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State of Alaska
Official Election Pamphlet
November 4, 1986



VOTE ALASKA

It's History in the Making

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STATE OF ALASKA

OFFICE OF THE GOVERNOR

DIVISION OF ELECTIONS
P.O. BOX AF
JUNEAU, ALASKA 99811-0105
PHONE (907) 465-4611

The **Official Election Pamphlet** is prepared and distributed by the Division of Elections each State General Election.

October 1986

Dear Alaskan Voters:

I am pleased to provide you with the 1986 edition of the **Official Election Pamphlet** and hope you will find the information contained in the pamphlet useful when exercising your right to vote in the General Election on November 4, 1986.

In the pamphlet you will find sample ballots, information about each of the ballot measures, the bonding proposition, professional review materials submitted by the Alaska Judicial Council on each judicial retention candidate, maps of districts, a list of polling places and absentee ballot information. In addition, candidates have provided biographical information and personal statements on issues. These pages are written and purchased by the candidates themselves. Those candidates who do not appear in this pamphlet have chosen not to purchase space.

Sincerely,



Sandra J. Stout
Director of Elections

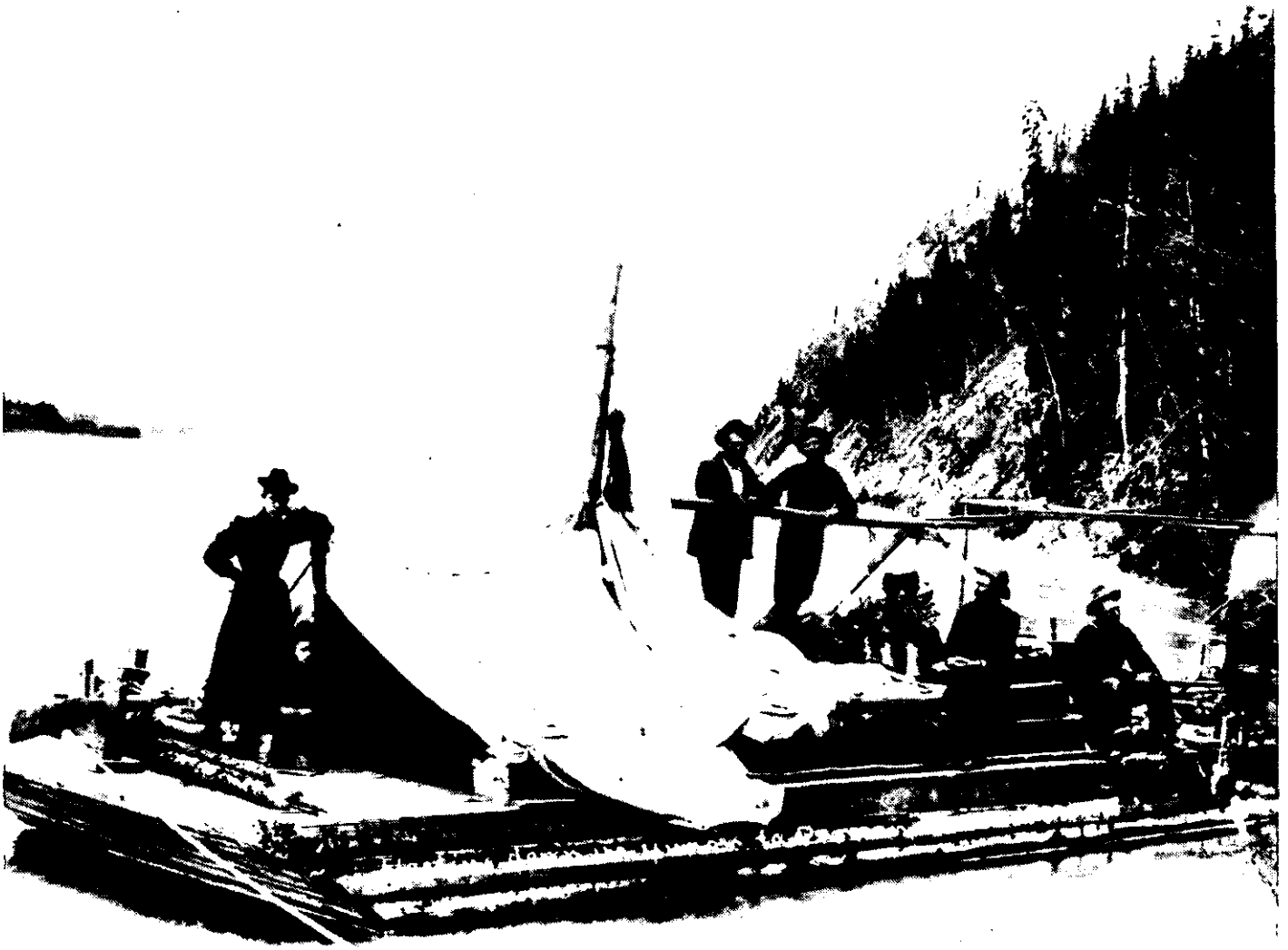


PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, C.L. ANDREWS, PHOTOGRAPHER

Floating down the Yukon to Dawson, June 19, 1899.

ABSENTEE VOTING AND OTHER SPECIAL SERVICES

IF YOU'LL BE AWAY...VOTE ANYWAY!

ELECTION DAY IS TUESDAY, NOVEMBER 4.

If you will be absent from your voting precinct on general election day, you may vote absentee. The following are ways to vote by absentee ballot:

1. IN PERSON

During the two weeks before the general election, including Election Day, you may vote absentee in person at any of the Regional Election Offices or at any one of the other absentee voting sites established by the Regional Supervisor.

2. BY PERSONAL REPRESENTATIVE

If you are in a hospital, ill at home, or unable to go to the polls because of a physical disability, you may vote at home by absentee ballot through a personal representative. Contact your Regional Election Office for more information.

Ballots for absentee voting in person, or by handicapped and disabled voters voting at home through a personal representative, will be available at the following times and locations:

* Indicates personal representative voting only.

** Indicates in-person voting only.

THESE ABSENTEE OFFICIALS WILL HAVE BALLOTS FOR THE VOTING DISTRICT IN WHICH THEY ARE LOCATED:

DISTRICT 5

| | | | |
|-------------------------|--------------------------------------|-----------|------------------------------|
| Kenai City Clerk | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Kenai Peninsula Borough | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Homer City Clerk | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Seldovia City Clerk | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |

DISTRICT 6

| | | | |
|--|--------------------------------------|-----------|------------------------------|
| Cordova City Clerk | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Seward City Clerk | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Valdez City Clerk | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Whittier City Clerk | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Tatitlek, Carolyn Kompkoff's Residence | October 20-November 3 November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Chitina Post Office | October 20-November 3 November 4 | M-F Tu | 8:00-2:00 7:00 am-8:00 pm |

IF YOU'LL BE AWAY...VOTE ANYWAY!

DISTRICT 16

| | | | |
|------------------------------------|--------------------------------------|-----------|------------------------------|
| Houston City Clerk | October 20-November 3 *November 4 | M-F Tu | 9:00-2:00 7:00 am-8:00 pm |
| Mat-Su Borough Clerk | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Wasilla City Clerk's Office | October 20-November 3 *November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Lake Louise, Evergreen Lodge | October 20-November 3 November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |
| Skwentna, Joseph Delia's Residence | October 20-November 3 November 4 | M-F Tu | 8:30-4:30 7:00 am-8:00 pm |

IF YOU'LL BE AWAY...VOTE ANYWAY

THE FOLLOWING LOCATIONS WILL HAVE BALLOTS FOR ALL VOTING DISTRICTS STATEWIDE:

All Election Offices:

| | | | |
|---|-----------------------|------|------------------|
| Anchorage | October 20-October 31 | M-F | 8-4:30 |
| Fairbanks | November 1 | Sat | 10-4 |
| Juneau | November 2 | Sun | noon-4 |
| Nome | November 3 | Mon | 8-4:30 |
| | November 4 | Tu | 7:00 am-8:00 pm |
| Alaska Airlines Terminal, Deadhorse | October 31-November 3 | FSSM | 11:00 am-8:00 pm |
| | November 4 | Tu | 7:00 am-8:00 pm |
| Fairbanks International Airport | **November 4 | Tu | 7:00 am-8:00 pm |
| University of Alaska Regents Great Hall | November 4 | Tu | 7:00 am-8:00 pm |
| Anchorage International Airport | **November 4 | Tu | 7:00 am-8:00 pm |
| Kenai Council Chambers | October 27-November 3 | M-F | 10:00 am-2:00 pm |
| | **November 4 | Tu | 7:00 am-8:00 pm |
| Kodiak Airport | **November 4 | Tu | 10:00 am-6:30 pm |
| Juneau International Airport | **November 4 | Tu | 7:00 am-8:00 pm |
| Ketchikan Airport | **November 4 | Tu | 7:00 am-8:00 pm |
| Sitka Airport | November 4 | Tu | 10:00 am-8:00 pm |

3. ABSENTEE BY MAIL

A. With this application you may:

- Apply for an absentee ballot only—Complete only the unshaded sections.
- Apply for an absentee ballot AND register to vote—Complete both shaded and unshaded sections. Be sure to have your application witnessed using OPTION I or OPTION II.

OPTION I: Must be executed by official qualified to administer an oath: Notary Public, U.S. Postmaster or authorized postal clerk, Commissioned Officer, Judge, Justice, Magistrate, Clerk of the Court, or employee of the Division of Elections.

OPTION II: If no authorized official is available, you must have the application witnessed by 2 persons over 18 years of age.

- Apply for an absentee ballot AND update your current registration—Complete both shaded and unshaded sections. You do not have to have your application witnessed.
- B. In giving your residence address use description of physical location—street number, legal description, plat number, milepost, etc. (Do not use P.O. Box number or Rural Route number.)
- C. BE SURE TO SIGN YOUR APPLICATION
- D. Mail your completed application to Division of Elections, P.O. Box AF, Juneau AK 99811-0105. Your application for a ballot must be postmarked not later than October 25, 1986 and received by the Division of Elections not later than October 31.

ALASKA ABSENTEE BALLOT APPLICATION

Name _____

Previous Name _____
(IF REGISTERED IN ALASKA UNDER THAT NAME)

Provide at least one of the following:

SOCIAL SECURITY # _____ VOTER # _____ BIRTHDATE _____

My Alaska residence address is:
 (Use street #, legal description or other physical identification)

- Absentee ballot request only
- I want to register to vote & request an absentee ballot
- I want to update my current registration and request an absentee ballot

Send me ballots for the following election(s):

- General Election
- _____
SPECIFY OTHER

Send my ballot to this address:

Check box if ballot is being sent overseas

Permanent mailing address: (if different than address ballots being sent to)

- Democrat Republican Libertarian Non-Partisan Other

Oath: I swear that I am not requesting a ballot from any other state, and am not voting in any other manner in this (these) election(s). Nor have I claimed residency in any other state for any purpose in the past 30 days. I also swear that I am a U.S. citizen, will be 18 years of age or older within 90 days of registration. I further swear that I have not been convicted of a felony involving moral turpitude, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in any other state, or having been so, have taken necessary steps to cancel that registration. If I have selected OPTION II in acquiring witnessing signatures, I swear that no official authorized to administer an oath was available. I certify under penalty of perjury that the foregoing is true.

SEX: Male Female

How long have you lived in Alaska?
 _____ YEARS _____ MONTHS _____ DAYS

How long at Alaska residence address?
 _____ YEARS _____ MONTHS _____ DAYS

Witnessing requirements (Use Option I or II)

Option I _____ OFFICIAL'S SIGNATURE _____ DATE

OFFICIAL TITLE _____

Option II _____ WITNESS SIGNATURE _____ DATE

WITNESS SIGNATURE _____ DATE

Signed and witnessed at _____
 LOCATION

VOTER SIGNATURE _____ DATE _____

Form C-08 3/86

FOR OFFICIAL USE ONLY

DIST/PREC _____

VOTER # _____

- Initial Registration
- Update Registration

AV Status

- Complete/Send Ballots
- Incomplete/Pending Action

Comments: _____

INITIALS

ALASKA ABSENTEE BALLOT APPLICATION

Name _____

Previous Name _____
(IF REGISTERED IN ALASKA UNDER THAT NAME)

Provide at least one of the following:

SOCIAL SECURITY # _____ VOTER # _____ BIRTHDATE _____

My Alaska residence address is:
 (Use street #, legal description or other physical identification)

- Absentee ballot request only
- I want to register to vote & request an absentee ballot
- I want to update my current registration and request an absentee ballot

Send me ballots for the following election(s):

- General Election
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SPECIFY OTHER

Send my ballot to this address:

Check box if ballot is being sent overseas

Permanent mailing address: (if different than address ballots being sent to)

- Democrat Republican Libertarian Non-Partisan Other

Oath: I swear that I am not requesting a ballot from any other state, and am not voting in any other manner in this (these) election(s). Nor have I claimed residency in any other state for any purpose in the past 30 days. I also swear that I am a U.S. citizen, will be 18 years of age or older within 90 days of registration. I further swear that I have not been convicted of a felony involving moral turpitude, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in any other state, or having been so, have taken necessary steps to cancel that registration. If I have selected OPTION II in acquiring witnessing signatures, I swear that no official authorized to administer an oath was available. I certify under penalty of perjury that the foregoing is true.

SEX: Male Female

How long have you lived in Alaska?
 _____ YEARS _____ MONTHS _____ DAYS

How long at Alaska residence address?
 _____ YEARS _____ MONTHS _____ DAYS

Witnessing requirements (Use Option I or II)

Option I _____ OFFICIAL'S SIGNATURE _____ DATE

OFFICIAL TITLE _____

Option II _____ WITNESS SIGNATURE _____ DATE

WITNESS SIGNATURE _____ DATE

Signed and witnessed at _____
 LOCATION

VOTER SIGNATURE _____ DATE _____

Form C-08 3/86

FOR OFFICIAL USE ONLY

DIST/PREC _____

VOTER # _____

- Initial Registration
- Update Registration

AV Status

- Complete/Send Ballots
- Incomplete/Pending Action

Comments: _____

INITIALS

VOTERS WITH SPECIAL NEEDS

IF YOU HAVE DIFFICULTY IN VOTING because of physical disability or handicap, difficulty reading or writing English, or for any other reason, you may bring anyone you choose to help you at the polls. The person you bring can go into the voting booth with you, if you like. This is your right under federal law.

NON-ENGLISH SPEAKING VOTERS:

- **Bilingual assistance** is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.
- **If you need help in voting because you have difficulty reading or writing English**, or for any other reason, you may bring anyone you choose with you to the polls to help you.

HEARING IMPAIRED VOTERS:

- The Division of Elections now has a special TTY telecommunications device which allows deaf or hearing impaired voters to get general information about the elections by calling 465-3020

VISUALLY IMPAIRED VOTERS:

- **Magnifying ballot viewers** for the visually impaired will be made available at all polling places.
- **Audio tape recordings of the 1986 Official Election Pamphlet** are available from the Alaska State Library Services for the Blind and Visually Handicapped, located in Anchorage. You can telephone them at 561-1003 for information.

PHYSICALLY DISABLED VOTERS:

- **If you have difficulty gaining access to your polling place**, please let the Division of Elections know. We are making every effort to ensure that polling places are handicapped-accessible.
- **Don't forget that you can vote absentee by mail or at home through a personal representative.** Information about these methods of voting is given in the preceding pages.

IF YOU HAVE ANY QUESTIONS or would like more information about our special services, contact any **Regional Elections Office:**

Southcentral Election Office
1313 East Third Avenue
Anchorage, Alaska 99501-2879
Phone: (907) 276-8683

Central Election Office
675 7th Avenue, Station H
Fairbanks, Alaska 99701-4594
Phone: (907) 452-5111

Southeast Election Office
P.O. Box AF, MS 0106
Juneau, Alaska 99811-0106
Phone: (907) 465-3021

Northwest Election Office
P.O. Box 577
Nome, Alaska 99762-0577
Phone: (907) 443-5285

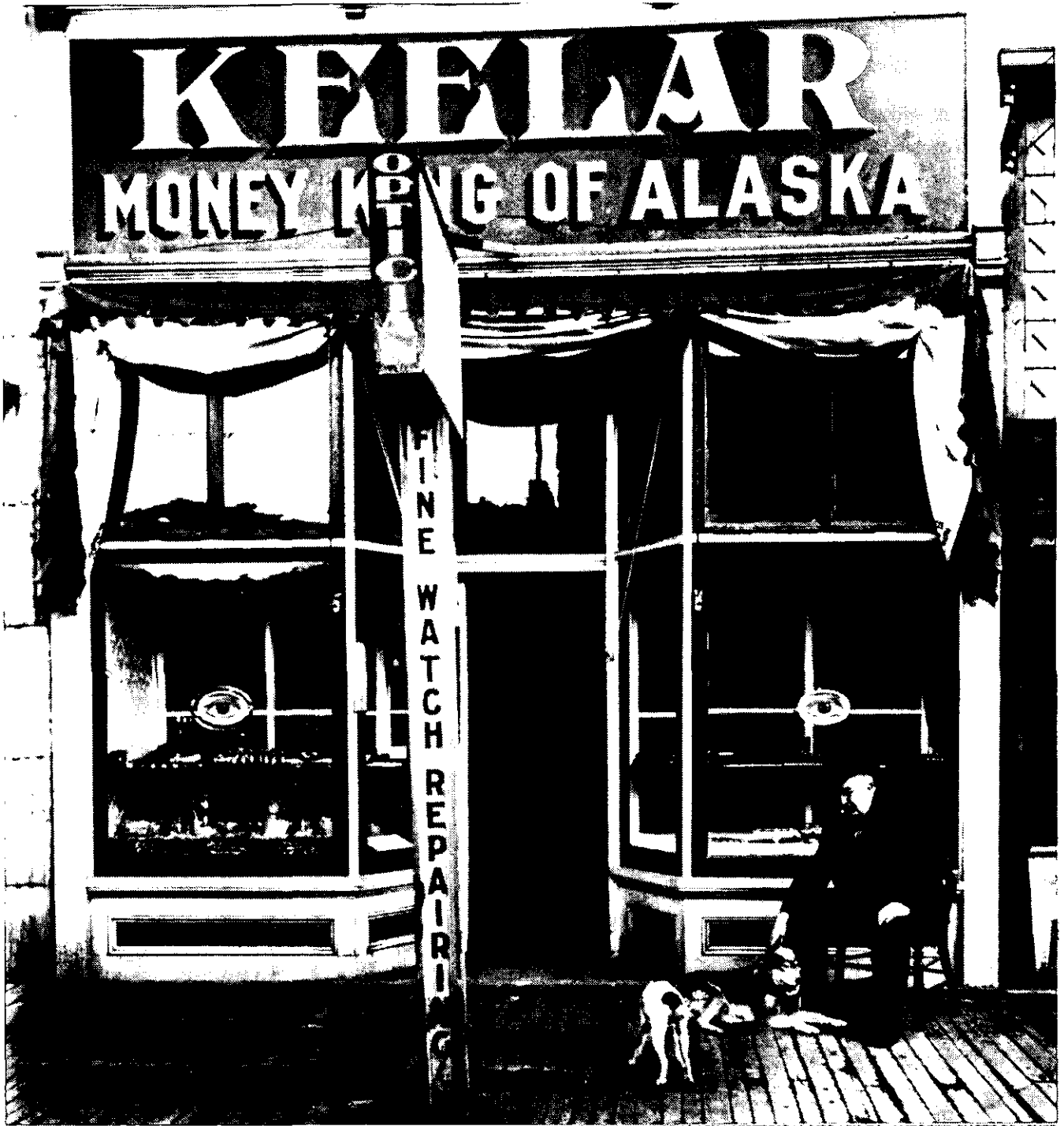


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'Alaska's only money king'—Skagway, circa 1909.

THE ALASKA PERMANENT FUND

ALASKA PERMANENT FUND

A Public Trust Investing for Alaska's Future

The Alaska Permanent Fund was created in 1976, when the voters agreed to amend the state Constitution to require that at least 25% of all the state's mineral royalties and bonuses be saved, rather than spent. Since then, the legislature has made three special appropriations to the Permanent Fund, including one which transferred the Fund's entire undistributed income account (\$1.26 billion) to the principal, effective July 1, 1986.

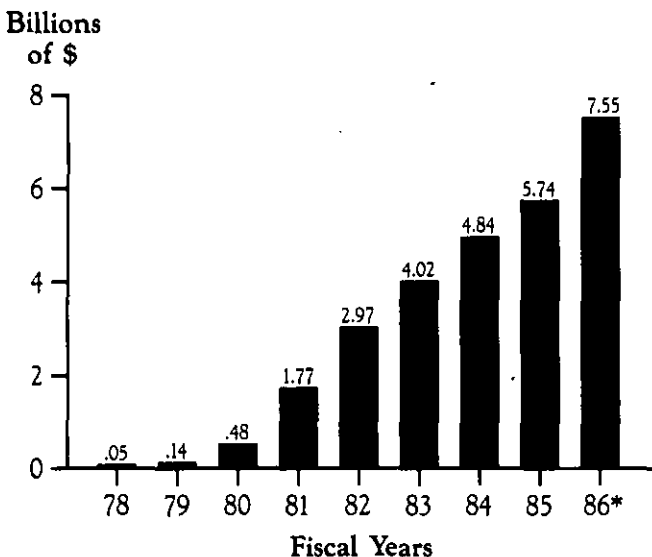
This year, for the fifth consecutive year, the Fund exceeded its long-term goal of a 3% realized real rate of return. In fact, the 10.79% earned after inflation in fiscal 1986 was the highest in the history of the Fund.

The Permanent Fund is made up of two parts: principal and income. Principal is the main body of the trust. Income is the money earned from the investment of the principal. Since fiscal 1983, all Fund net income has been added to principal or used to pay dividends.

Expenditure of the principal is prohibited by the state Constitution. There is no prohibition on the expenditure of Fund income.

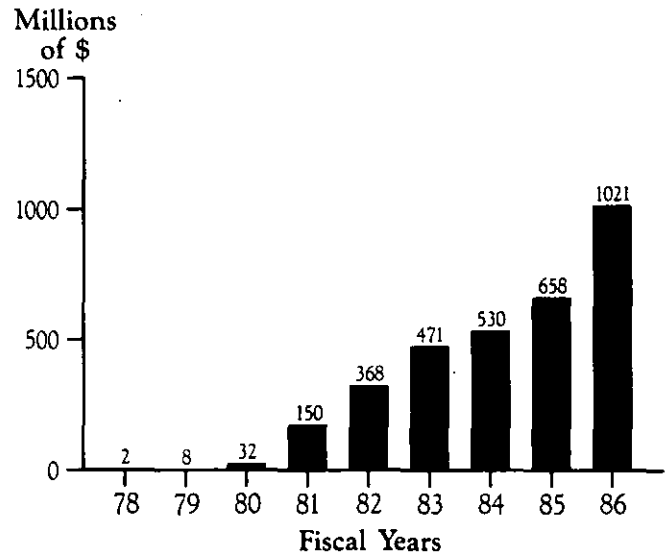
Net income earned in fiscal 1986 was \$1.02 billion, including \$323 million in capital gains. Of this, \$303 million was paid out as dividends, \$216 million was added to principal for inflation-proofing, and the rest was added to principal as part of the 1986 special appropriation of the Fund's undistributed income.

PRINCIPAL



*as of July 1, 1986

NET INCOME



Use of Fund Earnings

The decisions about what to do with the earnings of the Fund were made in 1982, when the legislature created the dividend program, inflation-proofing, and the undistributed income account.

These decisions were modified slightly when the 1986 legislature approved a minor change to the dividend program, effective with next year's payment, and renamed the undistributed income account the earnings reserve account.

Current law provides for use of the annual earnings as follows:

First, to pay dividends. Each year, one-half of the Fund's net income, averaged over five years, is distributed directly to all the citizens of Alaska who make application and qualify. (Note: The 1986 legislature changed the five-year averaging provision to 21% of five years' income, effective with next year's dividend.)

Second, to inflation-proof the Fund. Each year, net income in an amount sufficient to offset the rate of inflation is added automatically to principal. Inflation this year was 3.57%.

Third, after both of the above are provided for, any income remaining is retained in the Permanent Fund in what used to be called the undistributed income account, now called the earnings reserve account.

The Fund's future growth rate, and its ability to produce increased income in the years ahead, will be determined largely by the state's ability to continue adding to principal in the future. Current projections, which assume additions of future inflation-proofing amounts to principal, indicate that the Fund will be producing \$1.5 billion in annual net income by the year 2000, and \$2 billion per year by 2005.

ALASKA PERMANENT FUND

Management of the Fund

To separate the savings account from spending, the Permanent Fund is managed as a public corporation. The public corporation is known as the Alaska Permanent Fund Corporation. It was established by the legislature in 1980, and has three goals: (1) save a portion of the state's one-time oil wealth to benefit all generations of Alaskans; (2) protect those savings from loss of value; and (3) invest those savings to produce income for uses provided by law.

Within a statutory framework, policy is decided independently by a board of six trustees. Day-to-day operations are carried out by an executive director and an 11-person staff. Additionally, equity investment firms, real estate advisors and custodial banks assist the Corporation on a contractual basis.

The dividend program is not administered by the Corporation. It is administered by the Department of Revenue. The Corporation's responsibility is to transfer the money required for the dividend distribution, to the state, in September of each year.

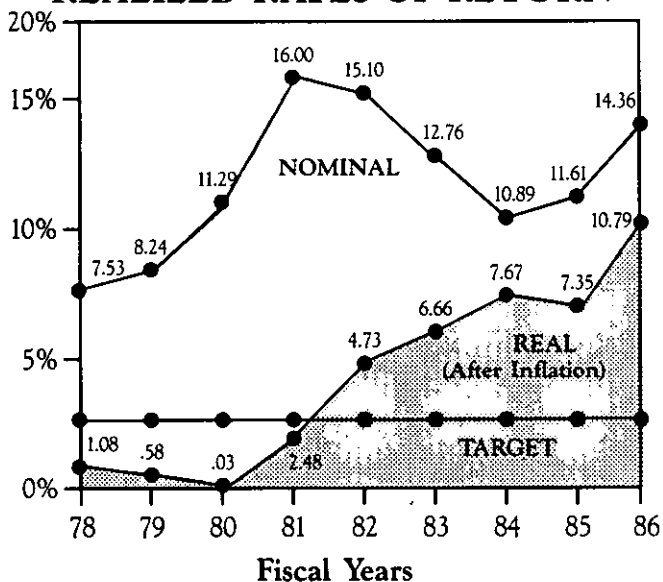
In accordance with the Prudent Investor Rule, the trustees have adopted a conservative investment strategy for the Permanent Fund. Assets are invested according to the following allocation: bonds—76%; stocks—17.5%; and real estate—6.5%.

The trustees make Alaskan investments to the extent in-state investments are available, provided the risk levels and expected yields are comparable to alternate investment opportunities. Approximately \$350 million, about 5%, of the Permanent Fund is committed to investments in Alaska.

