks, and went to public schools in that area.
- He graduated from the University of Alaska, Fairbanks, and received a master's degree in public administration (emphasis in applied economics) at Harvard University.
- Terry Miller has experience in small business, with interest in retail and telecommunications firms. He has also worked in labor-management, where he learned first-hand the importance of building a strong economy.
- He's served in local government, with the North Pole City Council and the Fairbanks-North Star Assembly.
- He also served for ten years in the Legislature—one term in the House of Representatives and two terms in the Senate. In 1973-1975, Terry Miller served as Senate President.
- In 1978-1982, he served as Lieutenant Governor under the leadership of Governor Jay Hammond, and earned a reputation as a hard working and outspoken member of the executive team.

### STATEMENT:

"I want to see a diversified Alaska, an Alaska where there are as many different individual pursuits and ways to make a living as we can possible create. There is richness of spirit in that diversity and a sense of purpose in that individualism. We must encourage and nurture our individuality, not shrink from it.

I'm running for Lieutenant Governor because I believe, as you do, that Alaska has the greatest future of any state in America and that together we can use our great resource wealth to enrich all our lives.

More than anyplace else, Alaskans have choices—tough, crucial choices that will affect the way in which we Alaskans and our children and grandchildren will live. One of those choices occurs on November 4 in the General Election for Lieutenant Governor."

*(Paid for by the Candidate)*

# GOVERNOR

## JOSEPH E. "JOE" VOGLER, Alaskan Independence Party



**DATE OF BIRTH:** 4/24/13

**PLACE OF BIRTH:** Barnes, Kansas

**NAME OF SPOUSE:** Doris Louise

**CHILDREN:** Marilyn (40), Joe, Jr. (38); two grandsons

**RESIDENCE ADDRESS:**

1622 Gonzaga Way  
Fairbanks, AK

**MAILING ADDRESS:**

P.O. Box 40  
Fairbanks, AK 99707

**LENGTH OF RESIDENCY IN ALASKA:** 44 years

Kodiak March 28, 1942-September 1943  
Fairbanks September 1943-present

**EDUCATION:**

High School—Waterville High (Kansas); 1925-1929  
College/University—University of Kansas; 1929-1934; LLB  
Post Graduate—University of Kansas; Juris Doctor (1968)

**POLITICAL AND GOVERNMENT POSITIONS:** Cofounder—  
Alaskan Independence Party

**BUSINESS AND PROFESSIONAL POSITIONS:** Owner Operator,  
President, B.B.P. Corporation; Owner Operator, Ketchem Mines and  
Woodchopper Placer Mines

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Co-founder, Alas-  
kans for Independence; Pioneers of Alaska; Board Member, Miners Ad-  
vocacy Council; Board Member, Livengood Tolovana Mining District;  
Past President, Placer Miners of Alaska; Member, Circle Mining  
District; Member, Finance Committee, Lutheran Association Hospital,  
Fairbanks Project

**SPECIAL INTERESTS:** Hunting; fishing; outdoor activities; govern-  
ment watching and taking every legal action to keep government with-  
in its constitutional confines

**OTHER:** Constitutional history; ancient history; philosophy; reading

### STATEMENT:

Since 1959, our elected officials have tried to work with the Congress to resolve land issues, game management, local employment, the Jones Act and federal regulations. Bureaucrats run amuck. The lower 48 have won every round. Withdrawals, freezes, federal selections, wilderness areas now cut up Alaska and they want more.

Oil companies recruit outside. Unemployment is rampant. Placer mining is dying. Bankruptcies and foreclosures are numerous. Many limited entry permits are owned outside. Our oil creates most of its jobs outside.

1986 demands a governor that is not afraid of the courts, who has a record of resisting governmental excesses by legal action and who understands the role of the State in the Federal Union.

I have whipped the borough in court on four occasions, the State on three and am now in battle with the feds in two cases and I shall win. The Constitution is still the Supreme law of our land.

I have been paid in advance by over 40 years of opportunities in Alaska. I would like to be remembered as the governor who left the same opportunities, freedoms and rights that he himself has enjoyed. This is all I would ask for the privilege to serve Alaska and you.

If you like government as it is, vote for more of the same. There are a number of experienced politicians to choose from. If you would like a change, I would like to try my hand, using the Constitution as the guiding light.

Thank you.

*(Paid for by the Candidate)*

# LIEUTENANT GOVERNOR

## AL ROWE, Alaskan Independence Party



**DATE OF BIRTH:** 5/11/32

**PLACE OF BIRTH:** Prattville, Alabama

**CHILDREN:** Linda (33); Kathleen (29); Stewart (27)

**RESIDENCE ADDRESS:**

423 Taurus Road  
Fairbanks, AK

**MAILING ADDRESS:**

423 Taurus Road  
Fairbanks, AK 99701

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

Adak, Amchitka, Kodiak 1949-present  
Anchorage  
Ketchikan and area  
Point Barrow and area  
Fairbanks

**EDUCATION:**

**High School**—Maryland GED; Alabama GED; New York GED; graduated

**Technical/Vocational**—Advanced Electronics; many and various; AA Electronics

**College/University**—Allen Hancock (Electronics); Anchorage Community (Police Admin.); University of Alaska (various courses); Sheldon Jackson (Police Studies, Alaska State Troopers); Total of 103 College Units

**MILITARY SERVICE:** U.S. Navy; honorably discharged; Radioman I/C; many and various awards

**BUSINESS AND PROFESSIONAL POSITIONS:** Electronics Supervisor; Alaska State Trooper; Chief of Police; Captain of Security; Labor Union Foreman

**SPECIAL INTERESTS:** Well being of Alaska and its people

### STATEMENT:

It's time to stop big oil, federal government and special interest control of Alaska and its people . . . if you truly want honest government, fair and equal treatment, a man that cannot be bought or intimidated, then you vote for me.

If you are satisfied with the current treatment by the Juneau cartel, then you vote for one of my opponents . . . look at the background of each candidate and remember what and how each did their jobs . . . in your heart you know that I am the only candidate that can and will turn this state around and give it back to the people . . .

Be brave, be proud, be an individual, be an Alaskan . . . come walk tall with me for a better and brighter future . . . with me there are no lies or false promises, with me there are jobs, honor and respect, with me there will still be an Alaska tomorrow for you and your children.

God bless you.

*(Paid for by the Candidate)*

# SAMPLE BALLOT

## SENATE DISTRICT A

<b>House District 1</b>	
<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE SENATOR DISTRICT A</b> Vote For No More Than One (1)	
JONES, LLOYD	Republican
ZIEGLER, ROBERT H. (BOB), SR.	Democrat
<b>STATE REPRESENTATIVE DISTRICT 1</b> <b>SEAT A</b> Vote For No More Than One (1)	
INGLE, LANCE E.	Democrat
TAYLOR, ROBIN L.	Republican
<b>STATE REPRESENTATIVE DISTRICT 1</b> <b>SEAT B</b> Vote For No More Than One (1)	
SUND, JOHN L.	Democrat
<b>CONTINUE VOTING ON NEXT CARD</b>	



# SENATE DISTRICT A

LLOYD JONES, Republican



**DATE OF BIRTH:** 9/23/37

**PLACE OF BIRTH:** Elma, Washington

**SPOUSE:** Barbara

**CHILDREN:** Brenda (22); Karin (21); Brian (11)

**MAILING ADDRESS:**

3813 Denali  
Ketchikan, AK 99901

**LENGTH OF RESIDENCY IN ALASKA:** 27 years

Sitka September 1959-March 1962  
Petersburg March 1962-October 1974  
Ketchikan October 1974-present

**EDUCATION:**

**High School**—Weatherwax High School, Aberdeen, Washington; 1952-1955; Diploma

**College/University**—University of Washington; 1955-1959; B.A. General Business

**MILITARY SERVICE:** U.S. Army Reserve; 4 years; PVT E-2

**POLITICAL AND GOVERNMENT POSITIONS:** Petersburg City Council; Ketchikan General Hospital Advisory Board; Alaska Board of Forestry; Ketchikan Airport Advisory Task Force

**BUSINESS AND PROFESSIONAL POSITIONS:** Alaska Loggers Association President; Ketchikan Chamber of Commerce Director; Petersburg Chamber of Commerce President; Alaska State Chamber Director; Pacific Logging Congress President; Alaska Council on Economic Education

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Elks Lodge; Ketchikan Shrine Club; Co-Chairman Ketchikan Timber Carnival

**SPECIAL INTERESTS:** Youth sports activities, fishing, hunting, boating

**OTHER:** Senior Warden, St. Johns Episcopal Church

## STATEMENT:

Dear District A Voter:

I believe a well run government can and should make a difference in our quality of life. However, we cannot sit back and expect the bureaucrats to get the job done for us. Governmental representation must be made effective by individuals with ability, foresight and energy working for our benefit. A good legislator is someone who works closely with the people; someone who will listen to every voter regardless of political consequences.

Alaska is at a crossroads and needs to have strong leadership. Our timber industry is struggling, mining is at a standstill and the fishing industry is experiencing low product prices. And as we all know, oil revenues are significantly reduced. On the other hand, we are experiencing a record year in tourism. The potential for mineral, seafood and forest products in Alaska is literally untapped. Instead of running scared, listening to gloom and doom stories and talking about bringing back the income tax, now is the time to tackle the District and State problems with hard work and sound judgment.

As your State Senator I promise to work for the following:

- Increased Job Opportunities
- Economic Growth through Balanced Resource Management
- Independent Security and Involvement for Seniors
- Effective Alcohol and Drug Programs
- Efficient and Effective Marine Highway Program
- Affordable Energy
- Excellence in Education
- Tough on Crime
- Local Hire
- Improved Transportation Facilities

(Paid for by the Candidate)



# SENATE DISTRICT A

## ROBERT H. (BOB) ZIEGLER, SR., Democrat



**DATE OF BIRTH:** 3/27/21

**PLACE OF BIRTH:** Baltimore, Maryland

**SPOUSE:** Paula

**CHILDREN:** Robert H., Jr.; Ann H.

**RESIDENCE ADDRESS:**

3.5 Mile, South Tongass  
Ketchikan, 99901

**BUSINESS ADDRESS:**

307 Bawden Street  
Ketchikan, 99901

**OCCUPATION:** Attorney

**LENGTH OF RESIDENCY IN ALASKA:** 65 years

**EDUCATION:**

**High School**—Charlotte Hall Academy, Maryland; 1938-1939; Diploma

**College/University**—University of Virginia, Charlottesville, Virginia; 1939-1942

**Post Graduate**—University of Virginia; 1946-1948; Bachelor of Laws

**MILITARY SERVICE:** U.S. Army, Medical Administrative Corps; four years; Lieutenant

**POLITICAL AND GOVERNMENT POSITIONS:** Alaska Territorial House of Representatives; Alaska State Senate; Past Chairman, Western Conference, Council of State Governments; Member, Western States Legislative Forestry Task Force

**BUSINESS AND PROFESSIONAL POSITIONS:** Past President, Alaska Bar Association; Director, American Judicature Society

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Elks, Past Exalted Ruler; Rotary, Past President; American Legion; Moose; Eagles

**OTHER ORGANIZATIONS:** University of Alaska Foundation

**SPECIAL INTERESTS:** Fishing, bridge

### STATEMENT:

Perhaps the best way to determine a legislator's effectiveness is to ask the people with whom the legislator serves. Probably no one would receive a perfect score, but I'll wager that a solid majority of my legislative colleagues would give me a good grade. I've been there; I know how the system works and how to make it work for the people I represent.

I see many weighty problems looming on the horizon for Alaska. First and foremost is the decline in oil revenue. We've made a start towards recognizing that our spending habits must change. We must live with a budget that we can afford. During the good years, our area shared in the wealth; now we, with the rest of the state, will have to live with less, but I can help make sure that Southern Southeastern's needs are met. I've been there; I know how to make our voice heard.

Employment, economic growth and diversification, human needs, resource management and planning for the future are other issues that face us. The benefit that comes from years of legislative service is learning to take these problems in stride, deal with them and be prepared to tackle them again—they have a way of returning. I've been there; I have gained this perspective.

I believe I've done a good job of representing my constituents, my communities and my state. I'd appreciate your vote in the coming election; I've been there, and there is no substitute for experience.

