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# State of Alaska Official Election Pamphlet November 4, 1986





It's History in the Making

Pamphlet III covers Senate Districts F-I and House Districts 8-15

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| COVER PHOTO: SPENARD LAKE, 1917. COURTESY OF ALASKA HISTORICAL LIBRARY, ALASKA RAILROAD COLLECTION |     |



**OFFICE OF THE GOVERNOR** 

DIVISION OF ELECTIONS PO. BOX AF JUNEAU, ALASKA 99811-0105 PHONE (907) 465-4611

The Official Election Pamphlet is prepared and distributed by the Division of Elections each State General Election.

October 1986

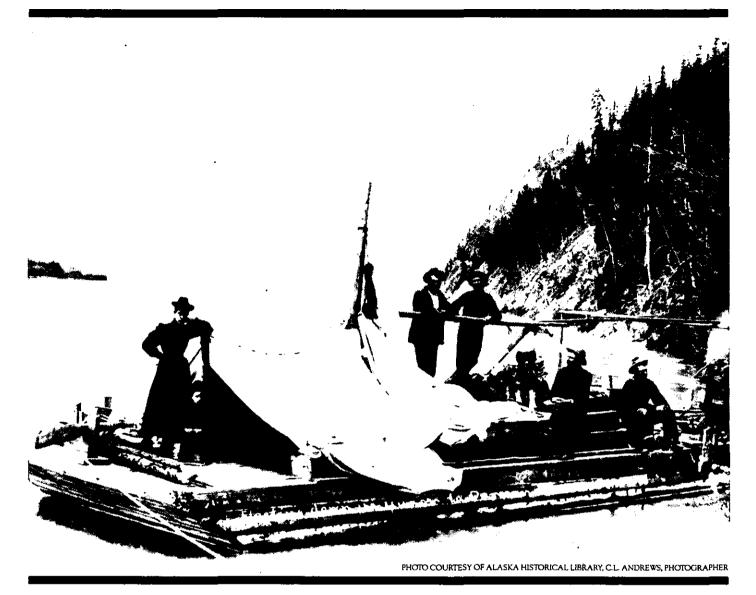
Dear Alaskan Voters:

I am pleased to provide you with the 1986 edition of the Official Election Pamphlet and hope you will find the information contained in the pamphlet useful when exercising your right to vote in the General Election on November 4, 1986.

In the pamphlet you will find sample ballots, information about each of the ballot measures, the bonding proposition, professional review materials submitted by the Alaska Judicial Council on each judicial retention candidate, maps of districts, a list of polling places and absentee ballot information. In addition, candidates have provided biographical information and personal statements on issues. These pages are written and purchased by the candidates themselves. Those candidates who do not appear in this pamphlet have chosen not to purchase space.

Sincerely,

Sandra J. Stout UDirector of Elections



Floating down the Yukon to Dawson, June 19, 1899.

# ABSENTEE VOTING AND OTHER SPECIAL SERVICES

# IF YOU'LL BE AWAY. ... VOTE ANYWAY!

#### ELECTION DAY IS TUESDAY, NOVEMBER 4.

If you will be absent from your voting precinct on general election day, you may vote absentee. The following are ways to vote by absentee ballot:

#### 1. IN PERSON

During the two weeks before the general election, including Election Day, you may vote absentee in person at any of the Regional Election Offices or at any one of the other absentee voting sites established by the Regional Supervisor.

#### 2. BY PERSONAL REPRESENTATIVE

If you are in a hospital, ill at home, or unable to go to the polls because of a physical disability, you may vote at home by absentee ballot through a personal representative. Contact your Regional Election Office for more information.

#### Ballots for absentee voting in person, or by handicapped and disabled voters voting at home through a personal representative, will be available at the following times and locations:

- \* Indicates personal representative voting only.
- \*\* Indicates in-person voting only.

# THE FOLLOWING LOCATIONS WILL HAVE BALLOTS FOR ALL VOTING DISTRICTS STATEWIDE:

#### All Election Offices:

| Anchorage<br>Fairbanks<br>Juneau<br>Nome   | October 20-October 31<br>November 1<br>November 2<br>November 3<br>November 4 | M-F<br>Sat<br>Sun<br>Mon<br>Tu | 8-4:30<br>10-4<br>noon-4<br>8-4:30<br>7:00 am-8:00 pm |
|--|---|--------------------------------|---|
| Alaska Airlines Terminal, Deadhorse        | October 31-November 3<br>November 4   | FSSM<br>Tu                     | 11:00 am-8:00 pm<br>7:00 am-8:00 pm                   |
| Fairbanks International Airport            | **November 4  | Tu                             | 7:00 am-8:00 pm                                       |
| University of Alaska Regents Great<br>Hall | November 4  | . Tu                           | 7:00 am-8:00 pm                                       |
| Anchorage International Airport            | **November 4 ·  | Tu                             | 7:00 am-8:00 pm                                       |
| Kenai Council Chambers                     | October 27-November 3<br>**November 4   | M-F<br>Tu                      | 10:00 am-2:00 pm<br>7:00 am-8:00 pm                   |
| Kodiak Airport                             | **November 4  | Tu                             | 10:00 am-6:30 pm                                      |
| Juneau International Airport               | **November 4  | Tu                             | 7:00 am-8:00 pm                                       |
| Ketchikan Airport                          | **November 4  | Tu                             | 7:00 am-8:00 pm                                       |
| Sitka Airport                              | November 4  | Tu                             | 10:00 am-8:00 pm                                      |

# IF YOU'LL BE AWAY. . . VOTE ANYWAY

#### 3. ABSENTEE BY MAIL

- A. With this application you may:
  - Apply for an absentee ballot only—Complete only the unshaded sections.
  - Apply for an absentee ballot AND register to vote—Complete both shaded and unshaded sections. Be sure to have your application witnessed using OPTION I or OPTION II.

**OPTION I:** Must be executed by offical qualified to administer an oath: Notary Public, U.S. Postmaster or authorized postal clerk, Commissioned Officer, Judge, Justice, Magistrate, Clerk of the Court, or employee of the Division of Elections.

**OPTION II:** If no authorized official is available, you must have the application witnessed by 2 persons over 18 years of age.

- Apply for an absentee ballot AND update your current registration—Complete both shaded and unshaded sections. You do not have to have your application witnessed.
- B. In giving your residence address use description of physical location-street number, legal description, plat number, milepost, etc. (Do not use P.O. Box number or Rural Route number.)
- C. BE SURE TO SIGN YOUR APPLICATION
- D. Mail your completed application to Division of Elections, P.O. Box AF, Juneau AK 99811-0105. Your application for a ballot must be postmarked not later than October 25, 1986 and received by the Division of Elections not later than October 31.

| Non  | ALASKA ABSENT   | EE BALLOT APPLICATION   |
|--|---|---|
| Pervice at least one of the following:  Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at least one of the following: Pervice at the following: Pervice at the following: Pervice at least one of the following: Pervice   | Provinus Namo   | I want to register to vote & request  |
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|  | Democrat Republican Libertarian Non-Partisant, Contrast   | How long at Alaska  |
| Permanent mailing address: (if different than address ballots being sent to)       SEX:  | voting in any other manner in this (these) election(s). Nor have I claimed residency in any other state for any purpose in the past 30 days. I also swear that I am a U.S. citizen, will be 18 years of age or older within 90 days of registration. I further swear that I have not been convicted of a felony involving moral turpitude, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in any other state, or having been so, have taken necessary sleps to cancel that registration. If have selected OPTION II in acquiring witnessing signatures, I swear that no official authorized to administer an oath was available. I certify under penalty of perjury that the foregoing is true.         VOTER SIGNATURE       DATE         Form C-06 388       DATE         Previous Name   | Witnessing requirements (Use Option 1 or 1)       AV Status         Option 1       OFFICIAL'S SIGNATURE       DATE         Opfion 11       WITNESS SIGNATURE       DATE         Opfion 11       WITNESS SIGNATURE       DATE         WITNESS SIGNATURE       DATE         Signed and witnessed at LOCATION       DATE         EE BALLOT APPLICATION       Send me ballots for the following election(s):         I want to register to vote & request an absentee ballot       General Election         I want to update my current registration and request an absentee ballot       SPECIFY OTHER |
| How long have you<br>lived in Alaska?       YEARS       MONTHS       DAYS         Democrat       Republican       Libertarian       Non-Partisan       Other.         Oath: I swear that I am not requesting a ballot from any other state, and am not<br>voting in any other maner in this (these) election(s). Nor have t claimed residen-<br>cy in any other state for any purpose in the past 30 days. I also swear that I am<br>a U.S. citizen, will be 18 years of age or older within 90 days of registration. I fur-<br>ther swear that I have not been convicted of a felony involving moral turpitude,<br>ing been so convicted, have been unconditionally discharged from incarcera-<br>tion, probation and/or parole. I am not registration. If thave selected<br>OPTION II in acquiring witnessing signatures, I swear that no official authorized<br>to administer an oath was available. I certify under penalty of perjury that the forego-<br>ing is true.       OFFICIAL TITLE       Option II         WITNESS SIGNATURE       DATE         WITNESS SIGNATURE       DATE   | Permanent mailing address: (It different than address ballots being sent to)  |   |
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| Signed InitiaLS  | voting in any other manner in this (these) election(s). Nor have I claimed residen-<br>cy in any other state for any purpose in the past 30 days. I also swear that I am<br>a U.S. citizen, will be 18 years of age or older within 90 days of registration. I fur-<br>ther swear that I have not been convicted of a felony involving moral turpitude,<br>or having been so convicted, have been unconditionally discharged from incarcera-<br>tion, probation and/or parole. I am not registered to vote in any other state, or hav-<br>ing been so, have taken necessary steps to cancel that registration. If I have selected<br>OPTION II in acquiring witnessing signatures, I swear that no official authorized<br>to administer an oath was available. I certify under penalty of perjury that the forego-  | Option 1 OFFICIAL'S SIGNATURE DATE OFFICIAL TITLE OPTION 1 III AV Status OFFICIAL TITLE Comments:   |
|  | VOTER SIGNATURE DATE  | Signed  |

# VOTERS WITH SPECIAL NEEDS

IF YOU HAVE DIFFICULTY IN VOTING because of physical disability or handicap, difficulty reading or writing English, or for any other reason, you may bring anyone you choose to help you at the polls. The person you bring can go into the voting booth with you, if you like. This is your right under federal law.

#### NON-ENGLISH SPEAKING VOTERS:

- Bilingual assistance is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.
- If you need help in voting because you have difficulty reading or writing English, or for any other reason, you may bring anyone you choose with you to the polls to help you.

#### HEARING IMPAIRED VOTERS:

• The Division of Elections now has a special TTY telecommunications device which allows deaf or hearing impaired voters to get general information about the elections by calling 465-3020

#### VISUALLY IMPAIRED VOTERS:

- Magnifying ballot viewers for the visually impaired will be made available at all polling places.
- Audio tape recordings of the 1986 Official Election Pamphlet are available from the Alaska State Library Services for the Blind and Visually Handicapped, located in Anchorage. You can telephone them at 561-1003 for information.

#### PHYSICALLY DISABLED VOTERS:

- If you have difficulty gaining access to your polling place, please let the Division of Elections know. We are making every effort to ensure that polling places are handicapped-accessible.
- Don't forget that you can vote absentee by mail or at home through a personal representative. Information about these methods of voting is given in the preceding pages.

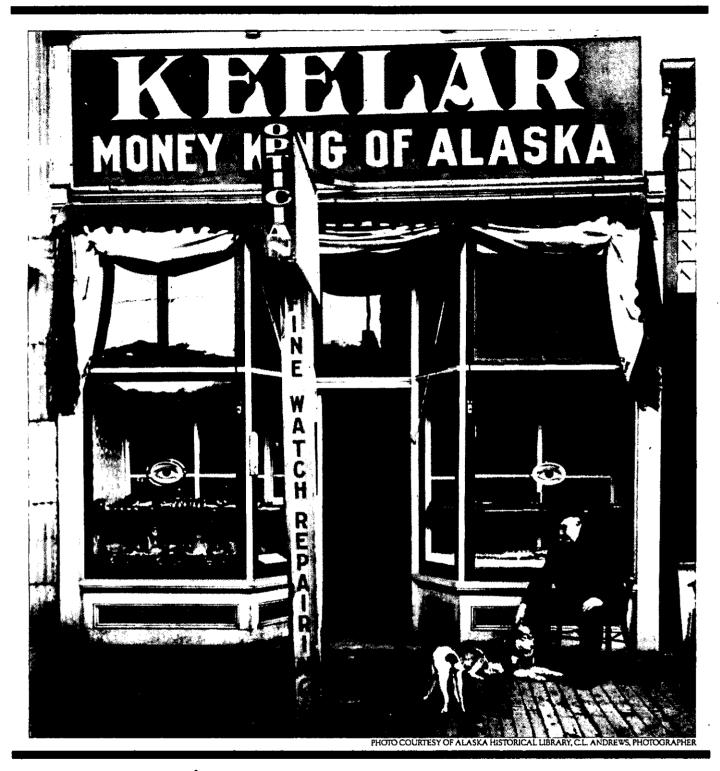
#### IF YOU HAVE ANY QUESTIONS or would like more information about our special services, contact any Regional Elections Office:

Southcentral Election Office 1313 East Third Avenue Anchorage, Alaska 99501-2879 Phone: (907) 276-8683

#### **Central Election Office**

675 7th Avenue, Station H Fairbanks, Alaska 99701-4594 Phone: (907) 452-5111 Southeast Election Office P.O. Box AF, MS 0106 Juneau, Alaska 99811-0106 Phone: (907) 465-3021

Northwest Election Office P.O. Box 577 Nome, Alaska 99762-0577 Phone: (907) 443-5285



'Alaska's only money king'-Skagway, circa 1909.



# ALASKA PERMANENT FUND

#### A Public Trust Investing for Alaska's Future

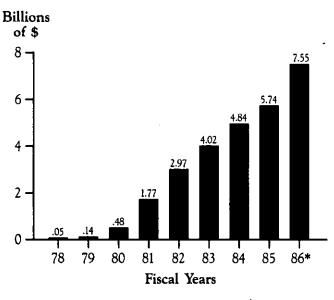
The Alaska Permanent Fund was created in 1976, when the voters agreed to amend the state Constitution to require that at least 25% of all the state's mineral royalties and bonuses be saved, rather than spent. Since then, the legislature has made three special appropriations to the Permanent Fund, including one which transferred the Fund's entire undistributed income account (\$1.26 billion) to the principal, effective July 1, 1986.

This year, for the fifth consecutive year, the Fund exceeded its long-term goal of a 3% realized real rate of return. In fact, the 10.79% earned after inflation in fiscal 1986 was the highest in the history of the Fund.

The Permanent Fund is made up of two parts: principal and income. Principal is the main body of the trust. Income is the money earned from the investment of the principal. Since fiscal 1983, all Fund net income has been added to principal or used to pay dividends.

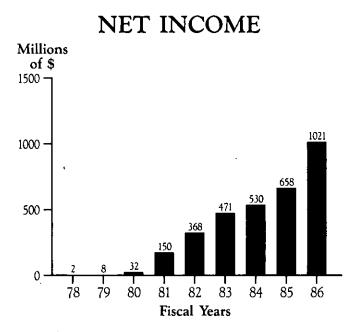
Expenditure of the principal is prohibited by the state Constitution. There is no prohibition on the expenditure of Fund income.

Net income earned in fiscal 1986 was \$1.02 billion, including \$323 million in capital gains. Of this, \$303 million was paid out as dividends, \$216 million was added to principal for inflation-proofing, and the rest was added to principal as part of the 1986 special appropriation of the Fund's undistributed income.



#### PRINCIPAL

\*as of July 1, 1986



#### Use of Fund Earnings

The decisions about what to do with the earnings of the Fund were made in 1982, when the legislature created the dividend program, inflation-proofing, and the undistributed income account.

These decisions were modified slightly when the 1986 legislature approved a minor change to the dividend program, effective with next year's payment, and renamed the undistributed income account the earnings reserve account.