For more information about the Fund's operations, or to be added to the mailing list for monthly financial statements and annual reports, write to:

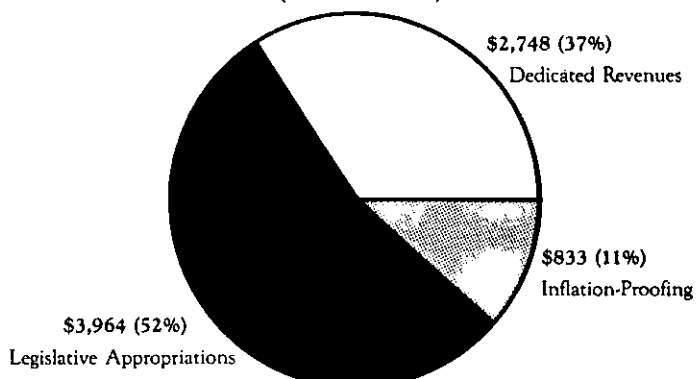
Alaska Permanent Fund Corporation
P.O. Box 4-1000 Juneau, Alaska 99802

REALIZED RATES OF RETURN



SOURCE OF FUNDS

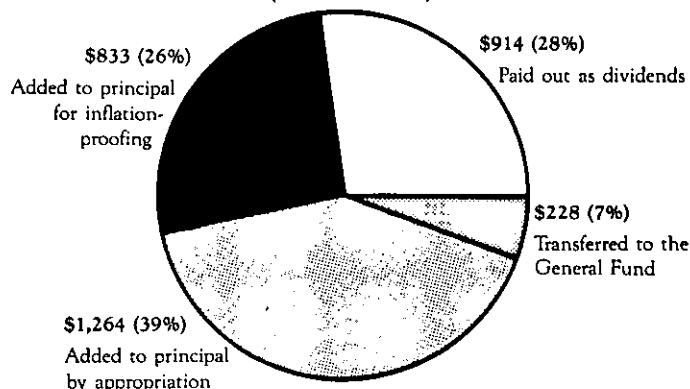
Contributions to Principal Since Inception
(in millions)



Total Net Income 1977-1986: \$3.2 Billion

USE OF FUNDS

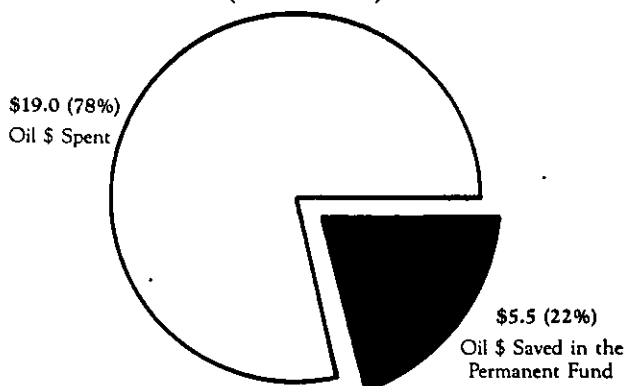
Distribution of Earnings Since Inception
(in millions)



Total Principal as of July 1, 1986: \$7.5 Billion

STATE OIL REVENUES

Fiscal Years 1977-1986
(in billions)



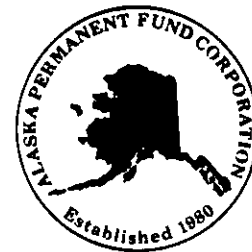
Total State Oil Revenues: \$24.5 Billion

ALASKA PERMANENT FUND CORPORATION

Statement of Assets, Liabilities and Fund Equity

| | <u>June 30,</u> | |
|---|--------------------------------------|--------------------------------------|
| ASSETS | <u>1986</u> | <u>1985</u> |
| Cash and temporary investments | \$ 172,270,000 | \$ 43,821,000 |
| Receivables and prepaid expenses | 143,887,000 | 188,592,000 |
| Investments | | |
| Marketable debt securities | | |
| Short-term | 353,772,000 | 18,850,000 |
| Intermediate and long-term | <u>5,592,957,000</u> | <u>5,438,792,000</u> |
| Total debt securities | 5,946,729,000 | 5,457,642,000 |
| Real Estate | | |
| Equity pools | 67,509,000 | 43,898,000 |
| Participating mortgage | 8,000,000 | 8,000,000 |
| Limited partnerships | 46,411,000 | 25,648,000 |
| General partnerships | <u>102,385,000</u> | <u>52,104,000</u> |
| Total real estate | 224,305,000 | 129,650,000 |
| Preferred and common stock | 1,179,718,000 | 747,303,000 |
| Conventional mortgages | 48,440,000 | 47,985,000 |
| Alaska certificates of deposit | <u>150,525,000</u> | <u>107,500,000</u> |
| Total investments | 7,549,717,000 | 6,490,080,000 |
| Property and equipment at cost, less accumulated depreciation of \$194,000 in 1986 and \$136,00 in 1985 | <u>473,000</u> | <u>359,000</u> |
| Total assets | <u><u>\$7,866,347,000</u></u> | <u><u>\$6,722,852,000</u></u> |
| LIABILITIES | | |
| Accounts payable | \$ 1,788,000 | \$ 1,372,000 |
| National petroleum reserve (Alaska) entitlement | 15,996,000 | |
| Income distributable to the State of Alaska | <u>303,425,000</u> | <u>217,274,000</u> |
| Total liabilities | 321,209,000 | 218,646,000 |
| FUND EQUITY | | |
| Contributed equity | 6,280,753,000 | 5,740,942,000 |
| Reserve for inflation and dividends | <u>1,264,385,000</u> | <u>763,264,000</u> |
| Total fund equity | <u>7,545,138,000</u> | <u>6,504,206,000</u> |
| Total liabilities and fund equity | <u><u>\$7,866,347,000</u></u> | <u><u>\$6,722,852,000</u></u> |

ALASKA PERMANENT FUND CORPORATION



Statement of Revenues and Expenses

June 30,

| REVENUES | <u>1986</u> | <u>1985</u> |
|-------------------------------------|-------------------------------|-----------------------------|
| Investment income | | |
| Interest | \$ 634,347,000 | \$614,021,000 |
| Dividends | 45,579,000 | 25,325,000 |
| Fees on loaned securities | 5,356,000 | 1,860,000 |
| Other real estate income | <u>8,242,000</u> | <u>2,622,000</u> |
| Total investment income | 693,524,000 | 643,828,000 |
| Realized gains on the sale of— | | |
| Marketable debt securities | 279,624,000 | 4,889,000 |
| Preferred and common stock | <u>43,548,000</u> | <u>9,125,000</u> |
| Total realized gains | 323,172,000 | 14,014,000 |
| Unrealized gains on real estate | <u>9,544,000</u> | <u>3,898,000</u> |
| Total revenues | 1,026,240,000 | 661,740,000 |
| EXPENSES | | |
| Communications | 130,000 | 146,000 |
| Custody and safekeeping fees | 943,000 | 786,000 |
| Legal and audit | 117,000 | 153,000 |
| Other | 135,000 | 33,000 |
| Performance measurement | 51,000 | 5,000 |
| Printing and advertising | 79,000 | 39,000 |
| Public information program | 53,000 | 140,000 |
| Real estate consulting fees | 285,000 | 236,000 |
| Rentals | 139,000 | 90,000 |
| Salaries and benefits | 809,000 | 751,000 |
| Stock management fees | 1,661,000 | 1,117,000 |
| Travel | 98,000 | 104,000 |
| Conventional mortgage service fees | 202,000 | 164,000 |
| Depreciation | 58,000 | 71,000 |
| Participating mortgage service fees | 137,000 | 80,000 |
| Real estate management fees | <u>421,000</u> | <u>64,000</u> |
| Total expenses | <u>5,318,000</u> | <u>3,979,000</u> |
| Net income | <u>\$1,020,922,000</u> | <u>\$657,761,000</u> |



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, EDWARD DEGROFF, PHOTOGRAPHER

Picnic with Governor Swineford, circa 1880.

MESSAGES FROM POLITICAL PARTIES

ALASKA DEMOCRATIC PARTY

The Party that puts Alaskans first

The Alaska Democratic Party is the party of statehood—the party of our heritage and of our future. It is more than a special group of people with narrow interests—the interests of the Alaska Democratic Party are the same as those of all Alaskans: long term, stable economy and new jobs, fair and equitable treatment for all, a decent standard of housing and living, and an education that prepares future generations of Alaskans for the challenges ahead.

Look at what the Alaska Democratic Party has done:

- **The ADP has consistently been the party that puts Alaskans first:**
 - By fighting for Subsistence rights and local control of natural resources;
 - By developing and adopting effective local hire legislation;
 - By demanding equal treatment from the federal government.
- **The ADP has consistently been the party of Economic Development:**
 - By strongly supporting tourism promotion and development;
 - By negotiating the first Alaska-Canada salmon treaty;
 - By pushing for public/private partnerships to develop our minerals.
- **The ADP has consistently been the party of Open Government:**
 - By establishing the APOC and resisting efforts to kill it;
 - By demanding open meetings and public access to the legislature;
 - By writing tough legislative and executive branch ethics laws.
- **The ADP has consistently been the party of the Future:**
 - By creating the Permanent Fund;
 - By protecting it from attempts to erode our legacy;
 - By not being afraid to make tough decisions with long term benefits.

This is some of what the Alaska Democratic Party stands for—some of what we believe. Equal and fair treatment for all, justice, honesty and vision for the future.

The Alaska Democratic Party does not believe that people should expect government to take care of their every need or want, but we expect government to protect those Alaskans who through no fault of their own need help to become productive citizens.

When you compare the three parties, I'm sure you'll see why more people in this state who choose parties, choose the Democratic Party. We hope you'll consider doing that also.

Sincerely,



Jack Roderick, Chair

Hilda Woods, Treasurer
Carolyn Covington, Recording Secretary
William Bobrick, Executive Director



Alaska Libertarian Party

Alaska Libertarian Party • Minnesota & Benson • Box 104073 • Anchorage AK 99510 • (907)-258-1445

Why should you vote for **Alaska Libertarian Party** Candidates?

Libertarians believe—really believe—in **freedom**: Freedom to live your life as you decide, so long as you do not aggress against others.

Republicans and Democrats believe in **control**: Control over how you live your life, how you spend your money, how you use your property. Unlike Libertarians, they think its O.K. to **aggress** . . . against **you!** The only disagreements between Republicans and Democrats are over what should be controlled; there's no real difference in **principle**—both are **authoritarians**—both believe in government aggression against the individual to achieve their goals.

Libertarians believe most people can solve their own problems if allowed to keep the money they've earned, and allowed the **freedom** to make their own decisions. **No one** is better qualified than **you** to decide what is **important**—what is **valuable**—to **you!**

Republicans and Democrats are **elitists**: they believe **you are too stupid** to make your own decisions.

Libertarians believe the sole purpose of government is to protect the rights of individuals. Republicans and Democrats recognize no limits to the functions and powers of government.

If you are tired of the "same old thing" then **stop voting** for the "same old thing"! **Vote Libertarian!**

And what if there is no Libertarian Party candidate to vote for? We encourage you to write in "**None of the above.**" It will not keep any corrupt politicians out of power, but **they will know you do not approve** of their corruption (and it will make you feel better, too)!

If you think government is too big, too wasteful, too powerful, too corrupt, then **vote Libertarian**: We don't want power over **YOUR LIFE**, only over **our own!**

Gene Hawkridge, Chairman
Lynn Davis, Treasurer

Paid for by the Alaska Libertarian Party



ALASKA REPUBLICAN PARTY

Make a Commitment to Alaska

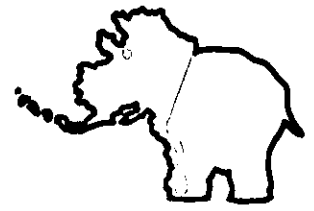
JOBS FOR ALASKANS

- Make sure local residents have a fair chance for good jobs.
- Use state government to promote the creation of new jobs.
- To support private sector job creation rather than government expansion.
- Support job retraining programs for a changing job market.

NO NEW TAXES

- Some of our opponents are crying for a return to the income tax or are trying to dream up new ways to take money from the working people of Alaska and the companies that employ them.
- We recognize that the State of Alaska has suffered a loss of revenue because of oil price declines. But an immediate decision to raise somebody's taxes is the wrong answer to the problem.
- We support a stable tax policy.
- Alaska's leaders should be looking first at tightening up on state spending, reducing duplication in government and eliminating unnecessary, politically-inspired programs.

Vote



and Her People

PROTECT THE PERMANENT FUND

- The Permanent Fund was created to be **OUR** share in Alaska's future.
- We should be preserving it to assure a bright future.
- The Permanent Fund can be run to assure a sound economy for our state for years to come.

OUR COMMITMENT

- To quality education.
- To a strong economy.
- To tough law enforcement.
- To effective government.
- To preserving our precious native cultural heritages.
- To eliminate unnecessary regulations that keep private industry from creating jobs.
- To sound use of natural resources.
- To opening new markets for Alaskan products.
- To defending American values.

Republican



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, C.L. ANDREWS COLLECTION

If you are planning to be away from your precinct on Election Day, November 4, 1986, you are entitled to vote an absentee ballot in person at several sites around the state. Turn to page 5 for a list of these voting stations.

Hunter with waterfowl, Yukon Valley.



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, B.C. CLEMMONS, PHOTOGRAPHER

First newspaper in new camp of Iditarod, 1910

THE ISSUES



C

OFFICIAL GENERAL ELECTION BALLOT

GENERAL ELECTION NOVEMBER 4, 1986

THIS STUS TO BE REMOVED BY ELECTION BOARD

STATE OF ALASKA
General Election November 4, 1986

OFFICIAL BONDING AND MEASURES BALLOT

BONDING PROPOSITION A

STATE GUARANTEED VETERANS RESIDENTIAL MORTGAGE BONDS \$600,000,000
(Ch.134, SLA 1986)

This proposition would authorize the Alaska Housing Finance Corporation to issue up to \$600,000,000 in revenue bonds which are unconditionally guaranteed by the state for the payment of principal and interest. Bonds would be issued for the purpose of purchasing residential mortgages of qualifying veterans. A "qualified veteran" is defined by law.

Shall the State of Alaska unconditionally guarantee as a general obligation of the state, the payment of principal of and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

| | |
|-----------|---|
| BONDS—YES | + |
| BONDS—NO | + |

BALLOT MEASURE NO. 1

RECONSIDERATION OF
CONSTITUTIONAL AMENDMENT
LIMITING INCREASE IN APPROPRIATIONS
(2d FCCSSJR 4; Leg. Res. 1, FSSLA 1981)

In 1982 the voters adopted an amendment to the Alaska Constitution which limits the amount of money that the legislature may appropriate. The 1982 amendment provided for reconsideration of the limit by the voters at this general election. Article IX, sec. 16, of the Alaska Constitution limits appropriations for a fiscal year to \$2.5 billion, adjusted annually for changes in population and inflation since 1981. At least one-third of the limitation amount is reserved for appropriations for capital projects and state loan programs. The remainder (up to two-thirds) may be spent for governmental operations. Appropriations to the Alaska Permanent Fund and appropriations or bond authorizations for capital projects may exceed this limit if they are not vetoed by the governor and are approved by the voters. The limit could also be exceeded to meet a state of disaster declared by the governor. The limit would not apply to appropriations for permanent fund dividends, general obligation bond payments, or for appropriations from revenue bond proceeds.

A vote "FOR" retains the limit.

| | |
|---------|---|
| FOR | + |
| AGAINST | + |

A vote "AGAINST" repeals the limit.

AK301+

VOTE BOTH SIDES

C

I HAVE VOTED



HAVE YOU?

BALLOT MEASURE NO. 2

Constitutional Amendment
LEGISLATIVE ANNULMENT OF
ADMINISTRATIVE REGULATIONS
(1986 Legislative Resolve No. 60, HCS SJR 40 [Jud] am H)

This amendment of the Alaska Constitution would permit the legislature to annul executive branch regulations by passing a resolution that is not subject to veto by the governor or repeal by referendum. The annulment would become effective 30 days after passage by the legislature, unless the resolution sets a different date. The resolution must have three readings in each house on separate days, except that it may be advanced from second to third reading on the same day by a three-fourths vote of the house considering it. The resolution must receive approval of a majority of the membership of each house. The yeas and nays on final passage must be entered in the legislative journals.

A vote "FOR" adopts the amendment.

| | |
|-----|---|
| FOR | + |
|-----|---|

A vote "AGAINST" rejects the amendment.

| | |
|---------|---|
| AGAINST | + |
|---------|---|

BALLOT MEASURE NO. 3

ADVISORY VOTE ON
LONGEVITY BONUS ANNUITY PROGRAM
(Ch. 99 SLA 85, SB56)

The Fourteenth Alaska State Legislature considered two alternatives to the present longevity bonus program. Both were adopted into law, but neither will take effect unless the legislature chooses one of them. The legislature has asked for an advisory vote of the public on the annuity option which is described below.

The annuity option provides that every individual who reaches age 65 by January 1, 1988, including those already receiving the bonus, would receive a longevity bonus payment of \$250 per month. In addition, a person under age 65 on January 1, 1988, could participate in an optional annuity program by depositing all or part of his or her permanent fund dividends in an account held by the state. Upon reaching age 65, a person would receive a monthly payment in an amount determined by how much was contributed to the account. The annuity payments would be supplemented with declining longevity bonus payments paid for with general funds until the annuity accounts were large enough to provide monthly payments of \$250 a month.

The second option provides that every individual who is 65 years old by January 1, 1988, including those already receiving the bonus, will receive a longevity bonus payment of \$250 per month, but that anybody younger than age 65 by January 1, 1988, would not be eligible for benefits.

Should the legislature adopt the annuity option?

| | |
|-----|---|
| YES | + |
| NO | + |

AK302+

VOTE BOTH SIDES

C

SAMPLE BALLOT

PROPOSITION AND BALLOT MEASURES

BONDING PROPOSITION A

State Guaranteed Veterans Residential Mortgage Bonds
\$600,000,000
(Ch. 134, SLA 1986)

SCOPE OF PROJECT

This proposition would authorize the Alaska Housing Finance Corporation to issue up to \$600,000,000 in revenue bonds which are unconditionally guaranteed by the state for the payment of principal and interest. Bonds would be issued for the purpose of purchasing residential mortgages of qualifying veterans. A "qualified veteran" is defined by law.

BALLOT QUESTION

Shall the State of Alaska unconditionally guarantee as a general obligation of the state, the payment of principal of and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

BONDS YES
BONDS NO

VOTES CAST BY MEMBERS OF THE 14TH ALASKA LEGISLATURE ON FINAL PASSAGE

| | | |
|---------|----------------------|----|
| House: | Yeas | 35 |
| | Nays | 1 |
| | Absent or Not Voting | 4 |
| Senate: | Yeas | 17 |
| | Nays | 0 |
| | Absent or Not Voting | 3 |

LEGISLATIVE AFFAIRS AGENCY SUMMARY

(HB 533)

Approval of the proposal would authorize the Alaska Housing Finance Corporation to issue revenue bonds unconditionally guaranteed by the state in the principal amount of \$600,000,000 or less for the purchase of residential mortgages for qualifying veterans. This proposal provides that in the event of a default the state would pay the principal and interest on these bonds. The state's liability for these bonds would be limited to the principal amount of the bonds up to \$600,000,000, plus interest. A qualifying veteran is a person who is a "qualified veteran" under 26 U.S.C., Sec. 103A.

EDITOR'S NOTE: There is no requirement for the inclusion in the *Official Election Pamphlet* of statements either in favor of or opposing any bonding proposition on an Alaskan ballot.

BALLOT MEASURE NO. 1

Reconsideration of Amendment Limiting Increase in Appropriations

BALLOT LANGUAGE

(As it will appear on the November 4, 1986, General Election Ballot)

In 1982 the voters adopted an amendment to the Alaska Constitution which limits the amount of money that the legislature may appropriate. The 1982 amendment provided for reconsideration of the limit by the voters at this general election. Article IX, sec. 16, of the Alaska Constitution limits appropriations for a fiscal year to \$2.5 billion, adjusted annually for changes in population and inflation since 1981. At least one-third of the limitation amount is reserved for appropriations for capital projects and state loan programs. The remainder (up to two-thirds) may be spent for governmental operations. Appropriations to the Alaska Permanent Fund and appropriations or bond authorizations for capital projects may exceed this limit if they are not vetoed by the governor and are approved by the voters. The limit could also be exceeded to meet a state of disaster declared by the governor. The limit would not apply to appropriations for permanent fund dividends, general obligation bond payments, or for appropriations from revenue bond proceeds.

A vote "FOR" retains the appropriation limit. FOR

A vote "AGAINST" repeals the appropriation limit. AGAINST

VOTES CAST BY MEMBERS OF THE 12TH ALASKA LEGISLATURE ON FINAL PASSAGE

| | | |
|---------|----------------------|----|
| House: | Yeas | 27 |
| | Nays | 13 |
| | Absent or Not Voting | 0 |
| Senate: | Yeas | 15 |
| | Nays | 4 |
| | Absent or Not Voting | 1 |

LEGISLATIVE AFFAIRS AGENCY SUMMARY

Constitutional Amendment
(2d FCCSSJR 4; Leg. Res. 1, FSSLA 1981)

This proposition will continue the effect of the appropriations limit under the Constitution of the State of Alaska that was approved November 2, 1982. If this proposition is rejected the appropriation limit is repealed.

Under this proposition the limit for a fiscal year would continue to be \$2,500,000,000 plus an amount representing cumulative changes in population and inflation from July 1, 1981, to the fiscal year in question. Within the limit on appropriations one-third of the amount available to be appropriated would continue to be reserved for capital projects and loan appropriations.

The following appropriations would continue to be exempt from the limit on appropriations:

1. an appropriation for Alaska permanent fund dividends;
2. an appropriation of revenue bond proceeds;
3. an appropriation to pay principal and interest on state general obligation bonds;
4. an appropriation of money received from non-state sources in trust for specific purposes;
5. an appropriation to the Alaska permanent fund if the appropriation bill is approved by the governor, becomes law without the signature of the governor, or is passed by a three-fourths vote of the membership of the legislature over the veto of the governor; and is approved by the voters as prescribed by law;
6. an appropriation for capital projects if the appropriations bill is confined to projects of the same type; is approved by the governor, becomes law without the signature of the governor, or is passed by a three-fourths vote of the membership of the legislature over the veto of the governor; and is approved by the voters as prescribed by law after the voters are informed of the cost of operations and maintenance of the proposed projects; and
7. an appropriation to meet a state of disaster declared by the governor, as prescribed by law.

BALLOT MEASURE NO. 1

FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

SECTION 16. APPROPRIATION LIMIT. Except for appropriations for Alaska permanent fund dividends, appropriations of revenue bond proceeds, appropriations required to pay the principal and interest on general obligation bonds, and appropriations of money received from a non-State source in trust for a specific purpose, including revenues of a public enterprise or public corporation of the State that issues revenue bonds, appropriations from the treasury made for a fiscal year shall not exceed \$2,500,000,000 by more than the cumulative change, derived from federal indices as prescribed by law, in population and inflation since July 1, 1981. Within this limit, at least one-third shall be reserved for capital projects and loan appropriations. The legislature may exceed this limit in bills for appropriations to the Alaska permanent fund and in bills for appropriations for capital projects, whether of bond proceeds or otherwise, if each bill is approved by the governor, or passed by affirmative vote of three-fourths of the membership of the legislature over a veto or item veto, or becomes law without a signature, and is also approved by the voters as prescribed by law. Each bill for appropriations for capital projects in excess of the limit shall be confined to capital projects of the same type, and the voters shall, as provided by law, be informed of the cost of operations and maintenance of the capital projects. No other appropriation in excess of this limit may be made except to meet a state of disaster declared by the governor as prescribed by law. The governor shall cause any unexpended and unappropriated balance to be invested so as to yield competitive market rates to the treasury.

SECTION 26. APPROPRIATIONS FOR RELOCATION OF THE CAPITAL. If a majority of those voting on the question at the general election in 1982 approve the ballot proposition for the total cost to the State of providing for relocation of the capital, no additional voter approval of appropriations for that purpose within the cost approved by the voters is required under the 1982 amendment limiting increases in appropriations. (art. IX, sec. 16).

SECTION 27. RECONSIDERATION OF AMENDMENT LIMITING INCREASES IN APPROPRIATIONS. If the 1982 amendment limiting appropriation increases (art. IX, sec. 16) is adopted, the lieutenant governor shall cause the ballot title and proposition for the amendment to be placed on the ballot again at the general election in 1986. If the majority of those voting on the proposition in 1986 rejects the amendment, it shall be repealed.

SECTION 28. APPLICATION OF AMENDMENT. The 1982 amendment limiting appropriation increases (art. IX, sec. 16) applies to appropriations made for fiscal year 1984 and thereafter.

No statements in support of or opposed to Ballot Measure No. 1 were received.

BALLOT MEASURE NO. 2

Constitutional Amendment Legislative Annulment of Administrative Regulations (1986 Legislative Resolve No. 60 HCS SJR 40 [Jud] am H)

BALLOT LANGUAGE

(As it will appear on the November 4, 1986, General Election Ballot)

This amendment of the Alaska Constitution would permit the legislature to annul executive branch regulations by passing a resolution that is not subject to veto by the governor or repeal by referendum. The annulment would become effective 30 days after passage by the legislature, unless the resolution sets a different date. The resolution must have three readings in each house on separate days, except that it may be advanced from second to third reading on the same day by a three-fourths vote of the house considering it. The resolution must receive approval of a majority of the membership of each house. The yeas and nays on final passage must be entered in the legislative journals.

A vote "FOR" adopts the amendment. FOR

A vote "AGAINST" rejects the amendment. AGAINST

VOTES CAST BY MEMBERS OF THE 14TH ALASKA LEGISLATURE ON FINAL PASSAGE

| | | |
|---------|----------------------|----|
| House: | Yeas | 31 |
| | Nays | 4 |
| | Absent or Not Voting | 5 |
| Senate: | Yeas | 17 |
| | Nays | 0 |
| | Absent or Not Voting | 3 |

LEGISLATIVE AFFAIRS AGENCY SUMMARY

(HCS SJR 40 (Jud) am H)

This proposal for a constitutional amendment would allow the legislature to annul a regulation adopted by a state department or agency by its adoption of a concurrent resolution. Under the present provisions of the constitution, the legislature may annul a regulation only by the enactment of a bill that is subject to the veto of the governor; if the governor vetoes the bill, the constitution now requires a two-thirds affirmative vote of the legislature assembled in joint session to override the veto.

If the legislature adopts a concurrent resolution to annul a regulation under the authority proposed here, the annulment would be effective thirty days after the date the concurrent resolution is approved by both houses unless the resolution specified a different date. The concurrent resolution would not be subject to the veto of the governor. Adoption would require three readings in each house on three separate days except that it may be advanced from second to third reading on the same day by the concurrence of three-fourths of the membership of the house considering it. Adoption would require approval by a majority vote of each membership of each house. The vote on final passage must be entered into the journal.

FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

(This amendment would add the following section to article II of the Alaska Constitution.)