*(Paid for by the Candidate)*

# I HAVE VOTED



# HAVE YOU?

CARD A--SIDE 2

<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE SENATOR DISTRICT A</b> Vote For No More Than One (1)	
JONES, LLOYD	Republican
ZIEGLER, ROBERT H. (BOB), SR.	Democrat
<b>STATE REPRESENTATIVE DISTRICT 1</b> <b>SEAT A</b> Vote For No More Than One (1)	
INGLE, LANCE E.	Democrat
TAYLOR, ROBIN L.	Republican
<b>STATE REPRESENTATIVE DISTRICT 1</b> <b>SEAT B</b> Vote For No More Than One (1)	
SUND, JOHN L.	Democrat
 <b>CONTINUE</b> <b>VOTING</b> <b>ON</b> <b>NEXT CARD</b>	

01102+

VOTE BOTH SIDES

A

# HOUSE DISTRICT 1, SEAT A

LANCE E. INGLE, Democrat



**DATE OF BIRTH:** 5/25/39

**PLACE OF BIRTH:** Carlsborgh, Washington

**SPOUSE:** Angelina R. Ingle

**CHILDREN:** Debbie (29); Lance, Jr. (25); Twyla (23)

**RESIDENCE ADDRESS:**  
201 1st Avenue

**MAILING ADDRESS:**  
P.O. Box 633  
Wrangell, AK 99929

**LENGTH OF RESIDENCY IN ALASKA:** 46 years  
Wrangell 1940 to present

**EDUCATION:**  
High School—Wrangell Public Schools; 1945-1957; Diploma  
College/University—Humboldt State College; 1957-1958

**POLITICAL AND GOVERNMENT POSITIONS:** Thomas Bay  
Power Commission, Chair; Wrangell School Board, Past President

**BUSINESS AND PROFESSIONAL POSITIONS:** Vice Presi-  
dent/Manager, Alaska Lumber Pulp; Director/Sec. Timber Operations  
Council; Director, Tongass Timber Trust; President, Alaska Trollers  
Association

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Elks; Pioneers of  
Alaska; Past member Moose and Lions

**SPECIAL INTERESTS:** Fisheries issues and hatchery funding, timber  
marketing institute such as fisheries now has.

**OTHER:** Enjoy hunting, fishing and travel

## STATEMENT:

### Commitment To:

- Expanding the tourism industry.
- Low interest loans for students.
- Developing responsive drug and alcohol programs.
- Reduction in high seas fish interception by foreign fleets.
- State programs to assist in Pacific Rim Timber Sales.
- Continued support for Alaska Seafood Marketing Institute.
- Stop irresponsible and unneeded state spending.
- Representative assessability.

### Issues:

- A local hire bill for all Alaska's industries and training to provide qualified Alaskans.
- State action to guarantee survival of the timber and sawmill industries.
- Continued funding to allow for full capacity of our existing fish hatcheries.
- State funding to provide energy interties between hydro projects and communities.
- Forward and formula funding as a priority for school districts.
- Additional insurance reform.
- Stable and adequate funding for social programs.
- Maximize deposits into permanent fund.

*(Paid for by the Candidate)*

# HOUSE DISTRICT 1, SEAT A

ROBIN L. TAYLOR, Republican



**DATE OF BIRTH:** 2/5/43

**PLACE OF BIRTH:** Sedro Wooley, Washington

**SPOUSE:** Kaye Marie

**CHILDREN:** Robin B., Tracy Lynn

**RESIDENCE ADDRESS:**

Mile 5½ Loop Road, Wrangell

**MAILING ADDRESS:**

P.O. Box 1441

Wrangell, AK 99929

**OCCUPATION:** Fisherman, Lawyer, Judge

**LENGTH OF RESIDENCY IN ALASKA:**

(25 years spent in Southeast Alaska)

Ketchikan 1961-1977

Wrangell 1977-present

**EDUCATION:**

High School—Sedro Wooley, 1958-1961

College/University—University of Washington, 1961-1965, B.A.

Post Graduate—Oregon College of Education, 1965-1966, M.A. (History); Willamette University, 1966-1969, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:** Borough Assembly/City Council, Ketchikan, 1973-1976; Vice-Mayor, City of Ketchikan, 1974-1975; Chairman, Equalization Board, Ketchikan, 1974-1975; AK House of Reps., 1984-1986; Committees: Vice-Chair, HESS; Judiciary, Foreign Trade; Member, Western States Forestry Task Force

**BUSINESS AND PROFESSIONAL POSITIONS:** Member: Alaska Bar Association, American Bar Association, American Judicature Association; President, Young Lawyers Section, Alaska Bar Association, 1970-1976; District Court Judge, Alaska, 1977-1982; President, Alaska Judges Conference, 1981-1982; National Board of Directors, American Judicature Society, 1980-1983

**SERVICE ORGANIZATION(S) MEMBERSHIP:** President, Ketchikan Cancer Society, 1970-1976; Ketchikan Chamber of Commerce, 1969-1977 (President 1975); Chairman, Boy Scouts of America Drive, Ketchikan; Wrangell Elks Lodge, Petersburg Moose Lodge, National Rifle Association, Stikine Sportsman's Association, Petersburg/Wrangell Chambers of Commerce; Elder, First Presbyterian Church

## STATEMENT:

### DISTRICT 1—PROMISES FOR 1986

I pledge to you that just as I fulfilled each of my promises in 1984, you and I shall fulfill these goals working together in 1986-1988.

- Jobs and economic stability
- Schools—long term stable funding

I have only begun to fight for District 1

### A PROUD RECORD OF ACCOMPLISHMENT

In this pamphlet in 1984 I promised that if elected I would:

#### Ketchikan

Be a member of the house majority.

Get the funds for the Alternate Bypass.

Fund the completion of the Ferry Maintenance Facility.

In addition,

- I brought a new 1.5 Million Dollar consumables warehouse and twelve additional full time jobs to Ketchikan.
- I passed a law requiring all Ferry maintenance be done in Ketchikan instead of down south, bringing \$5-6 Million in repair work each year to Ketchikan.

#### Wrangell

I promised to stabilize and improve the Timber industry.

- The Wrangell Mill now cuts ties for the Alaska Railroad and is expanding.

The Taylor amendment to SB 113 will allow, upon community approval, up to a seventy-five percent tax break for timber processors, to save jobs.

Work for a Tye intertie to a Southeastern Power Grid. Initial funds were approved this year.

#### Petersburg

Take an aggressive role in protecting our fisheries.

Co-sponsored legislation to get foreign fleets out of 200 mile zone.

Worked and got additional funds for hatcheries, i.e. Crystal Lake.

Supported fish processors investment tax credit bill.

ALSO: Brought Elk to Southeastern Alaska.

(Paid for by the Candidate)

# HOUSE DISTRICT 1, SEAT B

JOHN L. SUND, Democrat



**DATE OF BIRTH:** 2/14/49

**PLACE OF BIRTH:** Ketchikan, Alaska

**SPOUSE:** Kathleen (Dee) Dee

**CHILDREN:** Kevin (11); Theresa (8)

**RESIDENCE ADDRESS:**

2336 6th Avenue  
Ketchikan, AK 99901

**MAILING ADDRESS:**

2504 Second Avenue  
Ketchikan, AK 99901

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

Ketchikan 1949-1979  
Juneau 1979-1981  
Ketchikan 1981-present

**EDUCATION:**

**High School**—Ketchikan High School; 1963-1967; diploma  
**College/University**—Western Washington University; 1967-1971; B.A.  
(history, political science, education)  
**Post Graduate**—Lewis and Clark College, Northwestern School of  
Law; 1971-1974; J.D.

**POLITICAL AND GOVERNMENT POSITIONS:** Alaska House of  
Representatives, District 1, 1984-present; Counsel, Resources Commit-  
tee, House of Representatives, 1981; Chief Counsel to Speaker of the  
House, Terry Gardiner, 1979-1981; Counsel, Judiciary Committee,  
House of Representatives, 1978; Fisheries Center Study Committee,  
1979; Overall Economic Development Committee for Ketchikan,  
1977-1979

**BUSINESS AND PROFESSIONAL POSITIONS:** Founder/Manag-  
ing Partner, Silver Lining Seafoods, 1981-present; President, Waterfall  
Group Ltd., 1981-1984; Partner, Law Office of Ellis, Sund and  
Whittaker, 1974-1979

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Sons of Norway;  
First Lutheran Church; Chamber of Commerce

**SPECIAL INTERESTS:** Fishing, hunting, boating, sports

## STATEMENT:

Appointed to the House after Jack McBride's death in 1984 and re-elected later that year, Representative John Sund strives to be a strong and effective advocate for District One, representing Ketchikan, Petersburg, Wrangell, Hyder, Saxman, and Meyers Chuck.

In his first House term, John Sund authored the Four Dam Pool legislation, securing long term power sales contracts and joint operation of the Tye Dam. He sponsored a bill relating to registration of construction contractors, and a bill aiding part-time teachers. Sund co-sponsored the bill depositing \$1.1 billion into the Permanent Fund, and the new local hire law. Other legislation he worked on include Longevity Bonus legislation, AHFC, and insurance issues. In the budget, he supported the Marine Maintenance Facility in Ketchikan, adequate school foundation formula funding, water and sewer funding, radio station equipment, and social services programs.

### Member 1985-1986:

House Judiciary Committee (Vice-Chair)

House Resources Committee

House Special Committee on State Loans (Chair)

House Oil & Gas Committee

Western States Legislative Forestry Task Force

Pacific Fisheries Legislative Task Force

### Goals for the next Legislature include:

- Continued work for a reasoned and stable approach to falling state revenues, striving for a healthy, year-round economy for Southeast Alaska, protecting our fishing, quality of life, and environment.
- Advocate for a long-term stable energy policy for Southeast.
- Continued work on Longevity Bonus, and support for the Older Alaskans Commission.
- Protection of the ferry system budget.
- Further work on health care insurance availability and affordability.

*(Paid for by the Candidate)*

I HAVE VOTED



HAVE YOU?

CARD A—SIDE 2

<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE REPRESENTATIVE DISTRICT 2</b> Vote For No More Than One (1)	
GOLL, PETER	Democrat
WARD, BOB	Republican
<p><b>CONTINUE VOTING ON NEXT CARD</b></p>	

02102+

VOTE BOTH SIDES

A

# HOUSE DISTRICT 2

PETER GOLL, Democrat



**DATE OF BIRTH:** 2/28/47

**PLACE OF BIRTH:** New York State

**SPOUSE:** Sherrie

**RESIDENCE ADDRESS:**  
Haines

**MAILING ADDRESS:**  
P.O. Box 581, Haines, AK 99827

**OCCUPATION:** Artist, Publisher

**LENGTH OF RESIDENCY IN ALASKA:** 12 years  
Haines 1974-1975  
Tenakee 1975-1976  
Haines 1976 to present

**EDUCATION:**  
**College/University**—Cornell University, 1964-1968; B.S., (Journalism)  
**Post Graduate**—Syracuse University, 1968-1969, M.S., (Communication); University of Washington, 1971-1972, Ph.D. program, (Communication)

**POLITICAL AND GOVERNMENT POSITIONS:** State Representative, elected 1982, 1984; Chairman—House Fisheries Committee; Chairman—House Community and Regional Affairs Committee; Vice Chairman—Subcommittee on Subsistence; Member of Finance Subcommittees on Natural Resources and Environmental Conservation; Member—Governor's Task Force on High Seas Salmon Interception; Delegate—National Child Welfare Legislative Policy Conference

**BUSINESS AND PROFESSIONAL POSITIONS:** Lecturer, University of Alaska

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Alaska Native Brotherhood

**SPECIAL INTERESTS:** Subsistence, public service, open government, seniors, children, fishing, rural Alaska, equal justice, support for District Two

**OTHER:** Rep. Peter Goll combines a background in community development with a deep commitment to District Two. He spearheaded passage of the new municipal code and was the Legislature's most active fisheries legislator.

## STATEMENT:

For four years, my work has increased our district services. With declining state revenues, this experience is especially needed to protect our important programs.

**Ferries and Elders:** I wrote the law to ensure handicapped access to all ferries. A chair lift will now be installed in the LeConte.

**Alcohol and Victims Needs:** I wrote the law funding our alcohol treatment facilities and shelters for women, children and elders who are victims of violence.

**Saving Your Money:** I wrote the law ensuring that you receive interest on your utility deposits.

**Children:** I took the lead in child protection, writing major legislation to protect children and families. Our district child abuse program set the standard statewide.

**Education:** Funding for our school districts ranks high. I support community and adult education.

**Subsistence:** I fought to win legislation protecting subsistence and preserving state management of game, commercial and sport fisheries.

**For the Fishing Industry:** I protected the fishing loan program, won improvements in Fish and Wildlife Enforcement and passed resolutions to halt foreign interception of Alaska salmon.

**Outspoken for Our Seniors:** I sponsored bills to fund senior housing and to form an advisory Senior Legislature.

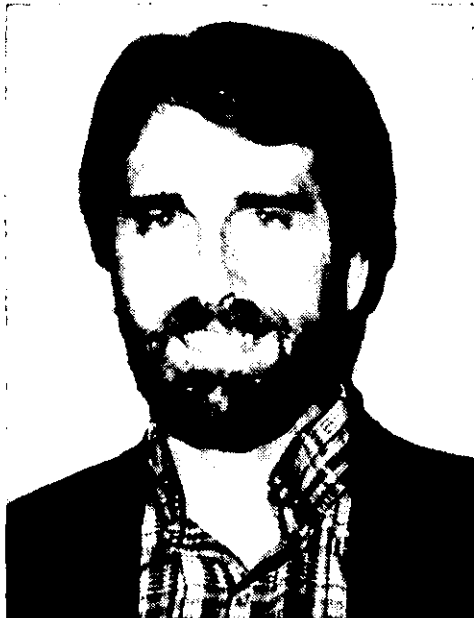
**Economic Opportunity and Local Hire:** I worked to pass a strong local hire law. My support for improved roads, ports, airports and state business programs have helped our district economy to grow.

**Do You Need Help?** If so, like thousands of your fellow citizens, you can receive a quick and complete response from your government by calling my office.