Current law provides for use of the annual earnings as follows:

First, to pay dividends. Each year, one-half of the Fund's net income, averaged over five years, is distributed directly to all the citizens of Alaska who make application and qualify. (Note: The 1986 legislature changed the five-year averaging provision to 21% of five years' income, effective with next year's dividend.)

Second, to inflation-proof the Fund. Each year, net income in an amount sufficient to offset the rate of inflation is added automatically to principal. Inflation this year was 3.57%.

Third, after both of the above are provided for, any income remaining is retained in the Permanent Fund in what used to be called the undistributed income account, now called the earnings reserve account.

The Fund's future growth rate, and its ability to produce increased income in the years ahead, will be determined largely by the state's ability to continue adding to principal in the future. Current projections, which assume additions of future inflation-proofing amounts to principal, indicate that the Fund will be producing \$1.5 billion in annual net income by the year 2000, and \$2 billion per year by 2005.

# ALASKA PERMANENT FUND

#### Management of the Fund

To separate the savings account from spending, the Permanent Fund is managed as a public corporation. The public corporation is known as the Alaska Permanent Fund Corporation. It was established by the legislature in 1980, and has three goals: (1) save a portion of the state's one-time oil wealth to benefit all generations of Alaskans; (2) protect those savings from loss of value; and (3) invest those savings to produce income for uses provided by law.

Within a statuatory framework, policy is decided independently by a board of six trustees. Day-to-day operations are carried out by an executive director and an 11-person staff. Additionally, equity investment firms, real estate advisors and custodial banks assist the Corporation on a contractual basis.

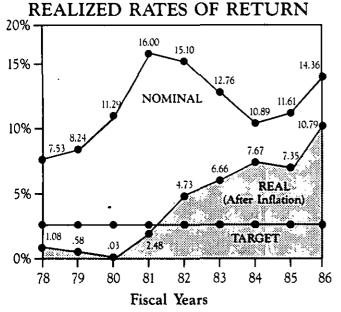
The dividend program is not administered by the Corporation. It is administered by the Department of Revenue. The Corporation's responsibility is to transfer the money required for the dividend distribution, to the state, in September of each year.

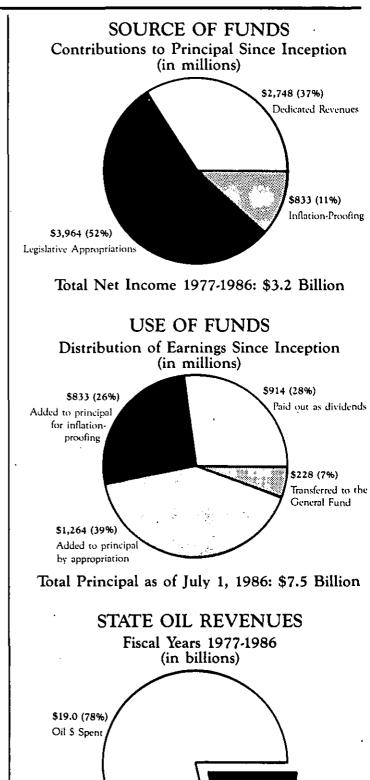
In accordance with the Prudent Investor Rule, the trustees have adopted a conservative investment strategy for the Permanent Fund. Assets are invested according to the following allocation: bonds—76%; stocks—17.5%; and real estate—6.5%.

The trustees make Alaskan investments to the extent in-state investments are available, provided the risk levels and expected yields are comparable to alternate investment opportunities. Approximately \$350 million, about 5%, of the Permanent Fund is committed to investments in Alaska.

For more information about the Fund's operations, or to be added to the mailing list for monthly financial statements and annual reports, write to:

> Alaska Permanent Fund Corporation P.O. Box 4-1000 Juneau, Alaska 99802





Total State Oil Revenues:-\$24.5 Billion

\$5.5 (22%)

Oil \$ Saved in the.

Permanent Fund



#### ALASKA PERMANENT FUND CORPORATION

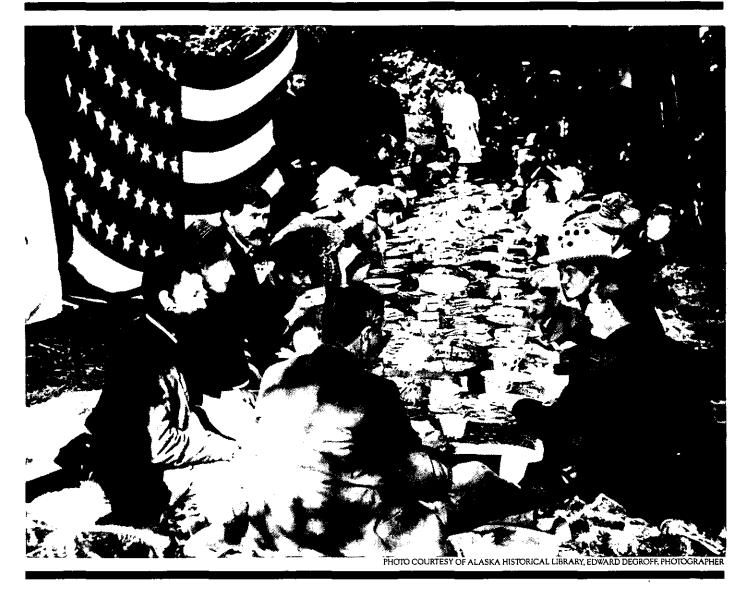
# Statement of Assets, Liabilities and Fund Equity

|  | <u>June 30,</u>                                      |   |
|--|--|---|
| ASSETS   | 1986   | <u>1985</u>   |
| Cash and temporary investments<br>Receivables and prepaid expenses   | \$ 172,270,000<br>143,887,000                        | \$ 43,821,000<br>188,592,000                        |
| Investments<br>Marketable debt securities<br>Short-term  | 353,772,000  | 18,850,000  |
| Intermediate and long-term<br>Total debt securities  | <u>5,592,957,000</u><br>5,946,729,000                | <u>5,438,792,000</u><br>5,457,642,000               |
| Real Estate  |  | 5,151,012,000                                       |
| Equity pools<br>Participating mortgage<br>Limited partnerships<br>General partnerships   | 67,509,000<br>8,000,000<br>46,411,000<br>102,385,000 | 43,898,000<br>8,000,000<br>25,648,000<br>52,104,000 |
| Total real estate  | 224,305,000  | 129,650,000   |
| Preferred and common stock<br>Conventional mortgages<br>Alaska certificates of deposit   | 1,179,718,000<br>48,440,000<br>150,525,000           | 747,303,000<br>47,985,000<br>107,500,000            |
| Total investments  | 7,549,717,000  | 6,490,080,000                                       |
| Property and equipment at cost, less<br>accumulated depreciation of \$194,000<br>in 1986 and \$136,00 in 1985<br><b>Total assets</b> | 473,000<br>\$7,866,347,000                           | 359,000<br>\$6,722,852,000                          |
| LIABILITIES  |  |   |
| Accounts payable<br>National petroleum reserve<br>(Alaska) entitlement<br>Income distributable to the                                | \$    1,788,000<br>15,996,000                        | \$ 1,372,000  |
| State of Alaska  | 303,425,000  | 217,274,000   |
| Total liabilities  | 321,209,000  | 218,646,000   |
| FUND EQUITY  |  | •   |
| Contributed equity<br>Reserve for inflation and dividends  | 6,280,753,000<br>1,264,385,000                       | 5,740,942,000<br>763,264,000                        |
| Total fund equity  | 7,545,138,000  | 6,504,206,000                                       |
| Total liabilities and fund equity  | \$7,866,347,000                                      | \$6,722,852,000                                     |

# ALASKA PERMANENT FUND CORPORATION Statement of Revenues and Expenses



|                                     | June                | <u>30,</u>           |
|-------------------------------------|---------------------|----------------------|
| DEVENILIES                          | <u>1986</u>         | <u>1985</u>          |
| REVENUES                            |                     | •                    |
| Investment income                   |                     |                      |
| Interest                            | \$ 634,347,000      | \$614,021,000        |
| Dividends                           | 45,579,000          | 25,325,000           |
| Fees on loaned securities           | 5,356,000           | 1,860,000            |
| Other real estate income            | 8,242,000           | 2,622,000            |
| Total investment income             | 693,524,000         | 643,828,000          |
| Realized gains on the sale of-      |                     |                      |
| Marketable debt securities          | 279,624,000         | 4,889,000            |
| Preferred and common stock          | 43,548,000          | 9,125,000            |
| Total realized gains                | 323,172,000         | 14,014,000           |
| Unrealized gains on real estate     | 9,544,000           | 3,898,000            |
| Total revenues                      | 1,026,240,000       | 661,740,000          |
| EXPENSES                            |                     |                      |
| Communications                      | 130,000             | 146,000              |
| Custody and safekeeping fees        | 943,000             | 786,000              |
| Legal and audit                     | 117,000             | 153,000              |
| Other                               | 135,000             | 33,000               |
| Performance measurement             | 51,000              | 5,000                |
| Printing and advertising            | 79,000              | 39,000               |
| Public information program          | 53,000              | 140,000              |
| Real estate consulting fees         | 285,000             | 236,000              |
| Rentals                             | 139,000             | 90,000               |
| Salaries and benefits               | 809,000             | 751,000              |
| Stock management fees<br>Travel     | 1,661,000<br>98,000 | 1,117,000<br>104,000 |
| Conventional mortgage service fees  | 202,000             | 164,000              |
| Depreciation                        | 58,000              | 71,000               |
| Participating mortgage service fees | 137,000             | 80,000               |
| Real estate management fees         | 421,000             | 64,000               |
| Total expenses                      | 5,318,000           | 3,979,000            |
| Net income                          | \$1,020,922,000     | \$657,761,000        |
|                                     |                     |                      |



Picnic with Governor Swineford, circa 1880.



# ALASKA DEMOCRATIC PARTY

#### The Party that puts Alaskans first

The Alaska Democratic Party is the party of statehood—the party of our heritage and of our future. It is more than a special group of people with narrow interests—the interests of the Alaska Democratic Party are the same as those of all Alaskans: long term, stable economy and new jobs, fair and equitable treatment for all, a decent standard of housing and living, and an education that prepares future generations of Alaskans for the challenges ahead.

Look at what the Alaska Democratic Party has done:

- The ADP has consistently been the party that puts Alaskans first:
- -By fighting for Subsistence rights and local control of natural resources;
  - -By developing and adopting effective local hire legislation;
  - -By demanding equal treatment from the federal government.
- The ADP has consistently been the party of Economic Development:
  - -By strongly supporting tourism promotion and development;
  - -By negotiating the first Alaska-Canada salmon treaty;
  - -By pushing for public/private partnerships to develop our minerals.
- The ADP has consistently been the party of Open Government:
  - -By establishing the APOC and resisting efforts to kill it;
  - -By demanding open meetings and public access to the legislature;
  - -By writing tough legislative and executive branch ethics laws.
- The ADP has consistently been the party of the Future:
  - -By creating the Permanent Fund;
  - -By protecting it from attempts to erode our legacy;
  - -By not being afraid to make tough decisions with long term benefits.

This is some of what the Alaska Democratic Party stands for—some of what we believe. Equal and fair treatment for all, justice, honesty and vision for the future.

The Alaska Democratic Party does not believe that people should expect government to take care of their every need or want, but we expect government to protect those Alaskans who through no fault of their own need help to become productive citizens.

When you compare the three parties, I'm sure you'll see why more people in this state who choose parties, choose the Democratic Party. We hope you'll consider doing that also.

Sincerely,

Joch Rodensk

Jack Roderick, Chair

Hilda Woods, Treasurer Carolyn Covington, Recording Secretary William Bobrick, Executive Director

Paid for by the Alaska Democratic Party . P.O. Box 10-4199 . Anchorage, Alaska 99503 . Phone: (907) 562-3050

# ALASKA REPUBLICAN PARTY

# Make a Commitment to Alaska

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#### JOBS FOR ALASKANS

- Make sure local residents have a fair chance for good jobs.
- Use state government to promote the creation of new jobs.
- To support private sector job creation rather than government expansion.
- Support job retraining programs for a changing job market.

#### NO NEW TAXES

- Some of our opponents are crying for a return to the income tax or are trying to dream up new ways to take money from the working people of Alaska and the companies that employ them.
- We recognize that the State of Alaska has suffered a loss of revenue because of oil price declines. But an immediate decision to raise somebody's taxes is the wrong answer to the problem.
- We support a stable tax policy.
- Alaska's leaders should be looking first at tightening up on state spending, reducing duplication in government and eliminating unnecessary, politically-inspired programs.



# and Her People

#### PROTECT THE PERMANENT FUND

- The Permanent Fund was created to be OUR share in Alaska's future.
- $\checkmark$  We should be preserving it to assure a bright future.
- The Permanent Fund can be run to assure a sound economy for our state for years to come.

#### OUR COMMITMENT

- To quality education.
- To a strong economy.
- To tough law enforcement.
- To effective government.
- To preserving our precious native cultural heritages.
- To eliminate unnecessary regulations that keep private industry from creating jobs.
- To sound use of natural resources.
- To opening new markets for Alaskan products.
- To defending American values.

# Republican

Paid for by the Republican Party of Alaska \* Jim Crawford, Chairman \* PO. Box 104963 \* Anchorage, Alaska 99510 \* Phone: (907) 276-4467



# Alaska Libertarian Party

Alaska Libertarian Party • Minnesota & Benson • Box 104073 • Anchorage AK 99510 • (907)-258-1445

Why should you vote for Alaska Libertarian Party Candidates?

Libertarians believe—really believe—in freedom: Freedom to live your life as you decide, so long as you do not aggress against others.

Republicans and Democrats believe in **control**: Control over how you live your life, how you spend your money, how you use your property. Unlike Libertarians, they think its O.K. to **aggress**...against **you!** The only disagreements between Republicans and Democrats are over what should be controlled; there's no real difference in **principle**—both are **authoritarians**— both believe in government aggression against the individual to achieve their goals.

Libertarians believe most people can solve their own problems if allowed to keep the money they've earned, and allowed the **freedom** to make their own decisions. No one is better qualified than you to decide what is **important**—what is **valuable**—to you!

Republicans and Democrats are **elitists:** they believe **you are too stupid** to make your own decisions.

Libertarians believe the sole purpose of government is to protect the rights of individuals. Republicans and Democrats recognize no limits to the functions and powers of government.

If you are tired of the "same old thing" then **stop voting** for the "same old thing"! **Vote** Libertarian!

And what if there is no Libertarian Party candidate to vote for? We encourage you to write in **"None of the above."** It will not keep any corrupt politicians out of power, but **they will know you do not approve** of their corruption (and it will make you feel better, too)!

If you think government is too big, too wasteful, too powerful, too corrupt, then vote Libertarian: We don't want power over YOUR LIFE, only over our own!