SECTION 22. ANNULMENT OF REGULATIONS. The legislature by concurrent resolution may annul a regulation adopted by a state department or agency. The annulment of the regulation is effective thirty days after the date the concurrent resolution is approved by both houses unless the concurrent resolution specifies a different date. The concurrent resolution requires three readings in each house on three separate days, except that it may be advanced from second to third reading on the same day by concurrence of three-fourths of the house considering it, and approval by a majority vote of the membership of each house. The yeas and nays on final passage shall be entered into the journal.

BALLOT MEASURE NO. 2

STATEMENT IN SUPPORT OF BALLOT MEASURE NO. 2

The issue is basically simple: should bureaucrats or the Legislature be the ultimate lawmaking authority?

All 60 members of the Legislature (40 House and 20 Senate) are elected by the people. They are all voted into, and out of, office by individual voters. The Alaska Constitution says, "The legislative (i.e., lawmaking) power of the State is vested in a Legislature consisting of a Senate... and a House of Representatives..." The Legislature proposes, considers, and enacts laws, known collectively as the Alaska Statutes (if general and permanent) or as the Session Laws of Alaska (if specific and temporary).

All bureaucrats who promulgate (i.e., enact and enforce) regulations (theoretically, to put laws into effect) are in the Executive Branch, headed by the Governor. Bureaucrats are not voted into office and thus cannot be removed by the people. Instead, bureaucrats are hired by the Governor or by his/her appointees, and thus can only be removed from office by the Governor or by somebody answerable to him/her. However, the regulations promulgated by the bureaucrats, known collectively as the Alaska Administrative Code, have the force of law and affect all of us, sometimes adversely.

What can be done about a law that's bad? It can be repealed by the Legislature or, in some cases, by the people directly via an initiative petition.

What about a regulation that's bad? It can only be repealed by the bureaucrats who promulgated it, up to and including the Governor. If the Legislature tries to repeal a regulation by passing a bill, the Governor will almost certainly (and always has, in the past) veto the bill so that the bad regulation stays in full force and effect.

Now, if the Legislature had the power to repeal regulations by passing a concurrent resolution (instead of a bill), then the resolution could not be vetoed by the Governor. Thus, the Legislature would be able to get rid of bad regulations, which in effect it cannot do now.

Would this give the Legislature too much power? Not hardly. Since the Legislature already has full power to enact laws, why shouldn't it have full power to repeal all laws, including regulations?

Why do Governors and bureaucrats oppose giving the Legislature such regulatory repeal power? Because Governors and their handpicked bureaucrats, which are answerable only to the Governor (and cannot be removed by the people, which can remove Legislators), don't want to lose the power they now have to promulgate and enforce any regulation they want. It's that simple.

If you feel that the Legislature should have the power to repeal regulations via concurrent resolution (not vetoable by the Governor), vote **FOR** the ballot measure. If you feel that bureaucrats should be the ultimate lawmaking authority, vote otherwise.

I recommend that you vote **FOR**. Only in this way will we realistically be able to get rid of bad regulations.

Andre Marrou
State Representative

STATEMENT OPPOSING BALLOT MEASURE NO. 2

For the third time in six years, the legislature insists on confronting the voters with a proposed constitutional amendment giving the legislature a short-cut to law-making—another attempt by the legislature to concentrate governmental power in its own hands. The voters rejected a similar proposal in 1980 and the identical proposal in 1984. It should be rejected again.

Under the current constitution and statutes, the legislature has all the power it needs to make laws and to limit or guide the adoption of administrative regulations. Regulations are adopted to implement statutes. They have the force of law. Annulling them changes the law. This proposal would enable legislators to use a law-making procedure that is not subject to veto by the governor or repeal by referendum, and that would be used to ignore the prohibition against special and local legislation.

The constitution now provides for a balance of power between the legislative, executive, and judicial branches of the government. This balance requires a blending or sharing, as well as a dividing, of governmental responsibilities. If this constitutional amendment were to be approved by the voters, it would enable the legislature not only to write the laws, as has traditionally been the legislature's function, but it would also enable the legislature to act in place of the courts in deciding whether the executive has lawfully executed the laws when adopting a regulation, and it would empower the legislature to act in place of the executive by reversing a specific executive-branch decision.

In its intent statement accompanying this proposal, the legislature admitted that the "difficulty in achieving [the two-thirds] majority [to override a veto] in opposition to the governor and the governor's administration has led the legislature to propose this amendment." In other words, the fear that the governor might veto a bill and that not enough legislators would agree to override that veto prompted this short-cut approach to law-making. That fear overlooks the governor's accountability to the voters throughout the state.

The annulment is like a repeal. The legislature would act only in a negative way. It would not be providing the sort of policy guidance and direction that is appropriate to its law-making function. The legislature would be saying to the agency "your decision to adopt that regulation is wrong." But it would not be telling the agency what would be right. This is especially troublesome when dealing with a complex subject. Without any guidance beyond the statute that the executive-branch agency was trying to implement in the first place, the agency is left with only the option to guess again. That is neither an efficient nor appropriate way to run the government.

The Alaska Supreme Court has ruled that the legislature must abide by the constitution's checks and balances on its power, including when it acts to annul regulations. The present proposal is intended to overrule the court's decision. As mentioned when the voters rejected the 1980 and 1984 proposals, this amendment would aid legislators, not the public, and it should be rejected.

Katherine D. Nordale
Delegate to the Alaska
Constitutional Convention, 1955—1956

BALLOT MEASURE NO. 3

STATEMENT IN SUPPORT OF BALLOT MEASURE NO. 3

The annuity plan is designed to assist Alaskans in retaining and continuing the longevity bonus concept.

It appears, by personal choice, to be the only way additional Alaskans can continue to qualify and then receive the bonus through the means of an annuity.

In these times of economic stress, the enactment of an annuity plan would lessen the present financial burden the state is carrying under the plan presently in effect.

Besides providing a retirement plan for Alaskans of all ages, no matter whether they are employed by the state or the private sector, continuing the bonus will help keep people off welfare and in their own homes.

It's your choice, just like the annuity would be your choice. You may not personally need the help it will provide, but thousands of other Alaskans certainly do.

Bill Ray
State Senator

STATEMENT OPPOSING BALLOT MEASURE NO. 3

In the simplest words possible, the Annuity Program would give every Alaskan the choice of banking their permanent fund dividend in yet another State controlled pension fund or simply receiving the dividend. It is offered as an apology to all the people who will not be 65 years or older on January 1st, 1988 and will not be able to participate in the current Longevity Bonus Program.

The Annuity Program is simply a smoke-screen for what your Legislator is afraid to tell you. That is we can no longer afford the Longevity Bonus Program since the Supreme Court ruled that we cannot limit the Bonus only to Alaskan Pioneers (residents before Statehood).

The Longevity Bonus costs \$50 million annually and is growing by leaps and bounds since the court threw open the doors two years ago. If you are 65 years old and resident for one year, you are eligible for the \$250 per month bonus. These simple requirements make it astonishingly easy to cheat. Alaskans should question just how much of the annual \$50 million giveaway is flying south every month. The largess of the Longevity Bonus is what caused the Legislature to dream up the Annuity Program alternative.

We don't need an Alaskan version of the Federal Social Security System. Invest your Permanent Fund Dividend in any Individual Retirement Account (IRA) and you will exceed all the benefits and security that the Annuity Program will have to offer. There are thousands of private IRAs and pension funds to invest in that offer you a lot more flexibility and control over your own money than the proposed Annuity Program.

In a letter from Governor Sheffield to House Speaker Grussendorf on June 17, 1985* the Governor said the proposed Annuity Program "...could be taxable...an individual has no vested property right...no ability to withdraw contributions or earnings...no ability to transfer or rollover to another plan..." and "There is no option for an individual to manage or direct the investment." The Governor went on to say that "It is hard to see who would utilize the Annuity Program" and "It is conceivable that the program would be such a failure that the administration costs would totally consume the contributions..."

A "NO" vote on Ballot Proposition No. 3 would send a clear signal to the next Legislature that we don't want another tax supported retirement plan. We need to phase-out or "stair step" away from the well intended but fiscally irresponsible Longevity Bonus Program.

Alaskans pride themselves on being individuals. Being an individual means freely managing our own affairs including our own retirement. Individualism does not mean living to retire off the sweat and taxes of other Alaskans.

Vote "NO" on Ballot Proposition #3.

—Jack Sanderson
P.O. Box 021031,
Juneau, AK 99802

*House Journal, page 1747

BALLOT MEASURE NO. 3

Using current forecasts of Alaska's population and economy, the State Office of Management and Budget estimates that between now and the year 2002, the General Fund costs of the annuity option will be \$774 million, compared to the General Fund costs of the second option of \$521 million. After the year 2002, the annual costs of both options will be identical, and in both cases will decline. By about the year 2034, General Fund payments under both programs will have been completely phased out.

TABLE 1: Monthly Annuity and Residual Bonus Calculation

| FISCAL YEAR | PERMANENT FUND DIVIDEND | MAXIMUM ANNUITY ACCOUNT VALUE | MAXIMUM MONTHLY ANNUITY | RESIDUAL LONGEVITY BONUS PAYMENT |
|-------------|-------------------------|-------------------------------|-------------------------|----------------------------------|
| 1988 | \$ 582.32 | \$ 582.32 | \$ 5.39 | \$244.61 |
| 1989 | 631.36 | 1,268.52 | 11.75 | 238.25 |
| 1990 | 664.06 | 2,052.04 | 19.00 | 231.00 |
| 1991 | 680.41 | 2,925.70 | 27.09 | 222.91 |
| 1992 | 688.14 | 3,889.37 | 36.02 | 213.98 |
| 1993 | 714.51 | 4,970.16 | 46.03 | 203.97 |
| 1994 | 751.26 | 6,189.48 | 57.32 | 192.68 |
| 1995 | 802.98 | 7,575.35 | 70.15 | 179.85 |
| 1996 | 857.42 | 9,146.17 | 84.70 | 165.30 |
| 1997 | 914.51 | 10,922.01 | 101.14 | 148.86 |
| 1998 | 974.26 | 12,924.84 | 119.69 | 130.31 |
| 1999 | 1,036.77 | 15,178.80 | 140.56 | 109.44 |
| 2000 | 1,090.37 | 17,698.63 | 163.90 | 86.10 |
| 2001 | 1,159.89 | 20,525.27 | 190.08 | 59.92 |
| 2002 | 1,232.76 | 23,690.98 | 219.39 | 30.61 |
| 2003 | 1,308.74 | 27,230.80 | 252.17 | |

Chronology Assumptions: November 1986—Voters approve annuity plan; February 1987—Legislature repeals stairstep sections of Ch. 99 SLA 1985; April 1987—Annuity option offered on PFD applications distributed this month; October 1987—Individual annuity accounts created, and dividend deposits to them; January 1988—First reduced ALB payment paid.

Notes: Dividends from "Revenue Sources Quarterly, March 1986." Annuity accounts continuously compounded at 9 percent. Annuity based on 218 monthly payments.

TABLE 2: Forecasts of Populations and Number of Recipients

| FISCAL YEAR | POPULATION 65 & OVER ON APRIL 1 (2/15/85 RUN) | POPULATION 65 & OVER BEFORE APRIL 1, 1988 ON APRIL 1 (3/26/85 RUN) | POPULATION 65 & OVER FISCAL YEAR AVERAGE | POPULATION 65 & OVER BEFORE JAN. 1988 FISCAL YEAR AVERAGE | POPULATION 65 & OVER AFTER JAN. 1988 FISCAL YEAR AVERAGE | RECIPIENTS 65 & OVER BEFORE JAN. 1988 FISCAL YEAR AVERAGE | RECIPIENTS 65 & OVER AFTER JAN. 1988 FISCAL YEAR AVERAGE |
|-------------|---|--|--|---|--|---|--|
| 1988 | 18,769 | 18,769 | 18,469 | 18,270 | 199 | 16,443 | 179 |
| 1989 | 19,828 | 17,941 | 19,511 | 17,675 | 1,836 | 15,908 | 1,652 |
| 1990 | 20,913 | 17,109 | 20,579 | 16,855 | 3,723 | 15,170 | 3,351 |
| 1991 | 21,908 | 16,277 | 21,558 | 16,036 | 5,522 | 14,432 | 4,970 |
| 1992 | 22,849 | 15,451 | 22,484 | 15,222 | 7,262 | 13,700 | 6,536 |
| 1993 | 23,861 | 14,631 | 23,480 | 14,414 | 9,066 | 12,973 | 8,159 |
| 1994 | 24,799 | 13,815 | 24,403 | 13,610 | 10,792 | 12,249 | 9,713 |
| 1995 | 25,891 | 13,005 | 25,477 | 12,812 | 12,665 | 11,531 | 11,398 |
| 1996 | 26,863 | 12,200 | 26,434 | 12,019 | 14,415 | 10,817 | 12,973 |
| 1997 | 27,692 | 11,400 | 27,249 | 11,231 | 16,018 | 10,108 | 14,417 |
| 1998 | 28,657 | 10,607 | 28,199 | 10,450 | 17,749 | 9,405 | 15,974 |
| 1999 | 29,556 | 9,825 | 29,084 | 9,679 | 19,404 | 8,711 | 17,464 |
| 2000 | 30,511 | 9,058 | 30,023 | 8,924 | 21,100 | 8,031 | 18,990 |
| 2001 | 31,459 | 8,309 | 30,956 | 8,186 | 22,770 | 7,367 | 20,493 |
| 2002 | 32,440 | 7,580 | 31,921 | 7,468 | 24,454 | 6,721 | 22,008 |
| 2003 | 33,448 | 6,876 | 32,913 | 6,774 | 26,139 | 6,097 | 23,525 |
| 2004 | 34,483 | 6,199 | 33,932 | 6,107 | 27,825 | 5,496 | 25,042 |
| 2005 | 35,721 | 5,553 | 35,150 | 5,471 | 29,679 | 4,924 | 26,711 |
| 2006 | 37,130 | 4,941 | 36,537 | 4,868 | 31,669 | 4,381 | 28,502 |
| 2007 | 38,489 | 4,368 | 37,874 | 4,303 | 33,571 | 3,873 | 30,214 |
| 2008 | 40,309 | 3,834 | 39,665 | 3,777 | 35,888 | 3,399 | 32,299 |
| 2009 | 42,194 | 3,342 | 41,520 | 3,292 | 38,227 | 2,963 | 34,404 |
| 2010 | 44,012 | 2,892 | 43,309 | 2,849 | 40,459 | 2,564 | 36,413 |

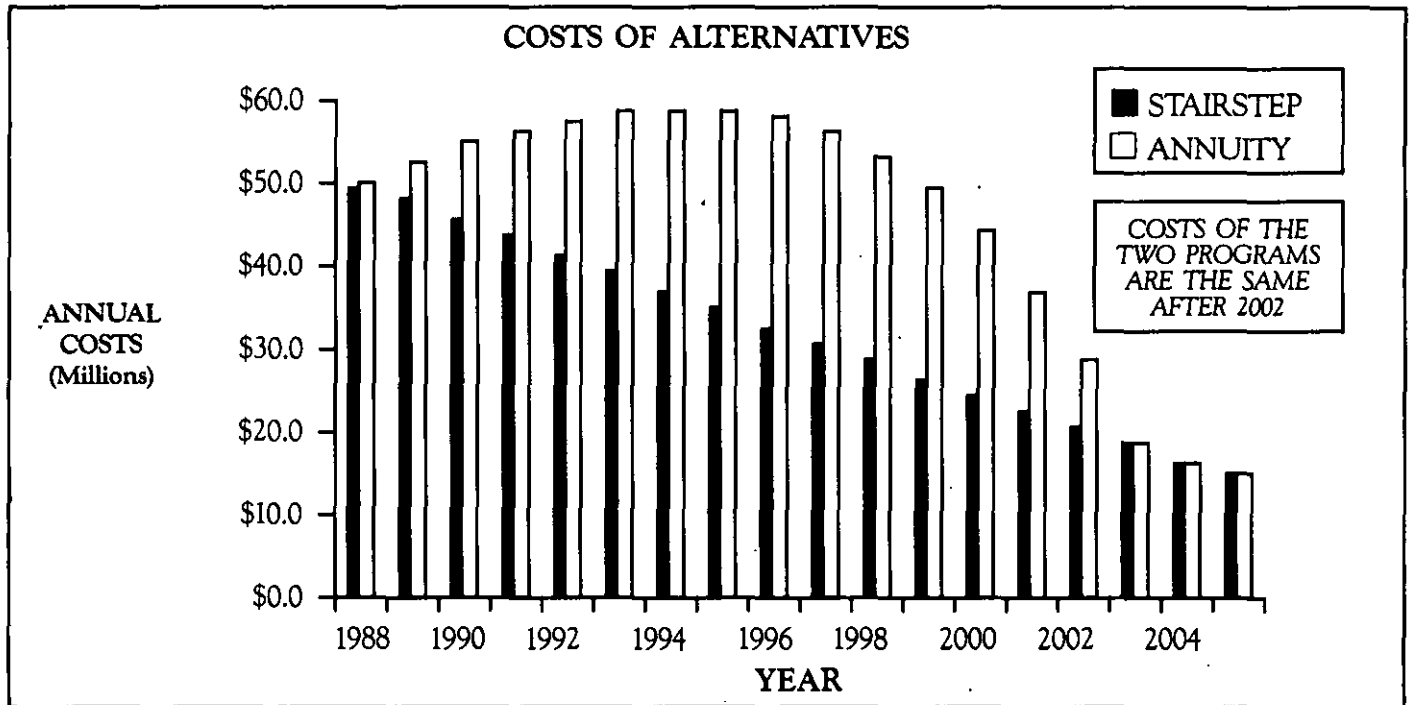
BALLOT MEASURE NO. 3

TABLE 3: Calculation of Program Costs Under Alternatives

| FISCAL YEAR | (1) RECIPIENTS 65 & OVER AFTER JAN. 1988 (FISCAL YEAR AVERAGE) | (2) RESIDUAL ALB | (3) RECIPIENTS 65 & OVER BEFORE JAN. 1988 (FISCAL YEAR AVERAGE) | (4) COSTS OF STAIRSTEPPING ALTERNATIVE (MILLIONS) | (5) COST OF ANNUITY ALTERNATIVE (MILLIONS) |
|--|---|---------------------|--|---|--|
| 1988 | 179 | \$244.61 | 16,443 | \$ 49.3 | \$ 49.9 |
| 1989 | 1,652 | 238.25 | 15,908 | 47.7 | 52.4 |
| 1990 | 3,351 | 231.00 | 15,170 | 45.5 | 54.8 |
| 1991 | 4,970 | 222.91 | 14,432 | 43.3 | 56.6 |
| 1992 | 6,536 | 213.98 | 13,700 | 41.1 | 57.9 |
| 1993 | 8,159 | 203.97 | 12,973 | 38.9 | 58.9 |
| 1994 | 9,713 | 192.68 | 12,249 | 36.7 | 59.2 |
| 1995 | 11,398 | 179.85 | 11,531 | 34.6 | 59.2 |
| 1996 | 12,973 | 165.30 | 10,817 | 32.5 | 58.2 |
| 1997 | 14,417 | 148.86 | 10,108 | 30.3 | 56.1 |
| 1998 | 15,974 | 130.31 | 9,405 | 28.2 | 53.2 |
| 1999 | 17,464 | 109.44 | 8,711 | 26.1 | 49.1 |
| 2000 | 18,990 | 86.10 | 8,031 | 24.1 | 43.7 |
| 2001 | 20,493 | 59.92 | 7,367 | 22.1 | 36.8 |
| 2002 | 22,008 | 30.61 | 6,721 | 20.2 | 28.2 |
| 2003 | 23,525 | | 6,097 | 18.3 | 18.3 |
| 2004 | 25,042 | | 5,496 | 16.5 | 16.5 |
| 2005 | 26,711 | | 4,924 | 14.8 | 14.8 |
| Total costs through 2002: | | | | \$520.7 | \$774.2 |
| (Costs after 2002 are the same for the two alternatives) | | | | | |

Cost=(column 3)(\$250/mo.)*(12 mo.)

†Cost=[(column 1)*(column 2)*(12 mo.)] + [(column 3)*(\$250/mo.)*(12 mo.)]





White Pass Trail, circa 1899

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, CASE & DRAPER, PHOTOGRAPHERS

HAVE YOU MOVED?

Keep your records current.
Change your registration.

HAS YOUR NAME CHANGED?

State law requires that you must update your voter registration at least 30 days before an election in order to vote under your new name. If you haven't updated your voter registration, you may vote under your **previous** name under which you are still registered. Voting under a name other than that on your registration record will result in your vote not being counted.



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, EARLY PRINTS COLLECTION

*These were the first officers of civil government
as a result of the Organic Act.*

CANDIDATES FOR ELECTED OFFICE

LIST OF STATEWIDE & DISTRICT CANDIDATES APPEARING IN THIS PAMPHLET

Following is a list of all statewide and district candidates who are seeking election from the districts covered in this pamphlet.

UNITED STATES SENATOR

| | |
|-----------------|-------------|
| Chuck House | Libertarian |
| Frank Murkowski | Republican |
| Glenn A. Olds | Democrat |

UNITED STATES REPRESENTATIVE

| | |
|--------------------------|-------------|
| Pegge Begich | Democrat |
| Betty (Belle Blue) Breck | Libertarian |
| Don Young | Republican |

GOVERNOR AND LIEUTENANT GOVERNOR

| | |
|--------------------------------------|----------------------------|
| Steve Cowper and Stephen McAlpine | Democrat |
| *Mary O'Brannon and *Allegra Barnes | Libertarian |
| Arliss Sturgulewski and Terry Miller | Republican |
| Joseph E. "Joe" Vogler and Al Rowe | Alaskan Independence Party |

ALASKA STATE SENATOR

District E Seat B

| | |
|----------------|------------|
| Barbara Lacher | Republican |
| Mike Szymanski | Democrat |

ALASKA STATE REPRESENTATIVE

District 5 Seat A

| | |
|--------------|------------|
| Mike Navarre | Democrat |
| Tom Wagoner | Republican |

District 5 Seat B

| | |
|--------------------------|-------------|
| Marilyn Dimmick | Republican |
| Andre Marrou | Libertarian |
| C.E. "Swack" Swackhammer | Democrat |

District 6

| | |
|-----------------|------------|
| Bette Cato | Democrat |
| Robert A. Leary | Republican |

District 7

| | |
|---------------|------------|
| Dana Brockway | Democrat |
| Jim Zawacki | Republican |

District 16 Seat A

| | |
|--------------|------------|
| Katie Hurley | Democrat |
| Curt Menard | Republican |

District 16 Seat B

| | |
|------------------------|------------|
| Ronald L. (Ron) Larson | Democrat |
| Darrell Welsh | Republican |

**Indicates that candidate chose not to purchase a page in the 1986 Official Election Pamphlet.*



A

SAMPLE BALLOT

STATEWIDE CANDIDATES

OFFICIAL GENERAL ELECTION BALLOT

GENERAL ELECTION NOVEMBER 4, 1986

CARD A—SIDE 1

THIS STUB TO BE REMOVED BY ELECTION BOARD

| | | |
|--|------------------------|---|
| STATE OF ALASKA General Election November 4, 1986 | | |
| UNITED STATES SENATOR Vote For No More Than One (1) | | |
| HOUSE, CHUCK | Libertarian | + |
| MURKOWSKI, FRANK H. | Republican | + |
| OLDS, GLENN | Democrat | + |
| | | + |
| UNITED STATES REPRESENTATIVE Vote For No More Than One (1) | | |
| BEGICH, PEGGE | Democrat | + |
| BRECK, BETTY (BELLE BLUE) | Libertarian | + |
| YOUNG, DON | Republican | + |
| | | + |
| INSTRUCTIONS TO VOTER: The Governor and Lieutenant Governor are elected as a team. A vote for Governor automatically casts a vote for the Lieutenant Governor. | | |
| GOVERNOR AND LIEUTENANT GOVERNOR Vote For No More Than One (1) | | |
| COWPER, STEVE (Governor) | Democrat ▶ | + |
| MC ALPINE, STEPHEN (Lieutenant Governor) | | |
| O'BRANNON, MARY (Governor) | Libertarian ▶ | + |
| BARNES, ALLEGRA (Lieutenant Governor) | | |
| STURGULEWSKI, ARLISS (Governor) | Republican ▶ | + |
| MILLER, TERRY (Lieutenant Governor) | | |
| VOGLER, JOE (Governor) | Alaskan Independence ▶ | + |
| ROWE, AL (Lieutenant Governor) | | |
| (Governor) | ▶ | + |
| (Lieutenant Governor) | | |

AK101+

VOTE BOTH SIDES

A

U.S. SENATE

CHUCK HOUSE, Libertarian



DATE OF BIRTH: 3/1/45

PLACE OF BIRTH: Benton Harbor, Michigan

RESIDENCE ADDRESS:

11 Mile Elliott
Fairbanks, AK 99706

MAILING ADDRESS:

P.O. Box 61354
Fairbanks, AK 99706

LENGTH OF RESIDENCY IN ALASKA: 11½ years

Fairbanks 1974-present

EDUCATION:

High School—Benton Harbor High School; 1961-1963; diploma
Technical/Vocational—U.S. Air Force Radar Maintenance; 1966;
diploma; Eastman Kodak technical training; several dates and
locations

MILITARY SERVICE: U.S. Air Force; 3½ years; Sergeant; served in
Mississippi, Alaska, and Michigan

POLITICAL AND GOVERNMENT POSITIONS: Libertarian Na-
tional Committeeman, 1985-present; Member, Alaska Libertarian Party
Executive Board, 1984-present; Member, Fairbanks Libertarian Party
Executive Board, 5 years

BUSINESS AND PROFESSIONAL POSITIONS: Currently em-
ployed by Eastman Kodak, Position: Field Engineer

SPECIAL INTERESTS: Alternative energy, and a self-sufficient lifestyle

STATEMENT:

Your vote for a Libertarian candidate means you do not want more of the same—continuing tax increases, and government intervention in your life. Individual liberty is the issue. I hold that all individuals have the right to exercise sole dominion over their own lives, and have the right to live in whatever manner they choose, so long as they do not forcibly interfere with the equal right of others to live in whatever manner they choose. We can return to individual liberty in this country if we:

Abolish the IRS

The Internal Revenue "Service" is among the most destructive of the government intrusions into our life. We are virtually slaves to the government to support the ongoing spending orgy.

Privatize Government Holdings

We can eliminate the deficit and increase economic prosperity by selling government land (government has no business owning land); corporations (railroads, etc.); services (Postal Service, etc.). Private enterprise has always proved to be more efficient at management of its resources. Services that are not profitable should be provided by concerned charitable organizations.

Adopt a Foreign Policy of Non-intervention

We are alienating people around the world with our policy of intervening in their affairs. I am convinced this is a major contributing factor to the rise in world terrorism.

End the Destructive War Against Victimless Crimes

Armed government officials on all levels are forcibly interfering with individuals peaceful pursuit of life, liberty, and happiness. Individual responsibility for our own actions is the answer.