*(Paid for by the Candidate)*

# HOUSE DISTRICT 2

**ROBERT W. WARD, JR., Republican**



**DATE OF BIRTH:** 2/2/52

**PLACE OF BIRTH:** Colville, Washington

**SPOUSE:** Linda M. Biefgen

**RESIDENCE ADDRESS:**

Alaska Street & 7th Avenue, Skagway, AK

**MAILING ADDRESS:**

P.O. Box 191, Skagway, AK 99840

**LENGTH OF RESIDENCY IN ALASKA:** 32 years

Ketchikan	1954-1967
Juneau	1967-1975
Anchorage	1975-1976
Juneau	1976-1982
Skagway	1982-present

**EDUCATION:**

**High School**—Juneau-Douglas High; 1967-1970; Diploma

**College/University**—Oregon State University, 1970-1971; University of Alaska, 1971-1972/1975; University of Montana, 1978-1979, B.A. P. Science/History

**Post Graduate**—University of Montana, 1979-1980, Public Administration

**MILITARY SERVICE:** U.S. Navy; 1972-1975; E-4

**POLITICAL AND GOVERNMENT POSITIONS:** City Clerk, City/Borough of Juneau, 1981-1982; Director of Tourism, City of Skagway, 1982-present

**BUSINESS AND PROFESSIONAL POSITIONS:** Board of Directors, Alaska Visitors Association, 1984-present; Secretary, 1985-1986; Board of Directors, Southeast Alaska Tourism Council, 1982-present; Alaska Visitors Association Marketing Council, 1984-present; Southeast Conference Board of Directors, 1983-1985

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Fraternal Order of Eagles, Aerie #25

**SPECIAL INTERESTS:** For the past four years I have been actively involved in the promotion of tourism within Alaska and, more specifically, within Southeast Alaska. It is my intention to continue in these efforts. However, I will also be using the knowledge I have gained in marketing to improve the viability of other resource development in Alaska.

## STATEMENT:

Regardless of the future of oil revenues, boroughs, municipalities and regions of Alaska must become economically independent of state spending. The State of Alaska must provide a climate that enhances private sector growth and creates a strong industrial base for the economic health of the State. We must avoid such overdependence on state spending for the maintenance of economic well being.

Economic independence in District 2 will depend upon the prudent development of our fishing, mining, timber and tourism industries. For too long we have held to the belief that the development of one industry will impede the development of another, and should be avoided. We can no longer maintain this perception, but, instead must look toward the means of creating healthy growth in all industrial areas while minimizing inter-industry conflicts.

A key element to the development of all of these industries is a strong marketing voice. The State of Alaska needs to take a greater advocacy role in the development of all of our industrial potential. Given existing environmental safeguards, this can improve the standard of living in Alaska without diminishing our quality of life.

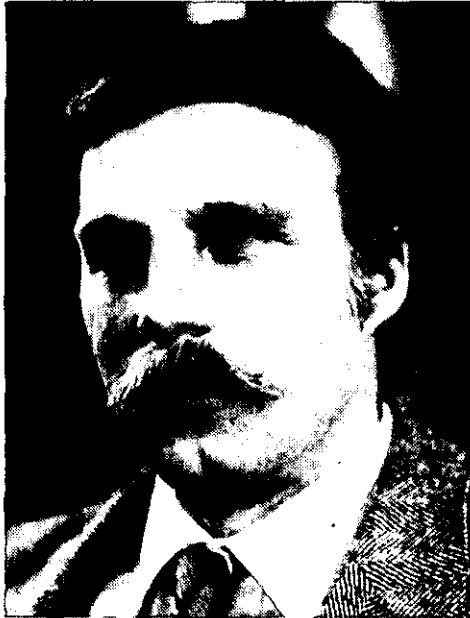
*(Paid for by the Candidate)*





# HOUSE DISTRICT 3

## BEN GRUSSENDORF, Democrat



**DATE OF BIRTH:** 2/23/42

**PLACE OF BIRTH:** Grand Rapids, Minnesota

**SPOUSE:** Karen

**CHILDREN:** Tim (21); Karla (14)

**RESIDENCE ADDRESS:**  
1215 Halibut Point Road  
Sitka, AK

**MAILING ADDRESS:**  
P.O. Box 928  
Sitka, AK 99835

**LENGTH OF RESIDENCY IN ALASKA:** 19 years  
Sitka 1967 to present

**EDUCATION:**  
**College/University**—University of Minnesota, B.A.  
**Post Graduate**—University of Minnesota, Washington State University; M.A.

**POLITICAL AND GOVERNMENT POSITIONS:** Chairman, Sitka Charter Commission; Assembly, City-Borough Sitka, two terms; Chairman, Municipal Finance and Utility Committee; Deputy Mayor; Mayor, City-Borough Sitka, two terms; President, Alaska Conference of Mayors, two terms; Alaska Municipal League Legislative Committee, six years; Alaska House of Representatives, 1980-1986; Member, Finance Committee and Special Committee on Fisheries; Speaker of the House

**BUSINESS AND PROFESSIONAL POSITIONS:** Instructor in National, State and Local Government and other social sciences at Sitka High School and Sitka Community College

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Lions; Sitka Chamber of Commerce

**SPECIAL INTERESTS:** Hunting, fishing, boating, public service

**OTHER:** Alaska Native Brotherhood; Elks; Moose; Democrats

## STATEMENT:

**Economy**—I believe we can develop our state without losing our Alaskan lifestyle. We have to do more than just provide raw materials for labor outside the state. Viable industries must be encouraged. We must develop our mining, fishing, tourism, energy resources, agriculture and forestry to put Alaskans to work. We must stop exporting jobs and importing workers. Our work force must be employed and protected by an Alaska hire policy.

**Permanent Fund**—Earnings should go back to Alaskans for services and business investments, and to provide capital improvements beneficial to all Alaskans—such as port development.

**Fisheries**—The troll fishery is in serious trouble and the state has to find ways to assist it. I favor active state participation in developing markets and developing the bottomfish industry. Ideally, Alaska should process and eventually market the complete 200-mile fisheries' zone catch.

**Land**—Land must be made available to those who wish to utilize it productively.

**Education**—All Alaskans, regardless of age, should have an opportunity to develop their talents and skills, including college opportunity.

**Social Services**—Strong programs are needed for prevention and treatment of alcoholism, drug abuse, and physical abuse. Programs are needed in the areas of physical and mental health, and for our senior citizens, that they may live comfortably in Alaska.

**Transportation**—I would like to see improved ferry service and assistance to communities in the building of docks, harbors and airplane facilities.

**Protection**—We need additional training and modern equipment for police and fire protection.

*(Paid for by the Candidate)*

**SAMPLE BALLOT**

**SENATE DISTRICT C, HOUSE DISTRICT 4, Seats A and B**

**I HAVE VOTED**



CARD A—SIDE 2

**HAVE YOU?**

<b>STATE OF ALASKA</b> General Election November 4, 1986		
<b>STATE SENATOR DISTRICT C</b> Vote For No More Than One (1)		
DUNCAN, JIM	Democrat	<input type="checkbox"/>
STOOPS, LEE	Republican	<input type="checkbox"/>
<b>STATE REPRESENTATIVE DISTRICT 4</b> <b>SEAT A</b> Vote For No More Than One (1)		
BOTELHO, BRUCE M.	Democrat	<input type="checkbox"/>
HUDSON, BILL	Republican	<input type="checkbox"/>
<b>STATE REPRESENTATIVE DISTRICT 4</b> <b>SEAT B</b> Vote For No More Than One (1)		
SWANSON, LESLIE E. (RED)	Republican	<input type="checkbox"/>
ULMER, FRAN	Democrat	<input type="checkbox"/>
<b>CONTINUE VOTING ON NEXT CARD</b>		

04102+

**VOTE BOTH SIDES**

**A**

# SENATE DISTRICT C

## JIM DUNCAN, Democrat



**DATE OF BIRTH:** 5/4/42

**PLACE OF BIRTH:** Muscatine, Iowa

**SPOUSE:** Charlotte

**CHILDREN:** Jim (23); Desiree (22); Michelle (20); Kathy (17); Derek (16); Jon (14); Marc (12); Caron (8)

**RESIDENCE ADDRESS:**

1514 Ling Ct.  
Juneau, AK

**LENGTH OF RESIDENCY IN ALASKA:** 25 years

Sitka 1961-1962, 1966-1968  
Craig 1965-1966  
Juneau 1962-1965, 1968-present

**EDUCATION:**

**High School**—Rockridge High, Taylor Ridge, Illinois; 1956-1960; Graduate

**College/University**—Sheldon Jackson, Sitka, 1961-1962, Associate Arts; Seattle University, 1962-1963; Illinois State University, 1963-1965, Bachelor Science

**Post Graduate**—Oregon State University; 1968-1970; Masters Business Administration

**POLITICAL AND GOVERNMENT POSITIONS:** Assemblyman, City & Borough of Juneau, 1972-1974; State Representative, District 4, 1975-present; Speaker House of Representatives, 1981; Member House Finance Committee, 10 years; Chairman Budget & Audit Committee, 2 years; Member Budget & Audit Committee, 8 years; Member Conference Committee on Budget, 6 years

**BUSINESS AND PROFESSIONAL POSITIONS:** Instructor (part-time) UAJ Public Administration; Registered Representative Waddell & Reed—Financial Planning

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Juneau Rotary Club; Northern Lights United Church

### STATEMENT:

I have had the privilege of representing Juneau in the House of Representatives for the past 12 years and I am looking forward to continuing this service to Juneau as a member of the State Senate. I believe it's very important that Juneau continue to have an effective and experienced voice in the Senate.

During the last legislative session I introduced and won passage of the following legislation:

**Alaska Housing Refinancing bill** allowing many homeowners in Juneau and throughout the state to significantly lower their monthly home payments.

**The Early Retirement bill** enabling many public employees to move up their retirement date, therefore, reducing the cost of government and cutting back on the number of potential layoffs.

**The Permanent Fund bill** cleared the way for a deposit of over \$1 billion to Alaska's savings account, protecting it for future generations.

As a member of the Finance Committee and Budget Conference Committee I was able to maintain merit increases for state employees, obtain funding for UAJ academic and athletic programs, and protect jobs, programs and services in a period of declining revenues.

Juneau got its fair share of the capital budget with over \$4.3 million for UAJ Library construction, over \$4 million for water & sewer projects, \$1 million for street improvements, and several million dollars in funding for airport, boat harbor improvements and other needed projects.

As a member of the Senate I will continue to effectively represent Juneau as we face the tough decisions brought on by tightening revenues.

*(Paid for by the Candidate)*

# SENATE DISTRICT C

## LEE M. STOOPS, Republican



**DATE OF BIRTH:** 11/9/50

**PLACE OF BIRTH:** Erie, Pennsylvania

**SPOUSE:** Pamela Varni Stoops

**CHILDREN:** Sons: Jake (12); Shawn (9); Chad (6)

**RESIDENCE ADDRESS:**

2745 David Street  
Juneau, AK 99801

**MAILING ADDRESS:**

2745 David Street  
Juneau, AK 99801

**LENGTH OF RESIDENCY IN ALASKA:** 14 years  
Juneau May of 1972 to present

**EDUCATION:**

**High School**—Erie Academy High School; 1966-1968; Diploma  
**College/University**—Allegheny College, 1968-1970; Slippery Rock  
College, 1971-1973; B.S. Education (Language Arts)

**POLITICAL AND GOVERNMENT POSITIONS:** Aide to Senator  
John C. Sackett for three years (1981-1983)

**BUSINESS AND PROFESSIONAL POSITIONS:** President of Stoops  
Associates, Inc., consultants (1985); Self-employed Legislative Lobbyist  
(1984 and 1986); Commercial fisherman (1979 and 1980); University of  
Alaska Juneau Program Coordinator (1977 and 1978); School Teacher

**SPECIAL INTERESTS:** Hunting, fishing, sports, the operation of our  
state government, and my family and their varied activities including  
the cub scouts, little league, and most importantly, their education

**OTHER:** I have particularly enjoyed exploring and participating in the  
wide variety of job opportunities that Southeast Alaska provides.

## STATEMENT:

I have a specific goal of improving legislative representation and effectiveness for the people of Juneau and a general goal of helping to improve our State. For the residents of Juneau, I would like to:

1. Insure that we obtain a fair share of state-authorized funds;
2. Insure that no project or program receives funding without a supportive resolution from the local Assembly;
3. And encourage open and active participation in the legislative process by our residents, particularly since the Legislature meets right here in Juneau.

For all of the State, I would like to:

1. Monitor state spending to insure that as much of our money as possible remains within the state;
2. Help private businesses, municipalities, school districts, day care facilities and many more with additional tort/insurance reform;
3. Continue promotion of tourism as a resource with unlimited growth potential;
4. Maintain the quality and availability of a rural subsistence life-style;
5. Reduce the present number of school districts (55) to just 20 or 30 so that more funds can go into instruction and less into administration.

I know the State Senate. For three years I was Chief Aide to Senator John Sackett. I have also lobbied for the last three years, for school districts primarily. I have also been a commercial fisherman, school teacher, restaurant owner, and University Program Coordinator during my 14 years in Juneau. That combination of successful experiences puts me in touch with the concerns of a vast majority of people.

*(Paid for by the Candidate)*

# HOUSE DISTRICT 4, SEAT A

## BRUCE BOTELHO, Democrat



**DATE OF BIRTH:** 10/6/48

**PLACE OF BIRTH:** Juneau, Alaska

**RESIDENCE ADDRESS:**

401 F Street  
Douglas

**MAILING ADDRESS:**

401 F Street  
Douglas, AK 99824

**LENGTH OF RESIDENCY IN ALASKA:** 37+ years

Juneau	1948-1954
Anchorage	1954-1961
Juneau	1961-1971
Ketchikan	1971-1976
Juneau	1976-present

**EDUCATION:**

**High School**—Juneau-Douglas High School; 1962-1966; Diploma  
**Technical/Vocational**—Ruprecht-Karl Universitat (West Germany);  
1969-1970; Zwischenprüfung  
**College/University**—Willamette University; 1967-1971; B.A.  
**Post Graduate**—Willamette University; 1973-1976; J.D.