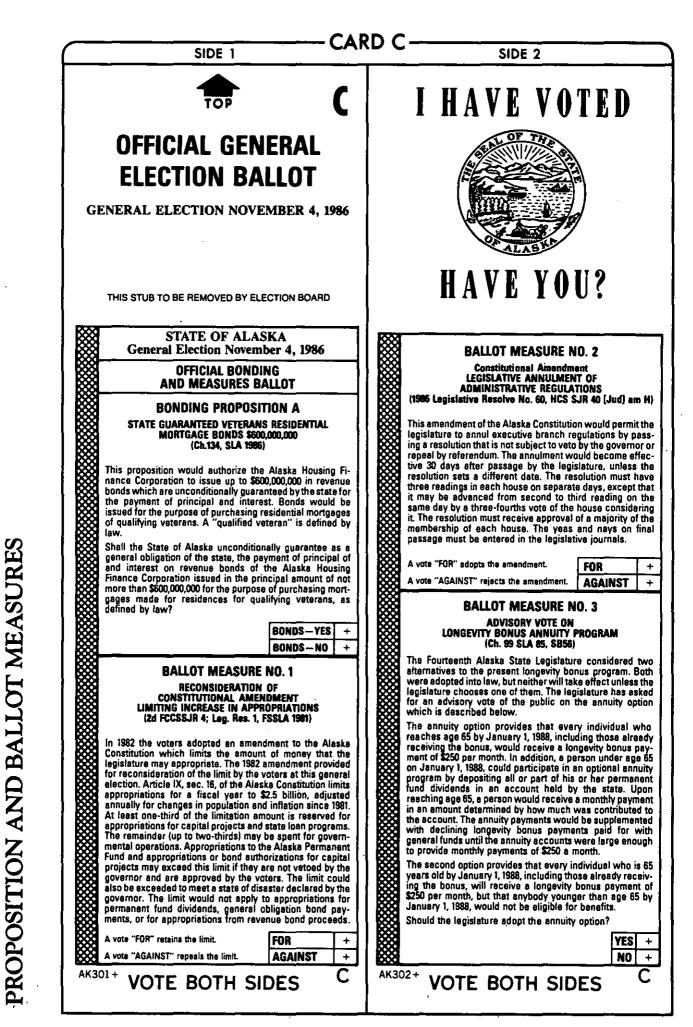
Gene Hawkridge, Chairman Lynn Davis, Treasurer

Paid for by the Alaska Libertarian Party



First newspaper in new camp of Iditarod, 1910

# THE ISSUES



# SAMPLE BALLOT

# BONDING PROPOSITION A

#### State Guaranteed Veterans Residential Mortgage Bonds \$600,000,000 (Ch. 134, SI A 1986)

(Ch. 134, SLA 1986)

#### SCOPE OF PROJECT

This proposition would authorize the Alaska Housing Finance Corporation to issue up to \$600,000,000 in revenue bonds which are unconditionally guaranteed by the state for the payment of principal and interest. Bonds would be issued for the purpose of purchasing residential mortgages of qualifying veterans. A "qualified veteran" is defined by law.

#### BALLOT QUESTION

Shall the State of Alaska unconditionally guarantee as a general obligation of the state, the payment of principal of and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

| BONDS |  |
|-------|--|
| BONDS |  |

#### VOTES CAST BY MEMBERS OF THE 14TH ALASKA LEGISLATURE ON FINAL PASSAGE

| House:  | Yeas<br>Nays<br>Absent or Not Voting | 35<br>1<br>4 |
|---------|--------------------------------------|--------------|
| Senate: | Yeas<br>Nays<br>Absent or Not Voting | 17<br>0<br>3 |

## LEGISLATIVE AFFAIRS AGENCY SUMMARY

(HB 533)

Approval of the proposal would authorize the Alaska Housing Finance Corporation to issue revenue bonds unconditionally guaranteed by the state in the principal amount of \$600,000,000 or less for the purchase of residential mortgages for qualifying veterans. This proposal provides that in the event of a default the state would pay the principal and interest on these bonds. The state's liability for these bonds would be limited to the principal amount of the bonds up to \$600,000,000, plus interest. A qualifying veteran is a person who is a "qualified veteran" under 26 U.S.C., Sec. 103A.

EDITOR'S NOTE: There is no requirement for the inclusion in the Official Election Pamphlet of statements either in favor of or opposing any bonding proposition on an Alaskan ballot.

#### Reconsideration of Amendment Limiting Increase in Appropriations

#### BALLOT LANGUAGE

(As it will appear on the November 4, 1986, General Election Ballot)

In 1982 the voters adopted an amendment to the Alaska Constitution which limits the amount of money that the legislature may appropriate. The 1982 amendment provided for reconsideration of the limit by the voters at this general election. Article IX, sec. 16, of the Alaska Constitution limits appropriations for a fiscal year to \$2.5 billion, adjusted annually for changes in population and inflation since 1981. At least one-third of the limitation amount is reserved for appropriations for capital projects and state loan programs. The remainder (up to two-thirds) may be spent for governmental operations. Appropriations to the Alaska Permanent Fund and appropriations or bond authorizations for capital projects may exceed this limit if they are not vetoed by the governor and are approved by the voters. The limit could also be exceeded to meet a state of disaster declared by the governor. The limit would not apply to appropriations for permanent fund dividends, general obligation bond payments, or for appropriations from revenue bond proceeds.

| A vote "FOR'   | ' retains   |
|----------------|-------------|
| the appropriat | tion limit. |

FOR 🗌

AGAINST 🗌

A vote "AGAINST" repeals the appropriation limit.

\_\_\_\_

#### VOTES CAST BY MEMBERS OF THE 12TH ALASKA LEGISLATURE ON FINAL PASSAGE

| House:  | Yeas<br>Nays<br>Absent or Not Voting | 27<br>13<br>0 |
|---------|--------------------------------------|---------------|
| Senate: | Yeas<br>Nays<br>Absent or Not Voting | 15<br>4<br>1  |

#### LEGISLATIVE AFFAIRS AGENCY SUMMARY

Constitutional Amendment (2d FCCSSJR 4; Leg. Res. 1, FSSLA 1981)

This proposition will continue the effect of the appropriations limit under the Constitution of the State of Alaska that was approved November 2, 1982. If this proposition is rejected the appropriation limit is repealed.

Under this proposition the limit for a fiscal year would continue to be \$2,500,000,000 plus an amount representing cumulative changes in population and inflation from July 1, 1981, to the fiscal year in question. Within the limit on appropriations one-third of the amount available to be appropriated would continue to be reserved for capital projects and loan appropriations.

The following appropriations would continue to be exempt from the limit on appropriations:

1. an appropriation for Alaska permanent fund dividends;

2. an appropriation of revenue bond proceeds;

3. an appropriation to pay principal and interest on state general obligation bonds;

4. an appropriation of money received from nonstate sources in trust for specific purposes;

5. an appropriation to the Alaska permanent fund if the appropriation bill is approved by the governor, becomes law without the signature of the governor, or is passed by a three-fourths vote of the membership of the legislature over the veto of the governor; and is approved by the voters as prescribed by law;

6. an appropriation for capital projects if the appropriations bill is confined to projects of the same type; is approved by the governor, becomes law without the signature of the governor, or is passed by a three-fourths vote of the membership of the legislature over the veto of the governor; and is approved by the voters as prescribed by law after the voters are informed of the cost of operations and maintenance of the proposed projects; and

7. an appropriation to meet a state of disaster declared by the governor, as prescribed by law.

#### FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

SECTION 16. APPROPRIATION LIMIT. Except for appropriations for Alaska permanent fund dividends, appropriations of revenue bond proceeds, appropriations required to pay the principal and interest on general obligation bonds, and appropriations of money received from a non-State source in trust for a specific purpose, including revenues of a public enterprise or public corporation of the State that issues revenue bonds, appropriations from the treasury made for a fiscal year shall not exceed \$2,500,000,000 by more than the cumulative change, derived from federal indices as prescribed by law, in population and inflation since July 1, 1981. Within this limit, at least onethird shall be reserved for capital projects and loan appropriations. The legislature may exceed this limit in bills for appropriations to the Alaska permanent fund and in bills for appropriations for capital projects, whether of bond proceeds or otherwise, if each bill is approved by the governor, or passed by affirmative vote of three-fourths of the membership of the legislature over a veto or item veto, or becomes law without a signature, and is also approved by the voters as prescribed by law. Each bill for appropriations for capital projects in excess of the limit shall be confined to capital projects of the same type, and the voters shall, as provided by law, be informed of the cost of operations and maintenance of the capital projects. No other appropriation in excess of this limit may be made except to meet a state of disaster declared by the governor as prescribed by law. The governor shall cause any unexpended and unappropriated balance to be invested so as to yield competitive market rates to the treasury.

SECTION 26. APPROPRIATIONS FOR RELOCATION OF THE CAPITAL. If a majority of those voting on the question at the general election in 1982 approve the ballot proposition for the total cost to the State of providing for relocation of the capital, no additional voter approval of appropriations for that purpose within the cost approved by the voters is required under the 1982 amendment limiting increases in appropriations. (art. IX, sec. 16). SECTION 27. RECONSIDERATION OF AMENDMENT LIMITING INCREASES IN AP-PROPRIATIONS. If the 1982 amendment limiting appropriation increases (art. IX, sec. 16) is adopted, the lieutenant governor shall cause the ballot title and proposition for the amendment to be placed on the ballot again at the general election in 1986. If the majority of those voting on the proposition in 1986 rejects the amendment, it shall be repealed.

SECTION 28. APPLICATION OF AMEND-MENT. The 1982 amendment limiting appropriation increases (art. IX, sec. 16) applies to appropriations made for fiscal year 1984 and thereafter.

No statements in support of or opposed to Ballot Measure No. 1 were received.

Constitutional Amendment Legislative Annulment of Administrative Regulations (1986 Legislative Resolve No. 60 HCS SJR 40 [Jud] am H)

#### BALLOT LANGUAGE

(As it will appear on the November 4, 1986, General Election Ballot)

This amendment of the Alaska Constitution would permit the legislature to annul executive branch regulations by passing a resolution that is not subject to veto by the governor or repeal by referendum. The annulment would become effective 30 days after passage by the legislature, unless the resolution sets a different date. The resolution must have three readings in each house on separate days, except that it may be advanced from second to third reading on the same day by a three-fourths vote of the house considering it. The resolution must receive approval of a majority of, the membership of each house. The yeas and nays on final passage must be entered in the legislative journals.

A vote "FOR" adopts the amendment.

FOR 🗌

AGAINST 🗌

A vote "AGAINST" rejects the amendment.

#### VOTES CAST BY MEMBERS OF THE 14TH ALASKA LEGISLATURE ON FINAL PASSAGE

| House:  | Yeas                 | 31 |
|---------|----------------------|----|
| •       | Nays                 | 4  |
|         | Absent or Not Voting | 5  |
| Senate: | Yeas                 | 17 |
|         | Nays                 | 0  |
|         | Absent or Not Voting | 3  |

#### LEGISLATIVE AFFAIRS AGENCY SUMMARY

(HCS SJR 40 (Jud) am H)

This proposal for a constitutional amendment would allow the legislature to annul a regulation adopted by a state department or agency by its adoption of a concurrent resolution. Under the present provisions of the constitution, the legislature may annul a regulation only by the enactment of a bill that is subject to the veto of the governor; if the governor vetoes the bill, the constitution now requires a two-thirds affirmative vote of the legislature assembled in joint session to override the veto.

If the legislature adopts a concurrent resolution to annul a regulation under the authority proposed here, the annulment would be effective thirty days after the date the concurrent resolution is approved by both houses unless the resolution specified a different date. The concurrent resolution would not be subject to the veto of the governor. Adoption would require three readings in each house on three separate days except that it may be advanced from second to third reading on the same day by the concurrence of three-fourths of the membership of the house considering it. Adoption would require approval by a majority vote of each membership of each house. The vote on final passage must be entered into the journal.

#### FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

(This amendment would add the following section to article II of the Alaska Constitution.)

SECTION 22. ANNULMENT OF REGULA-TIONS. The legislature by concurrent resolution may annul a regulation adopted by a state department or agency. The annulment of the regulation is effective thirty days after the date the concurrent resolution is approved by both houses unless the concurrent resolution specifies a different date. The concurrent resolution requires three readings in each house on three separate days, except that it may be advanced from second to third reading on the same day by concurrence of three-fourths of the house considering it, and approval by a majority vote of the membership of each house. The yeas and nays on final passage shall be entered into the journal.

#### STATEMENT IN SUPPORT OF BALLOT MEASURE NO. 2

The issue is basically simple: should bureaucrats or the Legislature be the ultimate lawmaking authority?

All 60 members of the Legislature (40 House and 20 Senate) are elected by the people. They are all voted into, and out of, office by individual voters. The Alaska Constitution says, "The legislative (i.e., lawmaking) power of the State is vested in a Legislature consisting of a Senate...and a House of Representatives..." The Legislature proposes, considers, and enacts laws, known collectively as the Alaska Statutes (if general and permanent) or as the Session Laws of Alaska (if specific and temporary).

All bureaucrats who promulgate (i.e., enact and enforce) regulations (theoretically, to put laws into effect) are in the Executive Branch, headed by the Governor. Bureaucrats are not voted into office and thus cannot be removed by the people. Instead, bureaucrats are hired by the Governor or by his/her appointees, and thus can only be removed from office by the Governor or by somebody answerable to him/her. However, the regulations promulgated by the bureaucrats, known collectively as the Alaska Administrative Code, have the force of law and affect all of us, sometimes adversely.

What can be done about a law that's bad? It can be repealed by the Legislature or, in some cases, by the people directly via an initiative petition.

What about a regulation that's bad? It can only be repealed by the bureaucrats who promulgated it, up to and including the Governor. If the Legislature tries to repeal a regulation by passing a bill, the Governor will almost certainly (and always has, in the past) veto the bill so that the bad regulation stays in full force and effect.

Now, if the Legislature had the power to repeal regulations by passing a concurrent resolution (instead of a bill), then the resolution could not be vetoed by the Governor. Thus, the Legislature would be able to get rid of bad regulations, which in effect it cannot do now.

Would this give the Legislature too much power? Not hardly. Since the Legislature already has full power to enact laws, why shouldn't it have full power to repeal all laws, including regulations?

Why do Governors and bureaucrats oppose giving the Legislature such regulatory repeal power? Because Governors and their handpicked bureaucrats, which are answerable only to the Governor (and cannot be removed by the people, which can remove Legislators), don't want to lose the power they now have to promulgate and enforce any regulation they want. It's that simple.

If you feel that the Legislature should have the power to repeal regulations via concurrent resolution (not vetoable by the Governor), vote **FOR** the ballot measure. If you feel that bureaucrats should be the ultimate lawmaking authority, vote otherwise.

I recommend that you vote FOR. Only in this way will we realistically be able to get rid of bad regulations.

Andre Marrou State Representative

#### STATEMENT OPPOSING BALLOT MEASURE NO. 2

For the third time in six years, the legislature insists on confronting the voters with a proposed constitutional amendment giving the legislature a short-cut to law-making—another attempt by the legislature to concentrate governmental power in its own hands. The voters rejected a similar proposal in 1980 and the **identical** proposal in 1984. It should be rejected again.

Under the current constitution and statutes, the legislature has all the power it needs to make laws and to limit or guide the adoption of administrative regulations. Regulations are adopted to implement statutes. They have the force of law. Annulling them changes the law. This proposal would enable legislators to use a law-making procedure that is not subject to veto by the governor or repeal by referendum, and that would be used to ignore the prohibition against special and local legislation.

The constitution now provides for a balance of power between the legislative, executive, and judicial branches of the government. This balance requires a blending or sharing, as well as a dividing, of governmental responsibilities. If this constitutional amendment were to be approved by the voters, it would enable the legislature not only to write the laws, as has traditionally been the legislature's function, but it would also enable the legislature to act in place of the courts in deciding whether the executive has lawfully executed the laws when adopting a regulation, and it would empower the legislature to act in place of the executive by reversing a specific executivebranch decision.

In its intent statement accompanying this proposal, the legislature admitted that the "difficulty in achieving [the two-thirds] majority [to override a veto] in opposition to the governor and the governor's administration has led the legislature to propose this amendment." In other words, the fear that the governor might veto a bill and that not enough legislators would agree to override that veto prompted this short-cut approach to law-making. That fear overlooks the governor's accountability to the voters throughout the state.

The annulment is like a repeal. The legislature would act only in a negative way. It would not be providing the sort of policy guidance and direction that is appropriate to its law-making function. The legislature would be saying to the agency "your decision to adopt that regulation is wrong." But it would not be telling the agency what would be right. This is especially troublesome when dealing with a complex subject. Without any guidance beyond the statute that the executive-branch agency was trying to implement in the first place, the agency is left with only the option to guess again. That is neither an efficient nor appropriate way to run the government.

The Alaska Supreme Court has ruled that the legislature must abide by the constitution's checks and balances on its power, including when it acts to annul regulations. The present proposal is intended to overrule the court's decision. As mentioned when the voters rejected the 1980 and 1984 proposals, this amendment would aid legislators, not the public, and it should be rejected.