(Paid for by the Candidate)

U.S. SENATE

FRANK MURKOWSKI, Republican



DATE OF BIRTH: 3/28/33

PLACE OF BIRTH: Seattle

NAME OF SPOUSE: Nancy Gore Murkowski

CHILDREN: Carol Murkowski Sturgulewski (30); Lisa (29); Michael (27);
Eileen Murkowski Van Wyhe (26); Mary (25); Brian (18)

RESIDENCE ADDRESS:
Fairbanks, Alaska

MAILING ADDRESS:
United States Senate, Washington, D.C. 20510

LENGTH OF RESIDENCY IN ALASKA: 44 years

| | | | |
|-----------|-----------|-----------|-----------|
| Ketchikan | 1943-1954 | Wrangell | 1962-1966 |
| Sitka | 1955-1956 | Juneau | 1966-1970 |
| Anchorage | 1959-1962 | Fairbanks | 1971-1986 |

EDUCATION:

High School—Ketchikan High; 1947-1951

College/University—Seattle University, 1953-1955, B.A. Economics;
Santa Clara University; 1951-1953

Post Graduate—Honorary L.L.B., Willamette University

MILITARY SERVICE: U.S. Coast Guard, 2 years

POLITICAL AND GOVERNMENT POSITIONS: United States Senator, 1981-present; Chairman, Veterans' Affairs Committee; Chairman, East Asian and Pacific Affairs Subcommittee, Senate Foreign Relations Committee; Chairman, Water and Power Subcommittee, Energy and Natural Resources Committee; Chairman, Senate Republican Conference Task Force on International Trade Policy; Committee on Intelligence; Committee on Indian Affairs; Caucus on International Drug Control; Commissioner of Economic Development, State of Alaska, 1967-1970

BUSINESS AND PROFESSIONAL POSITIONS: Former President, Alaska Bankers Association; Former President, Alaska Chamber of Commerce; Young President's Organization

SERVICE ORGANIZATION(S) MEMBERSHIP: National Rifle Association; Pioneers of Alaska; American Legion; Elks; Alaska Conservation Society

SPECIAL INTERESTS: Hunting and fishing in Alaska

STATEMENT:

As your U.S. Senator, I'm developing ways to strengthen and diversify our economy, including: authoring the federal local hire law for Alaska; opening export markets in the Pacific Rim; clearing way for export of Cook Inlet oil; restricting foreign fishermen from fishing off our shores; increasing federal highway maintenance funds; promoting tourism; and cutting unnecessary bureaucratic delays enabling Alaskans to create new jobs.

My Arctic Science Policy Act allows us to make responsible decisions about development, while safeguarding our ecology and environment.

I firmly support a strong national defense and am working toward nuclear arms reduction. Another priority for me is improving Alaska's defense, like the Light Infantry Division and AWACS. As Veterans Committee Chairman, I've worked to ensure adequate health care and other benefits for veterans, and I'm working to account for our MIA's.

I cosponsored the balanced budget law and tax reduction act. I support continued federal funding for education, for assistance to our truly needy, and for fighting the drug influence on our youth.

I've taken a leadership role in the "1991" issue to ensure that our Native people can make decisions concerning their future, while safeguarding the interests of all Alaskans.

Alaska's future today is as bright as ever. Our current economic challenge means new opportunities, and as a 44-year Alaska resident, I know Alaskans will find those opportunities and continue to prosper.

I'm confident that by working together, we can shape the destiny of our state for the benefit of future generations of Alaskans.

(Paid for by the Candidate)

U.S. SENATE

GLENN A. OLDS, Democrat



DATE OF BIRTH: 2/28/21

PLACE OF BIRTH: Sherwood, Oregon

NAME OF SPOUSE: Eva

CHILDREN: Linda; Richard

RESIDENCE ADDRESS:

The President's Home, Alaska Pacific University
4101 University Drive
Anchorage, AK 99508

MAILING ADDRESS:

Glenn Olds for U.S. Senate Committee
510 West Tudor, Suite #3
Anchorage, AK 99503

LENGTH OF RESIDENCY IN ALASKA: 9 years
Anchorage

EDUCATION:

College/University—Willamette University, 1938-1942, AB; Garrett Theological Seminary, 1942-1945, B.D.

Post Graduate—Northwestern University, 1942-1945, M.A.; Yale University, 1945-1948, Ph.D. (Philosophy)

POLITICAL AND GOVERNMENT POSITIONS: Special Assistant to 4 Presidents (Eisenhower, Kennedy, Johnson & Nixon); Early Consultant to Peace Corps (1961); Developer of VISTA (1964); United States Ambassador to United Nations (1969-1971)

BUSINESS AND PROFESSIONAL POSITIONS: President, Dean and Professor at nine universities including: Dean for International Studies, State University of New York (1965-1968); President, Kent State University (1971-1977)—rebuild the university after the 1970 shooting of 4 students by National Guardsmen; President, Alaska Pacific University (1977-present)—transformed a dying campus with a \$4,500,000 debt to a flourishing center for 1,400 students with a \$42,000,000 endowment (without public funding!)

SERVICE ORGANIZATION(S) MEMBERSHIP: Past Service National Boards: YMCA, Goodwill Industries, World Literacy Foundation, Boy Scouts of America, United Nations University, National Peace Academy. Member: numerous international, national and Alaskan cultural, civic and business organizations

OTHER: Ordained Methodist Minister

STATEMENT:

Alaskan Advocate

Ignorance and neglect in Washington, D.C., of Alaska's unique position, history, resources, needs and contributions to the nation and world must be changed. Prohibition of oil export to Japan, legislation forbidding oil exploration in ANWR, establishing the Arctic Research Council in California, and attempts to separate Alaska's Integrated Defense Command show how little Washington understands Alaska.

The Deficit

Congressional duty to balance the budget has been shirked. Buying economic health, employment or national security on credit is deceptive, contradictory and immoral.

Defense

Threatened by nuclear blackmail, with freedom at risk, we must sustain a strong defense. But our burgeoning, overkilling nuclear deterrence goes beyond reason and necessity.

Meantime, Alaska lacks the conventional strength its strategic position requires.

Veterans

Those who defended us with their lives must be defended against the present Senate leadership's breaking our nation's pledge of medical and support services.

Native Land Claims

ANCSA's 1971 goals included legitimate land ownership with viable and alternative lifestyles for Alaska's Natives. Amendments that strengthen those objectives should be supported.

Health, Education and Human Welfare

Effective education and training is excellent insurance for tomorrow. Services essential to public health and welfare must be maintained. Human welfare is an achievement, not a gift.

The world's problems are Alaska's opportunities. We need fresh ideas, courageous legislation, and honest, hard-working leaders. My life—in service to four Presidents, as United Nations Ambassador, and leading University communities—has demonstrated these qualities. I wish now to serve Alaskans as our voice in the U.S. Senate.

(Paid for by the Candidate)

U.S. HOUSE

PEGGE BEGICH, Democrat



DATE OF BIRTH: 4/21/38

PLACE OF BIRTH: St. Cloud, Minnesota

NAME OF SPOUSE: Nick Begich (Deceased)

CHILDREN: Nichelle (28), Nick (27), Tom (25), Mark (24),
Stephanie (20), Paul (17)

RESIDENCE ADDRESS:
1812 Parkside Drive
Anchorage, AK 99501

MAILING ADDRESS:
P.O. Box 201469
Anchorage, AK 99520

LENGTH OF RESIDENCY IN ALASKA: 29 years
Anchorage January 1957-present

EDUCATION:
High School—St. Cloud Technical High School; 1952-1956; Diploma,
1956
College/University—University of Alaska, Anchorage; 1959-1966;
B.A., Education, 1966

POLITICAL AND GOVERNMENT POSITIONS: U.S. House of
Representatives 1984 Democratic Nominee; Democratic National Com-
mitteewoman, 1979-present; Democratic National Convention Com-
mittee; Subsistence Hunting Blue Ribbon Committee; Statewide Chair,
Gubernatorial Inaugural Committee; Bartlett Democratic Club; Na-
tional Women's Political Caucus; Alaska Women's Political Caucus;
Common Sense for Alaska

BUSINESS AND PROFESSIONAL POSITIONS: William A. Egan
Convention Center Task Force; Business and Professional Women's As-
sociation; National Organization for Women

SERVICE ORGANIZATION(S) MEMBERSHIP: Stellar Alternative
High School Board; Chair, Nick Begich Scholarship Intern Fund;
University of Alaska Alumni Association; National Association for the
Advancement of Colored People

SPECIAL INTERESTS: Co-Chair, Center for Alcohol and Addiction
Studies, University of Alaska; Coordinator, Greater Anchorage Cancer
Crusade; Board of Directors, Alpine Alternatives

STATEMENT:

Alaskans are facing economic uncertainty due to falling oil prices and declining revenues. To face the challenges of the future, Alaskans need and deserve strong leadership in Congress. We must find innovative solutions to bolster our economy and provide stability for all Alaskans.

As our dependence on oil wanes, we must rely on our renewable resources to provide employment opportunities. Since Alaska is the site of the world's richest salmon fishery and the provider of two-fifths of the nation's harvested fish, I will aggressively pursue the Americanization of our fisheries. Alaskans must reap the benefits of this major resource.

Our timber industry can provide stable employment for Southeast residents if permanent solutions are found to the problems of Southeast pulp mills. New markets for those products must be found and economic diversity must be promoted in that area to ensure a stable, year-round economy.

Tourism plays a vital role in Alaska's economy. My plan to ensure the growth of that industry includes modification of visa laws, allowing foreign visitors stop over time in Anchorage, permit foreign built cruise ships to base and transport within Alaska, and coordinate state and federal agencies to assure benefits to Alaska's tourist industry.

As Alaskans, we strive for equality and opportunity for all. The federal government must guarantee these rights. We must meet the challenge and provide excellence in our education system. Our children are our future and we must meet all their educational needs to sustain the promise of a bright future for all.

(Paid for by the Candidate)

U.S. HOUSE

BETTY (BELLE BLUE) BRECK, Libertarian



DATE OF BIRTH: 11/17/38

PLACE OF BIRTH: Deadwood, South Dakota

CHILDREN: Kristina (Lily Blue), 11

RESIDENCE ADDRESS:

Marsh Road
Palmer, AK

MAILING ADDRESS:

P.O. Box 3107
Palmer, AK 99645

LENGTH OF RESIDENCY IN ALASKA: 5 years

Juneau 6/1981-3/1986
Anchorage Summer 1982
Palmer 3/1986-present

EDUCATION:

College/University—Harvard/Radcliffe; 1956-1960; B.A. (Sociology/
Psychology); UCLA, 1967-1970, M.A., Partial Ph.D. (Middle East-
ern Studies); Alaska Common Law School, Kenai, current corre-
spondence student

POLITICAL AND GOVERNMENT POSITIONS: Citizen Activist;
Volunteer registered lobbyist for citizens groups statewide

BUSINESS AND PROFESSIONAL POSITIONS: Legal Secretary,
Alaska Public Defender; Historic Entertainment Director, Paystreke
Gold Camp; 13 years Federal employment; exempt private school direc-
tor; minister

SERVICE ORGANIZATION(S) MEMBERSHIP: United Alaska
Minority Coalition (founding member); Beyond War Movement; Reci-
pient, Alaska Minority Business Task Force "Against All Odds" Award

SPECIAL INTERESTS: Self-attorney in public interest litigation (praised
by Juneau newspaper for teaching all citizens that "you can fight City
Hall")

OTHER: My direct ancestor hung the lanterns for Paul Revere's famous
ride heralding the start of the American Revolution. The flame of
freedom still burns brightly in my heart.

STATEMENT:

I am a nonpartisan running as a Libertarian because the Libertarian Party supports easier ballot access for nonpartisans, who must obtain 2,000 signatures to get on the ballot.

The majority of Alaska's voters are nonpartisans, but nonpartisans are **not** represented in the State Election Brochure as parties are; **not** eligible for appointment to Alaska Public Offices Commission or as election judges; **not** allowed certain campaign financing privileges party candidates have; and **cannot** get a majority on the State Board of Education.

Whatever happened to democracy in Alaska? Power has evolved away from the people and into the hands of parties, politicians, and business.

Money and the party system are the biggest political problems our nation faces. The Golden Rule of Politics is: **"Those who have the gold rule."** George Washington, the great nonpartisan who founded this nation, warned against permitting the dissension political parties stir up to weaken the unity so necessary for national survival, saying: **"Party Spirit is Truly the Worst Enemy of Popular Government."**

My goals are to break the stranglehold of parties and money on the political process; improve citizen access to and participation in government using modern technology; and increase legislative responsiveness and accountability.

My long-term concerns are for the survival of life on earth in the face of potential nuclear disaster and the EPA-predicted catastrophic warming of the earth by the year 2030.

I advocate proper use of our instruments of self-government to ensure our survival as a nation and as a species.

(Paid for by the Candidate)

U.S. HOUSE

DON YOUNG, Republican



DATE OF BIRTH: 6/9/33

PLACE OF BIRTH: Meridian, California

NAME OF SPOUSE: Lula (Fredson)

CHILDREN: Joni (23); Dawn (21)

RESIDENCE ADDRESS:
Fort Yukon

MAILING ADDRESS:
701 C Street, Box 3
Anchorage, AK 99513

OCCUPATION: U.S. Congressman

LENGTH OF RESIDENCY IN ALASKA: 27 years
Anchorage 1959-1960
Fort Yukon 1960-present

EDUCATION:
High School—Sutter High School; Sutter, CA; 1947-1951; Diploma
College—(1) Yuba Junior College; 1951-1952; A.A.; (2) Chico State
College; 1952-1958; B.A.

MILITARY SERVICE: Army; 2 years (1955-1957); Private First Class

POLITICAL AND GOVERNMENT POSITIONS: Fort Yukon City
Council, 1960-1964; Mayor, Fort Yukon, 1964-1966; Alaska State
House, 1966-1970; Alaska State Senate, 1970-1973; U.S. House of
Representatives, 1973-present

BUSINESS AND PROFESSIONAL POSITIONS: Elks; Lions; Jay-
cees; Alaska Executive Board, National Education Association, 1963-
1967; Fort Yukon Dog Musers Association

SPECIAL INTERESTS: Hunting; fishing; trapping; gun-collecting

OTHER: After serving in the army, Don Young decided Alaska was where
he wanted to make his future. Starting in Anchorage, he worked on
several construction projects and did some commercial fishing before he
took a job teaching school in Fort Yukon.

STATEMENT:

Elected to Congress, March 6, 1973, Don Young was appointed to the two major committees that affect Alaska most—Interior and Merchant Marine and Fisheries.

In 1985, he was appointed to the Post Office and Civil Service Committee.

Accomplishments—Upon arrival in Congress, Don Young sponsored and led the fight for authorization of the oil pipeline. That battle was won in August, 1973. Next, Don sponsored and spearheaded the 200-mile fishing limit legislation. That effort was also successful.

For four years Don fought for Alaska's position during debate on the Alaska National Interest Lands legislation. This delayed enactment until a more favorable law was passed. More recently, Don has successfully worked on other important issues, including: tax and IRS reforms, OCS revenue sharing, the Red Dog Mine, Coast Guard funding, oil export, the 6th Light Division, military modernization, sustained timber harvest, port projects, senior citizen assistance and veterans programs.

Seniority—During his seven terms in Congress, Don has risen dramatically in seniority and influence. He is now ranking member of the Full Interior Committee and serves in a senior position on several crucial subcommittees: Parks and Public Lands, Fish and Wildlife, Mining, Coast Guard, and Outercontinental shelf. Don is also the ranking member of the subcommittee on Postal Personnel and Modernization.

Service—In addition to passing legislation, Congressman Young also responded to over 275,000 requests from Alaskans for help with the federal bureaucracy. With your support, Congressman Young will continue to use his experience and influence to Alaska's best advantage.

(Paid for by the Candidate)

GOVERNOR

STEVE COWPER, Democrat



DATE OF BIRTH: 8/21/38

PLACE OF BIRTH: Petersburg, Virginia

NAME OF SPOUSE: Michael Margaret Cowper

CHILDREN: Katherine (24); Grace (22); Wade (newborn)

RESIDENCE ADDRESS:

5.8 Mile Chena Pump Road
Fairbanks, AK

MAILING ADDRESS:

P.O. Box 2620
Fairbanks, AK 99707

LENGTH OF RESIDENCY IN ALASKA: 18 years

Fairbanks 1968-1986

EDUCATION:

High School—Virginia Episcopal School; 1952-1956

College/University—University of North Carolina; 1956-1960; B.A.

Post Graduate—University of North Carolina; 1961-1963; LL.B.

MILITARY SERVICE: U.S. Army; 1960; E-3; U.S. Army Reserve; 1959-1965

POLITICAL AND GOVERNMENT POSITIONS: Assistant District Attorney, Fairbanks and rural Alaska, 1968-1969; Alaska House of Representatives, 1975-1978; Chairman, House Finance Committee, 1977-1978; Alaska Advisory Committee, Law of the Sea Conference, 1978; Member, Subsistence Committee, 1977-1978; Chairman, Steering Council on Alaska Lands, 1978; Represented Alaska before Congress, 1979-1980; Special Council, Department of Natural Resources, 1979; Board chairman, Alaska Permanent Fund, 1983-1984

BUSINESS AND PROFESSIONAL POSITIONS: Research Diver, UA Marine Research Team, 1975-1976; Part owner, Bushmaster Air, Bethel, 1973-1978; Alaska Newspaper reporter, Vietnam, 1970; Instructor, Tanana Valley Community College, 1980; Private law practice, Fairbanks, 1971-1984; Private arbitration service, Fairbanks; 1984-present

SERVICE ORGANIZATION(S) MEMBERSHIP: National Rifle Association; Alaska Native Brotherhood (Klawock Camp); Eielson Area Grange; Fairbanks Sundawgs Rugby Club

STATEMENT:

I'd like to put an Alaska economic recovery plan in place, based on the realities of the marketplace and a sound assessment of our many talents. This recovery must include rural Alaska, which has its own special problems.

The Alaskan economy of the future will depend on our ability to compete in the world marketplace. We should require the teaching of Japanese, Chinese and Russian history in the public schools and encourage the teaching of foreign languages. We should establish an International Trade Center to bring in people from the business, financial and government sectors of nations with which we expect to trade. From them we can learn how to sell to their markets and from us they'll learn about the resources of Alaska.

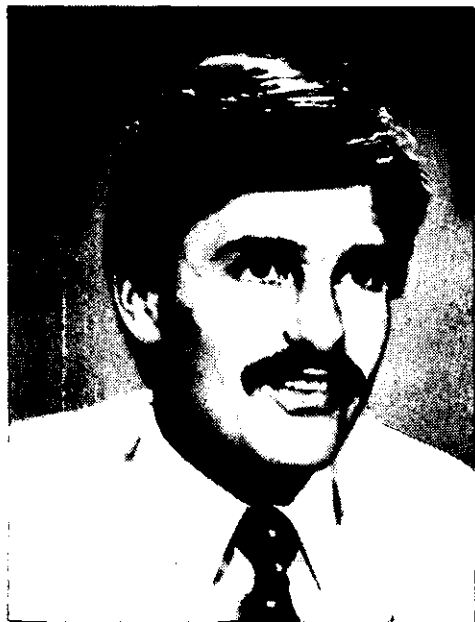
In order to get ahead in the 1990s, we'll have to learn new skills. The solutions of the 1960s won't work any more. Our government should promote the use and understanding of modern information systems. Our civil court system must be restructured so it handles disputes quickly and at the lowest possible cost to the public. We should aggressively seek markets for our demonstrated skills in cold-weather engineering and construction, telecommunications and energy technology.

We can make this fast adjustment to the economic realities of today, because we are a strong people: we're smart, ambitious, creative and versatile. We are willing to take the risks that are necessary to become leaders. We have promises to keep to all the world. We are Alaskans.

(Paid for by the Candidate)

LIEUTENANT GOVERNOR

STEPHEN McALPINE, Democrat



DATE OF BIRTH: 5/23/49

PLACE OF BIRTH: Yakima, Washington

NAME OF SPOUSE: Dana Sue McAlpine

CHILDREN: Sean Michael McAlpine, 2 years

RESIDENCE ADDRESS:

706 N. Moraine
Valdez, AK 99686

MAILING ADDRESS:

P.O. Box 1476
Juneau, AK 99802

OCCUPATION: Employed as a Laborer, Teamster, Commercial Fisherman; worked as a State of Alaska employee and in a Management Staff position during construction of the Trans-Alaska Pipeline; Attorney

LENGTH OF RESIDENCY IN ALASKA: 16 years, Valdez

EDUCATION: Graduated, University of Washington, Bachelor of Arts degree in History and Political Science; University of Puget Sound School of Law, Juris Doctorate

MILITARY SERVICE: Honorable discharge from United States Army Reserve, 1971

POLITICAL AND GOVERNMENT POSITIONS: Elected to the Valdez City Council in 1979. Became Valdez's first popularly elected Mayor and was reelected Mayor in 1981. In November 1982, elected Alaska's youngest Lieutenant Governor

BUSINESS AND PROFESSIONAL POSITIONS: Served two terms on the Alaska Municipal League Board of Directors; Chairman of the National Conference of Lieutenant Governors' Committee on International Trade and Tourism; National Association of Secretaries of State; Executive Committee, Western Legislative Conference

SERVICE ORGANIZATION(S) MEMBERSHIP: Moose, Elks, American Legion, Alaska Native Brotherhood

STATEMENT:

As Lieutenant Governor, Stephen McAlpine has demonstrated leadership and foresight in a number of critical areas. While some previous Lieutenant Governor's have attempted to use the office as a personal platform and a springboard to another office, Stephen McAlpine has spent his years as Lieutenant Governor working and making a difference for Alaskans.

Fiscal Responsibility: While most politicians fight hard for larger staffs, McAlpine's first act was to **reduce** the size of the staff. During the previous administration as many as 18 people worked for the Lieutenant Governor. Today the staff consists of 6 employees, despite the addition of new functions by the Legislature and responding to more than 5,000 constituent requests.

McAlpine has also worked hard to open the budgetary process to all Alaskans. McAlpine initiated involving local governments in the formation of the capital budget so that projects which are most needed get funded.

Alaska Hire: Stephen McAlpine has done more than talk about local hire, he has done something about it. McAlpine has been a strong advocate for Alaska hire legislation which will make a difference, not just make politicians feel good. McAlpine has also pushed for vigorous enforcement to ensure that the law is obeyed.

Management: Under McAlpine's leadership, the Division of Elections developed a computerized voter registration system, which has been sold in other states generating revenue for Alaska. McAlpine has also computerized the system for commissioning and renewing commissions of notaries public.

(Paid for by the Candidate)

GOVERNOR

ARLISS STURGULEWSKI, Republican



CHILDREN: Son—Roe

RESIDENCE ADDRESS:
2957 Sheldon Jackson
Anchorage, AK 99508

MAILING ADDRESS:
2957 Sheldon Jackson
Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 34 years
Anchorage

EDUCATION:
High School—Darrington High School
College/University—University of Washington, Seattle; B.A.
(Economics and Business)

POLITICAL AND GOVERNMENT POSITIONS: State Senate, 1978-present; Chairman Resources, Vice-Chairman Health & Social Services, 1985-1986; member Resources, State Affairs, 1983-1984; Chairman, Legislative Budget & Audit, member Resources, Finance 1981-1982; Chairman Community & Regional Affairs, Vice-Chairman Commerce 1979-1980. Chairman, Western Interstate Commission for Higher Education 1985-present, member 1982-present; Advisor, International No. Pacific Fisheries Commission 1985-present. Advisor, U.S. Civil Rights Commission 1980-present. Vice-Chairman New Capital Site Planning Commission (State) 1977-1978. Anchorage Municipal Assembly 1976-1978. Anchorage Charter Commission, 1975. Anchorage Planning Commission (two-term Chairman), 1968-1975

BUSINESS AND PROFESSIONAL POSITIONS: Director, Denali Drilling, Inc.

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Bicentennial Commission 1973-1976 (three-term Chairman); Board of Directors, Community YMCA, 1973-present; Soroptimists, 1982-present

OTHER: League of Women Voters, 1960-present

STATEMENT:

Alaskans are independent people looking for a chance to make our own way. We take pride in meeting challenges.

Today, Alaskans wonder what's going to happen to them and their families, their homes and jobs. I offer this encouragement: we've been through it before. The answer is people—people with imagination, energy, and a real stake in Alaska's future.

Alaska will always be a natural resources state, and oil will continue to be the largest factor in Alaska's economy for as far ahead as we can see. We must ensure that the oil industry stays in Alaska, expanding production and resuming aggressive exploration as soon as possible. That means a stable and predictable business climate and elected leaders ready and able to help make things happen in the private sector.

At the same time, we must strengthen our other natural resource industries—fishing, mining, timber, tourism. We can make it easier to do business without jeopardizing our precious natural heritage. We can make more jobs by turning our raw materials into finished products. We can market our products—and our state—more effectively.

All Alaskans are important. All Alaskans deserve accessible state government that will make things happen, not stand in the way. They deserve honest leaders who will listen to them and act in **their** interest.

I am proud of my record of experience and leadership and my reputation for integrity. I worked very hard for both, and will work just as hard for the people of Alaska.

(Paid for by the Candidate)

LIEUTENANT GOVERNOR

TERRY MILLER, Republican



MAILING ADDRESS: 701 West 36th Avenue, Suite 12
Anchorage, AK 99503

BIOGRAPHY:

- Terry Miller was raised in Alaska. He grew up in North Pole, near Fairbanks, and went to public schools in that area.
- He graduated from the University of Alaska, Fairbanks, and received a master's degree in public administration (emphasis in applied economics) at Harvard University.
- Terry Miller has experience in small business, with interest in retail and telecommunications firms. He has also worked in labor-management, where he learned first-hand the importance of building a strong economy.
- He's served in local government, with the North Pole City Council and the Fairbanks-North Star Assembly.
- He also served for ten years in the Legislature—one term in the House of Representatives and two terms in the Senate. In 1973-1975, Terry Miller served as Senate President.
- In 1978-1982, he served as Lieutenant Governor under the leadership of Governor Jay Hammond, and earned a reputation as a hard working and outspoken member of the executive team.

STATEMENT:

"I want to see a diversified Alaska, an Alaska where there are as many different individual pursuits and ways to make a living as we can possible create. There is richness of spirit in that diversity and a sense of purpose in that individualism. We must encourage and nurture our individuality, not shrink from it.

I'm running for Lieutenant Governor because I believe, as you do, that Alaska has the greatest future of any state in America and that together we can use our great resource wealth to enrich all our lives.

More than anyplace else, Alaskans have choices—tough, crucial choices that will affect the way in which we Alaskans and our children and grandchildren will live. One of those choices occurs on November 4 in the General Election for Lieutenant Governor."