**POLITICAL AND GOVERNMENT POSITIONS:** Assemblymember, City and Borough of Juneau, 1983-present; Deputy Commissioner, Alaska Department of Revenue, 1983-1986; Assistant Attorney General, 1976-1983

**BUSINESS AND PROFESSIONAL POSITIONS:** Alaska Bar Association; chairman, Administrative Law Section, Alaska Bar Association, 1981-1982; former chairman, Alaska Resources Corporation; former board member, Alaska Industrial Development Corporation; board member, Alaska Economic Development Council, UAJ

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Former president, Juneau Arts and Humanities Council; former president, Alaska Council, American Youth Hostels, Inc.; former president, Juneau Human Rights Commission; member, League of Women Voters; president, Juneau International Folkdancers

**SPECIAL INTERESTS:** Canoeing, photography, folk dance

### STATEMENT:

The single most critical issue facing the 1987 legislature is what level of services we are willing to pay for. We can slash services in response to dwindling petroleum revenues or we can explore other ways to raise money while reviewing responsible reductions. We must look at additional sources of revenue before dismantling valuable state programs. However, any proposed tax must clearly raise revenues, be fair and easily administered.

A healthy public sector is crucial to the well-being of the private sector. Only through an active partnership can we expect a sound, stable economy. We must remember, also, that reductions at the state level will translate into a larger local tax burden.

My decade of public service has prepared me to make the kind of decisions essential to guide Alaska through uncertain times. My experience as deputy commissioner of Revenue, as an assistant attorney general, and as a current member of the City-Borough Assembly has given me training for the tough job awaiting legislators. I understand the complexities of oil and gas taxation; I understand how state and local budgets are put together. I know well the legislative process and how state agencies function. I know how municipal government works.

There are other issues—equitable education funding, tort reform, Alaska hire—but they are subsidiary to the cross-roads decisions your next legislators will face: what role government will play in securing the quality of life to which we all aspire.

*(Paid for by the Candidate)*

# HOUSE DISTRICT 4, SEAT A

## BILL HUDSON, Republican



**DATE OF BIRTH:** 12/14/32

**PLACE OF BIRTH:** Yuma, Arizona

**SPOUSE:** Lucy Diane Hudson

**RESIDENCE ADDRESS:**  
3379 Meander Way, Juneau, AK 99801

**MAILING ADDRESS:**  
3379 Meander Way, Juneau, AK 99801

**LENGTH OF RESIDENCY IN ALASKA:** 16 years

- Dot Lake	1951	Cordova	1971-1972
Ketchikan	1954-1956	Soldotna	1972-1974
Kodiak	1971	Juneau	1974-1986

**EDUCATION:**

High School—Wallace, Idaho

Technical/Vocational—Officers Candidate School; U.S. Navy Flight School; Military Assistance Institute

College/University—Julliard School of Music/Columbia University; 1951-1953

**MILITARY SERVICE:** U.S. Coast Guard; 20 years; Commander; six decorations

**POLITICAL AND GOVERNMENT POSITIONS:** Advisor to Govt. of Liberia, West Africa, 1966-1968; Director, Alaska Marine Highways, 1974-1979; Commissioner of Administration, 1979-1982; Executive Director, Alaska Seafood Marketing Institute, 1983-1986

**BUSINESS AND PROFESSIONAL POSITIONS:** Retail Budget Mgr., Goodyear Co.; Lic. Real Estate Salesman; Instructor and Business Analyst, Kenai Natives Assoc.; Logger; Mining Engineers Asst.; Ranch hand

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Rotary International; National Fisheries Institute; Masters, Mates and Pilots Association (Honorary); Demolay; Loyal Order of Moose; American Legion (former); Northern Light United Church, Deacon

**SPECIAL INTERESTS:** Music, writing, hiking, fishing, sports and family outings

**AWARDS/RECOGNITION:** Military: six medals; Chevillers Degree—Demolay; Outstanding Young Men of America, 1966; Distinguished Services Award, 1967; Royal Order of African Redemption, Liberia

## STATEMENT:

Bill Hudson's highest priority is to create and preserve job opportunities for Alaskans through conservation and wise use of Alaska's resources. He believes in the expansion of mining, fishing, tourism and the harvesting and marketing of our timber. Bill believes we can develop our state without losing our Alaskan lifestyle and wants to leave Juneau a better place for our children to live.

For the past twelve years, Bill Hudson has served the state of Alaska in positions that make him the most qualified candidate to come along in many years. He has served as Director of the Alaska Marine Highway System, Commissioner of Administration, and Executive Director of the Alaska Seafood Marketing Institute. He has the respect of legislators and leaders throughout the state of Alaska and has worked effectively with both Democratic and Republican administrations.

In his years of service, Bill administered the expansion of the state's ferry system, the construction of the Ketchikan Pioneer's Home, the creation of the Older Alaskans Commission, the drafting of the first Affirmative Action Plan, the promotion of Alaskan Seafood worldwide and personally campaigned to defeat the Capital Move.

As Juneau's representative, Bill Hudson intends to put his energy and leadership ability to work to begin the renewal of our aging ferry fleet, increase efforts to make Juneau the regional supply center for Southeast Alaska, and secure adequate funding to provide for program expansion for the University of Alaska Juneau.

*(Paid for by the Candidate)*

# HOUSE DISTRICT 4, SEAT B

## LESLIE E. "RED" SWANSON, Republican



**DATE OF BIRTH:** 3/1/12

**PLACE OF BIRTH:** Salina, Kansas

**SPOUSE:** Marie

**CHILDREN:** Bob and Joe (4 Grandchildren)

**RESIDENCE ADDRESS:**

113 W. 5th Street, Juneau, AK 99801

**MAILING ADDRESS:**

113 W. 5th Street, Juneau, AK 99801

**LENGTH OF RESIDENCY IN ALASKA:** 41 years

Juneau 1945-1965

Nenana 1965-1978

Fairbanks 1978-1980

Juneau 1980-1986

**EDUCATION:**

High School—Hood River Oregon

Technical/Vocational—Oregon State College Extension courses in scaling, grading lumber; Univ. of Alaska, courses in mining

College/University—Two sessions in Political Science/Juneau

**MILITARY SERVICE:** Oregon State Guard, Company D, 21st Battalion; 4 years; Private

**POLITICAL AND GOVERNMENT POSITIONS:** Senate Sergeant-at-Arms (Eight sessions); Juneau City Council (One term); Member of 7th, 9th, and 10th Legislatures; Member House Finance Committee; Finance Subcommittees Chairman: Resources, Transportation & Public Safety; Committees over the three terms: Rules, Resources, Health Welfare & Education; Local Government: Community and Regional Affairs, Labor & Finance; Appointment to International Development Commission (two terms)

**BUSINESS AND PROFESSIONAL POSITIONS:** Owner, manager of Swanson Apartments; Contractor; Real Estate; Mining

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Elks; Pioneers of Alaska; Pioneers Legislative Committee; American Assoc. of Retired (AARP); National Rifle Association; Member of Operating Engineers

**SPECIAL INTERESTS:** Alaskans, government, prospecting, travel

### STATEMENT:

As your Representative, I will work closely with the Southeastern Legislature Delegation, the Chamber of Commerce, the Southeast Conference, the Resource Development Council, and the people in District 4 to maintain Juneau's role as the Capital City.

As your Representative, I will take a positive stand against the shifting of State employees from Juneau to other areas of the State and will vigorously oppose the breaking of contracts made in good faith between State Employees and the Administration.

As your Representative, I will do everything within my Legislative power to maintain the State Employees wages, hours and benefits.

As your Representative, I can knowledgeably discuss issues concerning Natural Resource Development, the Environment, Tourism, Transportation, Education and the Capital City's needs.

As your Representative, I will work hard to restore our fair share of the Capital budget. Financial figures show that our district has reached a new low in appropriations. It's time to turn that trend around and again start working for much needed improvements in the Capital City.

In seeking a seat in the House of Representatives, Red Swanson is not looking for a job, nor does he need to tie himself to any special group. Red can devote his time and efforts to the betterment of all the people in District 4. There is no substitute for Ability, Hard Work, and Experience, your support at the polls will be appreciated.

*(Paid for by the Candidate)*



# HOUSE DISTRICT 4, SEAT B

## FRAN ULMER, Democrat



**DATE OF BIRTH:** 2/1/47

**PLACE OF BIRTH:** Madison, Wisconsin

**SPOUSE:** Bill Council

**CHILDREN:** Amy (8); Louis (6)

**RESIDENCE ADDRESS:**

1700 Angus Way  
Juneau, AK 99801

**MAILING ADDRESS:**

1700 Angus Way  
Juneau, AK 99801

**LENGTH OF RESIDENCY IN ALASKA:** 13 years  
Juneau 1973-1986

**EDUCATION:**

**High School**—Horicon High School; 1961-1965; H.S. diploma

**College/University**—University of Wisconsin, Madison; 1965-1969;  
B.A. in Economics & Political Science

**Post Graduate**—University of Wisconsin Law School, Madison; 1969-1972; J.D. cum laude

**POLITICAL AND GOVERNMENT POSITIONS:** Mayor, City and Borough of Juneau; Director, Div. of Policy Development & Planning; Legislative Assistant to Gov. Hammond; Juneau Planning Commission

**BUSINESS AND PROFESSIONAL POSITIONS:** Legal Counsel, Legislative Affairs Agency; Legal Counsel, Federal Trade Commission

**SERVICE ORGANIZATION(S) MEMBERSHIP:** League of Women Voters, State Board; Salvation Army Advisory Board; Juneau World Affairs Council Board; Northern Light Church Elder; University of Alaska Community Advisory Committee; 1984 Woman of the Year, Alaska Business & Professional Women; 1985 Honorary Chair, Juneau March of Dimes

**OTHER:** Chair, U.S. Conference of Women Mayors; Chair, Juneau Committee to Support 1992 Olympics; Chair, Alaska Coastal Policy Council; First Vice President, Southeast Conference; Chair, Juneau's Comprehensive Plan Citizens Committee; Member, Alaska Council on Economic Policy; Member, Alaska Municipal League and Alaska Mayors Conference

## STATEMENT:

Alaska is rich in natural and human resources. We have the materials to build an exciting and positive future: bountiful mineral, timber and fish resources, spectacular scenery, clean air and water, and a diverse, creative, energetic population with a pioneering spirit.

To reach our potential, Alaskans must elect leaders, at all levels of government, whose integrity, commitment, attitude and ability meet the highest standards. They must put aside regional jealousy and divisive partisanship and commit to a unified vision for Alaska, blending the best of our past with the brightest of the options for the future.

Dozens of issues face us: insurance availability, senior housing, education funding, water quality, transportation. Two top priorities are:

### The Economy:

We all agree we must diversify. We must work cooperatively with the private sector to facilitate the development of tourism, fisheries, mining, cottage industries, our universities and information processing. Marketing, technical assistance and a positive attitude will help to develop our potential.

### Community and Family Values:

Values aren't legislated, but must be remembered to avoid additional social problems. We must speak out and by example, encourage an honest, caring and supportive environment for our children. We must intensify our efforts against family violence, sexual crimes, insensitivity to those in need, inadequate child care, drug and alcohol abuse.

I won't promise miracles; we must be realistic about the times. But I will promise to work as hard in the future as I have in the past for Juneau and all of Alaska.

*(Paid for by the Candidate)*



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, B.C. CLEMMONS, PHOTOGRAPHER

*First newspaper in new camp of Iditarod, 1910*

## THE ISSUES



C

# OFFICIAL GENERAL ELECTION BALLOT

GENERAL ELECTION NOVEMBER 4, 1986

THIS STUB TO BE REMOVED BY ELECTION BOARD

STATE OF ALASKA  
General Election November 4, 1986

## OFFICIAL BONDING AND MEASURES BALLOT

### BONDING PROPOSITION A

STATE GUARANTEED VETERANS RESIDENTIAL MORTGAGE BONDS \$600,000,000 (Ch.134, SLA 1986)

This proposition would authorize the Alaska Housing Finance Corporation to issue up to \$600,000,000 in revenue bonds which are unconditionally guaranteed by the state for the payment of principal and interest. Bonds would be issued for the purpose of purchasing residential mortgages of qualifying veterans. A "qualified veteran" is defined by law.

Shall the State of Alaska unconditionally guarantee as a general obligation of the state, the payment of principal of and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

BONDS - YES	<input type="checkbox"/>
BONDS - NO	<input type="checkbox"/>

### BALLOT MEASURE NO. 1 RECONSIDERATION OF CONSTITUTIONAL AMENDMENT LIMITING INCREASE IN APPROPRIATIONS (2d FCCSSJR 4; Leg. Res. 1, FSSLA 1981)

In 1982 the voters adopted an amendment to the Alaska Constitution which limits the amount of money that the legislature may appropriate. The 1982 amendment provided for reconsideration of the limit by the voters at this general election. Article IX, sec. 16, of the Alaska Constitution limits appropriations for a fiscal year to \$2.5 billion, adjusted annually for changes in population and inflation since 1981. At least one-third of the limitation amount is reserved for appropriations for capital projects and state loan programs. The remainder (up to two-thirds) may be spent for governmental operations. Appropriations to the Alaska Permanent Fund and appropriations or bond authorizations for capital projects may exceed this limit if they are not vetoed by the governor and are approved by the voters. The limit could also be exceeded to meet a state of disaster declared by the governor. The limit would not apply to appropriations for permanent fund dividends, general obligation bond payments, or for appropriations from revenue bond proceeds.