Katherine D. Nordale Delegate to the Alaska Constitutional Convention, 1955–1956

#### Advisory Vote on Longevity Bonus Annuity Program Ch. 99 SLA 85 (SB56)

#### BALLOT LANGUAGE

(As it will appear on the November 4, 1986, General Election Ballot)

The Fourteenth Alaska State Legislature considered two alternatives to the present longevity bonus program. Both were adopted into law, but neither will take effect unless the legislature chooses one of them. The legislature has asked for an advisory vote of the public on the annuity option which is described below.

The annuity option provides that every individual who reaches age 65 by January 1, 1988, including those already receiving the bonus, would receive a longevity bonus payment of \$250 per month. In addition, a person under age 65 on January 1, 1988, could participate in an optional annuity program by depositing all or part of his or her permanent fund dividends in an account held by the state. Upon reaching age 65, a person would receive a monthly payment in an amount determined by how much was contributed to the account. The annuity payments would be supplemented with declining longevity bonus payments paid for with general funds until the annuity accounts were large enough to provide monthly payments of \$250 a month.

The second option provides that every individual who is 65 years old by January 1, 1988, including those already receiving the bonus, will receive a longevity bonus payment of \$250 per month, but that anybody younger than age 65 by January 1, 1988, would not be eligible for benefits.

| Shoul | d th | e legisla | ture      |
|-------|------|-----------|-----------|
| adopt | the  | annuity   | v option? |

| ZES |  |
|-----|--|
| NO  |  |

#### LEGISLATIVE AFFAIRS AGENCY SUMMARY

(Ch. 9 SLA 85 CCSSB 56)

This question is advisory to the legislature as to whether an annuity program should be adopted to replace the longevity bonus program.

Under the proposed program, a person could elect to receive his or her permanent fund dividend in cash, as a credit in an annuity account, or a combination of the two. A person who is 65 years old on or before January 1, 1988, or persons with certain debts could only receive the dividend in cash.

Upon reaching the age of 65, a person with credit in an annuity account would receive an annuity in the form of a monthly payment based upon the principal and accrued interest in the person's annuity account. If a person dies before age 65, a lump sum payment could be made to a designated beneficiary or to the decendent's estate.

Persons 65 years of age on or before January 1, 1988, who otherwise qualify would continue to receive a monthly longevity bonus payment of \$250. Otherwise, the monthly longevity bonus payment would be equal to \$250 minus the maximum possible straight life annuity for a person 65 years of age under the annuity program.

If the annuity program is rejected, the legislature will consider limiting the existing longevity bonus program to people who are 65 years of age on or before January 1, 1988.

#### VOTES CAST BY MEMBERS OF THE 14TH ALASKA LEGISLATURE ON FINAL PASSAGE

| House:  | Yeas<br>Nays         | 30<br>10 |
|---------|----------------------|----------|
|         | Absent or Not Voting | Ő        |
| Senate: | Yeas                 | 19       |
|         | Nays                 | 0        |
|         | Absent or Not Voting | 1        |

#### STATEMENT IN SUPPORT OF BALLOT MEASURE NO. 3

The annuity plan is designed to assist Alaskans in retaining and continuing the longevity bonus concept.

It appears, by personal choice, to be the only way additional Alaskans can continue to qualify and then receive the bonus through the means of an annuity.

In these times of economic stress, the enactment of an annuity plan would lessen the present financial burden the state is carrying under the plan presently in effect.

Besides providing a retirement plan for Alaskans of all ages, no matter whether they are employed by the state or the private sector, continuing the bonus will help keep people off welfare and in their own homes.

It's your choice, just like the annuity would be your choice. You may not personally need the help it will provide, but thousands of other Alaskans certainly do.

> Bill Ray State Senator

#### STATEMENT OPPOSING BALLOT MEASURE NO. 3

In the simplest words possible, the Annuity Program would give every Alaskan the choice of banking their permanent fund dividend in yet another State controlled pension fund or simply receiving the dividend. It is offered as an apology to all the people who will not be 65 years or older on January 1st, 1988 and will not be able to participate in the current Longevity Bonus Program.

The Annuity Program is simply a smoke-screen for what your Legislator is afraid to tell you. That is we can no longer afford the Longevity Bonus Program since the Supreme Court ruled that we cannot limit the Bonus only to Alaskan Pioneers (residents before Statehood).

The Longevity Bonus costs \$50 million annually and is growing by leaps and bounds since the court threw open the doors two years ago. If you are 65 years old and resident for one year, you are eligible for the \$250 per month bonus. These simple requirements make it astonishingly easy to cheat. Alaskans should question just how much of the annual \$50 million giveaway is flying south every month. The largess of the Longevity Bonus is what caused the Legislature to dream up the Annuity Program alternative.

We don't need an Alaskan version of the Federal Social Security System. Invest your Permanent Fund Dividend in any Individual Retirement Account (IRA) and you will exceed all the benefits and security that the Annuity Program will have to offer. There are thousands of private IRAs and pension funds to invest in that offer you a lot more flexibility and control over your own money than the proposed Annuity Program.

In a letter from Governor Sheffield to House Speaker Grussendorf on June 17, 1985\* the Governor said the proposed Annuity Program "...could be taxable...an individual has no vested property right... no ability to withdraw contributions or earnings...no ability to transfer or rollover to another plan..." and "There is no option for an individual to manage or direct the investment." The Governor went on to say that "It is hard to see who would utilize the Annuity Program" and "It is conceivable that the program would be such a failure that the administration costs would totally consume the contributions..."

A "NO" vote on Ballot Proposition No. 3 would send a clear signal to the next Legislature that we don't want another tax supported retirement plan. We need to phase-out or "stair step" away from the well intended but fiscally irresponsible Longevity Bonus Program.

Alaskans pride themselves on being individuals. Being an individual means freely managing our own affairs including our own retirement. Individualism does not mean living to retire off the sweat and taxes of other Alaskans. Vote "NO" on Ballot Proposition #3.

"On Ballot Proposition #3.

-Jack Sanderson P.O. Box 021031, Juneau, AK 99802

\*House Journal, page 1747

1,036.77

1999

Using current forecasts of Alaska's population and economy, the State Office of Management and Budget estimates that between now and the year 2002, the General Fund costs of the annuity option will be \$774 million, compared to the General Fund costs of the second option of \$521 million. After the year 2002, the annual costs of both options will be identical, and in both cases will decline. By about the year 2034, General Fund payments under both programs will have been completely phased out.

#### TABLE 1: Monthly Annuity and Residual Bonus Calculation PERMANENT FUND DIVIDEND MAXIMUM ANNUITY ACCOUNT VALUE MAXIMUM MONTHLY ANNUITY RESIDUAL LONGEVITY BONUS PAYMENT FISCAL YEAR 1988 \$ 582.32 582.32 5.39 \$244.61 \$ \$ 1989 631.36 1,268.52 11.75 238.25 1990 664.06 2,052.04 19.00 231.00 1991 680.41 27.09 2,925.70 222.91 1992 688.14 3.889.37 36.02 213.98 1993 714.51 4,970.16 46.03 203.97 57.32 1994 751.26 6,189.48 192.68 1995 802.98 70.15 7,575.35 179.85 84.70 1996 857.42 9,146.17 165.30 1997 914.51 10,922.01 101.14 148.86 1998 974.26 12,924.84 119.69 130.31

2000 1,090.37 17,698.63 163.90 86.10 2001 1,159.89 20,525.27 190.08 59.92 23,690.98 2002 1,232.76 219.39 30.61 2003 1,308.74 27,230.80 252.17

140.56

109.44

15,178.80

Chronology Assumptions: November 1986—Voters approve annuity plan; February 1987—Legislature repeals stairstep sections of Ch. 99 SLA 1985: April 1987—Annuity option offered on PFD applications distributed this month; October 1987—Individual annuity accounts created, and dividend deposits to them; January 1988—First reduced ALB payment paid. Notes: Dividends from "Revenue Sources Quarterly, March 1986." Annuity accounts continuously compounded at 9 percent. Annuity based on 218 monthly payments.

#### TABLE 2: Forecasts of Populations and Number of Recipients

| FISCAL<br>YEAR | POPULATION<br>65 & OVER<br>ON APRIL 1<br>(2/15/85 RUN) | POPULATION<br>65 & OVER<br>BEFORE<br>APRIL 1, 1988<br>ON APRIL 1<br>(3/26/85 RUN) | POPULATION<br>65 & OVER<br>FISCAL YEAR<br>AVERAGE | 65 & OVER<br>BEFORE<br>JAN. 1988 | POPULATION<br>65 & OVER<br>AFTER<br>JAN. 1988<br>FISCAL YEAR<br>AVERAGE | RECIPIENTS<br>65 & OVER<br>BEFORE<br>JAN. 1988<br>FISCAL YEAR<br>AVERAGE | RECIPIENTS<br>65 & OVER<br>AFTER<br>JAN. 1988<br>FISCAL YEAR<br>AVERAGE |
|----------------|--|---|---|----------------------------------|---|--|---|
| 1988           | 18,769   | 18,769  | 18,469  | 18,270                           | 199   | 16,443   | 179   |
| 1989           | 19,828   | 17,941  | 19,511  | 17,675                           | 1,836   | 15,908   | 1,652   |
| 1990           | 20,913   | 17,109  | 20,579  | 16,855                           | 3,723   | 15,170   | 3,351   |
| 1991           | 21,908   | 16,277  | 21,558  | 16,036                           | 5,522   | 14,432   | 4,970   |
| 1992           | 22,849   | 15,451  | 22,484  | 15,222                           | 7,262   | 13,700   | 6,536   |
| 1993           | 23,861   | 14,631  | 23,480  | 14,414                           | 9,066   | 12,973   | 8,159   |
| 1994           | 24,799   | 13,815  | 24,403  | 13,610                           | 10,792  | 12,249   | 9,713   |
| 1995           | 25,891   | 13,005  | 25,477  | 12,812                           | 12,665  | 11,531   | 11,398  |
| 1996           | 26,863   | 12,200  | 26,434  | 12,019                           | 14,415  | 10,817   | 12,973  |
| 1997           | 27,692   | 11,400  | 27,249  | 11,231                           | 16,018  | 10,108   | 14,417  |
| 1998           | 28,657   | 10,607  | 28,199  | 10,450                           | 17,749  | 9,405  | 15,974  |
| 1999           | 29,556   | 9,825   | 29,084  | 9,679                            | 19,404  | 8,711  | 17,464  |
| 2000           | 30,511   | 9,058   | 30,023  | 8,924                            | 21,100  | 8,031  | 18,990  |
| 2001           | 31,459   | 8,309   | 30,956  | 8,186                            | 22,770  | 7,367  | 20,493  |
| 2002           | 32,440   | 7,580   | 31,921  | 7,468                            | 24,454  | 6,721  | 22,008  |
| 2003           | 33,448   | 6,876   | 32,913  | 6,774                            | 26,139  | 6,097  | 23,525  |
| 2004           | 34,483   | 6,199   | 33,932  | 6,107                            | 27,825  | 5,496  | 25,042  |
| 2005           | 35,721   | 5,553   | 35,150  | 5,471                            | 29,679  | 4,924  | 26,711  |
| 2006           | 37,130   | 4,941   | 36,537  | 4,868                            | 31,669  | 4,381  | 28,502  |
| 2007           | 38,489   | 4,368   | 37,874  | 4,303                            | 33,571  | 3,873  | 30,214  |
| 2008           | 40,309   | 3,834   | 39,665  | 3,777                            | 35,888  | 3,399  | 32,299  |
| 2009           | 42,194   | 3,342   | 41,520  | 3,292                            | 38,227  | 2,963  | 34,404  |
| 2010           | 44,012   | 2,892   | 43,309  | 2,849                            | 40,459  | 2,564  | 36,413  |

#### TABLE 3: Calculation of Program Costs Under Alternatives

| FISCAL YEAR | (1)<br>RECIPIENTS<br>65 & OVER<br>AFTER JAN. 1988<br>(FISCAL YEAR<br>AVERAGE) | (2)<br>RESIDUAL ALB | (3)<br>RECIPIENTS<br>65 & OVER<br>BEFORE JAN. 1988<br>(FISCAL YEAR<br>AVERAGE) | (4)<br>COSTS OF<br>STAIRSTEPPING<br>ALTERNATIVE<br>(MILLIONS) | (5)<br>COST OF<br>ANNUITY<br>ALTERNATIVE<br>(MILLIONS) |
|-------------|---|---------------------|--|---|--|
| 1988        | 179   | \$244.61            | 16,443   | \$ 49.3   | -<br>\$ 49.9   |
| 1988        |   | 238.25              |  | 47.7  | φ <del>τ9.9</del><br>52.4                              |
|             | 1,652   |                     | 15,908   | 45.5  | 54.8   |
| 1990        | 3,351   | 231.00              | 15,170   |   |  |
| 1991        | 4,970   | 222.91              | 14,432   | 43.3  | 56.6   |
| 1992        | 6,536   | 213.98              | 13,700   | 41.1  | 57.9   |
| 1993        | 8,159   | 203.97              | 12,973   | 38.9  | 58.9   |
| 1994        | 9,713   | 192.68              | 12,249   | 36.7  | 59.2   |
| 1995        | 11,398  | 179.85              | 11,531   | 34.6  | 59.2   |
| 1996        | 12,973  | 165.30              | 10,817   | 32.5  | 58.2   |
| 1997        | 14,417  | 148.86              | 10,108   | 30.3  | 56.1   |
| 1998        | 15,974  | 130.31              | 9,405  | 28.2  | 53.2   |
| 1999        | 17,464  | 109.44 ·            | 8,711  | 26.1  | 49.1   |
| 2000        | 18,990  | 86.10               | 8,031  | 24.1  | 43.7   |
| 2001        | 20,493  | 59.92               | 7,367  | 22.1  | 36.8   |
| 2002        | 22,008  | 30.61               | 6,721  | 20.2  | 28.2   |
| 2003        | 23,525  | •••••               | 6,097  | 18.3  | 18.3   |
| 2004        | 25,042  |                     | 5,496  | 16.5  | 16.5   |
| 2005        | 26,711  |                     | 4,924  | 14.8  | 14.8   |
|             |   | Total costs throug  | gh.2002:<br>for the two alternativ   | \$520.7   | \$774.2  |

(Costs after 2002 are the same for the two alternatives)

\*Cost=(column 3)\*(\$250/mo.)\*(12 mo.)

\*Cost = [(column 1)\*(column 2)\*(12 mo.)] + [(column 3)\*(\$250/mo.)\*(12 mo.)]

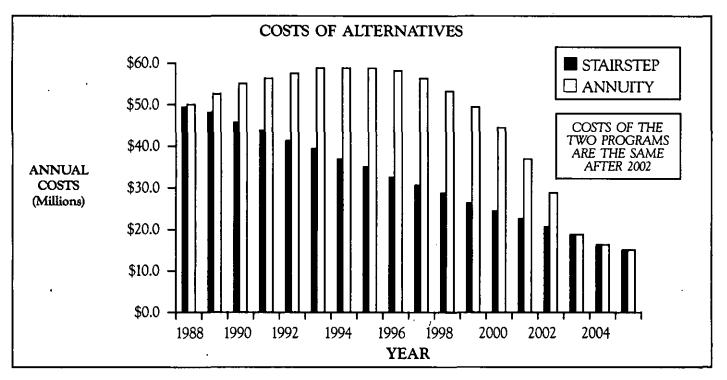




PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, C.L. ANDREWS COLLECTION

If you are planning to be away from your precinct on Election Day, November 4, 1986, you are entitled to vote an absentee ballot in person at several sites around the state. Turn to page 5 for a list of these voting stations.

#### HAS YOUR NAME CHANGED?

State law requires that you must update your voter registration at least 30 days before an election in order to vote under your new name. If you haven't updated your voter registration, you may vote under your **previous** name under which you are still registered. Voting under a name other than that on your registration record will result in your vote not being counted.

Hunter with waterfowl, Yukon Valley.



These were the first officers of civil government as a result of the Organic Act.

CANDIDATES FOR ELECTED OFFICE

# LIST OF STATEWIDE & DISTRICT CANDIDATES APPEARING IN THIS PAMPHLET

#### Following is a list of all statewide and district candidates who are seeking election from the districts covered in this pamphlet.