(Paid for by the Candidate)

GOVERNOR

JOSEPH E. "JOE" VOGLER, Alaskan Independence Party



DATE OF BIRTH: 4/24/13

PLACE OF BIRTH: Barnes, Kansas

NAME OF SPOUSE: Doris Louise

CHILDREN: Marilyn (40), Joe, Jr. (38); two grandsons

RESIDENCE ADDRESS:

1622 Gonzaga Way
Fairbanks, AK

MAILING ADDRESS:

P.O. Box 40
Fairbanks, AK 99707

LENGTH OF RESIDENCY IN ALASKA: 44 years

Kodiak March 28, 1942-September 1943
Fairbanks September 1943-present

EDUCATION:

High School—Waterville High (Kansas); 1925-1929

College/University—University of Kansas; 1929-1934; LLB

Post Graduate—University of Kansas; Juris Doctor (1968)

POLITICAL AND GOVERNMENT POSITIONS: Cofounder—
Alaskan Independence Party

BUSINESS AND PROFESSIONAL POSITIONS: Owner Operator,
President, B.B.P. Corporation; Owner Operator, Ketchem Mines and
Woodchopper Placer Mines

SERVICE ORGANIZATION(S) MEMBERSHIP: Co-founder, Alas-
kans for Independence; Pioneers of Alaska; Board Member, Miners Ad-
vocacy Council; Board Member, Livengood Tolovana Mining District;
Past President, Placer Miners of Alaska; Member, Circle Mining
District; Member, Finance Committee, Lutheran Association Hospital,
Fairbanks Project

SPECIAL INTERESTS: Hunting; fishing; outdoor activities; govern-
ment watching and taking every legal action to keep government with-
in its constitutional confines

OTHER: Constitutional history; ancient history; philosophy; reading

STATEMENT:

Since 1959, our elected officials have tried to work with the Congress to resolve land issues, game management, local employment, the Jones Act and federal regulations. Bureaucrats run amuck. The lower 48 have won every round. Withdrawals, freezes, federal selections, wilderness areas now cut up Alaska and they want more.

Oil companies recruit outside. Unemployment is rampant. Placer mining is dying. Bankruptcies and foreclosures are numerous. Many limited entry permits are owned outside. Our oil creates most of its jobs outside.

1986 demands a governor that is not afraid of the courts, who has a record of resisting governmental excesses by legal action and who understands the role of the State in the Federal Union.

I have whipped the borough in court on four occasions, the State on three and am now in battle with the feds in two cases and I shall win. The Constitution is still the Supreme law of our land.

I have been paid in advance by over 40 years of opportunities in Alaska. I would like to be remembered as the governor who left the same opportunities, freedoms and rights that he himself has enjoyed. This is all I would ask for the privilege to serve Alaska and you.

If you like government as it is, vote for more of the same. There are a number of experienced politicians to choose from. If you would like a change, I would like to try my hand, using the Constitution as the guiding light.

Thank you.

(Paid for by the Candidate)

LIEUTENANT GOVERNOR

AL ROWE, Alaskan Independence Party



DATE OF BIRTH: 5/11/32

PLACE OF BIRTH: Prattville, Alabama

CHILDREN: Linda (33); Kathleen (29); Stewart (27)

RESIDENCE ADDRESS:

423 Taurus Road
Fairbanks, AK

MAILING ADDRESS:

423 Taurus Road
Fairbanks, AK 99701

LENGTH OF RESIDENCY IN ALASKA: 37 years

Adak, Amchitka, Kodiak 1949-present
Anchorage
Ketchikan and area
Point Barrow and area
Fairbanks

EDUCATION:

High School—Maryland GED; Alabama GED; New York GED; graduated

Technical/Vocational—Advanced Electronics; many and various; AA Electronics

College/University—Allen Hancock (Electronics); Anchorage Community (Police Admin.); University of Alaska (various courses); Sheldon Jackson (Police Studies, Alaska State Troopers); Total of 103 College Units

MILITARY SERVICE: U.S. Navy; honorably discharged; Radioman I/C; many and various awards

BUSINESS AND PROFESSIONAL POSITIONS: Electronics Supervisor; Alaska State Trooper; Chief of Police; Captain of Security; Labor Union Foreman

SPECIAL INTERESTS: Well being of Alaska and its people

STATEMENT:

It's time to stop big oil, federal government and special interest control of Alaska and its people . . . if you truly want honest government, fair and equal treatment, a man that cannot be bought or intimidated, then you vote for me.

If you are satisfied with the current treatment by the Juneau cartel, then you vote for one of my opponents . . . look at the background of each candidate and remember what and how each did their jobs . . . in your heart you know that I am the only candidate that can and will turn this state around and give it back to the people . . .

Be brave, be proud, be an individual, be an Alaskan . . . come walk tall with me for a better and brighter future . . . with me there are no lies or false promises, with me there are jobs, honor and respect, with me there will still be an Alaska tomorrow for you and your children.

God bless you.

(Paid for by the Candidate)

SAMPLE BALLOT

HOUSE DISTRICT 5, Seats A and B

I HAVE VOTED



CARD A—SIDE 2

HAVE YOU?

| | | |
|--|-------------|---|
| STATE OF ALASKA General Election November 4, 1986 | | |
| STATE REPRESENTATIVE DISTRICT 5 SEAT A Vote For No More Than One (1) | | |
| NAVARRE, MIKE | Democrat | + |
| WAGONER, TOM | Republican | + |
| | | + |
| STATE REPRESENTATIVE DISTRICT 5 SEAT B Vote For No More Than One (1) | | |
| DIMMICK, MARILYN | Republican | + |
| MARROU, ANDRE | Libertarian | + |
| SWACKHAMMER, C.E. (SWACK) | Democrat | + |
| | | + |
| CONTINUE VOTING ON NEXT CARD | | |

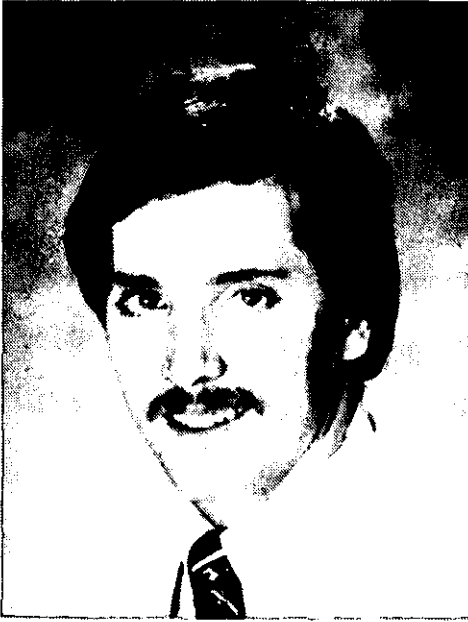
05102+

VOTE BOTH SIDES

A

HOUSE DISTRICT 5, SEAT A

MIKE NAVARRE, Democrat



DATE OF BIRTH: 6/9/56.

PLACE OF BIRTH: Lansing, Michigan

RESIDENCE ADDRESS:

Maple Street
Kenai, AK

MAILING ADDRESS:

P.O. Box 169
Kenai, AK 99611

LENGTH OF RESIDENCY IN ALASKA: 27 years

Kenai 1957-1959.
Nikishka 1959-1965
Kenai 1965-Present

EDUCATION:

High School—Kenai Central High, 1970-1974, Diploma
College/University—Snow College, 1974-1975; Eastern Washington
University, 1979-1982, B.A. in Government, Minor in Economics

POLITICAL AND GOVERNMENT POSITIONS: State Representative, 14th Alaska Legislature; Chairman House Labor and Commerce Committee; Vice-Chairman House State Affairs Committee

BUSINESS AND PROFESSIONAL POSITIONS: Board of Directors, ZAN, Inc.

SERVICE ORGANIZATION(S) MEMBERSHIP: Member, Kenai, Soldotna, and Homer Chambers of Commerce, Elks Club, National Rifle Association

SPECIAL INTERESTS: Government, nearly all sporting activities, family and friends

STATEMENT:

The decline in revenues is the biggest challenge we will be facing as a state in the next several years. We must come up with innovative ways to streamline our government making it more responsive and more productive while cutting down on the overall operating costs.

We need to continue to work towards diversifying our economy by further development and enhancement of our renewable resources: fishing, tourism, timber and others. At the same time we can encourage private economic development by easing the burden of unnecessary or overlapping regulations, while assuring that the development is done in a responsible manner.

Alaska has a bright future. We have a \$7 billion dollar permanent fund, an abundance of natural resources, and the ability to meet new challenges with a positive attitude.

As an experienced legislator, I would like to work with you as we face these challenges. I would appreciate your support.

(Paid for by the Candidate)

HOUSE DISTRICT 5, SEAT A

TOM WAGONER, Republican



DATE OF BIRTH: 9/19/42

PLACE OF BIRTH: Pylesville, Maryland

SPOUSE: Dorothy C. Wagoner

CHILDREN: Dawn & Denise (17), twins

RESIDENCE ADDRESS:

4040 Primrose Place
Kenai, AK 99611

MAILING ADDRESS:

4040 Primrose Place
Kenai, AK 99611

LENGTH OF RESIDENCY IN ALASKA: 17 years

Kenai 1969-Present

EDUCATION:

High School—Pomeroy High School, Pomeroy, Wisconsin; 1958-1960;
High School Diploma

College/University—Eastern Washington University, 1960-1966, B.A.
Technical Design; Eastern Washington University, 1968-1969, B.A.
Education

Post Graduate—University of Alaska, 1971-1975, Masters in Public
School Administration

POLITICAL AND GOVERNMENT POSITIONS: Commissioner,

City of Kenai Harbor Commission, 1981-1982; 1982-1984 Councilman,
City of Kenai; 1984-1986, Mayor, City of Kenai; 1985, V.P. Alaska Con-
ference of Mayors; 1986, President, Alaska Conference of Mayors

BUSINESS AND PROFESSIONAL POSITIONS: Kenai Chamber of
Commerce; Alaska State Vocational Association; American Vocational
Association

SERVICE ORGANIZATION(S) MEMBERSHIP: Kenai Rotary; Kenai
Elks Lodge; Moose Lodge; Salvation Army Advisory Board; Alaska
Chapter American Petroleum Institute

SPECIAL INTERESTS: United Cook Inlet Drift Association; Kenai
Peninsula Homebuilders Association; Resource Development Council

OTHER: Member, Church of the New Covenant

STATEMENT:

The issues facing the Alaska Electorate this year range from coalition politics to integrity in governmental service, to a financial crisis such as Alaska has never before seen.

First, Alaskans deserve better than to have their state governed by coalition politics. This year more than ever before, we have an excellent opportunity to change the political climate in Juneau and eliminate coalition politics. This can be done by electing several competent Republican legislators.

Second, I want to bring back integrity to state government and restore the public trust in the political process. I expect to be a representative who is accessible to his constituents. Speaking of access, I would support moving the Capitol to a more accessible location or move the legislative session to Anchorage to assure better access to elected representatives.

Perhaps the most important issue facing the state is our current financial crisis. This crisis has been forecast for several months by local municipal government officials and our pleas fell on deaf ears in Juneau during the last legislative session. Requests were made to the legislature to adopt a forward funding approach for several state programs but those requests were ignored. The answer is to develop a conservative fiscal plan to live within our means not spend every dollar available because it is there.

I pledge in closing that if elected to represent you in the next legislative session, I will not vote for any state income tax, state sales tax, or other form of statewide tax plan.

(Paid for by the Candidate)

HOUSE DISTRICT 5, SEAT B

MARILYN DIMMICK, Republican



DATE OF BIRTH: 3/19/38

PLACE OF BIRTH: Allegheny City, PA

SPOUSE: Michael

CHILDREN: Amy (29); Natalie (26); Carole (24); Karen (21); Kathryn (18)

RESIDENCE ADDRESS:

Mile 136 Sterling Highway
Ninilchik, AK 99639

MAILING ADDRESS:

P.O. Box 39310
Ninilchik, AK 99639

LENGTH OF RESIDENCY IN ALASKA: 24½ years

Ninilchik 1969-present
Anchorage 1962-1969

POLITICAL AND GOVERNMENT POSITIONS: Kenai Peninsula

Borough Planning Commission, July 1970-1977, (Chair, 1974-1977);
Kenai Peninsula Borough Assembly elected 1978, 1980, 1982, (President
of Assembly, 1984-1985); South Peninsula Road Service Area Board
1981 & 1983, elected, Chair since 1982; Precinct Committeewoman
since 1976; Delegate to all District Conventions since 1974; South &
Central Republican Women's Clubs, member

BUSINESS AND PROFESSIONAL POSITIONS: Small business
owner/operator

SERVICE ORGANIZATION(S) MEMBERSHIP: Incorporating Di-
rector, 3 years on boards: Ninilchik Community Ambulance Associa-
tion and South Peninsula Women's Service; Ninilchik and Kenai
Chamber of Commerce; Chair, Kenai Peninsula Community Care
Center; League of Women Voters; Homer High School PTSA

SPECIAL INTERESTS: Cooking, reading, cross-country skiing, walking.
Discussing issues; working with people; solving problems

STATEMENT:

I believe:

That Alaskan State government expenses must be reduced but not at the cost of putting an excessive burden on local governments which must raise taxes to provide for essential services such as education, hospitals, fire and emergency services.

High ethical standards for all appointed and elected officials must be maintained. We need effective representatives the voters will respect. The 120 day session can only be effective if legislators work diligently from the beginning of the session, avoiding the last minute rush to pass bills unread by many and with little public debate. Open scheduled meetings of all committees and subcommittees of the legislature must be held to ensure public access to information and accountability.

Requests for capital projects grants should be accompanied by plans for funding maintenance and operation for the life of the facility.

A reasonable effort should be made to limit undue restrictions on private activities and encourage private enterprise to function where government is not cost effective or as efficient. We should encourage businesses which improve our economy and hire Alaskans.

Unnecessarily restrictive regulations should be abolished and those that carry out the intent of the legislation must be enforced to truly protect the public health, safety and the environment we enjoy.

I have always supported education on the peninsula and will continue. Substance abuse in children statewide has become prevalent and I feel, at a minimum, a regular health education curriculum dealing with the subject should be a requirement in all public schools.

(Paid for by the Candidate)

HOUSE DISTRICT 5, SEAT B

ANDRE MARROU, Libertarian



DATE OF BIRTH: 12/4/38

PLACE OF BIRTH: Texas

SPOUSE: Eileen

CHILDREN: Three sons

RESIDENCE ADDRESS:

166 Bunnell Avenue, #10, Homer, AK

MAILING ADDRESS:

P.O. Box 1572, Homer, AK 99603

OCCUPATION: Real Estate Broker

LENGTH OF RESIDENCY IN ALASKA: 13 years

Anchorage 1973-1978

Kachemak Bay 1978-1980

Homer 1980-present

EDUCATION:

High School—San Marcos High School; 1955-1956; Diploma

College/University—Mass. Institute of Tech.; 1956-1962; B.S./Ch.E.

Post Graduate—Columbia Univ., Graduate School of Business; 1962

MILITARY SERVICE: Air Force (ROTC); 2 yrs; First Sgt.; All available awards earned

POLITICAL AND GOVERNMENT POSITIONS: Alaska House of Reps., 1985-86; Sponsor of 5 successful statewide petitions to: Repeal Legislative Pay Raise, 1984-85; Deregulate Transportation, 1983-84; Retain Permanent Fund Dividends, 1983; Reclaim State Lands ("Tundra Rebellion,") 1981-82; Abolish Personal Income Tax, 1979-80; Founding Chairman, Kachemak Bay Libertarian Party; Past Vice-Chairman, Alaska Libertarian Party

BUSINESS AND PROFESSIONAL POSITIONS: Past President-Elect, Kachemak Board of Realtors; Member, Alaska Resource Development Council; Founder/Broker, Eagle Real Estate; Member, National Federation of Independent Business

SERVICE ORGANIZATION(S) MEMBERSHIP: Founding Chairman, Crime Stoppers of Homer; Officer, Civil Air Patrol; Past Officer, U.S. Coast Guard Auxiliary; Member, B.P.O. Elks #2127, Homer; Member, Kachemak Bay Lions Club

SPECIAL INTERESTS: National Rifle Assn.; Aircraft Owners & Pilots Association; Alaska Flying Network

STATEMENT:

Dear Peninsula Residents:

In 1984, I ran (and won) on these issues, and they were all achieved:

- Repeal legislative pay raise.
- Keep Permanent Fund dividends in the people's hands.
- Form Kenai Peninsula Caucus to solve our problems.
- No state personal income tax.
- Fight big government.
- Deregulate transportation in Alaska.

Now in 1986, other persons (including some legislators) seek to re-impose the personal income tax and to take away our Permanent Fund dividends. I will vigorously oppose all such attempts.

In addition, I propose the following goals for the next two years:

- No more bureaucratic regulations without public hearings.
- More funds for roads and bridges, less for bureaucracy.
- More free enterprise, smaller subsidies.
- Capital punishment for heinous first-degree murders.
- Stabilize oil industry taxation.
- More state land in private citizen ownership.

Folks, now is the time to help ourselves, not just the bureaucrats. Alaska has the most expensive, most onerous state government (per capita) in the **entire history** of the USA—it **must** be reduced. Our state government owns and operates too many businesses—a railroad, a dairy/creamery, a ferry fleet, three fish processing plants, a seed farm/nursery—these should revert to private enterprise. Most land in Alaska is controlled by government, while the rest of us fight over what's left—**much** more should be privatized.

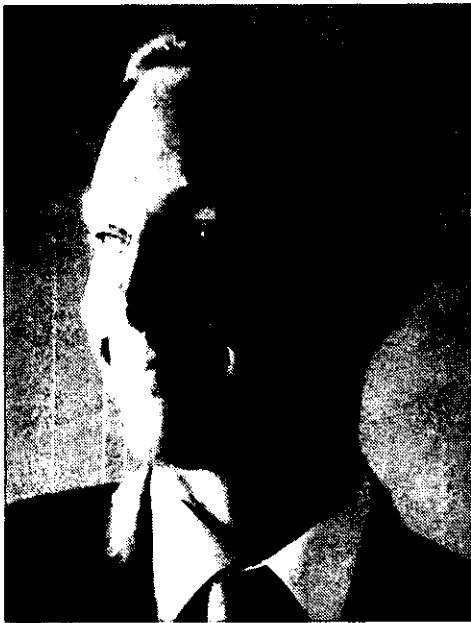
Let's work together! Please give me your personal help, your financial support, and—most of all— your vote on Election Day.

With your help, we can **and will** succeed!

(Paid for by the Candidate)

HOUSE DISTRICT 5, SEAT B

C.E. "SWACK" SWACKHAMMER, Democrat



DATE OF BIRTH: 11/16/42

PLACE OF BIRTH: Lawton, Oklahoma

SPOUSE: Cynthia

CHILDREN: Troy (16); Kim (13)

RESIDENCE ADDRESS:

Community College Drive
Soldotna, AK 99669

MAILING ADDRESS:

P.O. Box 417
Soldotna, AK 99669

LENGTH OF RESIDENCY IN ALASKA: 23 years

| | |
|-----------|----------------------|
| Anchorage | 7/63-7/66, 3/78-7/80 |
| Fairbanks | 7/66-7/67, 7/68-3/76 |
| Tanana | 7/67-7/68 |
| Juneau | 3/76-3/78 |
| Soldotna | 7/80-present |

EDUCATION:

High School—Central High School, Elizabeth City, North Carolina; 1958-1960; Diploma

College/University—Chowan Junior College, 1960-1961; North Carolina State, 1961-1962; University of Alaska, 1964-1972; University of Louisville, 1977; Kenai Peninsula Community College, 1986

MILITARY SERVICE: U.S. Army; 33 months; Sgt.

POLITICAL AND GOVERNMENT POSITIONS: Alaska State Troopers, October, 1965 to May 1, 1986; Patrol, Judicial Services, Investigator, Investigator Supervisor, Lieutenant, Captain-Criminal Investigator Bureau, Commander—"C" Detachment; Governor's Advisory Board on Drug Abuse, 1979-1980

BUSINESS AND PROFESSIONAL POSITIONS: Alaska Association of Chiefs of Police—Board of Directors

SERVICE ORGANIZATION(S) MEMBERSHIP: Alaska Peace Officer's Association; International Association of Chiefs of Police; Rotary International—Soldotna

SPECIAL INTERESTS: Commercial fishing, commercial pilot

STATEMENT:

Having been a State Trooper Detachment Commander for the past six years, I've been faced with providing increasing services with a declining budget.

With the loss of projected revenue, it is obvious the legislature must make cuts in the operating and capital budgets. The legislature and administration must identify services that state government provides which are necessary and prioritize them. These programs should be funded adequately and those programs which are "nice to have" should be deleted. It is **not responsible** to simply cut all services across the board by a given percentage.

During the past few months, we have witnessed the effect of relying too heavily on one resource as the basis for state revenues. I will work towards encouraging other resource and industrial development. I believe the Alaskan economy can be healthy once again with hard work and long term goals. This includes developing our vast renewable resources.

Public education should be a high priority for state funds. Our community's, state's, and nation's future rests with our children and only through good education will they be prepared to deal with present and future technology.

I'll encourage investing as much money as possible into the Permanent Fund now. Future earnings can be used to support a large amount of operating the state budget. I'm opposed to any spending of the fund or lowering the amounts of deposits to the principal.

I have the ability to work with others and I'm committed to provide responsible representation to House District 5.

(Paid for by the Candidate)

SAMPLE BALLOT

SENATE DISTRICT E, SEAT B

House District 6

House District 7

House District 16

STATE OF ALASKA
General Election November 4, 1986

**STATE SENATOR DISTRICT E
SEAT B**
Vote For No More Than One (1)

| | | |
|-----------------|------------|---|
| LACHER, BARBARA | Republican | + |
| SZYMANSKI, MIKE | Democrat | + |
| | | + |


**STATE REPRESENTATIVE DISTRICT 16
SEAT A**
Vote For No More Than One (1)

| | | |
|---------------|------------|---|
| HURLEY, KATIE | Democrat | + |
| MENARD, CURT | Republican | + |
| | | + |

**STATE REPRESENTATIVE DISTRICT 16
SEAT B**
Vote For No More Than One (1)

| | | |
|-------------------------|------------|---|
| LARSON, RONALD L. (RON) | Democrat | + |
| WELSH, DARREL R. | Republican | + |
| | | + |

**CONTINUE
VOTING
ON
NEXT CARD**



SENATE DISTRICT E, SEAT B

BARBARA LACHER, Republican



DATE OF BIRTH: 7/22/36

SPOUSE: Louis (Bob) Lacher, Sr.

CHILDREN: Randy, Bob Jr., Jeffery

GRANDCHILDREN: Joshua, Robert, Isaac

RESIDENCE ADDRESS:
Wasilla Lake

MAILING ADDRESS:
137 East Arctic
Palmer, AK 99645

TELEPHONE: 745-6262

LENGTH OF RESIDENCY IN ALASKA: 36 years

EDUCATION:

High School—Palmer High School; 1951-1953
Technical/Vocational—Michael's; 1959-1960
College/University—Anchorage Community College, 1976, 1982;
Mat-Su Community College, 1977-1978, 1982

POLITICAL AND PUBLIC SERVICE: 1979-1980, Special Education Advisory Committee for the Mat-Su School District; 1980-1982, Matanuska-Susitna Borough Assembly; 1983-1985, AK Legislature, State Representative

OCCUPATIONS: Homemaker; President, Alaska First Title Insurance Agency

CIVIC AND PROFESSIONAL ORGANIZATIONS: Alaska Trappers Association, Life Member; Chambers of Commerce: Big Lake, Cordova, Nikiski, Palmer, Seward, Valdez, and Wasilla; Commonwealth North; Insurance Women of Anchorage; National Federation of Independent Business; National Order of Women Legislators; National Rifle Association; Pioneers of Alaska; Soroptimists; Valley Women's Resource Center

STATEMENT:

THE BARBARA LACHER AGENDA

Jobs

The problem: In our district unemployment exceeds 16%! The solution: Make job creation our first concern. How: Low taxes, user-friendly regulations, inventory resources and fight for improved access. I put the local working-man, the private entrepreneur and their families first.

Roads

Per capita, we are still the richest state. Spent wisely, we have enough revenue for safe, smooth roads. In Anchorage, Cordova, the Matanuska-Susitna Valley, Nikiski, Seward, and Valdez, all across Alaska—we can meet our transportation needs—without excuses.

Schools

Local schools depend on state support—that support must be maintained. When spent equitably and prudently, no dollar is better spent than on the education of our children.

Taxes

Must we raise taxes? NO! Can we cut the budget? YES! Ten years ago the operating budget was under \$500 million—today it's over \$2.5 billion! While the population grew around 30%, government spending exploded more than 500%! It's wrong to threaten people with higher taxes when the budget is so out of control.

Resource Management

We can manage our generous resources to ensure economic prosperity, recreation, and hunting and fishing for all Alaskans. Stop bureaucratic handwringing and stonewalling! Move now toward securing our goals: improved access, stable and low tax rates, user-friendly regulations, and aggressive marketing throughout the Pacific Rim.

Favor

Stable, Predictable Taxes
Protecting Senior Citizen Programs
Community Schools and Councils
Protecting the Permanent Fund
Housing and Student Loans
Right to Keep and Bear Arms
Electing Attorney General
Capital Punishment

(Paid for by the Candidate)

SENATE DISTRICT E, SEAT B

MIKE SZYMANSKI, Democrat



DATE OF BIRTH: 5/23/46

PLACE OF BIRTH: Anchorage, Alaska

SPOUSE: Sharon Lee

CHILDREN: Jason (16); Justin (6)

RESIDENCE ADDRESS:
11920 Johns Road, Anchorage

MAILING ADDRESS:
11920 Johns Road, Anchorage, AK 99515

OCCUPATION: Businessman; Owner, Mantech Services; Officer, Mantech Mechanical, Inc.

LENGTH OF RESIDENCY IN ALASKA: 40 years (lifetime)

| | |
|-----------------|--------------|
| Anchorage | 1946-1967 |
| Fairbanks | 1967-1976 |
| Girdwood | 1976-1978 |
| South Anchorage | 1978-Present |

EDUCATION:

High School—East Anchorage; 1962-1966; Diploma
College/University—University of Alaska; Degree in Electronic Technology (1969); Advanced Personnel Management Practices (1976); Effective Labor Relations Negotiations (1977)

MILITARY SERVICE: Navy; 4 years; Petty Officer 2; Decorated, Vietnam

POLITICAL AND GOVERNMENT POSITIONS: Congressional Aide, U.S. Senate; Member, State Jobs Training Council; Alaska State House 1982-1986; Chair: Department of Transportation Finance Subcommittee; Member: Finance Committee, Oil and Gas Committee; Former Member: Community and Regional Affairs Committee

BUSINESS AND PROFESSIONAL POSITIONS: Officer, Mantech Mechanical, Inc.; Member, American Management Association

SERVICE ORGANIZATION(S) MEMBERSHIP: Past Pres. Eldon/Klatt Road Community Council; Member: VFW Post #9365 (Wasilla), American Legion Post #35 (Susitna Valley), Elks Lodge #1773 (Seward)

SPECIAL INTERESTS: Member, National Rifleman's Association; certified scuba diver; fishing, youth activities

STATEMENT:

During the past four years, it's been my pleasure to serve as a Representative in the Alaska State House. Throughout this time, I have stressed a conservative, "back-to-basics" approach to government, with an emphasis on meeting community needs such as better roads and schools, safe neighborhoods, and planned economic development.

To accomplish this, I have depended on direct input from my constituents in developing district priorities. In fact, I am convinced that citizen involvement has been a key reason for my success in convincing the legislature and Governor to fund many needed projects in the area.