A vote "FOR" retains the limit.

FOR	<input type="checkbox"/>
AGAINST	<input type="checkbox"/>

A vote "AGAINST" repeals the limit.

AK301

VOTE BOTH SIDES

C

# I HAVE VOTED



# HAVE YOU?

### BALLOT MEASURE NO. 2

Constitutional Amendment  
LEGISLATIVE ANNULMENT OF ADMINISTRATIVE REGULATIONS  
(1986 Legislative Resolve No. 60, HCS SJR 40 (Jud) am H)

This amendment of the Alaska Constitution would permit the legislature to annul executive branch regulations by passing a resolution that is not subject to veto by the governor or repeal by referendum. The annulment would become effective 30 days after passage by the legislature, unless the resolution sets a different date. The resolution must have three readings in each house on separate days, except that it may be advanced from second to third reading on the same day by a three-fourths vote of the house considering it. The resolution must receive approval of a majority of the membership of each house. The yeas and nays on final passage must be entered in the legislative journals.

A vote "FOR" adopts the amendment.

FOR	<input type="checkbox"/>
AGAINST	<input type="checkbox"/>

A vote "AGAINST" rejects the amendment.

### BALLOT MEASURE NO. 3

ADVISORY VOTE ON LONGEVITY BONUS ANNUITY PROGRAM (Ch. 99 SLA 85, SB56)

The Fourteenth Alaska State Legislature considered two alternatives to the present longevity bonus program. Both were adopted into law, but neither will take effect unless the legislature chooses one of them. The legislature has asked for an advisory vote of the public on the annuity option which is described below.

The annuity option provides that every individual who reaches age 65 by January 1, 1988, including those already receiving the bonus, would receive a longevity bonus payment of \$250 per month. In addition, a person under age 65 on January 1, 1988, could participate in an optional annuity program by depositing all or part of his or her permanent fund dividends in an account held by the state. Upon reaching age 65, a person would receive a monthly payment in an amount determined by how much was contributed to the account. The annuity payments would be supplemented with declining longevity bonus payments paid for with general funds until the annuity accounts were large enough to provide monthly payments of \$250 a month.

The second option provides that every individual who is 65 years old by January 1, 1988, including those already receiving the bonus, will receive a longevity bonus payment of \$250 per month, but that anybody younger than age 65 by January 1, 1988, would not be eligible for benefits.

Should the legislature adopt the annuity option?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

AK302

VOTE BOTH SIDES

C

# BONDING PROPOSITION A

## State Guaranteed Veterans Residential Mortgage Bonds

\$600,000,000

(Ch. 134, SLA 1986)

### SCOPE OF PROJECT

This proposition would authorize the Alaska Housing Finance Corporation to issue up to \$600,000,000 in revenue bonds which are unconditionally guaranteed by the state for the payment of principal and interest. Bonds would be issued for the purpose of purchasing residential mortgages of qualifying veterans. A "qualified veteran" is defined by law.

### BALLOT QUESTION

Shall the State of Alaska unconditionally guarantee as a general obligation of the state, the payment of principal of and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

BONDS            YES   
BONDS            NO

### VOTES CAST BY MEMBERS OF THE 14TH ALASKA LEGISLATURE ON FINAL PASSAGE

House:	Yeas	35
	Nays	1
	Absent or Not Voting	4
Senate:	Yeas	17
	Nays	0
	Absent or Not Voting	3

### LEGISLATIVE AFFAIRS AGENCY SUMMARY

(HB 533)

Approval of the proposal would authorize the Alaska Housing Finance Corporation to issue revenue bonds unconditionally guaranteed by the state in the principal amount of \$600,000,000 or less for the purchase of residential mortgages for qualifying veterans. This proposal provides that in the event of a default the state would pay the principal and interest on these bonds. The state's liability for these bonds would be limited to the principal amount of the bonds up to \$600,000,000, plus interest. A qualifying veteran is a person who is a "qualified veteran" under 26 U.S.C., Sec. 103A.

**EDITOR'S NOTE:** There is no requirement for the inclusion in the *Official Election Pamphlet* of statements either in favor of or opposing any bonding proposition on an Alaskan ballot.

# BALLOT MEASURE NO. 1

## Reconsideration of Amendment Limiting Increase in Appropriations

### BALLOT LANGUAGE

(As it will appear on the November 4, 1986, General Election Ballot)

In 1982 the voters adopted an amendment to the Alaska Constitution which limits the amount of money that the legislature may appropriate. The 1982 amendment provided for reconsideration of the limit by the voters at this general election. Article IX, sec. 16, of the Alaska Constitution limits appropriations for a fiscal year to \$2.5 billion, adjusted annually for changes in population and inflation since 1981. At least one-third of the limitation amount is reserved for appropriations for capital projects and state loan programs. The remainder (up to two-thirds) may be spent for governmental operations. Appropriations to the Alaska Permanent Fund and appropriations or bond authorizations for capital projects may exceed this limit if they are not vetoed by the governor and are approved by the voters. The limit could also be exceeded to meet a state of disaster declared by the governor. The limit would not apply to appropriations for permanent fund dividends, general obligation bond payments, or for appropriations from revenue bond proceeds.

A vote "FOR" retains the appropriation limit. FOR

A vote "AGAINST" repeals the appropriation limit. AGAINST

### VOTES CAST BY MEMBERS OF THE 12TH ALASKA LEGISLATURE ON FINAL PASSAGE

House:	Yeas	27
	Nays	13
	Absent or Not Voting	0
Senate:	Yeas	15
	Nays	4
	Absent or Not Voting	1

### LEGISLATIVE AFFAIRS AGENCY SUMMARY

Constitutional Amendment  
(2d FCCSSJR 4; Leg. Res. 1, FSSLA 1981)

This proposition will continue the effect of the appropriations limit under the Constitution of the State of Alaska that was approved November 2, 1982. If this proposition is rejected the appropriation limit is repealed.

Under this proposition the limit for a fiscal year would continue to be \$2,500,000,000 plus an amount representing cumulative changes in population and inflation from July 1, 1981, to the fiscal year in question. Within the limit on appropriations one-third of the amount available to be appropriated would continue to be reserved for capital projects and loan appropriations.

The following appropriations would continue to be exempt from the limit on appropriations:

1. an appropriation for Alaska permanent fund dividends;
2. an appropriation of revenue bond proceeds;
3. an appropriation to pay principal and interest on state general obligation bonds;
4. an appropriation of money received from non-state sources in trust for specific purposes;
5. an appropriation to the Alaska permanent fund if the appropriation bill is approved by the governor, becomes law without the signature of the governor, or is passed by a three-fourths vote of the membership of the legislature over the veto of the governor; and is approved by the voters as prescribed by law;
6. an appropriation for capital projects if the appropriations bill is confined to projects of the same type; is approved by the governor, becomes law without the signature of the governor, or is passed by a three-fourths vote of the membership of the legislature over the veto of the governor; and is approved by the voters as prescribed by law after the voters are informed of the cost of operations and maintenance of the proposed projects; and
7. an appropriation to meet a state of disaster declared by the governor, as prescribed by law.

# BALLOT MEASURE NO. 1

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## FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

**SECTION 16. APPROPRIATION LIMIT.** Except for appropriations for Alaska permanent fund dividends, appropriations of revenue bond proceeds, appropriations required to pay the principal and interest on general obligation bonds, and appropriations of money received from a non-State source in trust for a specific purpose, including revenues of a public enterprise or public corporation of the State that issues revenue bonds, appropriations from the treasury made for a fiscal year shall not exceed \$2,500,000,000 by more than the cumulative change, derived from federal indices as prescribed by law, in population and inflation since July 1, 1981. Within this limit, at least one-third shall be reserved for capital projects and loan appropriations. The legislature may exceed this limit in bills for appropriations to the Alaska permanent fund and in bills for appropriations for capital projects, whether of bond proceeds or otherwise, if each bill is approved by the governor, or passed by affirmative vote of three-fourths of the membership of the legislature over a veto or item veto, or becomes law without a signature, and is also approved by the voters as prescribed by law. Each bill for appropriations for capital projects in excess of the limit shall be confined to capital projects of the same type, and the voters shall, as provided by law, be informed of the cost of operations and maintenance of the capital projects. No other appropriation in excess of this limit may be made except to meet a state of disaster declared by the governor as prescribed by law. The governor shall cause any unexpended and unappropriated balance to be invested so as to yield competitive market rates to the treasury.

**SECTION 26. APPROPRIATIONS FOR RELOCATION OF THE CAPITAL.** If a majority of those voting on the question at the general election in 1982 approve the ballot proposition for the total cost to the State of providing for relocation of the capital, no additional voter approval of appropriations for that purpose within the cost approved by the voters is required under the 1982 amendment limiting increases in appropriations. (art. IX, sec. 16).

**SECTION 27. RECONSIDERATION OF AMENDMENT LIMITING INCREASES IN APPROPRIATIONS.** If the 1982 amendment limiting appropriation increases (art. IX, sec. 16) is adopted, the lieutenant governor shall cause the ballot title and proposition for the amendment to be placed on the ballot again at the general election in 1986. If the majority of those voting on the proposition in 1986 rejects the amendment, it shall be repealed.

**SECTION 28. APPLICATION OF AMENDMENT.** The 1982 amendment limiting appropriation increases (art. IX, sec. 16) applies to appropriations made for fiscal year 1984 and thereafter.

*No statements in support of or opposed to Ballot Measure No. 1 were received.*

# BALLOT MEASURE NO. 2

## Constitutional Amendment Legislative Annulment of Administrative Regulations (1986 Legislative Resolve No. 60 HCS SJR 40 [Jud] am H)

### BALLOT LANGUAGE

(As it will appear on the November 4, 1986, General Election Ballot)

This amendment of the Alaska Constitution would permit the legislature to annul executive branch regulations by passing a resolution that is not subject to veto by the governor or repeal by referendum. The annulment would become effective 30 days after passage by the legislature, unless the resolution sets a different date. The resolution must have three readings in each house on separate days, except that it may be advanced from second to third reading on the same day by a three-fourths vote of the house considering it. The resolution must receive approval of a majority of the membership of each house. The yeas and nays on final passage must be entered in the legislative journals.

A vote "FOR" adopts the amendment. FOR

A vote "AGAINST" rejects the amendment. AGAINST

### VOTES CAST BY MEMBERS OF THE 14TH ALASKA LEGISLATURE ON FINAL PASSAGE

House:	Yeas	31
	Nays	4
	Absent or Not Voting	5
Senate:	Yeas	17
	Nays	0
	Absent or Not Voting	3

### LEGISLATIVE AFFAIRS AGENCY SUMMARY

(HCS SJR 40 (Jud) am H)

This proposal for a constitutional amendment would allow the legislature to annul a regulation adopted by a state department or agency by its adoption of a concurrent resolution. Under the present provisions of the constitution, the legislature may annul a regulation only by the enactment of a bill that is subject to the veto of the governor; if the governor vetoes the bill, the constitution now requires a two-thirds affirmative vote of the legislature assembled in joint session to override the veto.

If the legislature adopts a concurrent resolution to annul a regulation under the authority proposed here, the annulment would be effective thirty days after the date the concurrent resolution is approved by both houses unless the resolution specified a different date. The concurrent resolution would not be subject to the veto of the governor. Adoption would require three readings in each house on three separate days except that it may be advanced from second to third reading on the same day by the concurrence of three-fourths of the membership of the house considering it. Adoption would require approval by a majority vote of each membership of each house. The vote on final passage must be entered into the journal.

### FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

(This amendment would add the following section to article II of the Alaska Constitution.)

**SECTION 22. ANNULMENT OF REGULATIONS.** The legislature by concurrent resolution may annul a regulation adopted by a state department or agency. The annulment of the regulation is effective thirty days after the date the concurrent resolution is approved by both houses unless the concurrent resolution specifies a different date. The concurrent resolution requires three readings in each house on three separate days, except that it may be advanced from second to third reading on the same day by concurrence of three-fourths of the house considering it, and approval by a majority vote of the membership of each house. The yeas and nays on final passage shall be entered into the journal.

# BALLOT MEASURE NO. 2

## STATEMENT IN SUPPORT OF BALLOT MEASURE NO. 2

The issue is basically simple: should bureaucrats or the Legislature be the ultimate lawmaking authority?

All 60 members of the Legislature (40 House and 20 Senate) are elected by the people. They are all voted in to, and out of, office by individual voters. The Alaska Constitution says, "The legislative (i.e., lawmaking) power of the State is vested in a Legislature consisting of a Senate... and a House of Representatives..." The Legislature proposes, considers, and enacts laws, known collectively as the Alaska Statutes (if general and permanent) or as the Session Laws of Alaska (if specific and temporary).

All bureaucrats who promulgate (i.e., enact and enforce) regulations (theoretically, to put laws into effect) are in the Executive Branch, headed by the Governor. Bureaucrats are not voted into office and thus cannot be removed by the people. Instead, bureaucrats are hired by the Governor or by his/her appointees, and thus can only be removed from office by the Governor or by somebody answerable to him/her. However, the regulations promulgated by the bureaucrats, known collectively as the Alaska Administrative Code, have the force of law and affect all of us, sometimes adversely.

What can be done about a law that's bad? It can be repealed by the Legislature or, in some cases, by the people directly via an initiative petition.

What about a regulation that's bad? It can only be repealed by the bureaucrats who promulgated it, up to and including the Governor. If the Legislature tries to repeal a regulation by passing a bill, the Governor will almost certainly (and always has, in the past) veto the bill so that the bad regulation stays in full force and effect.