#### UNITED STATES SENATOR

Chuck House Frank Murkowski Glenn A. Olds

Libertarian Republican Democrat

#### UNITED STATES REPRESENTATIVE

District G Seat B

District I Seat B

Pegge Begich Betty (Belle Blue) Breck Don Young Democrat Libertarian Republican

#### GOVERNOR AND LIEUTENANT GOVERNOR

Steve Cowper and Stephen McAlpine \*Mary O'Brannon and \*Allegra Barnes Arliss Sturgulewski and Terry Miller Joseph E. "Joe" Vogler and Al Rowe

Democrat Libertarian Republican Alaskan Independence Party

#### ALASKA STATE SENATOR o

#### District F Seat B

| Jan Faiks    | Republican           | Malcolm Roberts | Republican |   |
|--------------|----------------------|-----------------|------------|---|
| Jacob Levine | Libertarian          | Patrick Rodey   | Democrat   |   |
| Ray Metcalfe | Republican Moderates |                 |            | • |

#### District H Seat B

Vic Fischer Democrat **Rick Uehling** Republican

Democrat

Republican

Libertarian

Democrat

Libertarian

Republican

Republican

#### Tim Kelly Republican Ron Miner Democrat

#### ALASKA STATE REPRESENTATIVE

| District 8 Seat A |            | District 8 S | District 8 Seat B |             | District 9 Seat A |  |
|-------------------|------------|--------------|-------------------|-------------|-------------------|--|
| Fritz Pettyjohn   | Republican | Steve Rieger | Republican        | Drue Pearce | Republican        |  |

District 9 Seat B Alyce Hanley Republican

District 11 Seat A

District 12 Seat B

District 14 Seat A

Dave Donley

Roger Jenkins

Johnny Ellis

\*John McArthur

\*Stephen Pidgeon

Donald G. Wilcox

Ramona L. Barnes

District 10 Seat A H.A. "Red" Boucher Democrat. \*Owen Hoke Republican

District 11 Seat B Wally Barker Republican Max Gruenberg Jr. Democrat

> District 13 Seat A Pat Pourchot Democrat

District 13 Seat B Donna Estell Democrat Republican

District 15 Seat A Sam Cotten Democrat John J. Liska Republican

1

District 15 Seat B

Randy Phillips Republican

\*Indicates that candidate chose not to purchase a page in the 1986 Official Election Pamphlet.

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Virginia Collins Republican District 12 Seat A

District 10 Seat B

Kay Brown Democrat Bill Moffatt Republican

District 14 Seat B Walt Furnace Daniel Repasky

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Republican Democrat

Terry Martin



### OFFICIAL GENERAL ELECTION BALLOT

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**GENERAL ELECTION NOVEMBER 4, 1986** 

SAMPLE BALLOT

#### STATEWIDE CANDIDATES

CARD A-SIDE 1

THIS STUB TO BE REMOVED BY ELECTION BOARD

| 8   | STATE OF ALASKA<br>General Election November 4, 1986  |                                       |
|-----|---|---------------------------------------|
| 8-  | UNITED STATES SENATOR   |                                       |
| 8   | Vote For No More Than One (1)   |                                       |
| 8-R | HOUSE, CHUCK Libertarian  | +                                     |
| 8-  |   |                                       |
| 8-  |   | +                                     |
| 8   | OLDS, GLENN Democrat  | +                                     |
| ×L  |   | +                                     |
| 8   | UNITED STATES REPRESENTATIVE  |                                       |
| 8_  | Vote For No More Than One (1)   |                                       |
| 8_  | BEGICH, PEGGE Democrat  | +                                     |
| X.  | BRECK, BETTY (BELLE BLUE) Libertarian   | +                                     |
| 8   | YOUNG, DON Republican   | +                                     |
|     |   | +                                     |
| -   | INSTRUCTIONS TO VOTER: The Bovernor and Lieutenant Governor   | la a la |
|     | are elected as a team. A vote for Governor automatically<br>casts a vote for the Lieutenant Governor. |                                       |
|     |   |                                       |
|     |   |                                       |
|     | AND LIEUTENANT GOVERNOR   |                                       |
| -   | Vote For No More Than One (1)   |                                       |
|     | COWPER, STEVE   |                                       |
|     | (Governor) Democrat   | +                                     |
|     | MC ALPINE, STEPHEN<br>(Lieutenant Governor)   |                                       |
|     | (Clearenant Governor)   |                                       |
|     | O'BRANNON, MARY   |                                       |
|     | (Governor) Libertarian  | +                                     |
|     | BARNES, ALLEGRA   |                                       |
|     | (Lieutenant Governor)   |                                       |
|     |   | ~                                     |
|     | STURGULEWSKI, ARLISS<br>(Governor) Republican   | +                                     |
|     | MILLER, TERRY   |                                       |
|     | (Lieutenant Governor)   |                                       |
| -   |   |                                       |
|     | VOGLER, JOE Alaskan   |                                       |
|     | (Governor) Independence   | +                                     |
|     | ROWE, AL<br>(Lieutenant Governor)   |                                       |
|     |   |                                       |
|     |   | _                                     |
|     |   | l .                                   |
|     | (Governor)  | +                                     |
|     | · · · · · · · · · · · · · · · · · · ·   | +                                     |
|     | (Governor)  | +                                     |

# U.S. SENATE

#### CHUCK HOUSE, Libertarian



#### DATE OF BIRTH: 3/1/45

PLACE OF BIRTH: Benton Harbor, Michigan RESIDENCE ADDRESS:

11 Mile Elliott Fairbanks, AK 99706

MAILING ADDRESS: P.O. Box 61354 Fairbanks, AK 99706

LENGTH OF RESIDENCY IN ALASKA: 11½ years Fairbanks 1974-present

EDUCATION:

High School-Benton Harbor High School; 1961-1963; diploma Technical/Vocational-U.S. Air Force Radar Maintenance; 1966; diploma; Eastman Kodak technical training; several dates and locations

MILITARY SERVICE: U.S. Air Force; 3½ years; Sergeant; served in Mississippi, Alaska, and Michigan

POLITICAL AND GOVERNMENT POSITIONS: Libertarian National Committeeman, 1985-present; Member, Alaska Libertarian Party Executive Board, 1984-present; Member, Fairbanks Libertarian Party Executive Board, 5 years

BUSINESS AND PROFESSIONAL POSITIONS: Currently employed by Eastman Kodak, Position: Field Engineer

SPECIAL INTERESTS: Alternative energy, and a self-sufficient lifestyle

#### STATEMENT:

Your vote for a Libertarian candidate means you do not want more of the same—continuing tax increases, and government intervention in your life. Individual liberty is **the** issue. I hold that all individuals have the right to exercise sole dominion over their own lives, and have the right to live in whatever manner they choose, so long as they do not forcibly interfere with the equal right of others to live in whatever manner they choose. We can return to individual liberty in this country if we:

#### Abolish the IRS

The Internal Revenue "Service" is among the most destructive of the government intrusions into our life. We are virtually slaves to the government to support the ongoing spending orgy.

#### **Privatize Government Holdings**

We can eliminate the deficit and increase economic prosperity by selling government land (government has no business owning land); corporations (railroads, etc.); services (Postal Service, etc.). Private enterprise has always proved to be more efficient at management of its resources. Services that are not profitable should be provided by concerned charitable organizations.

#### Adopt a Foreign Policy of Non-intervention

We are alienating people around the world with our policy of intervening in their affairs. I am convinced this is a major contributing factor to the rise in world terrorism.

#### End the Destructive War Against Victimless Crimes

Armed government officials on all levels are forcibly interfering with individuals peaceful pursuit of life, liberty, and happiness. Individual responsibility for our own actions is the answer.

(Paid for by the Candidate)

# U.S. SENATE

#### FRANK MURKOWSKI, Republican



DATE OF BIRTH: 3/28/33

PLACE OF BIRTH: Seattle

NAME OF SPOUSE: Nancy Gore Murkowski

CHILDREN: Carol Murkowski Sturgulewski (30); Lisa (29); Michael (27); Eileen Murkowski Van Wyhe (26); Mary (25); Brian (18)

**RESIDENCE ADDRESS:** 

Fairbanks, Alaska

MAILING ADDRESS:

United States Senate, Washington, D.C. 20510

| LENGTH OF RESIDENCY IN ALASKA: 44 years |           |           |           |  |  |
|---|-----------|-----------|-----------|--|--|
| Ketchikan                               | 1943-1954 | Wrangell  | 1962-1966 |  |  |
| Sitka                                   | 1955-1956 | Juneau    | 1966-1970 |  |  |
| Anchorage                               | 1959-1962 | Fairbanks | 1971-1986 |  |  |

EDUCATION:

High School—Ketchikan High; 1947-1951 College/University—Seattle University, 1953-1955, B.A. Economics; Santa Clara University; 1951-1953

Post Graduate-Honorary L.L.B., Willamette University

#### MILITARY SERVICE: U.S. Coast Guard, 2 years

- POLITICAL AND GOVERNMENT POSITIONS: United States Senator, 1981-present; Chairman, Veterans' Affairs Committee; Chairman, East Asian and Pacific Affairs Subcommittee, Senate Foreign Relations Committee; Chairman, Water and Power Subcommittee, Energy and Natural Resources Committee; Chairman, Senate Republican Conference Task Force on International Trade Policy; Committee on Intelligence; Committee on Indian Affairs; Caucus on International Drug Control; Commissioner of Economic Development, State of Alaska, 1967-1970
- BUSINESS AND PROFESSIONAL POSITIONS: Former President, Alaska Bankers Association; Former President, Alaska Chamber of Commerce; Young President's Organization
- SERVICE ORGANIZATION(S) MEMBERSHIP: National Rifle Association; Pioneers of Alaska; American Legion; Elks; Alaska Conservation Society

SPECIAL INTERESTS: Hunting and fishing in Alaska

#### STATEMENT:

As your U.S. Senator, I'm developing ways to strengthen and diversify our economy, including: authoring the federal local hire law for Alaska; opening export markets in the Pacific Rim; clearing way for export of Cook Inlet oil; restricting foreign fishermen from fishing off our shores; increasing federal highway maintenance funds; promoting tourism; and cutting unnecessary bureaucratic delays enabling Alaskans to create new jobs.

My Arctic Science Policy Act allows us to make responsible decisions about development, while safeguarding our ecology and environment.

I firmly support a strong national defense and am working toward nuclear arms reduction. Another priority for me is improving Alaska's defense, like the Light Infantry Division and AWACS. As Veterans Committee Chairman, I've worked to ensure adequate health care and other benefits for veterans, and I'm working to account for our MIA's.

I cosponsored the balanced budget law and tax reduction act. I support continued federal funding for education, for assistance to our truly needy, and for fighting the drug influence on our youth.

I've taken a leadership role in the "1991" issue to ensure that our Native people can make decisions concerning their future, while safeguarding the interests of all Alaskans.

Alaska's future today is as bright as ever. Our current economic challenge means new opportunities, and as a 44-year Alaska resident, I know Alaskans will find those opportunities and continue to prosper.

I'm confident that by working together, we can shape the destiny of our state for the benefit of future generations of Alaskans.

(Paid for by the Candidate)

# U.S. SENATE

# GLENN A. OLDS, Democrat



### DATE OF BIRTH: 2/28/21 PLACE OF BIRTH: Sherwood, Oregon

NAME OF SPOUSE: Eva

# CHILDREN: Linda; Richard

RESIDENCE ADDRESS: The President's Home, Alaska Pacific University 4101 University Drive Anchorage, AK 99508

### MAILING ADDRESS: Glenn Olds for U.S. Senate Committee 510 West Tudor, Suite #3 Anchorage, AK 99503

### LENGTH OF RESIDENCY IN ALASKA: 9 years Anchorage

EDUCATION:

College/University-Willamette University, 1938-1942, AB.; Garrett Theological Seminary, 1942-1945, B.D.

Post Graduate—Northwestern University, 1942-1945, M.A.; Yale University, 1945-1948, Ph.D. (Philosophy)

- POLITICAL AND GOVERNMENT POSITIONS: Special Assistant to 4 Presidents (Eisenhower, Kennedy, Johnson & Nixon): Early Consultant to Peace Corps (1961); Developer of VISTA (1964); United States Ambassador to United Nations (1969-1971)
- BUSINESS AND PROFESSIONAL POSITIONS: President, Dean and Professor at nine universities including: Dean for International Studies, State University of New York (1965-1968); President, Kent State University (1971-1977)—rebuilt the university after the 1970 shooting of 4 students by National Guardsmen; President, Alaska Pacific University (1977-present)—transformed a dying campus with a \$4,500,000 debt to a flourishing center for 1,400 students with a \$42,000,000 endowment (without public funding!)

SERVICE ORGANIZATION(S) MEMBERSHIP: Past Service National Boards: YMCA, Goodwill Industries, World Literacy Foundation, Boy Scouts of America, United Nations University, National Peace Academy. Member: numerous international, national and Alaskan cultural, civic and business organizations

### **OTHER:** Ordained Methodist Minister

# STATEMENT:

### Alaskan Advocate

Ignorance and neglect in Washington, D.C., of Alaska's unique position, history, resources, needs and contributions to the nation and world must be changed. Prohibition of oil export to Japan, legislation forbidding oil exploration in ANWR, establishing the Arctic Research Council in California, and attempts to separate Alaska's Integrated Defense Command show how little Washington understands Alaska.

### The Deficit

Congressional duty to balance the budget has been shirked. Buying economic health, employment or national security on credit is deceptive, contradictory and immoral.

### Defense

Threatened by nuclear blackmail, with freedom at risk, we must sustain a strong defense. But our burgeoning, overkilling nuclear deterrence goes beyond reason and necessity.

Meantime, Alaska lacks the conventional strength its strategic position requires.

### Veterans

Those who defended us with their lives must be defended against the present Senate leadership's breaking our nation's pledge of medical and support services.

### **Native Land Claims**

ANCSA's 1971 goals included legitimate land ownership with viable and alternative lifestyles for Alaska's Natives. Amendments that strengthen those objectives should be supported.

### Health, Education and Human Welfare

Effective education and training is excellent insurance for tomorrow. Services essential to public health and welfare must be maintained. Human welfare is an achievement, not a gift.

The world's problems are Alaska's opportunities. We need fresh ideas, courageous legislation, and honest, hard-working leaders. My life—in service to four Presidents, as United Nations Ambassador, and leading University communities—has demonstrated these qualities. I wish now to serve Alaskans as our voice in the U.S. Senate.

# U.S. HOUSE

# PEGGE BEGICH, Democrat



DATE OF BIRTH: 4/21/38 PLACE OF BIRTH: St. Cloud, Minnesota NAME OF SPOUSE: Nick Begich (Deceased)

CHILDREN: Nichelle (28), Nick (27), Tom (25), Mark (24), Stephanie (20), Paul (17)

RESIDENCE ADDRESS: 1812 Parkside Drive Anchorage, AK 99501

MAILING ADDRESS: P.O. Box 201469 Anchorage, AK 99520

LENGTH OF RESIDENCY IN ALASKA: 29 years Anchorage January 1957-present

EDUCATION:

High School—St. Cloud Technical High School; 1952-1956; Diploma, 1956

College/University—University of Alaska, Anchorage; 1959-1966; B.A., Education, 1966

POLITICAL AND GOVERNMENT POSITIONS: U.S. House of Representatives 1984 Democratic Nominee; Democratic National Committeewoman, 1979-present; Democratic National Convention Committee; Subsistence Hunting Blue Ribbon Committee; Statewide Chair, Gubernatorial Inaugural Committee; Bartlett Democratic Club; National Women's Political Caucus; Alaska Women's Political Caucus; Common Sense for Alaska

BUSINESS AND PROFESSIONAL POSITIONS: William A. Egan Convention Center Task Force; Business and Professional Women's Association; National Organization for Women

SERVICE ORGANIZATION(S) MEMBERSHIP: Stellar Alternative High School Board; Chair, Nick Begich Scholarship Intern Fund; University of Alaska Alumni Association; National Association for the Advancement of Colored People

SPECIAL INTERESTS: Co-Chair, Center for Alcohol and Addiction Studies, University of Alaska; Coordinator, Greater Anchorage Cancer Crusade; Board of Directors, Alpine Alternatives

# STATEMENT:

Alaskans are facing economic uncertainty due to falling oil prices and declining revenues. To face the challenges of the future, Alaskans need and deserve strong leadership in Congress. We must find innovative solutions to bolster our economy and provide stability for all Alaskans.