This year there are a number of critical statewide issues that also must be addressed if we are to preserve the special Alaskan lifestyle that we all enjoy.

The next legislature must find ways to create more jobs through economic diversification. It must also make sure that Alaskans get those jobs.

As a strong supporter of local hire, I will continue to sponsor legislation designed to make sure Alaskans get first shot at jobs in our state. I will also continue to be a strong voice for sound fiscal management and careful long-range planning.

But most importantly, you have my word that as I use my energy and experience to help meet the needs of our district and the needs of our state (whether for road improvements or programs for our seniors), I will keep in touch and make you a part of the process.

Alaska's not just my home—it's my life!!

(Paid for by the Candidate)

I HAVE VOTED

CARD A—SIDE 2



HAVE YOU?

| | | |
|--|------------|---|
| STATE OF ALASKA | | |
| General Election November 4, 1986 | | |
| STATE SENATOR DISTRICT E | | |
| SEAT B | | |
| Vote For No More Than One (1) | | |
| LACHER, BARBARA | Republican | + |
| SZYMANSKI, MIKE | Democrat | + |
| | | + |
| STATE REPRESENTATIVE DISTRICT 6 | | |
| Vote For No More Than One (1) | | |
| CATO, BETTE | Democrat | + |
| LEARY, ROBERT A. | Republican | + |
| | | + |
| <p>CONTINUE VOTING ON NEXT CARD</p> | | |

06102+

VOTE BOTH SIDES

A

HOUSE DISTRICT 6

BETTE CATO, Democrat



DATE OF BIRTH: 5/9/24

SPOUSE: Jack (deceased)

CHILDREN: Son, Duane; Daughter-in-law, Barbara; Grandchildren, Krista Marie, Michael and Rebecca residing in Valdez

RESIDENCE ADDRESS:
Valdez, AK

MAILING ADDRESS:
P.O. Box 775
Valdez, AK

OCCUPATION: Teacher

LENGTH OF RESIDENCY IN ALASKA: 25 years

EDUCATION:

High School—VFW National Home; Eaton Rapids, MI, Graduate College/University—Eastern Washington College, B.A. (Education) Post Graduate—Lawrence University; University of Alaska-Fairbanks; Methodist University, Anchorage

MILITARY SERVICE: Navy; Aviation Machinist

POLITICAL AND GOVERNMENT POSITIONS: 12th Alaska Legislature: Chair, House Transportation Committee; Member, Health, Education and Social Services Committee; Member, Policy Committee; House Leadership. 13th Alaska Legislature: Chair, House Transportation Committee; Vice-Chair, Community and Regional Affairs Committee; Member, Finance Sub-Committee on Transportation; House Leadership. Prior to serving in the House, worked as Administrative Assistant to Senator Kertrula

BUSINESS AND PROFESSIONAL POSITIONS: Teacher: Kenai High School; East High, Anchorage; Valdez High School (Specialized in English, Alaska History, Developmental Reading, U.S. Government and Debate)

SERVICE ORGANIZATION(S) MEMBERSHIP: Active in community affairs in Kenai, Anchorage, and Valdez; Vice-Commander, American Legion Post #20, Kenai; Commander, American Legion Post #2, Valdez; Lifetime member, American Federation of Teachers, AFL-CIO; Member, Beta Sigma Phi

SPECIAL INTERESTS: Family

STATEMENT:

The next legislature is going to have to look very carefully at alternative ways to generate income into the general fund. We need to diversify and not be so dependent on oil revenues to fund our state's operating and capital budgets.

I think we are going to have to evaluate certain areas very carefully. We need to consider the feasibility of a state income tax or state sales tax and, we need to address the question of whether or not to use the permanent fund monies to help offset shortfalls. These will be tough decisions and will require careful consideration, however, I feel we need to look at alternatives to our dependence on oil revenues.

Diversification is another area I feel should be a high priority during the next two years. We need to look at building up other industries that will generate income to the state. We also need to consider innovative methods of funding capital projects to enable us to complete projects that are currently underway.

I will also be working very hard on alternative energy sources, increasing employment, and local hire. I feel local hire is a very important issue and I do hope next year we can work on effective local hire legislation.

Constituents will continue to be my number one priority. I will continue to perform my legislative work on a full time, year round basis and will make myself available to my constituents at all times.

(Paid for by the Candidate)

HOUSE DISTRICT 6

ROBERT A. LEARY, Republican



DATE OF BIRTH: 4/14/33

PLACE OF BIRTH: Exeter, New Hampshire

SPOUSE: Lory

CHILDREN: Kathleen (28); Julie (25); Ian (21)

MAILING ADDRESS:

HCR 6H, Box 453
Seward, AK 99664

LENGTH OF RESIDENCY IN ALASKA: 14 years

| | |
|-----------------------|--------------|
| Seward | 1972-1973 |
| Cordova | 1973 |
| Juneau | 1973-1976 |
| Moose Pass (Lakeview) | 1976-present |

EDUCATION:

High School—Exeter High School, Exeter New Hampshire; 1948-1951;
Graduated

Technical/Vocational—Many technical schools during service career;
1951-1969; Graduated

MILITARY SERVICE: U.S. Navy and U.S. Coast Guard; 1951-1976;

CWO-3; Awards: 1. Navy Unit Commendation Ribbon, 2. Combat Action Ribbon, 3. Republic of Vietnam Armed Forces Meritorious Unit Citation, 4. Vietnam Campaign Medal, 5. Vietnam Service Medal, 6. 4 Good Conduct Medals, 7. Navy Occupation Service Medal, 8. National Defense Service Medal with Bronze Star, 9. Gold Cutterman's Insignia

POLITICAL AND GOVERNMENT POSITIONS: 1984, Vice Chairman of the Republican Party, District 6; 1985 thru May, 1986, Chairman of the Republican Party, District 6

SERVICE ORGANIZATION(S) MEMBERSHIP: Kenai Peninsula Vietnam Veterans Association

SPECIAL INTERESTS: Hunting, fishing, coin collecting and political history

STATEMENT:

In as much as we live in a Representative Democracy, it will be an Honor and a Privilege for me to serve the people of this District and the State of Alaska.

I will represent the District vigorously by:

- (1) Attending all committee meetings.
- (2) Studying the issues to be knowledgeable of the impact they will have on the entire District.
- (3) My staff will come from different parts of the District, thereby enabling us to know what you want, and work to get it done.
- (4) I will be totally responsive to your concerns.

We must have jobs for Alaskans. I do not believe this can be legislated. Unions, Business and Government must cooperate to accomplish this goal. We can solve anything if we all work together.

I pledge to protect the Permanent Fund. This is one area wherein our future looks bright. Any attempt to raid the fund will be strongly opposed by me with all the force that I can muster.

I will not support the re-institution of a state income tax, or additional taxes on businesses.

I will never vote to raise the pay of legislators:

I do not endorse private, informal or secret meetings of the Legislature and would endeavor to avoid any such gatherings. I fully support open meetings with a great deal of input from the general public. Benjamin Franklin said, "the collective wisdom of the people always equals or surpasses the collective wisdom of those who represent them." I believe this!

(Paid for by the Candidate)

I HAVE VOTED

CARD A—SIDE 2



HAVE YOU?

| | | |
|---|------------|---|
| STATE OF ALASKA General Election November 4, 1986 | | |
| STATE SENATOR DISTRICT E SEAT B Vote For No More Than One (1) | | |
| LACHER, BARBARA | Republican | + |
| SZYMANSKI, MIKE | Democrat | + |
| | | + |
| STATE REPRESENTATIVE DISTRICT 7 Vote For No More Than One (1) | | |
| BROCKWAY, DANA | Democrat | + |
| ZAWACKI, JIM | Republican | + |
| | | + |
| CONTINUE VOTING ON NEXT CARD | | |

SAMPLE BALLOT
HOUSE DISTRICT 7

07102+

VOTE BOTH SIDES

A

HOUSE DISTRICT 7

DANA BROCKWAY, Democrat



DATE OF BIRTH: 12/17/48

PLACE OF BIRTH: Hartford, Connecticut

SPOUSE: Susan Barnett

CHILDREN: Mica Brockway (6)

RESIDENCE ADDRESS:

Mile 1.2 Alyeska Highway, Girdwood, AK

MAILING ADDRESS:

P.O. Box 132
Girdwood, AK 99587

LENGTH OF RESIDENCY IN ALASKA: 13 years

Girdwood 1975-present
Downtown Anchorage 1973-1975

EDUCATION:

High School—South Eugene High School, Eugene, Oregon; 1964-1967; Diploma

College/University—University of Oregon, Eugene, Oregon; 1967-1972; Bachelor of Science

Post Graduate—University of Oregon, Eugene, Oregon; 1972-1973; Master of Science

POLITICAL AND GOVERNMENT POSITIONS: Anchorage Assembly: 1983-present; Chairman: Economic Development Subcommittee; Member: Ethics Committee; Representative: AMATS Policy Group; Member: School Site Selection Committee; Board Member: Anchorage Convention and Visitors Bureau; AK Municipal League: Legislative Committee; Girdwood Board of Supervisors: 1977-1981, Chairman: 1979-1981; Girdwood Community Council: Board of Directors, 1976-1979

BUSINESS AND PROFESSIONAL POSITIONS: Occupation: Businessman; Co-owner/Publisher, Alaska Travel News; Investor

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Chamber of Commerce; Resource Development Council; Alaska Visitors Association; Anchorage Convention and Visitors Bureau; North Peninsula Chamber of Commerce

SPECIAL INTERESTS: Skiing, sailing, golf, tennis, fishing with my daughter

STATEMENT:

The coming years are going to be a turning point in Alaska's future and the next legislative session will be an arena of tough decision making and dedicated action. There has not been a time since statehood when the need for experience and leadership has been greater.

Jobs: The legislature will have to get Alaska's economy moving again to provide jobs for Alaskans.

State Budget: The legislature will have to cut state spending while keeping critical services in place.

Economy: The legislature will have to forge a strategy for economic development that is energetic and effective.

Open Doors: The legislature will have to open its doors to involve the ideas and input of the public.

I am running for the House of Representatives from District 7 because I believe that I am uniquely qualified with the experience and the leadership background for the job.

I have worked for many years to make my community a better place and for the past 3 years I have represented most of District 7 on the Anchorage Assembly. During that time, I have worked on local service needs, economic development, ethics legislation and on tightening down budgets.

With your support, I will continue working with you in Oceanview, Rabbit Creek, Indian, Bird Creek, Girdwood and Nikiski.

(Paid for by the Candidate)

HOUSE DISTRICT 7

JIM ZAWACKI, Republican



DATE OF BIRTH: 11/10/43

PLACE OF BIRTH: Chicago, Illinois

SPOUSE: Constance

CHILDREN: Christine (18); Victoria (20)

RESIDENCE ADDRESS:

Aspen Drive, Girdwood, AK

MAILING ADDRESS:

738 H Street, Suite 100
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 20 years

Anchorage 1966-1981
Girdwood 1981-present (1986)

EDUCATION:

High School—Tilden Technical; 1957-1961; Graduate
Technical/Vocational—Chicago Technical; 1962-1964; Architect/
Engineer

College/University—University of Alaska; 1972-1977; Associate De-
gree/Applied Science

MILITARY SERVICE: U.S. Air Force, Vietnam Veteran; 1964-1972;
TSGT; (2) U.S. Commendation, (4) U.S. Good Conduct, (4) Rep. Viet-
nam Svc., (4) Rep. Vietnam Commendation Medal (4) Outstanding
Unit Award

POLITICAL AND GOVERNMENT POSITIONS: Precinct Chair-
man; District Treasurer; District Convention Delegate; State Con-
vention Delegate/Acting District Chairman

BUSINESS AND PROFESSIONAL POSITIONS: Licensed Security
Broker; Financial Services Advisor

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Fur
Rendezvous—Executive Committee; Coalition of Alaska Veterans;
Resource Development Council; American Petroleum Institute; State,
Anchorage, & North Kenai Chamber of Commerces; Industry Al-
liance; Common Sense for Alaska

SPECIAL INTERESTS: State Public Services Chairman—Alaska Assoc.
Life Underwriters, Assisting with: Muscular Dystrophy Association;
Special Olympics

STATEMENT:

Cost of Government: The state has one of the lowest populations in the nation, yet ranks at the top national-ly in cost of government. Although we pay no state in- come tax directly, that cost still comes out of our pocket. We can and must cut the fat out government administra- tive levels.

Permanent Fund: Due to the decline in oil revenues, state investment policies of this fund should be re- examined to provide the greatest benefit to the greatest number, not only for this generation, but for genera- tions to come.

Crime: The Alaska of yesteryear has eroded to the point where we have one of the highest crime rates in the nation. This is totally unacceptable. Law enforce- ment and judicial procedures must be legislatively di- rected to intercept this appalling spiral of violent crime. Full funding and manpower should be re-established im- mediately.

Resource Development: I believe in sound resource development for Alaska's future, which can be compati- ble with environmental concerns. We must pursue the expansion of our world class deposits of oil, gas, and minerals, and encourage aggressive trade with third- world countries of these resources.

Education: I support full funding of all levels of educa- tion through the state education system. The future of Alaska is in the proper education of its people—at all age levels. There should never be funding cuts for any reason.

First and foremost, I'm for all Alaskans! I will repre- sent all the people in all communities throughout this district, no matter how large or small.

(Paid for by the Candidate)

I HAVE VOTED



HAVE YOU?

CARD A—SIDE 2

| | | |
|---|------------|---|
| STATE OF ALASKA General Election November 4, 1986 | | |
| STATE SENATOR DISTRICT E SEAT B Vote For No More Than One (1) | | |
| LACHER, BARBARA | Republican | + |
| SZYMANSKI, MIKE | Democrat | + |
| | | + |
| STATE REPRESENTATIVE DISTRICT 16 SEAT A Vote For No More Than One (1) | | |
| HURLEY, KATIE | Democrat | + |
| MENARD, CURT | Republican | + |
| | | + |
| STATE REPRESENTATIVE DISTRICT 16 SEAT B Vote For No More Than One (1) | | |
| LARSON, RONALD L. (RON) | Democrat | + |
| WELSH, DARREL R. | Republican | + |
| | | + |
| CONTINUE VOTING ON NEXT CARD | | |

X 16102+

VOTE BOTH SIDES

A

HOUSE DISTRICT 16, SEAT A

KATIE HURLEY, Democrat



DATE OF BIRTH: 3/20/21

PLACE OF BIRTH: Juneau, Alaska

CHILDREN: David (40), Susan (28), Mary (25)

RESIDENCE ADDRESS:
Lake Wasilla

MAILING ADDRESS:
P.O. Box 870157
Wasilla, AK 99687

OCCUPATION: Retired Public Administrator and Business woman

LENGTH OF RESIDENCY IN ALASKA: 65 years

| | |
|---------|--------------|
| Juneau | 1921-1960 |
| Palmer | 1960-1963 |
| Wasilla | 1963-Present |

EDUCATION:

High School—Juneau High School, Diploma
Technical/Vocational—Behnke-Walker Business College, Oregon
Post Graduate—Thirteen years liberal arts, University of Ernest Gruening

POLITICAL AND GOVERNMENT POSITIONS: State House of Representatives, 1985-1986; Chair, State Affairs Committee; Served on Legislative Council, Health, Education, & Social Services Committee, House Special Committee on Fisheries, Finance Subcommittee on Corrections; President, State Board of Education, Vocational Education, Vocational Rehabilitation, 7 years; Executive Director, Alaska Women's Commission, 3 years; Executive Secretary, Governor Ernest Gruening, 13 years; Secretary, Alaska Senate, 5 sessions; Co-Chair, Family Community Leadership Project; Chief Clerk, Constitutional Convention

BUSINESS AND PROFESSIONAL POSITIONS: Partner, Valley Abstract & Title Company, Palmer; Office Manager, Alaska Hardwoods, Wasilla; President, National Federation of Federal Employees

SERVICE ORGANIZATION(S) MEMBERSHIP: Pioneers of Alaska; League of Women Voters; Sons of Norway; National Organization for Women; Women's Political Caucus

SPECIAL INTERESTS: Alaskan history and culture; Norwegian heritage; music; church organist

STATEMENT:

For the past two years I have proudly served as your representative. I kept my promise to work hard, promote the principle of fairness for all people, and repeal the legislative pay raise. My working knowledge of state government and proven leadership abilities resulted in my appointment as Chair of the important State Affairs Committee. I have also been a strong voice in support of education, local hire, and building up the Permanent Fund.

I know the Matanuska-Susitna Borough where I have lived for 26 years—serving as your legislator, working in resource development, partner in a title company, parent and volunteer working for better schools and libraries—a citizen involved in making changes.

As the tough decisions are made, the perspective of lifelong Alaskans with a sense of the history of our state is needed. I learned the budget process during the lean years under Governors Gruening and Egan. As Senate Secretary, I witnessed the first state legislature establish the whole state government in 75 days. I know that government can be run cost-effectively and efficiently.

One of the most compelling challenges we face now is reducing the cost of government without cutting essential services. Strengthening our economy is also a priority. My record is clear—I offer you experience and effectiveness in the legislature.

(Paid for by the Candidate)

HOUSE DISTRICT 16, SEAT A

CURT MENARD, Republican



DATE OF BIRTH: 6/16/44

PLACE OF BIRTH: Lanse, Michigan

SPOUSE: Linda

CHILDREN: Robert (23), Curtis (21), Steven (15), Dirk (7), McKenzy (2)

RESIDENCE ADDRESS:

351 W. Swanson Avenue
Wasilla, Alaska 99687

MAILING ADDRESS:

351 W. Swanson Avenue
Wasilla, Alaska 99687

LENGTH OF RESIDENCY IN ALASKA: 18 years

Anchorage 1968-1970
Wasilla 1970 to present

EDUCATION:

High School—Lanse High School; Lanse, Michigan; 1961-1962;
Diploma

College/University—Marquette University of Dental; 1962-1968;
Degree

MILITARY SERVICE: Air Force; 1968-1970; Captain

POLITICAL AND GOVERNMENT POSITIONS: 1984 to Present:
Matanuska-Susitna Valley School Board

BUSINESS AND PROFESSIONAL POSITIONS: Alaska Dental
Society Academy of General Dentistry; Christian Businessmen
Association; Wasilla Chamber of Commerce; Palmer Chamber of
Commerce; Federation of Independent Business

SERVICE ORGANIZATION(S) MEMBERSHIP: Little League Base-
ball; Little Dribbler's Basketball; N.R.A. Life Member

SPECIAL INTERESTS: Flying, hunting & fishing, jogging, coaching
baseball

STATEMENT:

Working for the people of the Mat-Su Valley means working on the following priorities:

- Economic Development at Job Creation
- Strong Support of Schools and Education Quality
- Smooth and Safe Roads
- Public Safety
- Equality and Professionalism in Fish & Game Management
- Tourism
- Resource Development
- 4 Lane Highway Across the Flats
- Port Development

These priorities will be the major areas of emphasis during my term in office. The people of the Valley and Curt Menard share the same view.

In addition, I support capital punishment, electing the Attorney General, the Permanent Fund Dividend Program and protecting the Permanent Fund.

I have worked with the people of the Valley for over 15 years. I've tried hard to be a good neighbor, community leader and businessman. I will really work hard to meet the voice of the people—and have the energy, strength and desire to do so—as their Representative.

(Paid for by the Candidate)

HOUSE DISTRICT 16, SEAT B

RONALD L. (RON) LARSON, Democrat



DATE OF BIRTH: 6/1/34

PLACE OF BIRTH: Escanaba, Michigan

SPOUSE: Emily

CHILDREN: Dean (28); Michelle (25)

RESIDENCE ADDRESS:

471 North Bailey
Palmer

MAILING ADDRESS:

P.O. Box 53
Palmer, AK 99645

LENGTH OF RESIDENCY IN ALASKA: 27 years
Palmer 1959-present

EDUCATION:

High School—Gwinn, Michigan; 1952; Diploma
College/University—Wisconsin State University (History, Physical
Education); 1956; B.S.
Post Graduate—University of Alaska; Northern Michigan University

POLITICAL AND GOVERNMENT POSITIONS: Alaska State House 1983-1986, Finance, Resources, State Affairs, Rules, and L.B.&A. Committees; Finance Chair for Education, Public Safety & Veterans Affairs Subcommittees; Legislative and State Employees Salary Committees; House Policy Council; Matanuska-Susitna Borough Mayor, 1973-1982; New Capital Site Planning Commission, 1978 and 1982; Borough Assembly Member; City Council Member; Title 29 Revisions and Gas Liquid Task Forces; A.M.L. and W.I.R. Boards; A.M.L. Legislative Chair; Conference of Mayors President; N.A.Co.; N.C.S.L.; Coastal Zone Management Council; and Rural CAP Board

BUSINESS AND PROFESSIONAL POSITIONS: National Educational Association; N.E.A./Alaska; Matanuska-Susitna Educational Association; Alaska High School Activities Association

SERVICE ORGANIZATION(S) MEMBERSHIP: Elks, Moose

SPECIAL INTERESTS: Sports, government, working with people

STATEMENT:

Experience in government and knowledge of the challenges facing Alaska and its people are vital if we are to achieve our goals. Elected officials must know what to do and how to do it to be successful. Now, more than ever, we must maximize the use of revenues from our oil wealth to create jobs and to provide the necessary infrastructure that will establish a strong, stable and permanent economy. We need to maximize our Permanent Fund investment potential. Government must create the incentives to support our developing business and private sector industries. Capital investment must be made to insure our future energy needs and to update our transportation systems. We need to promote tourism, agriculture and the proper use of Alaska's land and its resources. We need to continue to promote and adequately fund education, the student loan program, and provide strong law and order legislation. We need to adequately fund State programs that help local governments reduce property taxes. Social programs, especially those that help the handicapped persons and preserve human dignity and those that help meet obligations to our senior citizens, must be maintained and funded. We must set the framework now for Alaska's future. We must adequately address Alaska's unique economics and growth problems and at the same time provide the necessary protection to preserve our environment and our Alaskan lifestyle. We must continue to bring government closer to the people it serves. **THANK YOU,** your support and your vote are much appreciated.

(Paid for by the Candidate)

HOUSE DISTRICT 16, SEAT B

DARREL ROBERT WELSH, Republican



DATE OF BIRTH: 6/20/33

PLACE OF BIRTH: Lead, South Dakota

SPOUSE: Rose Marie Welsh

CHILDREN: Jeff (33); Jovina (32); Sherrie (30); Dirk (28); Forrest (26); Scott (24); Sandra (21); Billie (19); Jeremy (13)

RESIDENCE ADDRESS:

1801 Vaunda Avenue
Wasilla, AK

MAILING ADDRESS:

SR 2025-D
Wasilla, AK 99687

LENGTH OF RESIDENCY IN ALASKA: 11 years

Anchorage 1975-1978
Wasilla 1978-present

EDUCATION:

High School—Boise Senior High; 1947-1950; graduate
Technical/Vocational—Grimms School of Business, 1953-1956; General Business/Accounting; Water/Waste Treatment, 1981; Certified Operator, State of Alaska
College/University—ACC, 1979-1980, 18 credit hours; Alaska Pacific, 1980, 6 credit hours

MILITARY SERVICE: U.S.M.C.; 23 months; P.F.C.; Korean service Purple Heart

POLITICAL AND GOVERNMENT POSITIONS: PW. Inspector, Water Utility Operator; Elected to Wasilla City Council 3 times

BUSINESS AND PROFESSIONAL POSITIONS: Owner/Operator of Barbarosa Construction Enterprises; 1/3 owner of WRN General Contractors, Inc.; Licensed Real Estate Agent; 1/3 owner of R.R.&W., Inc.

SERVICE ORGANIZATION(S) MEMBERSHIP: D.A.V. (life time member); V.F.W.; Wasilla Lions

SPECIAL INTERESTS: Modern Politics; Economic development of the State of Alaska

STATEMENT:

Resource Development and ownership of the land and subsurface rights are interlocked. Government ownership stagnates the economy, demoralizes the people, and creates a mental atmosphere of dependency on government. This at its best is a false sense of security and at its worst is the total collapse of our status as a free people.

The environment is a deep concern of all thinking people, not just governmental agencies and radical activist do-gooders. Awakenning the public conscience thru education will do more for environmental protection than any stereotype laws or regulations. Any laws or regulations pertaining to the environment should be patterned towards the infraction. State or Nation wide regulatory laws for the most part do more towards suppressing the people thru the economy than they do for protecting the environment.

The public school system has been contorted into a massive political "sacred cow" that eats up a big percentage of the public wealth to produce multitudes of mediocre graduates. It should be administered at the community level and placed into a competitive mold by enacting a voucher system to give parents an affordable choice.

On local hire a public relations task force should be unleashed on the private sector employers armed with economical impact facts, incentives, and a good will attitude of voluntary compliance because of conscience. The governing bodies and their satellites must comply first before we can expect the private sector to cooperate.

(Paid for by the Candidate)



"Bad medicine for a bear" circa 1910

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, CASE & DRAPER, PHOTOGRAPHERS

REMEMBER TO VOTE:

November 4, 1986

Polls Open: 7 a.m. to 8 p.m.



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY

Judge James Wickersham

JUDICIAL RETENTION CANDIDATES

LIST OF JUDICIAL RETENTION CANDIDATES APPEARING IN THIS PAMPHLET

ALL JUDICIAL DISTRICTS

Supreme Court Justice: Daniel A. Moore, Jr.

THIRD JUDICIAL DISTRICT

Superior Court Judge: Beverly W. Cutler
Mark C. Rowland

District Court Judge: Elaine Marie Andrews
Martha Beckwith
James C. Hornaday
Ralph Stemp
David C. Stewart
Michael N. White

ALASKA'S JUDICIAL RETENTION SYSTEM

Since statehood, Alaska's judges have been appointed by a merit selection system and retained in office through public elections. These procedures were established in the Alaska Constitution and statutes to assure the appointment of qualified judges and the accountability of judges to the public throughout their tenure. Retention elections for judges are both non-partisan and unopposed. Each judge stands for retention based on his or her record of judicial performance; in addition, information regarding the judge's performance is provided to all voters by the Alaska Judicial Council. If a judge is not retained in office, the position becomes vacant and a new judge is appointed by the merit selection system.

Supreme Court justices stand for retention election three years after appointment and every ten years thereafter. Court of Appeals judges stand for retention election three years after appointment and every eight years thereafter. Superior Court judges stand for retention election three years after appointment and every six years thereafter. District Court judges stand for retention election one year after appointment and every four years thereafter.

The Alaska Judicial Council is required by law to evaluate the performance of each judge standing for retention election and to publish its evaluations in the **Official Election Pamphlet**. The Council may also make recommendations about retention or non-retention of each judge. These evaluations and recommendations are contained in the following pages along with an introductory statement, by the Council, of the methods used in its evaluations. A biographical statement, provided and paid for by the judge if the judge wishes, is printed on the page facing the Alaska Judicial Council's evaluation of that judge's performance.

For the 1986 General Election, the Judicial Council has evaluated one supreme court justice and seventeen trial judges. The following eighteen judges were all found to be **QUALIFIED**, and are all recommended for retention:

SUPREME COURT: Justice Daniel A. Moore, Jr.