Now, if the Legislature had the power to repeal regulations by passing a concurrent resolution (instead of a bill), then the resolution could not be vetoed by the Governor. Thus, the Legislature would be able to get rid of bad regulations, which in effect it cannot do now.

Would this give the Legislature too much power? Not hardly. Since the Legislature already has full power to enact laws, why shouldn't it have full power to repeal all laws, including regulations?

Why do Governors and bureaucrats oppose giving the Legislature such regulatory repeal power? Because Governors and their handpicked bureaucrats, which are answerable **only** to the Governor (and cannot be removed by the people, which can remove Legislators), don't want to lose the power they now have to promulgate and enforce any regulation they want. It's that simple.

If you feel that the Legislature should have the power to repeal regulations via concurrent resolution (not vetoable by the Governor), vote **FOR** the ballot measure. If you feel that bureaucrats should be the ultimate law-making authority, vote otherwise.

I recommend that you vote **FOR**. Only in this way will we realistically be able to get rid of bad regulations.

Andre Marrou  
State Representative

## STATEMENT OPPOSING BALLOT MEASURE NO. 2

For the third time in six years, the legislature insists on confronting the voters with a proposed constitutional amendment giving the legislature a short-cut to law-making—another attempt by the legislature to concentrate governmental power in its own hands. The voters rejected a similar proposal in 1980 and the identical, proposal in 1984. It should be rejected again.

Under the current constitution and statutes, the legislature has all the power it needs to make laws and to limit or guide the adoption of administrative regulations. Regulations are adopted to implement statutes. They have the force of law. Annulling them changes the law. The proposal would enable legislators to use a law-making procedure that is not subject to veto by the governor or repeal by referendum, and that would be used to ignore the prohibition against special and local legislation.

The constitution now provides for a balance of power between the legislative, executive, and judicial branches of the government. This balance requires a blending or sharing, as well as a dividing, of governmental responsibilities. If this constitutional amendment were to be approved by the voters, it would enable the legislature not only to write the laws, as has traditionally been the legislature's function, but it would also enable the legislature to act in place of the courts in deciding whether the executive has lawfully executed the laws when adopting a regulation, and it would empower the legislature to act in place of the executive by reversing a specific executive-branch decision.

In its intent statement accompanying this proposal, the legislature admitted that the "difficulty in achieving [the two-thirds] majority [to override a veto] in opposition to the governor and the governor's administration has led the legislature to propose this amendment." In other words, the fear that the governor might veto a bill and that not enough legislators would agree to override that veto prompted this short-cut approach to law-making. That fear overlooks the governor's accountability to the voters throughout the state.

The annulment is like a repeal. The legislature would act only in a negative way. It would not be providing the sort of policy guidance and direction that is appropriate to its law-making function. The legislature would be saying to the agency "your decision to adopt that regulation is wrong." But it would not be telling the agency what would be right. This is especially troublesome when dealing with a complex subject. Without any guidance beyond the statute that the executive-branch agency was trying to implement in the first place, the agency is left with only the option to guess again. That is neither an efficient nor appropriate way to run the government.

The Alaska Supreme Court has ruled that the legislature must abide by the constitution's checks and balances on its power, including when it acts to annul regulations. The present proposal is intended to overrule the court's decision. As mentioned when the voters rejected the 1980 and 1984 proposals, this amendment would aid legislators, not the public, and it should be rejected.

Katherine D. Nordale  
Delegate to the Alaska  
Constitutional Convention, 1955—1956





# BALLOT MEASURE NO. 3

## STATEMENT IN SUPPORT OF BALLOT MEASURE NO. 3

The annuity plan is designed to assist Alaskans in retaining and continuing the longevity bonus concept.

It appears, by personal choice, to be the only way additional Alaskans can continue to qualify and then receive the bonus through the means of an annuity.

In these times of economic stress, the enactment of an annuity plan would lessen the present financial burden the state is carrying under the plan presently in effect.

Besides providing a retirement plan for Alaskans of all ages, no matter whether they are employed by the state or the private sector, continuing the bonus will help keep people off welfare and in their own homes.

It's your choice, just like the annuity would be your choice. You may not personally need the help it will provide, but thousands of other Alaskans certainly do.

**Bill Ray**  
State Senator

## STATEMENT OPPOSING BALLOT MEASURE NO. 3

In the simplest words possible, the Annuity Program would give every Alaskan the choice of banking their permanent fund dividend in yet another State controlled pension fund or simply receiving the dividend. It is offered as an apology to all the people who will not be 65 years or older on January 1st, 1988 and will not be able to participate in the current Longevity Bonus Program.

The Annuity Program is simply a smoke-screen for what your Legislator is afraid to tell you. That is we can no longer afford the Longevity Bonus Program since the Supreme Court ruled that we cannot limit the Bonus only to Alaskan Pioneers (residents before Statehood).

The Longevity Bonus costs \$50 million annually and is growing by leaps and bounds since the court threw open the doors two years ago. If you are 65 years old and resident for one year, you are eligible for the \$250 per month bonus. These simple requirements make it astonishingly easy to cheat. Alaskans should question just how much of the annual \$50 million giveaway is flying south every month. The largess of the Longevity Bonus is what caused the Legislature to dream up the Annuity Program alternative.

We don't need an Alaskan version of the Federal Social Security System. Invest your Permanent Fund Dividend in any Individual Retirement Account (IRA) and you will exceed all the benefits and security that the Annuity Program will have to offer. There are thousands of private IRAs and pension funds to invest in that offer you a lot more flexibility and control over your own money than the proposed Annuity Program.

In a letter from Governor Sheffield to House Speaker Grussendorf on June 17, 1985\* the Governor said the proposed Annuity Program "...could be taxable... an individual has no vested property right... no ability to withdraw contributions or earnings... no ability to transfer or rollover to another plan..." and "There is no option for an individual to manage or direct the investment." The Governor went on to say that "It is hard to see who would utilize the Annuity Program" and "It is conceivable that the program would be such a failure that the administration costs would totally consume the contributions..."

A "NO" vote on Ballot Proposition No. 3 would send a clear signal to the next Legislature that we don't want another tax supported retirement plan. We need to phase-out or "stair step" away from the well intended but fiscally irresponsible Longevity Bonus Program.

Alaskans pride themselves on being individuals. Being an individual means freely managing our own affairs including our own retirement. Individualism does not mean living to retire off the sweat and taxes of other Alaskans.

Vote "NO" on Ballot Proposition #3.

—Jack Sanderson  
P.O. Box 021031,  
Juneau, AK 99802

\*House Journal, page 1747

# BALLOT MEASURE NO. 3

Using current forecasts of Alaska's population and economy, the State Office of Management and Budget estimates that between now and the year 2002, the General Fund costs of the annuity option will be \$774 million, compared to the General Fund costs of the second option of \$521 million. After the year 2002, the annual costs of both options will be identical, and in both cases will decline. By about the year 2034, General Fund payments under both programs will have been completely phased out.

**TABLE 1: Monthly Annuity and Residual Bonus Calculation**

FISCAL YEAR	PERMANENT FUND DIVIDEND	MAXIMUM ANNUITY ACCOUNT VALUE	MAXIMUM MONTHLY ANNUITY	RESIDUAL LONGEVITY BONUS PAYMENT
1988	\$ 582.32	\$ 582.32	\$ 5.39	\$244.61
1989	631.36	1,268.52	11.75	238.25
1990	664.06	2,052.04	19.00	231.00
1991	680.41	2,925.70	27.09	222.91
1992	688.14	3,889.37	36.02	213.98
1993	714.51	4,970.16	46.03	203.97
1994	751.26	6,189.48	57.32	192.68
1995	802.98	7,575.35	70.15	179.85
1996	857.42	9,146.17	84.70	165.30
1997	914.51	10,922.01	101.14	148.86
1998	974.26	12,924.84	119.69	130.31
1999	1,036.77	15,178.80	140.56	109.44
2000	1,090.37	17,698.63	163.90	86.10
2001	1,159.89	20,525.27	190.08	59.92
2002	1,232.76	23,690.98	219.39	30.61
2003	1,308.74	27,230.80	252.17	

*Chronology Assumptions:* November 1986—Voters approve annuity plan; February 1987—Legislature repeals stairstep sections of Ch. 99 SLA 1985; April 1987—Annuity option offered on PFD applications distributed this month; October 1987—Individual annuity accounts created, and dividend deposits to them; January 1988—First reduced ALB payment paid.

*Notes:* Dividends from "Revenue Sources Quarterly, March 1986." Annuity accounts continuously compounded at 9 percent. Annuity based on 218 monthly payments.

**TABLE 2: Forecasts of Populations and Number of Recipients**

FISCAL YEAR	POPULATION 65 & OVER ON APRIL 1 (2/15/85 RUN)	POPULATION 65 & OVER BEFORE APRIL 1, 1988 ON APRIL 1 (3/26/85 RUN)	POPULATION 65 & OVER FISCAL YEAR AVERAGE	POPULATION 65 & OVER BEFORE JAN. 1988 FISCAL YEAR AVERAGE	POPULATION 65 & OVER AFTER JAN. 1988 FISCAL YEAR AVERAGE	RECIPIENTS 65 & OVER BEFORE JAN. 1988 FISCAL YEAR AVERAGE	RECIPIENTS 65 & OVER AFTER JAN. 1988 FISCAL YEAR AVERAGE
1988	18,769	18,769	18,469	18,270	199	16,443	179
1989	19,828	17,941	19,511	17,675	1,836	15,908	1,652
1990	20,913	17,109	20,579	16,855	3,723	15,170	3,351
1991	21,908	16,277	21,558	16,036	5,522	14,432	4,970
1992	22,849	15,451	22,484	15,222	7,262	13,700	6,536
1993	23,861	14,631	23,480	14,414	9,066	12,973	8,159
1994	24,799	13,815	24,403	13,610	10,792	12,249	9,713
1995	25,891	13,005	25,477	12,812	12,665	11,531	11,398
1996	26,863	12,200	26,434	12,019	14,415	10,817	12,973
1997	27,692	11,400	27,249	11,231	16,018	10,108	14,417
1998	28,657	10,607	28,199	10,450	17,749	9,405	15,974
1999	29,556	9,825	29,084	9,679	19,404	8,711	17,464
2000	30,511	9,058	30,023	8,924	21,100	8,031	18,990
2001	31,459	8,309	30,956	8,186	22,770	7,367	20,493
2002	32,440	7,580	31,921	7,468	24,454	6,721	22,008
2003	33,448	6,876	32,913	6,774	26,139	6,097	23,525
2004	34,483	6,199	33,932	6,107	27,825	5,496	25,042
2005	35,721	5,553	35,150	5,471	29,679	4,924	26,711
2006	37,130	4,941	36,537	4,868	31,669	4,381	28,502
2007	38,489	4,368	37,874	4,303	33,571	3,873	30,214
2008	40,309	3,834	39,665	3,777	35,888	3,399	32,299
2009	42,194	3,342	41,520	3,292	38,227	2,963	34,404
2010	44,012	2,892	43,309	2,849	40,459	2,564	36,413