As our dependence on oil wanes, we must rely on our renewable resources to provide employment opportunities. Since Alaska is the site of the world's richest salmon fishery and the provider of two-fifths of the nation's harvested fish, I will aggressively pursue the Americanization of our fisheries. Alaskans must reap the benefits of this major resource.

Our timber industry can provide stable employment for Southeast residents if permanent solutions are found to the problems of Southeast pulp mills. New markets for those products must be found and economic diversity must be promoted in that area to ensure a stable, year-round economy.

Tourism plays a vital role in Alaska's economy. My plan to ensure the growth of that industry includes modification of visa laws, allowing foreign visitors stop over time in Anchorage, permit foreign built cruise ships to base and transport within Alaska, and coordinate state and federal agencies to assure benefits to Alaska's tourist industry.

As Alaskans, we strive for equality and opportunity for all. The federal government must guarantee these rights. We must meet the challenge and provide excellence in our education system. Our children are our future and we must meet all their educational needs to sustain the promise of a bright future for all.

# U.S. HOUSE

# BETTY (BELLE BLUE) BRECK, Libertarian



# DATE OF BIRTH: 11/17/38 PLACE OF BIRTH: Deadwood, South Dakota

### CHILDREN: Kristina (Lily Blue), 11

RESIDENCE ADDRESS: Marsh Road Palmer, AK

MAILING ADDRESS: P.O. Box 3107 Palmer, AK 99645

LENGTH OF RESIDENCY IN ALASKA: 5 years

| Juneau    | 6/1981-3/1986  |
|-----------|----------------|
| Anchorage | Summer 1982    |
| Palmer    | 3/1986-present |

EDUCATION:

- College/University—Harvard/Radcliffe; 1956-1960; B.A. (Sociology/ Psychology); UCLA, 1967-1970, M.A., Partial Ph.D. (Middle Eastern Studies); Alaska Common Law School, Kenai, current correspondence student
- POLITICAL AND GOVERNMENT POSITIONS: Citizen Activist; Volunteer registered lobbyist for citizens groups statewide
- BUSINESS AND PROFESSIONAL POSITIONS: Legal Secretary, Alaska Public Defender; Historic Entertainment Director, Paystreke Gold Camp; 13 years Federal employment; exempt private school director; minister
- SERVICE ORGANIZATION(S) MEMBERSHIP: United Alaska Minority Coalition (founding member); Beyond War Movement; Recipient, Alaska Minority Business Task Force "Against All Odds" Award
- SPECIAL INTERESTS: Self-attorney in public interest litigation (praised by Juneau newspaper for teaching all citizens that "you can fight City Hall")
- **OTHER:** My direct ancestor hung the lanterns for Paul Revere's famous ride heralding the start of the American Revolution. The flame of freedom still burns brightly in my heart.

# STATEMENT:

I am a nonpartisan running as a Libertarian because the Libertarian Party supports easier ballot access for nonpartisans, who must obtain 2,000 signatures to get on the ballot.

The majority of Alaska's voters are nonpartisans, but nonpartisans are **not** represented in the State Election Brochure as parties are; **not** eligible for appointment to Alaska Public Offices Commission or as election judges; **not** allowed certain campaign financing privileges party candidates have; and **cannot** get a majority on the State Board of Education.

Whatever happened to democracy in Alaska? Power has evolved away from the people and into the hands of parties, politicians, and business.

Money and the party system are the biggest political problems our nation faces. The Golden Rule of Politics is: **"Those who have the gold rule."** George Washington, the great nonpartisan who founded this nation, warned against permitting the dissension political parties stir up to weaken the unity so necessary for national survival, saying: **"Party Spirit is Truly the Worst Enemy of Popular Government."** 

My goals are to break the stranglehold of parties and money on the political process; improve citizen access to and participation in government using modern technology; and increase legislative responsiveness and accountability.

My long-term concerns are for the survival of life on earth in the face of potential nuclear disaster and the EPA-predicted catastrophic warming of the earth by the year 2030.

I advocate proper use of our instruments of selfgovernment to ensure our survival as a nation and as a species.

# U.S. HOUSE

# DON YOUNG, Republican



DATE OF BIRTH: 6/9/33 PLACE OF BIRTH: Meridian, California NAME OF SPOUSE: Lula (Fredson)

CHILDREN: Joni (23); Dawn (21)

RESIDENCE ADDRESS: Fort Yukon

MAILING ADDRESS: 701 C Street, Box 3 Anchorage, AK 99513

OCCUPATION: U.S. Congressman

LENGTH OF RESIDENCY IN ALASKA: 27 years Anchorage 1959-1960 Fort Yukon 1960-present

EDUCATION:

High School—Sutter High School; Sutter, CA; 1947-1951; Diploma College—(1) Yuba Junior College; 1951-1952; A.A.; (2) Chico State College; 1952-1958; B.A.

MILITARY SERVICE: Army; 2 years (1955-1957); Private First Class

- POLITICAL AND GOVERNMENT POSITIONS: Fort Yukon City Council, 1960-1964; Mayor, Fort Yukon, 1964-1966; Alaska State House, 1966-1970; Alaska State Senate, 1970-1973; U.S. House of Representatives, 1973-present
- BUSINESS AND PROFESSIONAL POSITIONS: Elks; Lions; Jaycees; Alaska Executive Board, National Education Association, 1963-1967; Fort Yukon Dog Mushers Association

SPECIAL INTERESTS: Hunting; fishing; trapping; gun-collecting

OTHER: After serving in the army, Don Young decided Alaska was where he wanted to make his future. Starting in Anchorage, he worked on several construction projects and did some commercial fishing before he took a job teaching school in Fort Yukon.

# STATEMENT:

Elected to Congress, March 6, 1973, Don Young was appointed to the two major committees that affect Alaska most—Interior and Merchant Marine and Fisheries.

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In 1985, he was appointed to the Post Office and Civil Service Committee.

Accomplishments—Upon arrival in Congress, Don Young sponsored and led the fight for authorization of the oil pipeline. That battle was won in August, 1973. Next, Don sponsored and spearheaded the 200-mile fishing limit legislation. That effort was also successful.

For four years Don fought for Alaska's position during debate on the Alaska National Interest Lands legislation. This delayed enactment until a more favorable law was passed. More recently, Don has successfully worked on other important issues, including: tax and IRS reforms, OCS revenue sharing, the Red Dog Mine, Coast Guard funding, oil export, the 6th Light Division, military modernization, sustained timber harvest, port projects, senior citizen assistance and veterans programs.

Seniority—During his seven terms in Congress, Don has risen dramatically in seniority and influence. He is now ranking member of the Full Interior Committee and serves in a senior position on several crucial subcommittees: Parks and Public Lands, Fish and Wildlife, Mining, Coast Guard, and Outercontinental shelf. Don is also the ranking member of the subcommittee on Postal Personnel and Modernization.

Service—In addition to passing legislation, Congressman Young also responded to over 275,000 requests from Alaskans for help with the federal bureaucracy. With your support, Congressman Young will continue to use his experience and influence to Alaska's best advantage.

# GOVERNOR

# STEVE COWPER, Democrat



# DATE OF BIRTH: 8/21/38 PLACE OF BIRTH: Petersburg, Virginia

NAME OF SPOUSE: Michael Margaret Cowper

CHILDREN: Katherine (24); Grace (22); Wade (newborn)

RESIDENCE ADDRESS: 5.8 Mile Chena Pump Road Fairbanks, AK

MAILING ADDRESS: P.O. Box 2620 Fairbanks, AK 99707

LENGTH OF RESIDENCY IN ALASKA: 18 years Fairbanks 1968-1986

EDUCATION:

High School—Virginia Episcopal School; 1952-1956 College/University—University of North Carolina; 1956-1960; B.A. Post Graduate—University of North Carolina; 1961-1963; LL.B.

- MILITARY SERVICE: U.S. Army; 1960; E-3; U.S. Army Reserve; 1959-1965
- POLITICAL AND GOVERNMENT POSITIONS: Assistant District Attorney, Fairbanks and rural Alaska, 1968-1969; Alaska House of Representatives, 1975-1978; Chairman, House Finance Committee, 1977-1978; Alaska Advisory Committee, Law of the Sea Conference, 1978; Member, Subsistence Committee, 1977-1978; Chairman, Steering Council on Alaska Lands, 1978; Represented Alaska before Congress, 1979-1980; Special Council, Department of Natural Resources, 1979; Board chairman, Alaska Permanent Fund, 1983-1984
- BUSINESS AND PROFESSIONAL POSITIONS: Research Diver, UA Marine Research Team, 1975-1976; Part owner, Bushmaster Air, Bethel, 1973-1978; Alaska Newspaper reporter, Vietnam, 1970; Instructor, Tanana Valley Community College, 1980; Private law practice, Fairbanks, 1971-1984; Private arbitration service, Fairbanks; 1984-present
- SERVICE ORGANIZATION(S) MEMBERSHIP: National Rifle Association; Alaska Native Brotherhood (Klawock Camp); Eielson Area Grange; Fairbanks Sundawgs Rugby Club

# STATEMENT:

I'd like to put an Alaska economic recovery plan in place, based on the realities of the marketplace and a sound assessment of our many talents. This recovery must include rural Alaska, which has its own special problems.

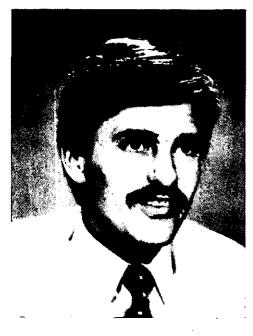
The Alaskan economy of the future will depend on our ability to compete in the world marketplace. We should require the teaching of Japanese, Chinese and Russian history in the public schools and encourage the teaching of foreign languages. We should establish an International Trade Center to bring in people from the business, financial and government sectors of nations with which we expect to trade. From them we can learn how to sell to their markets and from us they'll learn about the resources of Alaska.

In order to get ahead in the 1990s, we'll have to learn new skills. The solutions of the 1960s won't work any more. Our government should promote the use and understanding of modern information systems. Our civil court system must be restructured so it handles disputes quickly and at the lowest possible cost to the public. We should aggressively seek markets for our demonstrated skills in cold-weather engineering and construction, telecommunications and energy technology.

We can make this fast adjustment to the economic realities of today, because we are a strong people: we're smart, ambitious, creative and versatile. We are willing to take the risks that are necessary to become leaders. We have promises to keep to all the world. We are Alaskans.

# LIEUTENANT GOVERNOR

# STEPHEN McALPINE, Democrat



# DATE OF BIRTH: 5/23/49 PLACE OF BIRTH: Yakima, Washington

NAME OF SPOUSE: Dana Sue McAlpine

CHILDREN: Sean Michael McAlpine, 2 years

RESIDENCE ADDRESS: 706 N. Moraine Valdez, AK 99686

MAILING ADDRESS: P.O. Box 1476 Juneau, AK 99802

OCCUPATION: Employed as a Laborer, Teamster, Commercial Fisherman; worked as a State of Alaska employee and in a Management Staff position during construction of the Trans-Alaska Pipeline; Attorney

LENGTH OF RESIDENCY IN ALASKA: 16 years, Valdez

- EDUCATION: Graduated, University of Washington, Bachelor of Arts degree in History and Political Science; University of Puget Sound School of Law, Juris Doctorate
- MILITARY SERVICE: Honorable discharge from United States Army Reserve, 1971
- POLITICAL AND GOVERNMENT POSITIONS: Elected to the Valdez City Council in 1979. Became Valdez's first popularly elected Mayor and was reelected Mayor in 1981. In November 1982, elected Alaska's youngest Lieutenant Governor
- BUSINESS AND PROFESSIONAL POSITIONS: Served two terms on the Alaska Municipal League Board of Directors; Chairman of the National Conference of Lieutenant Governors' Committee on International Trade and Tourism; National Association of Secretaries of State; Executive Committee, Western Legislative Conference
- SERVICE ORGANIZATION(S) MEMBERSHIP: Moose, Elks, American Legion, Alaska Native Brotherhood

# STATEMENT:

As Lieutenant Governor, Stephen McAlpine has demonstrated leadership and foresight in a number of critical areas. While some previous Lieutenant Governor's have attempted to use the office as a personal platform and a springboard to another office, Stephen McAlpine has spent his years as Lieutenant Governor working and making a difference for Alaskans.

**Fiscal Responsibility:** While most politicians fight hard for larger staffs, McAlpine's first act was to **reduce** the size of the staff. During the previous administration as many as 18 people worked for the Lieutenant Governor. Today the staff consists of 6 employees, despite the addition of new functions by the Legislature and responding to more than 5,000 constituent requests.

McAlpine has also worked hard to open the budgetary process to all Alaskans. McAlpine initiated involving local governments in the formation of the capital budget so that projects which are most needed get funded.

Alaska Hire: Stephen McAlpine has done more than talk about local hire, he has done something about it. McAlpine has been a strong advocate for Alaska hire legislation which will make a difference, not just make politicians feel good. McAlpine has also pushed for vigorous enforcement to ensure that the law is obeyed.

Management: Under McAlpine's leadership, the Division of Elections developed a computerized voter registration system, which has been sold in other states generating revenue for Alaska. McAlpine has also computerized the system for commissioning and renewing commissions of notaries public.

# GOVERNOR

# ARLISS STURGULEWSKI, Republican



CHILDREN: Son-Roe RESIDENCE ADDRESS: 2957 Sheldon Jackson Anchorage, AK 99508

MAILING ADDRESS: 2957 Sheldon Jackson Anchorage, AK 99508

### LENGTH OF RESIDENCY IN ALASKA: 34 years Anchorage

EDUCATION:

High School—Darrington High School College/University—University of Washington, Seattle; B.A. (Economics and Business)

POLITICAL AND GOVERNMENT POSITIONS: State Senate, 1978-present: Chairman Resources, Vice-Chairman Health & Social Services, 1985-1986; member Resources, State Affairs, 1983-1984; Chairman, Legislative Budget & Audit, member Resources, Finance 1981-1982; Chairman Community & Regional Affairs, Vice-Chairman Commerce 1979-1980. Chairman, Western Interstate Commission for Higher Education 1985-present, member 1982-present; Advisor, International No. Pacific Fisheries Commission 1985-present. Advisor, U.S. Civil Rights Commission 1980-present. Vice-Chairman New Capital Site Planning Commission (State) 1977-1978. Anchorage Municipal Assembly 1976-1978. Anchorage Charter Commission, 1975. Anchorage Planning Commission (two-term Chairman), 1968-1975

BUSINESS AND PROFESSIONAL POSITIONS: Director, Denali Drilling, Inc.

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Bicentennial Commission 1973-1976 (three-term Chairman); Board of Directors, Community YMCA, 1973-present; Soroptimists, 1982-present

OTHER: League of Women Voters, 1960-present

# STATEMENT:

Alaskans are independent people looking for a chance to make our own way. We take pride in meeting challenges.

Today, Alaskans wonder what's going to happen to them and their families, their homes and jobs. I offer this encouragement: we've been through it before. The answer is people—people with imagination, energy, and a real stake in Alaska's future.

Alaska will always be a natural resources state, and oil will continue to be the largest factor in Alaska's economy for as far ahead as we can see. We must ensure that the oil industry stays in Alaska, expanding production and resuming aggressive exploration as soon as possible. That means a stable and predictable business climate and elected leaders ready and able to help make things happen in the private sector.

At the same time, we must strengthen our other natural resource industries—fishing, mining, timber, tourism. We can make it easier to do business without jeopardizing our precious natural heritage. We can make more jobs by turning our raw materials into finished products. We can market our products—and our state more effectively.

All Alaskans are important. All Alaskans deserve accessible state government that will make things happen, not stand in the way. They deserve honest leaders who will listen to them and act in **their** interest.