SUPERIOR COURT: Judge Duane K. Craske, First Judicial District
Judge Michael I. Jeffery, Second Judicial District
Judge Beverly W. Cutler, Third Judicial District
Judge Mark C. Rowland, Third Judicial District
Judge Jay Hodges, Fourth Judicial District
Judge Gerald J. Van Hoomissen, Fourth Judicial District

DISTRICT COURT: Judge Linn Asper, First Judicial District
Judge Elaine Andrews, Third Judicial District
Judge Martha Beckwith, Third Judicial District
Judge James C. Hornaday, Third Judicial District
Judge Ralph Stemp, Third Judicial District
Judge David Stewart, Third Judicial District
Judge Michael White, Third Judicial District
Judge Hugh H. Connelly, Fourth Judicial District
Judge H. Ed Crutchfield, Fourth Judicial District
Judge Jane F. Kauvar, Fourth Judicial District
Judge Christopher Zimmerman, Fourth Judicial District

EDITOR'S NOTE:

Only information regarding the supreme court justice and judges serving the districts pertinent to this pamphlet is included on the following pages.

EVALUATION OF JUDGES

The Alaska Judicial Council has a statutory duty to conduct evaluations of each judge and justice standing for retention, and to provide information and recommendations to the public about these judges. The Judicial Council was established by the state's constitution as an agency of state government, independent of the Court System, and consists of seven members: three non-attorney members appointed by the Governor and confirmed by the Legislature; three attorney members appointed by the Board of Governors of the Alaska Bar Association; and the Chief Justice, who serves as Chairman of the Council *ex officio*.

FORMAT OF EVALUATION:

The Judicial Council's evaluations of individual judges appear on the following pages, with the Judicial Council's Evaluation Page on the right-hand, facing the Judge's Statement Page (provided and paid for by each justice or judge at the judge's option). Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews. These activities were supervised wholly by the Judicial Council and paid for by the Judicial Council out of the state general fund. Each Evaluation Page contains the following information:

The judge's name, years in the present judicial position, and scheduled date of the next retention election after 1986.

SECTION I: JUDICIAL COUNCIL EVALUATION.

The Judicial Council has evaluated each judge as "QUALIFIED" or "UNQUALIFIED" to retain his or her judicial office. The Council has also stated its recommendation to vote "YES" or "NO" to retain each judge.

SECTION II: SOURCES OF EVALUATION INFORMATION.

A. Information other than surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

B. Bar and Peace Officer mail surveys. Survey forms for the evaluation of judges were mailed to all members of the Alaska Bar Association and to all peace and probation officers in the state. The graph in this Section shows average scores from the surveys completed by 831 members of the Bar Association and 494 peace and probation officers. There are four summary scores for the supreme court justice and six summary scores for each superior and district court judge. Peace and probation officers were not asked to evaluate the supreme court justice or the legal abilities of trial court judges.

Administration of the surveys was conducted wholly by the Center for Political Studies, Institute for Social Research, University of Michigan at Ann Arbor under contract to the Judicial Council.

A complete copy of the survey results may be obtained by calling or writing to the Alaska Judicial Council, 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.



B

**OFFICIAL JUDICIAL
BALLOT**

THIRD JUDICIAL DISTRICT

GENERAL ELECTION NOVEMBER 4, 1986

THIS STUB TO BE REMOVED BY ELECTION BOARD

| | | |
|---|------------|---|
| STATE OF ALASKA | | |
| General Election November 4, 1986 | | |
| This ballot submits to the voters whether the judges named below should be retained. They are seeking to succeed themselves as required by law, and none is in competition with any other judge on this ballot. | | |
| OFFICIAL JUDICIAL BALLOT | | |
| THIRD JUDICIAL DISTRICT | | |
| VOTE "YES" OR "NO" | | |
| SUPREME COURT | | |
| Shall DANIEL A. MOORE, JR. be retained as justice of the supreme court for ten years? | YES | + |
| | NO | + |
| SUPERIOR COURT | | |
| Shall BEVERLY WINSLOW CUTLER be retained as judge of the superior court for six years? | YES | + |
| | NO | + |
| SUPERIOR COURT | | |
| Shall MARK C. ROWLAND be retained as judge of the superior court for six years? | YES | + |
| | NO | + |
| DISTRICT COURT | | |
| Shall ELAINE M. ANDREWS be retained as judge of the district court for four years? | YES | + |
| | NO | + |
| DISTRICT COURT | | |
| Shall MARTHA BECKWITH be retained as judge of the district court for four years? | YES | + |
| | NO | + |
| DISTRICT COURT | | |
| Shall JAMES C. HORNADAY be retained as judge of the district court for four years? | YES | + |
| | NO | + |
| DISTRICT COURT | | |
| Shall RALPH STEMPEL be retained as judge of the district court for four years? | YES | + |
| | NO | + |
| DISTRICT COURT | | |
| Shall DAVID C. STEWART be retained as judge of the district court for four years? | YES | + |
| | NO | + |
| DISTRICT COURT | | |
| Shall MICHAEL N. WHITE be retained as judge of the district court for four years? | YES | + |
| | NO | + |

AK205+

B

AK800

I HAVE VOTED



HAVE YOU?

SAMPLE BALLOT
JUDICIAL RETENTION ELECTION, Third Judicial District

SUPREME COURT JUSTICE

DANIEL A. MOORE, JR.



DATE OF BIRTH: 11/13/33

PLACE OF BIRTH: Chicago, Illinois

SPOUSE: Patricia

CHILDREN: Brideen (21); Danny (19)

RESIDENCE ADDRESS:

4121 Raspberry Road, Anchorage, AK 99502

MAILING ADDRESS:

200 W. 34th Avenue, Suite 391
Anchorage, AK 99503

LENGTH OF RESIDENCY IN ALASKA: 31 years

| | |
|-----------------|-----------|
| Fairbanks | 1955-1956 |
| Kenai and Homer | 1956 |
| Anchorage | 1956-1986 |

EDUCATION:

High School—Cathedral; 1948-1951; Diploma
College/University—Notre Dame; 1951-1955; B.B.A.
Post Graduate—Denver—Law; 1959-1961; L.L.B./J.D.

MILITARY SERVICE: Marines; 1957-1959; Corporal; Good Conduct Medal; Expert Rifleman

POLITICAL AND GOVERNMENT POSITIONS: Judicial: District Magistrate, 1961-1962; Superior Court, 1981-1983; Supreme Court Justice, 1983-1986, at Anchorage

BUSINESS AND PROFESSIONAL POSITIONS: Senior Partner, law firm Delaney, Wiles, Hayes, Reitman, Brubaber, 1962-1981; Chairman, 1980 & Judicial Member, 1983 of Judicial Qualifications Commission; Chairman, Civil Rules Committee of Alaska Supreme Court, 1985-1986; Member & 2nd Vice President, Board of Governors, Alaska Bar Association, 1971-1973; Director—Board, Alaska State Bank, 1970-1981

SERVICE ORGANIZATION(S) MEMBERSHIP: American, Alaska and Anchorage Bar Associations (1962-1986); Director, Crippled Childrens' (4 years) and Heart (4 years) Associations; Chamber of Commerce; Elks Lodge 1351; Rotary Downtown Club; President, Anchorage Contract Bridge League; Chairman, Judges panel (7 years) Miss Alaska Scholarship Pageant

SPECIAL INTERESTS: Sports and tournament bridge

(Paid for by the Candidate)

SUPREME COURT JUSTICE

DANIEL A. MOORE, JR.

Years in Current Position: 3

Date of Next Retention Election: 1996

I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Justice Daniel A. Moore, Jr. to be **QUALIFIED** for the position of Supreme Court Justice.

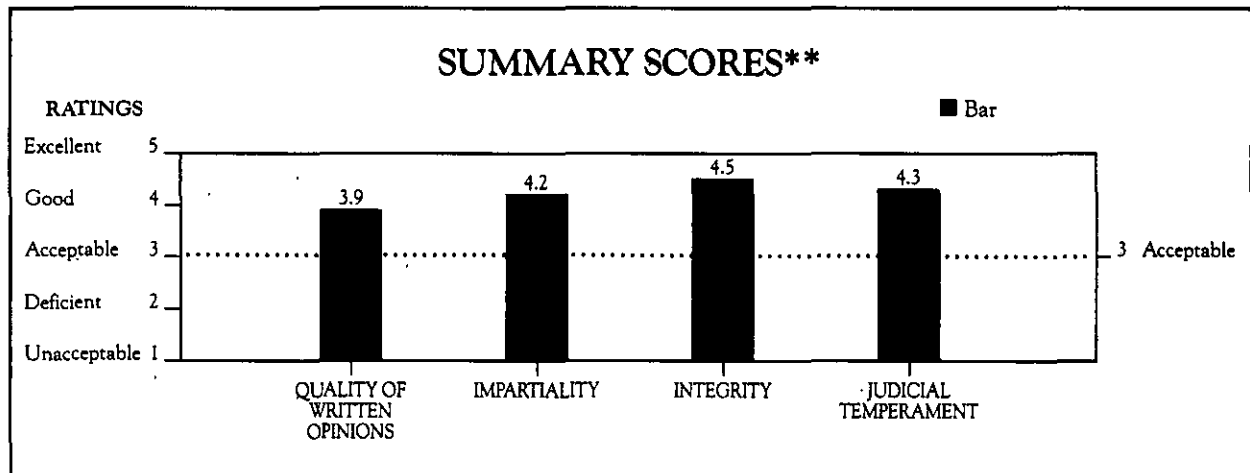
The Judicial Council's Recommendation:
Vote "YES" to retain Justice Daniel A. Moore, Jr.

II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar Association mail survey, a review of court and public records, professional and public testimony and personal interviews.

B. Bar Association Mail Survey. The following graph shows the mail survey responses of the Bar Association members.

Justice Daniel A. Moore, Jr.



**The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

SUPERIOR COURT JUDGE

BEVERLY W. CUTLER, Third Judicial District



DATE OF BIRTH: 9/10/49

PLACE OF BIRTH: Washington, D.C.

SPOUSE: Mark Andrew Weaver

CHILDREN: Lucia Mary Weaver (6); Andrew Thaddeus Weaver (2)

RESIDENCE ADDRESS:

Edgerton Parks Road
Palmer, AK

MAILING ADDRESS:

P.O. Box 2530
Palmer, AK 99645

LENGTH OF RESIDENCY IN ALASKA: 12 years

Anchorage 1974-1982
Palmer 1982-present

EDUCATION:

High School—Westover School, Middlebury, Connecticut; 1964-1967;
High School Diploma

College/University—Stanford University, Stanford, California; 1967-
1971; B.A. History

Post Graduate—Yale Law School, New Haven, Connecticut; 1971-
1974; J.D.

POLITICAL AND GOVERNMENT POSITIONS: Superior Court
Judge, Palmer, 1982-present; District Court Judge, Anchorage, 1977-
1982

BUSINESS AND PROFESSIONAL POSITIONS: Member, Alaska
Bar Association, American Bar Association, Mat-Su Valley Bar Associ-
ation, National Association of Women Judges, National Association of
Women in Criminal Justice

SPECIAL INTERESTS: Farming, outdoor activities, children

(Paid for by the Candidate)

SUPERIOR COURT JUDGE

BEVERLY W. CUTLER, Third Judicial District

Years in Current Position: 3¾

Date of Next Retention Election: 1992

I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Beverly W. Cutler to be qualified for the position of Superior Court Judge.

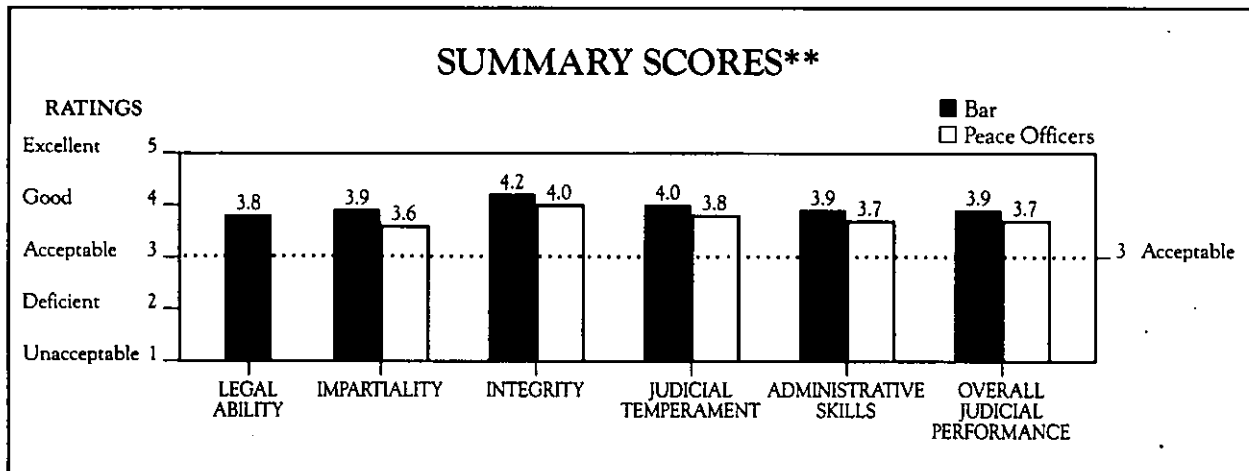
The Judicial Council's Recommendation:
Vote "Yes" to retain Judge Beverly W. Cutler

II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

B. Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Beverly W. Cutler



**The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

EDITOR'S NOTE:

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SUPERIOR COURT JUDGE

MARK C. ROWLAND, Third Judicial District



DATE OF BIRTH: 2/16/37

SPOUSE: Gail H. Rowland

CHILDREN: Sarah (19); Kate (18)

RESIDENCE ADDRESS:

2300 Lord Baranof Drive
Anchorage, AK 99517

MAILING ADDRESS:

2300 Lord Baranof Drive
Anchorage, AK 99517

LENGTH OF RESIDENCY IN ALASKA: 21 years

Juneau 1965-1966
Anchorage 1966-1986

EDUCATION:

High School—Deerfield Academy, 1951-1955, Diploma
College/University—Cornell University, 1955-1958; University of Arizona, 1961-1962, BS

Post Graduate—University of Arizona, 1962-1965, LLB

MILITARY SERVICE: Army, 2 years, Sgt. E-5

POLITICAL AND GOVERNMENT POSITIONS: Assistant Attorney General; Assistant District Attorney

BUSINESS AND PROFESSIONAL POSITIONS: 10 years of private practice in Alaska

SPECIAL INTERESTS: Hunting, fishing, flying

(Paid for by the Candidate)

SUPERIOR COURT JUDGE

MARK C. ROWLAND, Third Judicial District

Years in Current Position: 9¼

Date of Next Retention Election: 1992

I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Mark C. Rowland to be **QUALIFIED** for the position of Superior Court Judge.

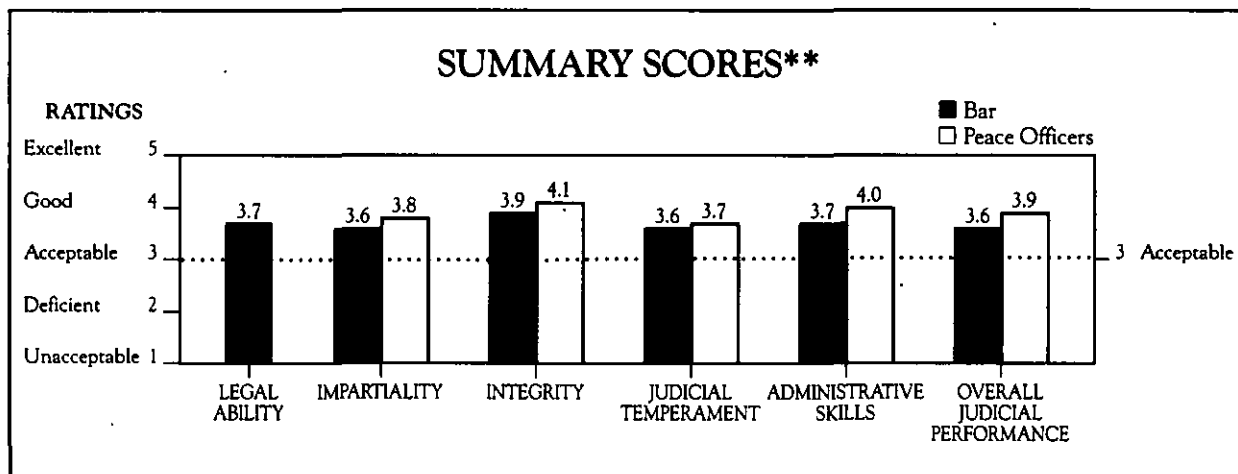
The Judicial Council's Recommendation:
Vote "YES" to retain Judge Mark C. Rowland

II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

B. Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Mark C. Rowland



**The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

EDITOR'S NOTE:

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DISTRICT COURT JUDGE

ELAINE MARIE ANDREWS, Third Judicial District



DATE OF BIRTH: 4/19/51

PLACE OF BIRTH: San Francisco, California

SPOUSE: Roger W. DuBrock

CHILDREN: Christopher; Andrew; Fiona; Francesca

MAILING ADDRESS:

Alaska Court System
District Court
941 W. Fourth
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 10 years
Anchorage 1976-present

EDUCATION:

High School—Mercy High School, Burlingame, California, 1965-1969,
Diploma
College/University—University of California, Berkeley, California,
1969-1973, BA Psychology, BA Criminology
Post Graduate—Golden Gate University School of Law, San Francis-
co, California, 1973-1976, J.D.

POLITICAL AND GOVERNMENT POSITIONS: District Court
Judge, 1981-present; 1976-1981, practice of law

BUSINESS AND PROFESSIONAL POSITIONS: Alaska Bar Assoc-
iation; National Association of Women Judges; Anchorage Women
Lawyers Association, past president; Mayor's Task Force on Drunk
Driving, 1983-1984; Civil Rules Committee; Criminal Rules Committee

SERVICE ORGANIZATION(S) MEMBERSHIP: Soroptomists of
Cook Inlet, member; Boys and Girls Club, board member

OTHER: Inactive member California Bar Association

(Paid for by the Candidate)

DISTRICT COURT JUDGE

ELAINE ANDREWS, Third Judicial District

Years in Current Position: 5

Date of Next Retention Election: 1990

I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Elaine Andrews to be **QUALIFIED** for the position of District Court Judge.

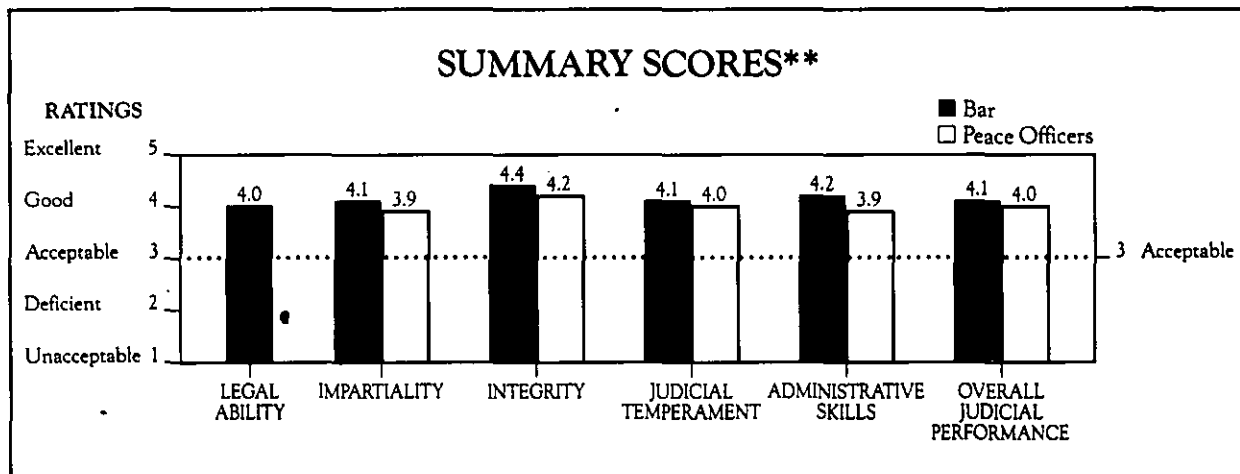
The Judicial Council's Recommendation:
Vote "YES" to retain Judge Elaine Andrews

II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

B. Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Elaine Andrews



**The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

EDITOR'S NOTE:

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DISTRICT COURT JUDGE

MARTHA BECKWITH, Third Judicial District



DATE OF BIRTH: 4/13/50

PLACE OF BIRTH: Pasadena, California

SPOUSE: Kermit E. Barker, Jr.

CHILDREN: Wilson T. Barker (2½ years)

RESIDENCE ADDRESS:

522 "N" Street
Anchorage, AK

MAILING ADDRESS:

522 "N" Street
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 10 years

Anchorage 1976-1986

EDUCATION:

High School—Arcadia High School, Arcadia, California; 1965-1968;
High School Diploma

College/University—University of California at Berkeley, Berkeley,
California; 1968-1972; Bachelor of Arts

Post Graduate—University of San Francisco, San Francisco, Califor-
nia; 1973-1976; Juris Doctor

POLITICAL AND GOVERNMENT POSITIONS: Assistant District
Attorney, 1979-1984; District Court Judge, 1984-present

BUSINESS AND PROFESSIONAL POSITIONS: National Associa-
tion of Women Judges; Alaska Bar Association; Anchorage Association
of Women Lawyers

SPECIAL INTERESTS: Flying, fishing, outdoor activities

(Paid for by the Candidate)

DISTRICT COURT JUDGE

MARTHA BECKWITH, Third Judicial District

Years in Current Position: 1¾

Date of Next Retention Election: 1990

I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Martha Beckwith to be **QUALIFIED** for the position of District Court Judge.

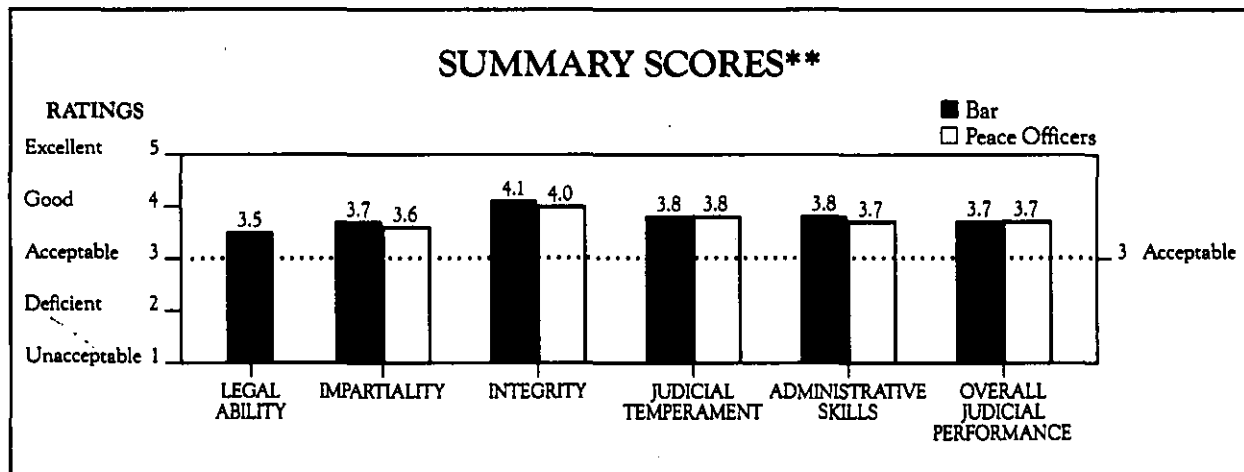
The Judicial Council's Recommendation:
Vote "YES" to retain Judge Martha Beckwith

II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

B. Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Martha Beckwith



**The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

EDITOR'S NOTE:

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DISTRICT COURT JUDGE

JAMES C. HORNADAY, Third Judicial District

DATE OF BIRTH: 3/28/39

PLACE OF BIRTH: Des Moines, Iowa

SPOUSE: Karen

CHILDREN: Mary (23); Dan (20); Josh (12); Matt (9)

RESIDENCE ADDRESS:

4239 Svedlund
Homer, AK 99603

MAILING ADDRESS:

3670 Lake Street
Homer, AK 99603

LENGTH OF RESIDENCY IN ALASKA: 22 years

Anchorage 1964-1966
Kenai 1966-1976
Homer 1976-present

EDUCATION:

High School—Roosevelt, 1954-1957, Diploma
College/University—Monmouth College, 1957-1961, BA (Distinguished Alumni Award)
Post Graduate—Iowa Law School, 1961-1964; Harvard Law School
PIL, 1978; National Judicial College, 1977, 1981, 1983, Juris Doctorate—with Distinction Completion

POLITICAL AND GOVERNMENT POSITIONS: City Council,
Borough Assembly

BUSINESS AND PROFESSIONAL POSITIONS: American Bar
Association; Conference of Judges; History Committees; Sentencing
Committee; American Judges Association; Training Judge

SERVICE ORGANIZATION(S) MEMBERSHIP: Lions; Rotary; Elks;
Chamber of Commerce; Scouts; Little League

SPECIAL INTERESTS: Publications on historical and legal subjects;
work program for drunk drivers; Church Lay Speaker; Refugee
Committee

OTHER: Alaska Bar Association; Kenai Peninsula Bar Association

STATEMENT:

It has been my pleasure to serve. We have worked hard to provide equal justice under the law and to follow the constitutional mandate of protecting society as well as reformation. Progress has been made in many areas, including more appropriate penalties for drunk driving and additional work alternatives for alcohol abuse. Much remains to be done and we need to continue to work together.

(Paid for by the Candidate)

DISTRICT COURT JUDGE

JAMES C. HORNADAY, Third Judicial District

Years in Current Position: 9½

Date of Next Retention Election: 1990

I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge James C. Hornaday to be **QUALIFIED** for the position of District Court Judge.