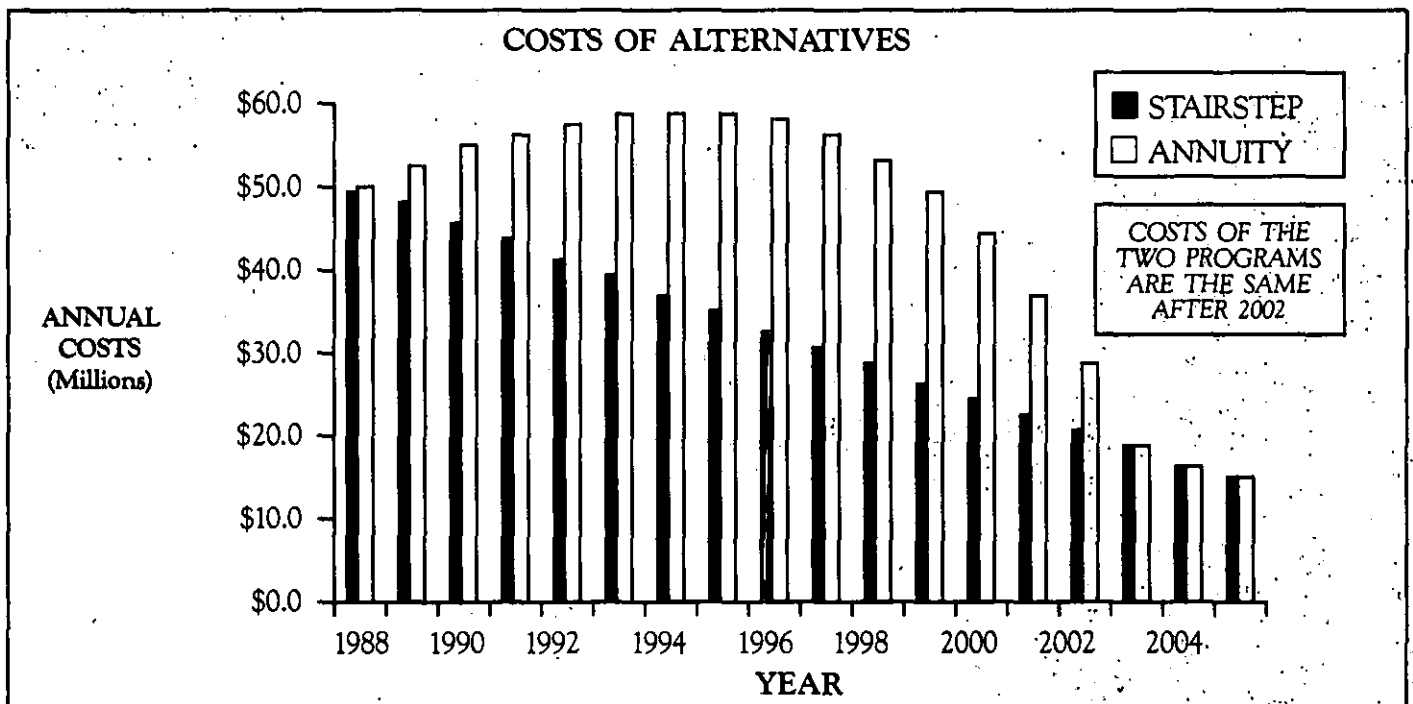
# BALLOT MEASURE NO. 3

## TABLE 3: Calculation of Program Costs Under Alternatives

FISCAL YEAR	(1) RECIPIENTS 65 & OVER AFTER JAN. 1988 (FISCAL YEAR AVERAGE)	(2) RESIDUAL ALB	(3) RECIPIENTS 65 & OVER BEFORE JAN. 1988 (FISCAL YEAR AVERAGE)	(4) COSTS OF STAIRSTEPPING ALTERNATIVE (MILLIONS)	(5) COST OF ANNUITY ALTERNATIVE (MILLIONS)
1988	179	\$244.61	16,443	\$ 49.3	\$ 49.9
1989	1,652	238.25	15,908	47.7	52.4
1990	3,351	231.00	15,170	45.5	54.8
1991	4,970	222.91	14,432	43.3	56.6
1992	6,536	213.98	13,700	41.1	57.9
1993	8,159	203.97	12,973	38.9	58.9
1994	9,713	192.68	12,249	36.7	59.2
1995	11,398	179.85	11,531	34.6	59.2
1996	12,973	165.30	10,817	32.5	58.2
1997	14,417	148.86	10,108	30.3	56.1
1998	15,974	130.31	9,405	28.2	53.2
1999	17,464	109.44	8,711	26.1	49.1
2000	18,990	86.10	8,031	24.1	43.7
2001	20,493	59.92	7,367	22.1	36.8
2002	22,008	30.61	6,721	20.2	28.2
2003	23,525		6,097	18.3	18.3
2004	25,042		5,496	16.5	16.5
2005	26,711		4,924	14.8	14.8
Total costs through 2002:				\$520.7	\$774.2
(Costs after 2002 are the same for the two alternatives)					

\*Cost=(column 3)\*(\$250/mo.)\*(12 mo.)

†Cost=[(column 1)\*(column 2)\*(12 mo.)] + [(column 3)\*(\$250/mo.)\*(12 mo.)]



# LIST OF JUDICIAL RETENTION CANDIDATES APPEARING IN THIS PAMPHLET

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## ALL JUDICIAL DISTRICTS

Supreme Court Justice: Daniel A. Moore Jr.

## FIRST JUDICIAL DISTRICT

Superior Court Judge: Duane Craske

District Court Judge: Linn Asper



*Judge James Wickersham*

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY

# ALASKA'S JUDICIAL RETENTION SYSTEM

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Since statehood, Alaska's judges have been appointed by a merit selection system and retained in office through public elections. These procedures were established in the Alaska Constitution and statutes to assure the appointment of qualified judges and the accountability of judges to the public throughout their tenure. Retention elections for judges are both non-partisan and unopposed. Each judge stands for retention based on his or her record of judicial performance; in addition, information regarding the judge's performance is provided to all voters by the Alaska Judicial Council. If a judge is not retained in office, the position becomes vacant and a new judge is appointed by the merit selection system.

Supreme Court justices stand for retention election three years after appointment and every ten years thereafter. Court of Appeals judges stand for retention election three years after appointment and every eight years thereafter. Superior Court judges stand for retention election three years after appointment and every six years thereafter. District Court judges stand for retention election one year after appointment and every four years thereafter.

The Alaska Judicial Council is required by law to evaluate the performance of each judge standing for retention election and to publish its evaluations in the **Official Election Pamphlet**. The Council may also make recommendations about retention or non-retention of each judge. These evaluations and recommendations are contained in the following pages along with an introductory statement, by the Council, of the methods used in its evaluations. A biographical statement, provided and paid for by the judge if the judge wishes, is printed on the page facing the Alaska Judicial Council's evaluation of that judge's performance.

For the 1986 General Election, the Judicial Council has evaluated one supreme court justice and seventeen trial judges. The following eighteen judges were all found to be **QUALIFIED**, and are all recommended for retention:

**SUPREME COURT:** Justice Daniel A. Moore, Jr.

**SUPERIOR COURT:** Judge Duane K. Craske, First Judicial District  
Judge Michael I. Jeffery, Second Judicial District  
Judge Beverly W. Cutler, Third Judicial District  
Judge Mark C. Rowland, Third Judicial District  
Judge Jay Hodges, Fourth Judicial District  
Judge Gerald J. Van Hoomissen, Fourth Judicial District

**DISTRICT COURT:** Judge Linn Asper, First Judicial District  
Judge Elaine Andrews, Third Judicial District  
Judge Martha Beckwith, Third Judicial District  
Judge James C. Hornaday, Third Judicial District  
Judge Ralph Stemp, Third Judicial District  
Judge David Stewart, Third Judicial District  
Judge Michael White, Third Judicial District  
Judge Hugh H. Connelly, Fourth Judicial District  
Judge H. Ed Crutchfield, Fourth Judicial District  
Judge Jane F. Kauvar, Fourth Judicial District  
Judge Christopher Zimmerman, Fourth Judicial District

**EDITOR'S NOTE:**

Only information regarding the supreme court justice and judges serving the districts pertinent to this pamphlet is included on the following pages.

# EVALUATION OF JUDGES

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The Alaska Judicial Council has a statutory duty to conduct evaluations of each judge and justice standing for retention, and to provide information and recommendations to the public about these judges. The Judicial Council was established by the state's constitution as an agency of state government, independent of the Court System, and consists of seven members: three non-attorney members appointed by the Governor and confirmed by the Legislature; three attorney members appointed by the Board of Governors of the Alaska Bar Association; and the Chief Justice, who serves as Chairman of the Council *ex officio*.

## FORMAT OF EVALUATION:

The Judicial Council's evaluations of individual judges appear on the following pages, with the Judicial Council's Evaluation Page on the right-hand, facing the Judge's Statement Page (provided and paid for by each justice or judge at the judge's option). Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews. These activities were supervised wholly by the Judicial Council and paid for by the Judicial Council out of the state general fund. Each Evaluation Page contains the following information:

The judge's name, years in the present judicial position, and scheduled date of the next retention election after 1986.

### SECTION I: JUDICIAL COUNCIL EVALUATION.

The Judicial Council has evaluated each judge as "QUALIFIED" or "UNQUALIFIED" to retain his or her judicial office. The Council has also stated its recommendation to vote "YES" or "NO" to retain each judge.

### SECTION II: SOURCES OF EVALUATION INFORMATION.

**A. Information other than surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer mail surveys.** Survey forms for the evaluation of judges were mailed to all members of the Alaska Bar Association and to all peace and probation officers in the state. The graph in this Section shows average scores from the surveys completed by 831 members of the Bar Association and 494 peace and probation officers. There are four summary scores for the supreme court justice and six summary scores for each superior and district court judge. Peace and probation officers were not asked to evaluate the supreme court justice or the legal abilities of trial court judges.

Administration of the surveys was conducted wholly by the Center for Political Studies, Institute for Social Research, University of Michigan at Ann Arbor under contract to the Judicial Council.

A complete copy of the survey results may be obtained by calling or writing to the Alaska Judicial Council, 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.



**B**

# OFFICIAL JUDICIAL BALLOT

FIRST JUDICIAL DISTRICT

GENERAL ELECTION NOVEMBER 4, 1986

THIS STUB TO BE REMOVED BY ELECTION BOARD

<b>STATE OF ALASKA</b>	
General Election November 4, 1986	
This ballot submits to the voters whether the judges named below should be retained. They are seeking to succeed themselves as required by law, and none is in competition with any other judge on this ballot.	
<b>OFFICIAL JUDICIAL BALLOT</b>	
FIRST JUDICIAL DISTRICT	
VOTE "YES" OR "NO"	
<b>SUPREME COURT</b>	
Shall DANIEL A. MOORE, JR. be retained as justice of the supreme court for ten years?	YES <input type="checkbox"/>
	NO <input type="checkbox"/>
<b>SUPERIOR COURT</b>	
Shall DUANE CRASKE be retained as judge of the superior court for six years?	YES <input type="checkbox"/>
	NO <input type="checkbox"/>
<b>DISTRICT COURT</b>	
Shall LINN H. ASPER be retained as judge of the district court for four years?	YES <input type="checkbox"/>
	NO <input type="checkbox"/>

AK201

**B**

# I HAVE VOTED



# HAVE YOU?

AK800

**SAMPLE BALLOT**  
JUDICIAL RETENTION ELECTION, First Judicial District



# SUPREME COURT JUSTICE

DANIEL A. MOORE, JR.



**DATE OF BIRTH:** 11/13/33

**PLACE OF BIRTH:** Chicago, Illinois

**SPOUSE:** Patricia

**CHILDREN:** Brideen (21); Danny (19)

**RESIDENCE ADDRESS:**

4121 Raspberry Road, Anchorage, AK 99502

**MAILING ADDRESS:**

200 W. 34th Avenue, Suite 391

Anchorage, AK 99503

**LENGTH OF RESIDENCY IN ALASKA:** 31 years

Fairbanks 1955-1956

Kenai and Homer 1956

Anchorage 1956-1986

**EDUCATION:**

High School—Cathedral; 1948-1951; Diploma

College/University—Notre Dame; 1951-1955; B.B.A.

Post Graduate—Denver—Law; 1959-1961; L.L.B./J.D.

**MILITARY SERVICE:** Marines; 1957-1959; Corporal; Good Conduct Medal; Expert Rifleman

**POLITICAL AND GOVERNMENT POSITIONS:** Judicial: District Magistrate, 1961-1962; Superior Court, 1981-1983; Supreme Court Justice, 1983-1986, at Anchorage

**BUSINESS AND PROFESSIONAL POSITIONS:** Senior Partner, law firm Delaney, Wiles, Hayes, Reitman, Brubaber, 1962-1981; Chairman, 1980 & Judicial Member, 1983 of Judicial Qualifications Commission; Chairman, Civil Rules Committee of Alaska Supreme Court, 1985-1986; Member & 2nd Vice President, Board of Governors, Alaska Bar Association, 1971-1973; Director—Board, Alaska State Bank, 1970-1981

**SERVICE ORGANIZATION(S) MEMBERSHIP:** American, Alaska and Anchorage Bar Associations (1962-1986); Director, Crippled Children's (4 years) and Heart (4 years) Associations; Chamber of Commerce; Elks Lodge 1351; Rotary Downtown Club; President, Anchorage Contract Bridge League; Chairman, Judges panel (7 years) Miss Alaska Scholarship Pageant

**SPECIAL INTERESTS:** Sports and tournament bridge

(Paid for by the Candidate)

# SUPREME COURT JUSTICE

## DANIEL A. MOORE, JR.

Years in Current Position: 3

Date of Next Retention Election: 1996

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Justice Daniel A. Moore, Jr. to be **QUALIFIED** for the position of Supreme Court Justice.

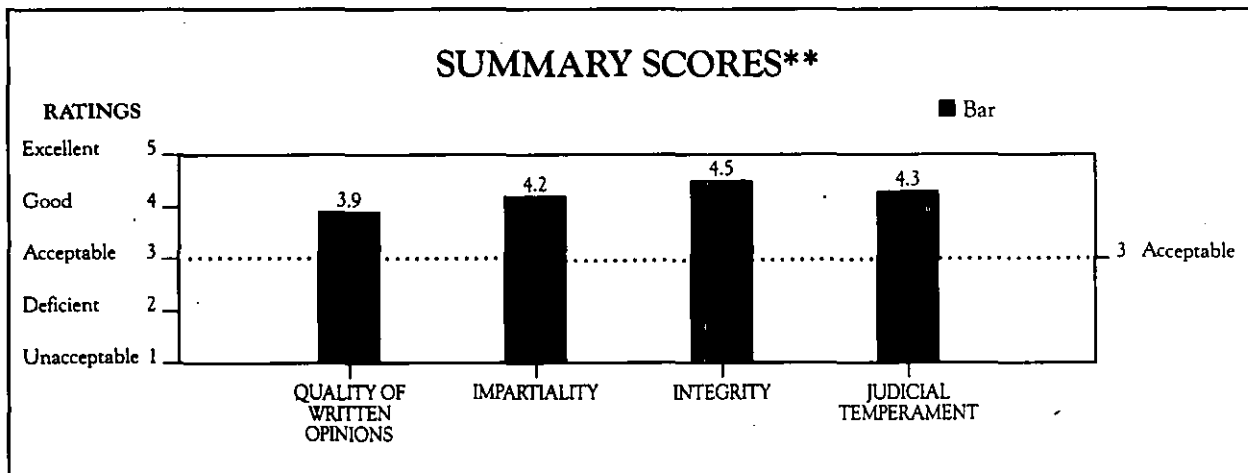
The Judicial Council's Recommendation:  
Vote "YES" to retain Justice Daniel A. Moore, Jr.

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar Association mail survey, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar Association Mail Survey.** The following graph shows the mail survey responses of the Bar Association members.