I am proud of my record of experience and leadership and my reputation for integrity. I worked very hard for both, and will work just as hard for the people of Alaska.

# LIEUTENANT GOVERNOR

# **TERRY MILLER, Republican**



MAILING ADDRESS: 701 West 36th Avenue, Suite 12 Anchorage, AK 99503

### **BIOGRAPHY:**

- Terry Miller was raised in Alaska. He grew up in North Pole, near Fairbanks, and went to public schools in that area.
- He graduated from the University of Alaska, Fairbanks, and received a master's degree in public administration (emphasis in applied economics) at Harvard University.
- Terry Miller has experience in small business, with interest in retail and telecommunications firms. He has also worked in labormanagement, where he learned first-hand the importance of building a strong economy.
- He's served in local government, with the North Pole City Council and the Fairbanks-North Star Assembly.
- He also served for ten years in the Legislature—one term in the House of Representatives and two terms in the Senate. In 1973-1975, Terry Miller served as Senate President.
- In 1978-1982, he served as Lieutenant Governor under the leadership of Governor Jay Hammond, and earned a reputation as a hard working and outspoken member of the executive team.

# STATEMENT:

"I want to see a diversified Alaska, an Alaska where there are as many different individual pursuits and ways to make a living as we can possible create. There is richness of spirit in that diversity and a sense of purpose in that individualism. We must encourage and nurture our individuality, not shrink from it.

I'm running for Lieutenant Governor because I believe, as you do, that Alaska has the greatest future of any state in America and that together we can use our great resource wealth to enrich all our lives.

More than anyplace else, Alaskans have choices tough, crucial choices that will affect the way in which we Alaskans and our children and grandchildren will live. One of those choices occurs on November 4 in the General Election for Lieutenant Governor."

# GOVERNOR

# JOSEPH E. "JOE" VOGLER, Alaskan Independence Party



DATE OF BIRTH: 4/24/13 PLACE OF BIRTH: Barnes, Kansas NAME OF SPOUSE: Doris Louise

CHILDREN: Marilyn (40), Joe, Jr. (38); two grandsons

RESIDENCE ADDRESS: 1622 Gonzaga Way Fairbanks, AK

MAILING ADDRESS: P.O. Box 40 Fairbanks, AK 99707

LENGTH OF RESIDENCY IN ALASKA: 44 years Kodiak March 28, 1942-September 1943 Fairbanks September 1943-present

EDUCATION: High School—Waterville High (Kansas); 1925-1929 College/University—University of Kansas; 1929-1934; LLB Post Graduate—University of Kansas; Juris Doctor (1968)

- POLITICAL AND GOVERNMENT POSITIONS: Cofounder--Alaskan Independence Party
- BUSINESS AND PROFESSIONAL POSITIONS: Owner Operator, President, B.B.P. Corporation; Owner Operator, Ketchem Mines and Woodchopper Placer Mines
- SERVICE ORGANIZATION(S) MEMBERSHIP: Co-founder, Alaskans for Independence; Pioneers of Alaska; Board Member, Miners Advocacy Council; Board Member, Livengood Tolovana Mining District; Past President, Placer Miners of Alaska; Member, Circle Mining District; Member, Finance Committee, Lutheran Association Hospital, Fairbanks Project
- SPECIAL INTERESTS: Hunting; fishing; outdoor activities; government watching and taking every legal action to keep government within its constitutional confines

OTHER: Constitutional history; ancient history; philosophy; reading

# STATEMENT:

Since 1959, our elected officials have tried to work with the Congress to resolve land issues, game management, local employment, the Jones Act and federal regulations. Bureaucrats run amuck. The lower 48 have won every round. Withdrawals, freezes, federal selections, wilderness areas now cut up Alaska and they want more.

Oil companies recruit outside. Unemployment is rampant. Placer mining is dying. Bankruptcies and foreclosures are numerous. Many limited entry permits are owned outside. Our oil creates most of its jobs outside.

1986 demands a governor that is not afraid of the courts, who has a record of resisting governmental excesses by legal action and who understands the role of the State in the Federal Union.

I have whipped the borough in court on four occasions, the State on three and am now in battle with the feds in two cases and I shall win. The Constitution is still the Supreme law of our land.

I have been paid in advance by over 40 years of opportunities in Alaska. I would like to be remembered as the governor who left the same opportunities, freedoms and rights that he himself has enjoyed. This is all I would ask for the privilege to serve Alaska and you.

If you like government as it is, vote for more of the same. There are a number of experienced politicians to choose from. If you would like a change, I would like to try my hand, using the Constitution as the guiding light.

Thank you.

# LIEUTENANT GOVERNOR

# AL ROWE, Alaskan Independence Party



DATE OF BIRTH: 5/11/32 PLACE OF BIRTH: Prattville, Alabama CHILDREN: Linda (33); Kathleen (29); Stewart (27)

RESIDENCE ADDRESS: 423 Taurus Road Fairbanks, AK

MAILING ADDRESS: 423 Taurus Road Fairbanks, AK 99701

LENGTH OF RESIDENCY IN ALASKA: 37 years Adak, Amchitka, Kodiak 1949-present Anchorage Ketchikan and area Point Barrow and area Fairbanks

EDUCATION:

- High School—Maryland GED; Alabama GED; New York GED; graduated
  - Technical/Vocational—Advanced Electronics; many and various; AA Electronics
- College/University—Allen Hancock (Electronics); Anchorage Community (Police Admin.); University of Alaska (various courses); Sheldon.Jackson (Police, Studies, Alaska State Troopers); Total of 103 College Units
- MILITARY SERVICE: U.S. Navy; honorably discharged; Radioman 1/C; many and various awards
- BUSINESS AND PROFESSIONAL POSITIONS: Electronics Supervisor; Alaska State Trooper; Chief of Police; Captain of Security; Labor Union Foreman

SPECIAL INTERESTS: Well being of Alaska and its people

# STATEMENT:

It's time to stop big oil, federal government and special interest control of Alaska and its people...if you truly want honest government, fair and equal treatment, a man that cannot be bought or intimidated, then you vote for me.

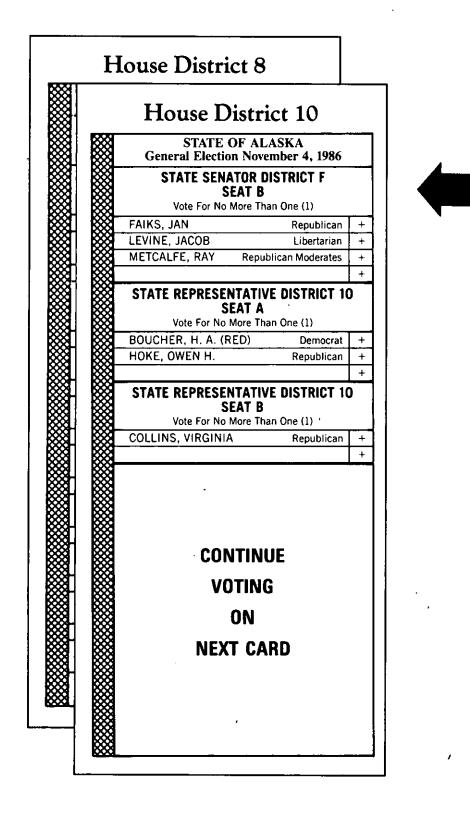
If you are satisfied with the current treatment by the Juneau cartel, then you vote for one of my opponents ...look at the background of each candidate and remember what and how each did their jobs...in your heart you know that I am the only candidate that can and will turn this state around and give it back to the people...

Be brave, be proud, be an individual, be an Alaskan...come walk tall with me for a better and brighter future...with me there are no lies or false promises, with me there are jobs, honor and respect, with me there will still be an Alaska tomorrow for you and your children.

God bless you.

# SAMPLE BALLOT

# SENATE DISTRICT F, SEAT B



# SENATE DISTRICT F, SEAT B

# JAN FAIKS, Republican



DATE OF BIRTH: 11/17/45

PLACE OF BIRTH: Hemstead AFB, Long Island, New York NAME OF SPOUSE: Richard A. Lyon

NAME OF SPOUSE: Richard A. L

CHILDREN: Stepchildren: Steve (25); Doug (24); Craig (22); Scott (18)

RESIDENCE ADDRESS: 6060 Yukon Drive Anchorage, AK

MAILING ADDRESS: 6060 Yukon Drive Anchorage, AK 99516

LENGTH OF RESIDENCY IN ALASKA: 18 years Anchorage 1968-present

EDUCATION:

High School—Choctawhatchee High School; 1961-1964; Diploma College/University—Florida State University; 1964-1967; B.A. Mathematics

Post Graduate—University of Alaska, Anchorage; 1971-1975; Coursework/Internship Completed, M.A. Counseling Psychology

POLITICAL AND GOVERNMENT POSITIONS: State Senate, 1983-present; Rules Chairman, 1983-1984; Finance Co-Chairman, 1984-present

BUSINESS AND PROFESSIONAL POSITIONS: Teacher, Counselor, ASD, 1968-1978; Board of Directors, Western Enterprises; Co-Proprietor Faiks' Llama Farm and Llamalaska; Founder, Green Connection; Alaska World Trade Corporation

SERVICE ORGANIZATION(S) MEMBERSHIP: Board of Directors, Anchorage Chamber, Common Sense for Alaska, People Against State Income Tax, Anchorage Symphony; Past President, Anchorage Symphony Women's League; Member, Resource Development Council, Republican Women's Club, RAP&BW; Lifetime Member, NRA, Alaska Outdoor Council, Alaska Zoo, Honorary Lifetime Member, Distributive Education Clubs of America

SPECIAL INTERESTS: Llamas, backpacking, fishing

# STATEMENT:

Four years ago, Jan Faiks promised to work for an ethics code, a session limit, road improvements in the district, support for education and an Alaska Hire law. Her campaign promised, "She's Effective!"

Jan kept those promises.

She wrote and sponsored the ethics code which became law. She supported the 120 day session limit. She coordinated municipal and State road projects to make maximum impact in our district, especially on the Hillside. As Co-chairman of Senate Finance, she fought hard to assure adequate funding for education, from grade school through University. She wrote and sponsored the Alaska Hire law.

In all, more than twenty of Jan's bills became law. Laws to provide greater access to parks; to aid victims of rape and child abúse; laws to benefit people rather than bureaucrats.

The next four years will present difficult decisions. We must make substantial cuts in the State budget. We must diversify our economy. We must defend the Permanent Fund from legislative raids. We must avoid imposing taxes until all fat is cut from government.

Jan Faiks is uniquely qualified to do the tough job. She's already proven that.

- Chairman, Senate Rules, 1983-1984.
- Co-Chairman, Senate Finance, 1985-1986.
- B.A., Mathematics, Florida State.
- Published author, two books.
- Named "Outstanding Secondary Educator in America" during 91/2 year teaching career.
- Math and engineering aide for NASA.
- Awarded Bella Hammond's "First Lady Volunteer 'Award," 1981.
- Board of Directors, Common Sense for Alaska and Anchorage Chamber of Commerce.
- Successful business woman, company owner.

# SENATE DISTRICT F, SEAT B

# JACOB LEVINE, Libertarian



### **DATE OF BIRTH: 9/14/52**

### PLACE OF BIRTH: Miami, Florida

RESIDENCE ADDRESS: 7119-B Stella Anchorage, AK 99503

MAILING ADDRESS: 1013 E. Dimond, #357 Anchorage, AK 99515

LENGTH OF RESIDENCY IN ALASKA: 4 years Kenai 1982-1983 Anchorage 1983-present

7 menorage

EDUCATION:

High School—Chamberlain Sr. High School; 1970-1971; Diploma College/University—Hillsborough Community College; 1971-1972

- BUSINESS AND PROFESSIONAL POSITIONS: District Manager, Kodak dealer lab; Real Estate Salesman; Builder; Designer; Draftsman; Carpenter; Autobody Mechanic
- SERVICE ORGANIZATION(S) MEMBERSHIP: P.A.U.T. (People Against Unconstitutional Taxation); Beyond War; G.M.T. paralegal organization
- SPECIAL INTERESTS: Experimental Aircraft Association; American Sailing Association; health and well-being; environmental well-being
- OTHER: Camping, hiking, jogging, skiing, photography, architecture, electronics

# STATEMENT:

### NO STATE PERSONAL INCOME TAX

I have in the past, and will continue to fight against the reinstitution of this onerous unapportioned direct tax.

### LESS GOVERNMENT

Today's politicians have a nasty habit of ignoring the Constitutionally protected rights of the people. Laws are passed for the financial gain of the few to the detriment of the many. Our over zealous lawmakers consistently over step the bounds of legitimate government and unconstitutionally regulate every aspect of our daily lives. The specific purpose of the Constitutions of the United States and the State of Alaska is to limit government and to provide the maximum protection for our lives, liberty and property. I solemnly pledge to fight for the preservation of your inalienable rights.

### **BUDGET BY THE PEOPLE**

Take total state revenues per calendar year; divide that amount by total registered voters; assign that <sup>-</sup> number of dollars (credits) to each voter. Legislators would annually provide lists of projects and programs together with anticipated cost projections and the need for said programs. Beside each project or program a space would be provided for the voters to enter an amount to be expended for the program and/or project. This procedure would re-establish the people's control of government spending.

### "MY PLEDGE TO YOU"

I solemnly pledge to fight for the preservation of our Constitution and your inalienable God given rights to life, liberty and the pursuit of happiness. **Your support** and your vote are much appreciated.

# SENATE DISTRICT F, SEAT B

# RAY METCALFE, Republican Moderate



### DATE OF BIRTH: 8/29/50

### PLACE OF BIRTH: Montana

MAILING ADDRESS: Box 233809 Anchorage, AK 99523

### LENGTH OF RESIDENCY IN ALASKA: 18 years

### EDUCATION:

High School—Billings Senior High, Graduated 1969, Diploma College/University—Eastern Montana College, 1969-1971; Anchorage Community College, 1972 & 1973, Double major in Business & History

- POLITICAL AND GOVERNMENT POSITIONS: 1978—Elected to the Alaska House of Representatives; 1980—Elected to the Alaska House of Representatives
- BUSINESS AND PROFESSIONAL POSITIONS: Proprietor-Metcalfe Real Estate. President and major stock holder-Metcalfe, Ferguson and Jones Development Corporation. President and 100% stock holder-Metcalfe Investments, Inc.
- SERVICE ORGANIZATION(S) MEMBERSHIP: Current and Previous: Commonwealth North; Anchorage Chamber of Commerce; Alaska Jaycees; Alaska Resource Development Council
- SPECIAL INTERESTS: To be a good listener and a fair arbitrator of differing viewpoints. To promote individual freedom and leave some small part of this world a better place than I found it.

### OTHER: Alaska Hire

# STATEMENT:

### The Problem:

Currently, over \$677 million in Alaska wages are being paid to non-Alaskans.

# It's Effect:

When our economy was booming, the primary influence was state expenditures of around \$300 million annually for Anchorage construction projects.

If half of the \$677 million currently being sent outside were spent in Anchorage, it would similarly influence our economy.

The worst offenders of the Alaska Hire Policy work their crews 7 days a week for 6 weeks or more and then give sufficient time off to travel from the North Slope to Texas.

Concerned companies work their crews one week on and one week off. It's too expensive to fly back to Texas once a week. One other major difference. Long slope stays spawn fatigue, home sickness and carelessness. Consequently, work related accidents are far more frequent than they are with work crews working one week on and one week off.

### Solution:

All states have safety laws and our state clearly has the constitutional right (for safety reasons) to pass legislation requiring week on and week off schedules for remote work camps. This is one example of several constitutional methods of promoting Alaska Hire.

Veco is by far the states largest importer of cheap outside labor. My opponent Jan Faiks, has protected their ability to continue this practice.

Veco and their associates thanked her with \$25,000.00 (twenty-five thousand dollars) for her campaign.

Your vote can help solve our economic problems.