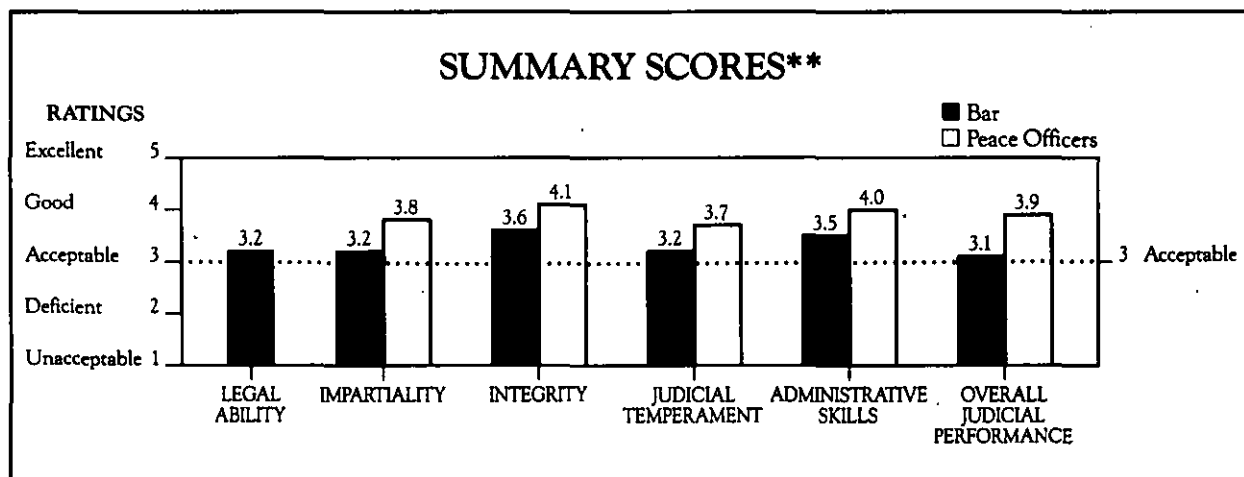
The Judicial Council's Recommendation:
Vote "YES" to retain Judge James C. Hornaday

II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

B. Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge James C. Hornaday



**The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

EDITOR'S NOTE:

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DISTRICT COURT JUDGE

RALPH STEMP, Third Judicial District



DATE OF BIRTH: 9/19/44

PLACE OF BIRTH: Rochester, Minnesota

SPOUSE: Anne Stemp

CHILDREN: Kevin (9); Molly (6); Peter (4)

RESIDENCE ADDRESS:

940 Coral Lane
Anchorage, AK

MAILING ADDRESS:

940 Coral Lane
Anchorage, AK 99515

LENGTH OF RESIDENCY IN ALASKA: 15 years

Juneau 1971-1974
Anchorage 1974-present

EDUCATION:

High School—Chosen Valley, 1958-1962, Diploma

College/University—University of Minnesota, 1962-1966, B.S. with distinction

Post Graduate—Washington University, 1966-1969, J.D.; University of Michigan, 1969-1971, LL.M.

POLITICAL AND GOVERNMENT POSITIONS: Assistant Attorney General of Alaska, 1971-1974; Water Resources Board, 1982-1984; District Court Judge, 1984-present

BUSINESS AND PROFESSIONAL POSITIONS: Private, public and corporate practice of law in Alaska, 1971-1984; Fellow, Legislative Research Center, Ann Arbor, Michigan, 1969-1971; Assistant General Counsel and Assistant Secretary, Bristol Bay Native Corporation, 1984; Alaska Bar Association, Washington State Bar Association, Missouri Bar Association, Anchorage Bar Association, American Arbitration Association, Conference of Alaska Judges

SERVICE ORGANIZATION(S) MEMBERSHIP: Alumni Program for Admissions, Washington University

SPECIAL INTERESTS: Family, fishing

OTHER: Alfred P. Sloan National Scholar in 1965 and 1966; Certificate, National Judicial College, 1985

(Paid for by the Candidate)

DISTRICT COURT JUDGE

RALPH STEMP, Third Judicial District

Years in Current Position: 1¾

Date of Next Retention Election: 1990

I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Ralph Stemp to be **QUALIFIED** for the position of District Court Judge.

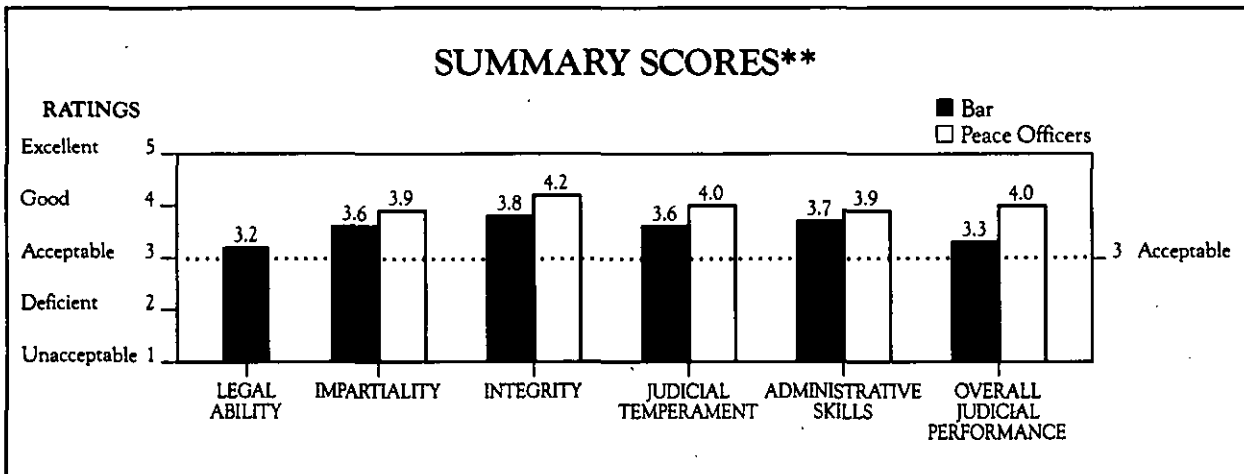
The Judicial Council's Recommendation:
Vote "YES" to retain Judge Ralph Stemp

II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

B. Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Ralph Stemp



**The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

DISTRICT COURT JUDGE

DAVID C. STEWART, Third Judicial District

DATE OF BIRTH: 9/23/48

PLACE OF BIRTH: Lynn, Massachusetts

MAILING ADDRESS:

303 'K' Street
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 10 years

Nome 1975, 1980-1981
Kotzebue 1975-1977
Fairbanks 1977-1979, 1981-1983
Anchorage 1983-present

EDUCATION:

High School—Lynn English High School, Lynn, Massachusetts, Sept. 1963-June 1966
College/University—Tufts University, Medford, Massachusetts, Sept. 1966-June 1970, BSEE
Post Graduate—Boston University Law School, Boston, Massachusetts, Sept. 1971-June 1974, JD

MILITARY SERVICE: National Guard, June 1970-June 1976, E-5

POLITICAL AND GOVERNMENT POSITIONS: Assistant District Attorney, 1977-1978, 1980-1984; Assistant Public Defender, 1978-1979

SERVICE ORGANIZATION(S) MEMBERSHIP: Member, Alaska Law Examiners Committee of the Alaska Bar Association

SPECIAL INTERESTS: Hockey, skiing, reading

(Paid for by the Candidate)

DISTRICT COURT JUDGE

DAVID C. STEWART, Third Judicial District

Years in Current Position: 1¾

Date of Next Retention Election: 1990

I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge David C. Stewart to be **QUALIFIED** for the position of District Court Judge.

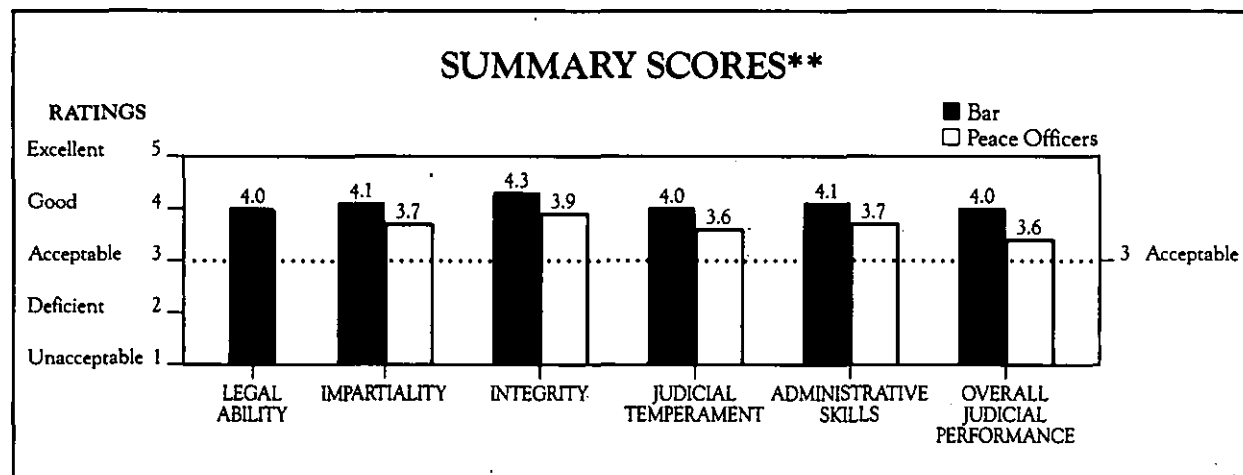
The Judicial Council's Recommendation:
Vote "YES" to retain Judge David C. Stewart

II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

B. Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge David C. Stewart



**The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

DISTRICT COURT JUDGE

MICHAEL N. WHITE, Third Judicial District



DATE OF BIRTH: 9/21/53

PLACE OF BIRTH: Boston, Massachusetts

SPOUSE: Elizabeth Winslow White

CHILDREN: Jennifer Ashley White (3½); Steven Winslow White (1)

MAILING ADDRESS:

303 K Street
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 8 years

| | |
|-----------|--------------|
| Kenai | 1979 |
| Nome | 1980-1981 |
| Anchorage | 1981-1982 |
| Palmer | 1982-1984 |
| Anchorage | 1984-present |

EDUCATION:

High School—Mount Hermon School, Mt. Hermon, Massachusetts, 1969-1972, Diploma

College/University—University of California, Berkeley, 1974-1976, BA

Post Graduate—Northeastern University School of Law, 1976-1979, JD

POLITICAL AND GOVERNMENT POSITIONS: Assistant District Attorney, Anchorage; District Attorney, Nome; District Attorney, Palmer

BUSINESS AND PROFESSIONAL POSITIONS: Board of Directors, Alaska Conference of Judges; Former National Board Member, National Association of District Attorneys

SERVICE ORGANIZATION(S) MEMBERSHIP: Member, Alaska Bar Association; Member, Supreme Court Committee on Pattern Jury Instructions; Member, Supreme Court Committee on Sentencing Practices and Procedures; Alaska Bar Association Committee of Bar Examiners; Member, American Bar Association

SPECIAL INTERESTS: My interests are the outdoors and activities with my family.

OTHER: National Institute of Trial Advocacy, Instructor Certification/Training, Harvard University School of Law, 1984; National Judicial College, Course for Limited Jurisdiction Judges, 1985

(Paid for by the Candidate)

DISTRICT COURT JUDGE

MICHAEL N. WHITE, Third Judicial District

Years in Current Position: 1¾

Date of Next Retention Election: 1990

I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Michael N. White to be **QUALIFIED** for the position of District Court Judge.

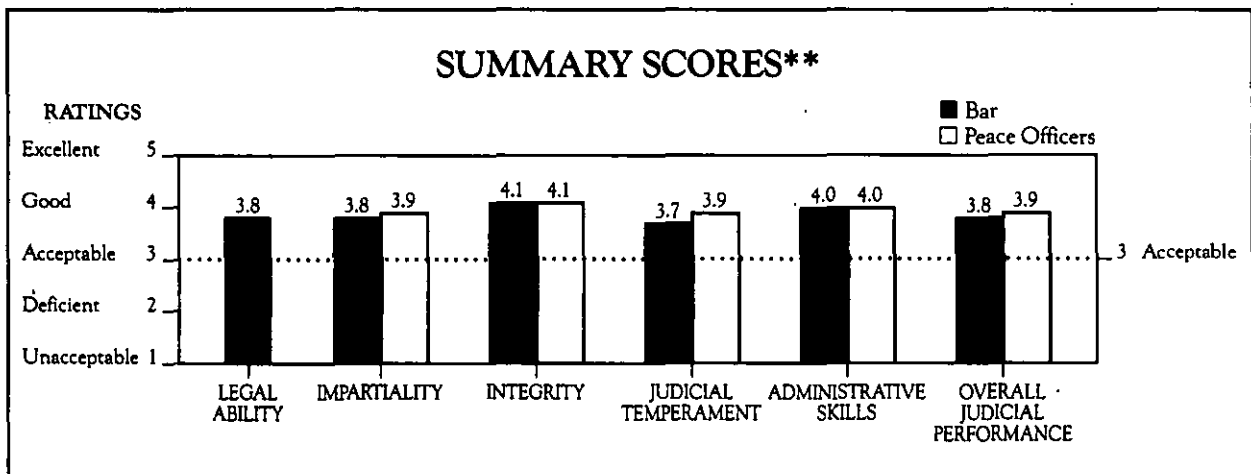
The Judicial Council's Recommendation:
Vote "YES" to retain Judge Michael N. White

II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

B. Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Michael N. White



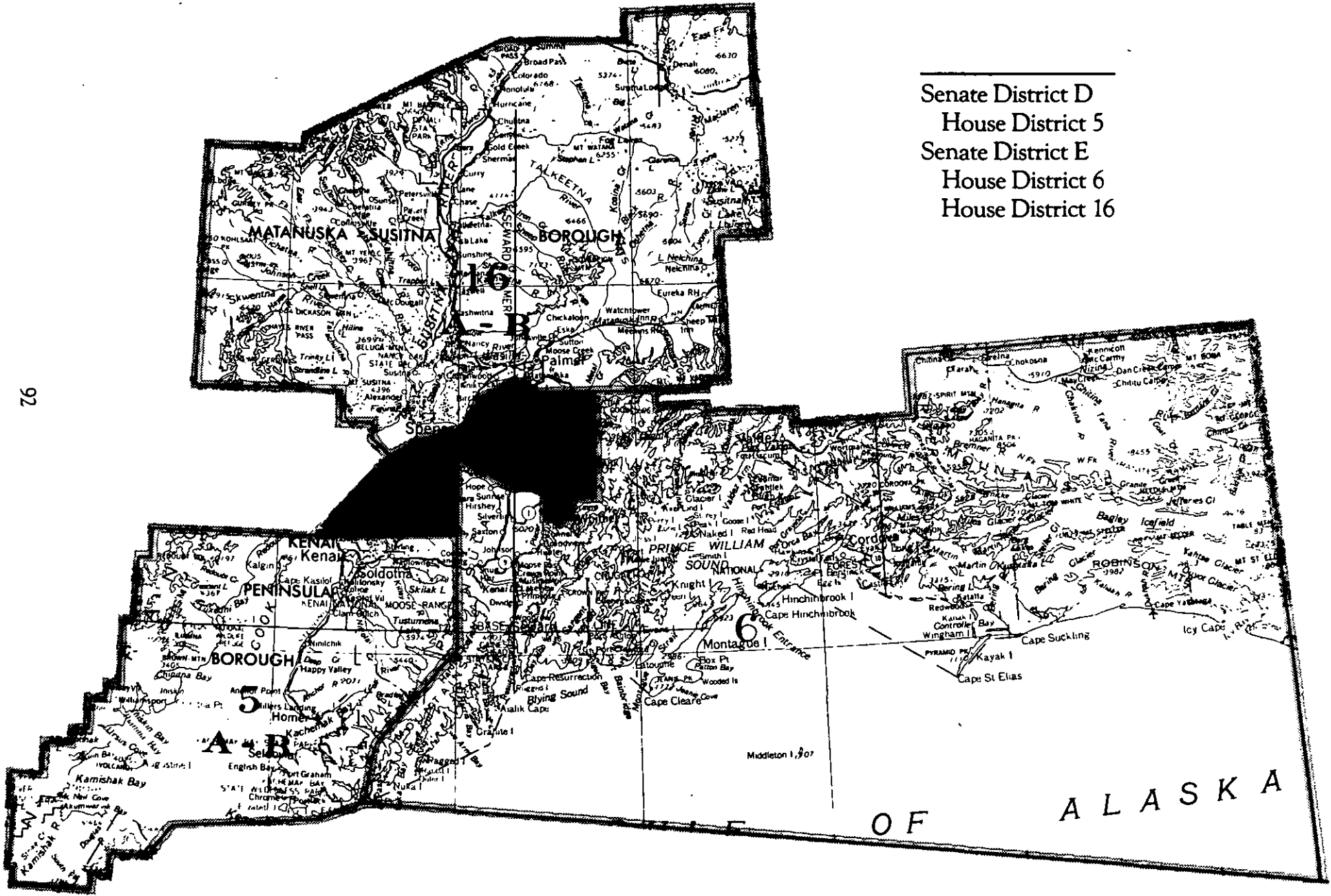
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EDITOR'S NOTE:

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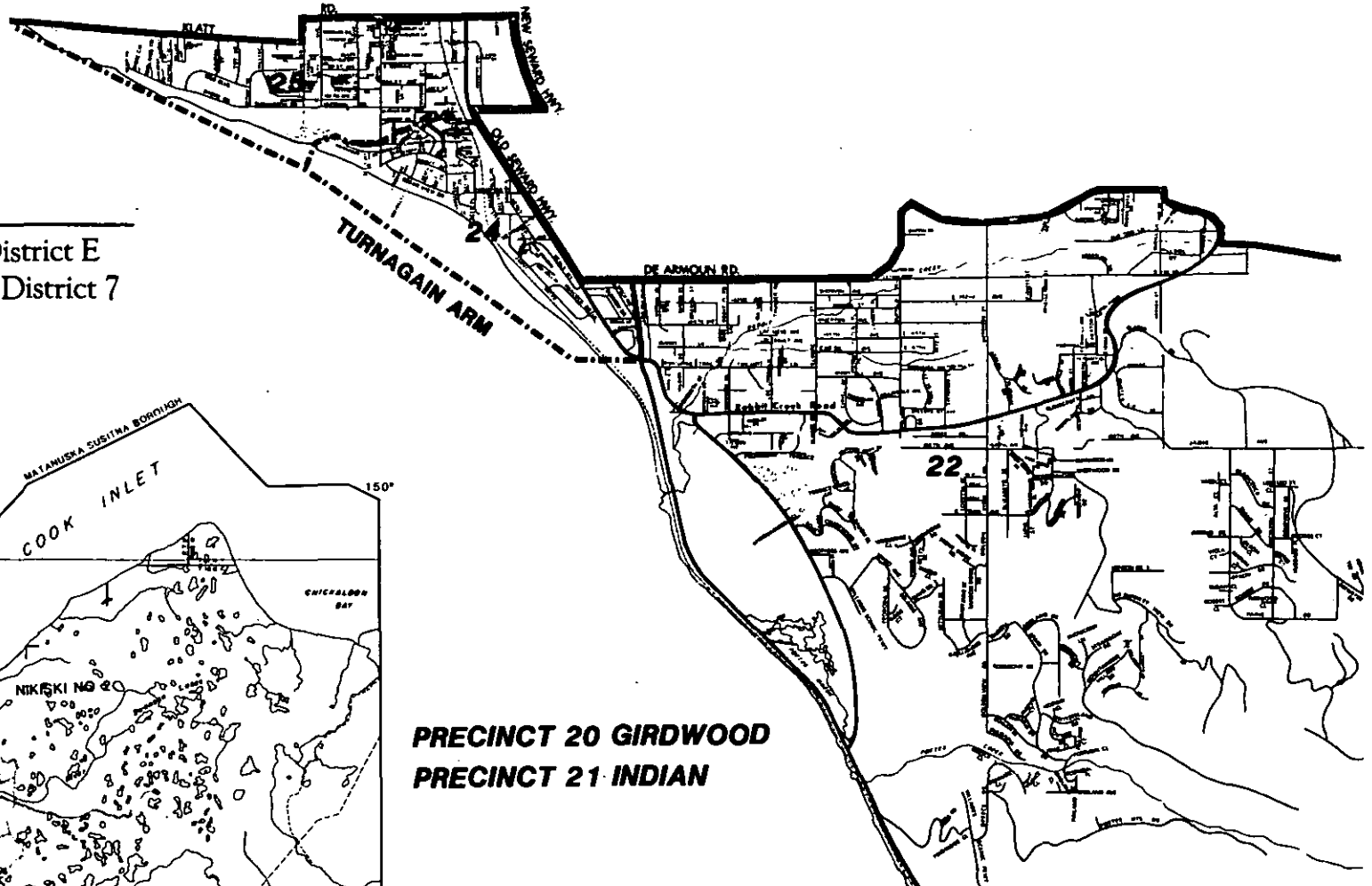
MAP OF HOUSE DISTRICTS 5, 6, & 16

Senate District D
House District 5
Senate District E
House District 6
House District 16



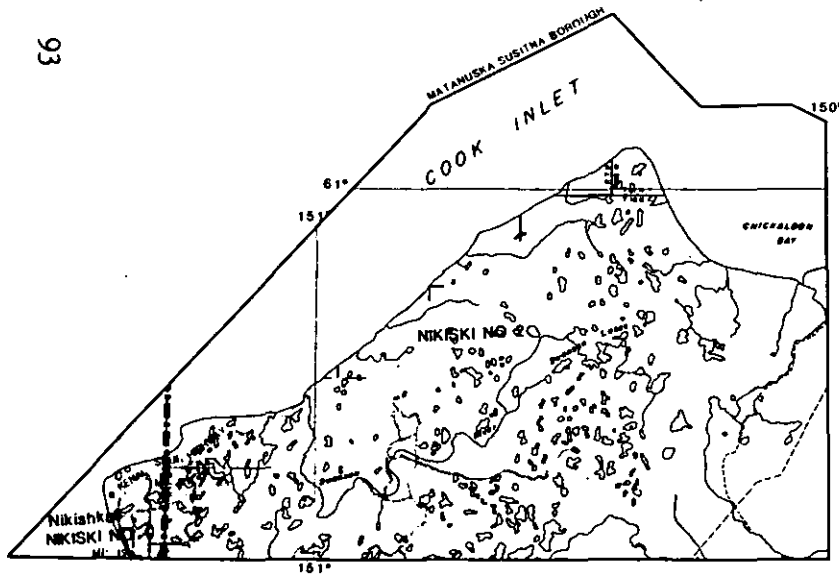
MAP OF HOUSE DISTRICT 7

Senate District E
House District 7



PRECINCT 20 GIRDWOOD
PRECINCT 21 INDIAN

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POLLING PLACES

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day, November 4, 1986.

To assist you on Election Day, the following is a list of polling places for Districts 5-7 and 16. To determine your polling place, look at your voter registration card. On the top of the card, you will see a number printed beside the heading "House." This is your district number. Below that, you will see another number printed beside the heading "Voting Precinct." This is your precinct. These same two numbers will appear together on the mailing label on this *Official Election Pamphlet*. Use these two numbers to find your precinct's polling place on the list below.

PLEASE NOTE: In some cases, changes may have occurred in polling place locations after the printing of this pamphlet. Please watch your local newspaper for a list of polling places. If you still have a question about your polling place, call the Elections Office in your area.

| DISTRICT/PRECINCT | PRECINCT NAME | POLLING PLACE |
|-------------------|-------------------|---|
| 05 003 | Anchor Point | Anchor Point Community Club |
| 05 005 | Diamond Ridge | Pratt Museum |
| 05 007 | English Bay | English Bay Community Hall |
| 05 009 | Fritz Creek | Kachemak Community Center |
| 05 011 | Homer No. 1 | Homer Junior High School |
| 05 012 | Homer No. 2 | United Methodist Church |
| 05 013 | Homer No. 3 | Homer Senior Citizens Center |
| 05 015 | Kalifonsky | Kalifonsky Beach Elementary School |
| 05 017 | Kenai No. 1 | Armory |
| 05 019 | Kenai No. 2 | Armory |
| 05 021 | Kenai No. 3 | Armory |
| 05 023 | Ninilchik | Ninilchik School |
| 05 025 | Port Graham | Community Hall |
| 05 027 | *Ridgeway | Soldotna Junior High School |
| 05 029 | *Salamatof | Nikiski Church of the Nazarene |
| 05 031 | Seldovia | Library |
| 05 033 | Soldotna No. 1 | Kenai Peninsula Borough Bldg. |
| 05 035 | Soldotna No. 2 | Kenai Peninsula Borough Bldg. |
| 05 037 | Sterling | Community Hall |
| 05 039 | Tustumena | Tustumena Elementary School |
| 06 003 | Bear Creek | Fire Hall |
| 06 005 | Cooper Landing | Community Club |
| 06 007 | Cordova | Cordova Library Meeting Room |
| 06 009 | Eyak | Cordova Public Library |
| 06 011 | Hope | Hope Social Hall |
| 06 013 | Moose Pass | Moose Pass Community Hall |
| 06 015 | Seward No. 1 | Seward City Hall |
| 06 017 | Seward No. 2 | Seward City Hall |
| 06 019 | Valdez No. 1 | Black Gold Recreation Hall |
| 06 021 | Valdez No. 2 | City Council Chambers |
| 06 023 | Valdez No. 3 | Robe River Fire Hall |
| 06 025 | Whittier | City Council Chambers |
| 07 020 | Anchorage No. 20 | Old Girdwood Library, Girdwood |
| 07 021 | *Anchorage No. 21 | Valley Community Church, Indian |
| 07 022 | Anchorage No. 22 | Inlet View Baptist Church, 3401 Rabbit Creek Road |

Note: * Indicates new polling place for 1986 primary and general elections.

POLLING PLACES

| DISTRICT/PRECINCT | PRECINCT NAME | POLLING PLACE |
|-------------------|------------------|--|
| 07 024 | Anchorage No. 24 | AK Laborer's Training Center, 13500 Old Seward Hwy |
| 07 025 | Anchorage No. 25 | Oceanview Elementary School, 11911 Johns Road |
| 07 026 | Nikiska No. 1 | Fire Station #2, Mile 26.6 Spur Road |
| 07 027 | Nikiska No. 2 | Fire Station #2, Mile 26.6 Spur Road |
| 16 003 | Big Lake | Big Lake Elementary School |
| 16 004 | Bogard/Trunk | Lakes Fire Hall Substation |
| 16 005 | Butte | Butte Fire Hall |
| 16 007 | Fishhook | Fishhook Fire Hall |
| 16 009 | Greater Palmer | Palmer Community Center |
| 16 011 | Greater Wasilla | Wasilla Fire Hall |
| 16 013 | Houston | Houston City Hall |
| 16 015 | Knik/Fairview | Snowshoe Elementary School |
| 16 017 | Lazy Mountain | Lazy Mountain Fire Hall |
| 16 019 | Matanuska | Mat-Su Community College |
| 16 021 | Meadow Lakes | Meadow Lakes Fire Hall |
| 16 023 | Palmer | Mat-Su Borough Office, Gym |
| 16 025 | Schrock | Wasilla Jr. High School |
| 16 027 | Sheep Mountain | Glacier View School |
| 16 029 | Susitna | Susitna Valley High School |
| 16 031 | Sutton | Sutton Community Center |
| 16 033 | Talkeetna | Talkeetna Fire Hall |
| 16 035 | Trapper Creek | St. Phillips Church |
| 16 037 | Wasilla No. 1 | Wasilla City Hall |
| 16 038 | *Wasilla No. 2 | VFW Post 9365, 300 E. Lakeview |
| 16 039 | Willow | Willow Community Center |

Note: * Indicates new polling place for 1986 primary and general elections.

State of Alaska
Division of Elections
P.O. Box AF
Juneau, Alaska 99811-0105



REGIONAL ELECTIONS OFFICES:

Southcentral Election Office

1313 East Third Avenue
Anchorage, Alaska 99501-2879
Phone: (907) 276-8683

Central Election Office

675 7th Avenue, Station H
Fairbanks, Alaska 99701-4594
Phone: (907) 452-5111

Southeast Election Office

P.O. Box AF, MS 0106
Juneau, Alaska 99811-0106
Phone: (907) 465-3021

Northwest Election Office

P.O. Box 577
Nome, Alaska 99762-0577
Phone: (907) 443-5285