Justice Daniel A. Moore, Jr.



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

# SUPERIOR COURT JUDGE

## DUANE CRASKE, First Judicial District



**DATE OF BIRTH:** 7/1/29

**PLACE OF BIRTH:** Portland, Oregon

**SPOUSE:** Katharine

**CHILDREN:** Samantha; Christopher; Wesley; Catherine; Thomas

**RESIDENCE ADDRESS:**

107 Finn Alley, Sitka, AK

**MAILING ADDRESS:**

107 Finn Alley, Sitka, AK 99835

**LENGTH OF RESIDENCY IN ALASKA:** 28 years

Anchorage	1958
Fairbanks	1958-1962
Juneau	1962-1963
Sitka	1963-1975
Wrangell	1975-1976
Sitka	1976-present

**EDUCATION:**

**High School**—Washington; Portland, Oregon

**Technical/Vocational**—National Judicial College

**College/University**—Lewis and Clark College, Portland, Oregon; University of Washington; University of Oregon; 1951; B.S.

**Post Graduate**—University of Oregon Law School; Northwestern College of Law of Lewis and Clark College; New York University School of Law; 1956; L.L.B.

**MILITARY SERVICE:** United States Coast Guard; 2 years; Ensign; United Nations Service; Korean Service; National Defense

**POLITICAL AND GOVERNMENT POSITIONS:** Deputy United States Commissioner, Fourth Judicial District at Fairbanks; Assistant Attorney General, State of Alaska; United States Attorney for the District of Guam; District Court Judge, First Judicial District, Wrangell/Petersburg; Superior Court Judge, First Judicial District, Sitka

**BUSINESS AND PROFESSIONAL POSITIONS:** Private practice of law: Portland, Oregon; Fairbanks and Sitka, Alaska

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Chamber of Commerce; Rotary, Sitka, Alaska; Sitka Historical Society

**SPECIAL INTERESTS:** Family, profession, outdoors recreation, photography

*(Paid for by the Candidate)*

# SUPERIOR COURT JUDGE

## DUANE K. CRASKE, First Judicial District

Years in Current Position: 10

Date of Next Retention Election: 1992

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Duane K. Craske to be **QUALIFIED** for the position of Superior Court Judge.

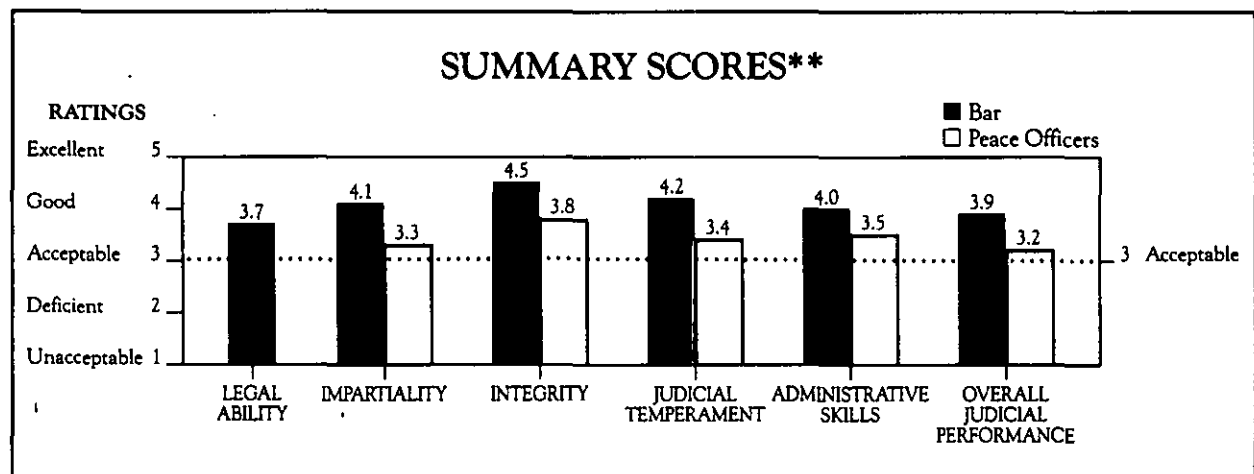
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Duane K. Craske

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Duane K. Craske



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

# DISTRICT COURT JUDGE

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## LINN H. ASPER, First Judicial District

**DATE OF BIRTH:** 10/31/44

**PLACE OF BIRTH:** Norfolk, Virginia

**SPOUSE:** Mary Knight Asper

**CHILDREN:** Lief (11); Gabriel (5); Deborah (2)

**RESIDENCE ADDRESS:**

202 Sixth Street  
Juneau, AK 99801

**MAILING ADDRESS:**

202 Sixth Street  
Juneau, AK 99801

**LENGTH OF RESIDENCY IN ALASKA:** 30 years

Juneau	1956-1969
Fairbanks	1969-1971
Haines	1971-1980
Juneau	1980-present

**EDUCATION:**

**High School**—Juneau-Douglas High School; 1958-1962; Graduated

**College/University**—Stanford University; 1962-1966; B.A.

**Post Graduate**—University of Washington Law School; 1966-1969; J.D.

**POLITICAL AND GOVERNMENT POSITIONS:** Staff Attorney, Alaska Legal Services Corporation; Assistant Public Defender; Legislative Counsel, Alaska Legislature; Acting District Court Judge, Juneau, Alaska; District Court Judge, Juneau, Alaska

**BUSINESS AND PROFESSIONAL POSITIONS:** Linn H. Asper, attorney at law, Haines, Alaska, 1971-1980

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Alaska Bar Association; Northern Light United Church, Juneau, Alaska

**SPECIAL INTERESTS:** Boating, fishing, softball, volleyball

(Paid for by the Candidate)

# DISTRICT COURT JUDGE

## LINN H. ASPER, First Judicial District

Years in Current Position: 2

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Linn H. Asper to be **QUALIFIED** for the position of District Court Judge.

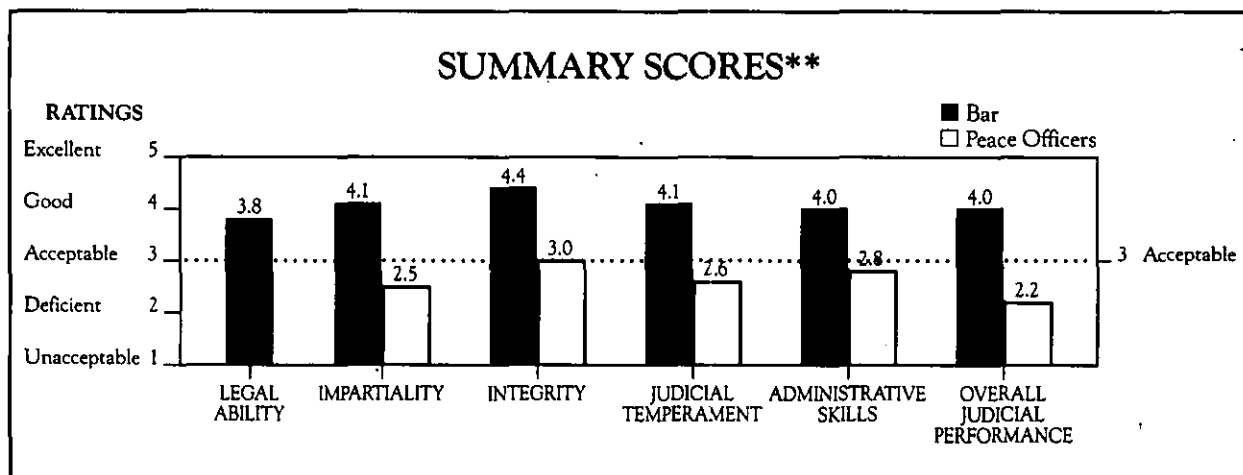
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Linn H. Asper

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Linn H. Asper



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

# POLLING PLACES

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day, November 4, 1986.

To assist you on Election Day, the following is a list of polling places for Districts 1-4. To determine your polling place, look at your voter registration card. On the top of the card, you will see a number printed beside the heading "House." This is your district number. Below that, you will see another number printed beside the heading "Voting Precinct." This is your precinct. These same two numbers will appear together on the mailing label on this *Official Election Pamphlet*. Use these two numbers to find your precinct's polling place on the list below.

PLEASE NOTE: In some cases, changes may have occurred in polling place locations after the printing of this pamphlet. Please watch your local newspaper for a list of polling places. If you still have a question about your polling place, call the Elections Office in your area.

DISTRICT/PRECINCT	PRECINCT NAME	POLLING PLACE
01 005	Clover Pass	Clover Pass Community Club
01 010	Hyder	Hyder Community Association, Inc.
01 015	Ketchikan No. 1	Ketchikan Community College
01 020	Ketchikan No. 2	Ketchikan Centennial Bldg.
01 025	Ketchikan No. 3	First United Methodist Church
01 030	Ketchikan No. 4	First Lutheran Church
01 035	Ketchikan No. 5	Prospector Mall
01 040	Ketchikan No. 6	Plaza Port West
01 045	Ketchikan No. 7	Presbyterian Church
01 050	Ketchikan No. 8	Sons of Norway Hall
01 055	Kupreanof	Ethel Bergmann's Residence
01 065	Meyers Chuck	Meyers Trading Company
01 070	*Mountain Point	Mt. Point Fire Hall, Mi. 6 S Tongass Hwy
01 075	*Mud Bay	Lighthouse Grocery and Liquor
01 080	Pennock-Gravina	William Breese, Jr., Residence
01 085	Petersburg No. 1	Petersburg High School
01 090	*Petersburg No. 2	Petersburg Fire Hall
01 095	Saxman	Saxman City Hall
01 100	Scow Bay	Scow Bay Fire Hall
01 105	Wacker	North Tongass Community Club
01 110	Ward Cove	State Troopers Hdqts.
01 115	Wrangell No. 1	Wrangell Public Library
01 120	Wrangell No. 2	American Legion Hall
02 125	Angoon	Angoon City Hall
02 135	Chilkat	Mary Meacock's Residence
02 140	Coffman Cove	Coffman Cove Civic Club
02 150	Craig	City of Craig, 3rd & Main
02 160	Gustavus	Chatham School Dist., 1/8 Mi P.O. Road
02 165	Haines Highway	Mosquito Lake School
02 170	Haines No. 1	Municipal Assembly Chambers
02 180	Hydaburg	Hydaburg City Hall
02 185	Kake	Kake City Hall
02 190	Kasaan	Kasaan Community Hall
02 195	Klawock	Klawock ANB Hall
02 200	Klukwan	Chilkat Indian Village
02 205	Labouchere Bay	Tuxecan Logging Company

Note: \* Indicates new polling place for 1986 primary and general elections.

# POLLING PLACES

DISTRICT/PRECINCT	PRECINCT NAME	POLLING PLACE
02 210	Malaspina	Fortney and Hanson Building
02 215	Edna Bay/Naukati	Barbara Ganong's Residence
02 220	Peninsula	Suzanne Tarbuskovich's Residence
02 225	Point Baker	Point Baker Community Council
02 230	Port Alice	El Capitan Logging Camp
02 240	Skagway	Skagway City Hall
02 245	Thorne Bay	Thorne Bay City Hall
02 255	Yakutat	Yakutat City Hall
02 260	Hoonah	Hoonah City Hall
02 265	Metlakatla	Metlakatla Town Hall
03 260	Elfin Cove	Elfin Cove Community Bldg.
03 265	Halibut Point	Sitka Seamount
03 275	Jamestown Bay	Public Safety Academy
03 280	Mt. Edgumbe	PHS Mt. Edgumbe Hospital
03 285	Pelican	Pelican City Hall
03 290	Port Alexander	Old School Building
03 295	*Sitka No. 1	Sitka Centennial Building
03 300	Sitka No. 2	First Presbyterian Church
03 305	Sitka No. 3	United Methodist Church
03 310	Sitka No. 4	Sitka Centennial Building
03 315	Tenakee	Synder Mercantile Company
03 320	Granite Creek	Southeastern Motors
04 320	Auke Bay	Auke Bay Fire Hall
04 325	Brotherhood Bridge	Mendenhall Mall
04 330	Douglas No. 1	United Methodist Church
04 335	Douglas No. 2	DOT&PF Douglas Is. Bldg, Rm 202
04 340	Fritz Cove	UAJ, Hendrickson Bldg.
04 345	Juneau No. 1	City & Borough of Juneau
04 350	Juneau No. 2	Ch. of the Holy Trinity, McPhetres Hall
04 360	Juneau No. 4	Juneau Centennial Hall
04 370	*Juneau No. 6	Salvation Army Bldg., 439 Willoughby Ave.
04 375	Juneau No. 7	Mountain View Senior Center
04 380	Juneau No. 9	Cedar Park Housing Project, Rec. Room
04 385	Juneau Airport	Nugget Mall Shopping Center
04 390	Lemon Creek	Church of Latter Day Saints
04 395	Lower Mendenhall No. 1	Mendenhall Mall
04 400	Lower Mendenhall No. 2	Valley Senior Citizen Center
04 405	Lynn Canal	Auke Bay Ferry Terminal
04 410	*North Douglas	Juneau Fire Department
04 415	Salmon Creek	Bartlett Memorial Hospital
04 420	Sheep Creek	Walter Sperl's Residence, 7408 Thane Rd.
04 425	*Switzer Creek	Bethel Assembly of God
04 430	*Upper Mendenhall No. 1	Mendenhall River School
04 435	*Upper Mendenhall No. 2	Floyd Dryden Jr. High School

Note: \* Indicates new polling place for 1986 primary and general elections.