Sincerely, Ray Metcalfe

# SAMPLE BALLOT

# HOUSE DISTRICT 8, Seats A and B

# I HAVE VOTED



# HAVE YOU?

STATE OF ALASKA **General Election November 4, 1986** STATE SENATOR DISTRICT F SEAT B Vote For No More Than One (1) FAIKS, JAN Republican +LEVINE, JACOB Libertarian +METCALFE, RAY **Republican Moderates** + + **STATE REPRESENTATIVE DISTRICT 8** SEAT A Vote For No'More Than One (1) PETTYJOHN, FRITZ Republican + + **STATE REPRESENTATIVE DISTRICT 8** SEAT B Vote For No More Than One (1) **RIEGER, STEVE** Republican ++ CONTINUE VOTING ON **NEXT CARD** 08102+ A **VOTE BOTH SIDES** 

# CARD A-SIDE 2

# HOUSE DISTRICT 8, SEAT A

# FRITZ PETTYJOHN, Republican



DATE OF BIRTH: 9/20/45 PLACE OF BIRTH: Berkeley, California NAME OF SPOUSE: Babbie CHILDREN: Brook (11); Brendan (10), Darren (7) RESIDENCE ADDRESS: 12201 Cottontail Trail

Anchorage, AK 99516 MAILING ADDRESS: P.O. Box 110912

Anchorage, AK 99511

LENGTH OF RESIDENCY IN ALASKA: 16 years Anchorage 1970-1971 Ketchikan 1973 Anchorage 1974-present

EDUCATION: High School-St. 1

High School—St. Mary's, Berkeley, California; 1958-1962; H.S.D. College/University—University of California at Berkeley; 1962-1963 and 1965-1967; B.A.

Post Graduate-UCLA School of Law; 1971-1974; J.D.

MILITARY SERVICE: Naval Reserve Officer Training Corps; 1962-1963; Midshipman

POLITICAL AND GOVERNMENT POSITIONS: Prosecutor, City of Ketchikan; Vice-chairman, Alaska Board of Parole; Co-chairman, Reagan for President, Alaska; Deputy Campaign Manager, Murkowski for Senate; State Senator, 1983-1984; State House, 1985-1986

BUSINESS AND PROFESSIONAL POSITIONS: Hearing Officer, Alaska Court System; Instructor, Anchorage Community College; Admitted to practice before Alaska Supreme Court, U.S. District Court for Alaska, U.S. Court of Appeals, Ninth Circuit

SERVICE ORGANIZATION(S) MEMBERSHIP: Board of Directors, Anchorage Community Mental Health Center, 1978-1979; Resource Development Council; Alaska Miner's Association

SPECIAL INTERESTS: Boy's Club, Hockey and Soccer

OTHER: Life member, National Rifle Association; Chairman, Young Republicans, University of California at Berkeley, 1965-1966

# STATEMENT:

Most Alaskan voters are registered as Independents, and do not vote along party lines. They vote for the person, not for the party. I believe voters should give greater consideration to a legislative candidate's party affiliation. If a majority of Republicans is elected, the House will almost always organize as an essentially Republican group; the reverse is true if a majority of Democrats is elected.

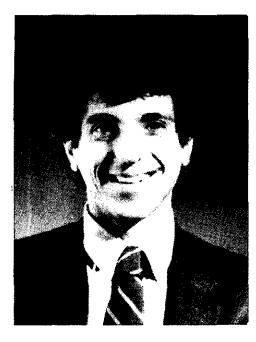
My point is that in voting for an individual legislative candidate, a voter casts a ballot for more than just the individual. The party affiliation of the individual is also receiving a vote, in the sense that the candidate can, and should be, expected to organize the House with the other elected members of their party.

A Republican House can be expected to actively promote resource development by the private sector, reasonable environmental regulation, dedicated efforts to trim the size and scope of state government, strong resistance to new or increased taxes, enhanced efforts at strengthening our criminal justice system, and a basic orientation toward encouraging job creation by private enterprise. I believe a Democrat House can be expected to be far less committed to these goals, and in some cases committed to their opposite. And this is the case even if a number of individual Democrats might subscribe to most of the principals set out above.

In this critical election, I believe Alaskan voters should give serious consideration to which party represents their interests, and to voting for the legislative candidate of that party.

# HOUSE DISTRICT 8, SEAT B

# STEVE RIEGER, Republican



### DATE OF BIRTH: 5/14/52 PLACE OF BIRTH: Pullman, Washington

NAME OF SPOUSE: Kathy MAILING ADDRESS: PO. Box 110623 Anchorage, AK 99511

OCCUPATION: Financial Development Specialist

LENGTH OF RESIDENCY IN ALASKA: 27 years Palmer 1955-1976 Anchorage 1976-present

EDUCATION:

- High School—Palmer High School, 1966-1970, Diploma
   College/University—Massachusetts Institute of Technology, 1970-1971; Harvard College, 1971-1974, B.A. Economics
   POST GRADUATE—Harvard Graduate School of Business Administration, 1974-1976, M.B.A.
- POLITICAL AND GOVERNMENT POSITIONS: Member, 14th Alaska State Legislature; Member, House Finance Committee; Member, Department of Commerce and Economic Development Budget Subcommittee, Corrections Budget Subcommittee, and University of Alaska Budget Subcommittee
- BUSINESS AND PROFESSIONAL POSITIONS: Former Vice-President, William Kent & Co. (Finance and International trade); Former Assistant Vice-President, Alaska investment banking firm; Worked on start-up ventures in Alaska/Pacific for a major ocean shipping company
- SERVICE ORGANIZATION(S) MEMBERSHIP: Member, Chamber of Commerce Energy Committee; Member, World Affairs Council; Member, Iditarod Trail Committee; Former Member, National Ski Patrol

SPECIAL INTERESTS: Downhill and cross-country skier, sports fisherman, dog musher-including Iditarod Trail Race, jogger and competitive runner

# STATEMENT:

The most pressing need of our economy is predictability over the next few years. Our state government has spent its way into becoming a central player in the state's economy, and a sudden withdrawal of state spending would be devastating. It will be essential for the next legislature to build confidence in the economy by announcing, and adhering to, a planned steady reduction in spending at a rate which the economy can withstand, responsibly getting us to a long term sustainable level of spending. Only with such a plan should the people of Alaska accept any uses of one-time revenues, savings, or other temporary measures.

As before, I will fight for responsible economic development. I represent the values which Alaskans cherish and need, including the need for jobs and development, and the outdoor and recreational values we all enjoy. Our government needs people with strong financial experience and common sense to forcefully and properly represent our citizens and guide our state.

# I HAVE VOTED

CARD A-SIDE 2



# HAVE YOU?

|              |                   | · · · · · · · · · · · · · · · · · · · |          |
|--------------|-------------------|---------------------------------------|----------|
|              |                   | OF ALASKA<br>n November 4, 1986       |          |
|              |                   | TOR DISTRICT F                        |          |
|              |                   | EAT B                                 |          |
|              |                   | More Than One (1)                     |          |
|              | FAIKS, JAN        | Republican                            | +        |
|              | LEVINE, JACOB     | Libertarian                           | +        |
| <b>888</b> – | METCALFE, RAY     | Republican Moderates                  | +        |
| <b>88</b>    |                   |                                       | +        |
|              |                   | NTATIVE DISTRICT 10                   | )        |
|              | -                 | EAT A                                 |          |
|              |                   | More Than One (1)                     |          |
| <b>88</b>    | BOUCHER, H. A. (R | ·                                     | +        |
|              | HOKE, OWEN H.     | Republican                            | +        |
|              |                   |                                       | +        |
|              |                   | NTATIVE DISTRICT 10                   | )        |
|              |                   | EAT B                                 |          |
| <b>88</b>    |                   | More Than One (1)                     |          |
|              | COLLINS, VIRGINI/ | A Republican                          | +        |
| - 888 -      |                   |                                       | +        |
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HOUSE DISTRICT 10, Seats A and B

SAMPLE BALLOT

# HOUSE DISTRICT 10, SEAT A

# H.A. "RED" BOUCHER, Democrat



DATE OF BIRTH: 1/27/21 PLACE OF BIRTH: Nashua, New Hampshire NAME OF SPOUSE: Vicky

CHILDREN: Carl, Helen, Michelle, Suzanne, John, Johanna, Jamie, Jacqueline, Desiree, Jennifer, Domini, Lara (ages 15-44)

RESIDENCE ADDRESS:

6920 Fairweather, Anchorage

MAILING ADDRESS:

P.O. Box 111038, Anchorage, AK 99511

LENGTH OF RESIDENCY IN ALASKA: 27 years Fairbanks 1958-1970

| Juneau    | 1971-1974    |
|-----------|--------------|
| Anchorage | 1974-present |
| 1101001   |              |

**EDUCATION:** 

High School-Woodrow Wilson, 1934-1938

Technical/Vocational—Radio Communications, Navy, 1939; Meteorological School, Navy, 1940; Computer Communications, 1980 College/University—USAFI Course, Communications, 1941-1943; University of Wisconsin (corresp.)

Post Graduate–University of Alaska, Anchorage, Labor Relations, 1976

- MILITARY SERVICE: Navy, 20 years, Chief Petty Officer, Presidential citation, Navy commendation
- POLITICAL AND GOVERNMENT POSITIONS: Fairbanks City Council, 1961-1964; Mayor of Fairbanks, 1966-1970; Alaska Lieutenant Governor, 1970-1974; Alaska Statehood Commission, 1980-1982; District 10 Representative, 1984-1986
- BUSINESS AND PROFESSIONAL POSITIONS: Owner: Alaska Information Technologies, Inc.; H.A. "Red" Boucher and Associates
- SERVICE ORGANIZATION(S) MEMBERSHIP: American Legion; V.FW.; Navy League, Fleet Reserve Association; American Society of Computer Consultants
- SPECIAL INTERESTS: Alaska; public service; computer communications
- OTHER: Baseball-founded the Goldpanners in 1958

# STATEMENT:

Alaska's potential is as great now as when it first became a state. This potential does not fluctuate with the price of oil; our people are talented and hardworkers, and with quality leadership we can work cooperatively through the present budget crisis. A willingness to rethink our priorities, to act reasonably for today, and think creatively for our future is essential.

We operated successfully as a state before the oil wealth and we can do it again. Supporting diverse industries will allow more tourism, timber, fishing, etc. dollars into our economy and make wider use of our varied workforce. Future development must be carefully planned so that our quality of life is preserved and the economy enhanced.

As a representative for the people of District 10 for the past two years, I worked cooperatively with other legislators from the District to bring home funding for critical projects such as roads, parks, and water and sewer improvements. It is this type of teamwork that crosses political boundaries and focuses on the needs of the people that is needed to ride out the budget crisis.

Open communication among the various branches of government, special interest groups, industry and businesses will generate creative ideas on such issues as subsistence, insurance, resident hire, and energy planning. Cooperation and leadership is needed at every level of government to fully realize this state's potential.

# HOUSE DISTRICT 10, SEAT B

# VIRGINIA M. COLLINS, Republican



DATE OF BIRTH: 4/12/37 PLACE OF BIRTH: Bayard, Nebraska NAME OF SPOUSE: R. G. Tart, Jr.

CHILDREN: Kyle (25); Renee (23); Mark (22); Anne (21); Amy (13)

RESIDENCE ADDRESS: 2072 Stanford Drive Anchorage, AK

MAILING ADDRESS: 2600 Denali, Suite 501 Anchorage, AK 99503

OCCUPATION: President/Owner, Collins & Associates

LENGTH OF RESIDENCY IN ALASKA: 11 years Eagle River 1975-1979 Anchorage 1979 to present

EDUCATION:

High School—Escalon Union High School; 1951-1955; Diploma College/University—(1) St. Joseph's College of Nursing; San Francisco, California; (2) Chapman College; B.S. (Health Science)

BUSINESS AND PROFESSIONAL POSITIONS: National Rehabilitation Association; Alaska Rehabilitation Association; National Association of Rehabilitation Professionals in Private Practice; American Rehabilitation Nurses Association; Alaska Nurses Association; Spinal Cord Injury Foundation; Charter Member, American Nurses Foundation

SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Chamber of Commerce; Alaska-Korea Trade Commission; Alaska State Chamber of Commerce; Charter member, Better Business Bureau; Past Chairman, March of Dimes Fundraising; Past board member, March of Dimes; Past member, Soroptomists International

SPECIAL INTERESTS: Boating, fishing, hiking, camping, community service, softball, basketball

# STATEMENT:

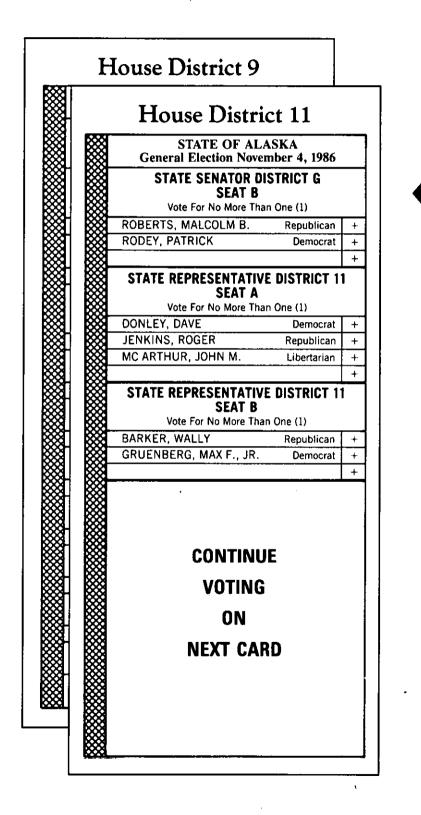
For the past two years I have had the privilege of representing you in the Alaska State Legislature. Over 5,000 of you have corresponded with my office. Your valuable input and advice have guided me in representing your views in Juneau. During this past session I have proudly supported legislation important to all of us, such as CSHB-522, Neighborhood Speed Zones, requires the Department of Public Safety to consult with community councils in setting speed zones; CSHB-530, Refinancing Home Loans, allows AHFC refinancing of homes at lower interest rates; CSHB-155, Rights of Tenants and Mobile Home Dwellers, requires the operator of a mobile home park to give tenants 180 days notice of change in land use and gives the tenant first right of refusal for 90 days from time of land conversions to condominium development: CSSB-367. Alaska Hire, creates resident hire preferences for work on public works projects in zones of high unemployment; CSHB-28, Permanent Fund, saves \$1.1 billion for deposit to principal of permanent fund; CSSB-171, Capital Projects and Student Loans, appropriates \$61 million for student loan programs and approximately \$25 million for District 10 capital road projects, including Lake Otis Parkway, 36th Ave., 88th & Old Seward, East 80th St., and U.A.A./A.C.C. buildings and security.

I voted against CSHB-500, Fiscal Year 87 Operating Budget, predicting its passage would produce a fiscal crisis!

Many challenges are before us. With your continued counsel and support I remain confident of Alaska's future. Thank you for the opportunity to serve you.

# SAMPLE BALLOT

# SENATE DISTRICT G, SEAT B



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# SENATE DISTRICT G, SEAT B

# MALCOLM ROBERTS, Republican



DATE OF BIRTH: 11/25/36 PLACE OF BIRTH: Hollywood, California NAME OF SPOUSE: Cindy

CHILDREN: Cheyenne (14); Bret (12); Alexis (6)

RESIDENCE ADDRESS: 2001 Churchill Drive, Anchorage

MAILING ADDRESS: 2001 Churchill Drive Anchorage, AK 99517

LENGTH OF RESIDENCY IN ALASKA: 15 years Anchorage 1971-present

EDUCATION:

High School-Webb School; 1951-1954 College/University-Princeton; 1954-1958; B.A., history, political science, economics

POLITICAL AND GOVERNMENT POSITIONS: State Board of Education; Alaska Advisory Board, U.S. Civil Rights Commission; Anchorage Bicentennial Commission; Republican Central Committee; candidate Lt. Governor, 1982

BUSINESS AND PROFESSIONAL POSITIONS: Businessman; President, Malcolm Roberts & Associates, specializing in government/community relations (1974-present); Executive Director, Commonwealth North; Special-Assistant, U.S. Secretary of Interior; Editor, PACE Magazine; columnist, Anchorage Daily News

SERVICE ORGANIZATION(S) MEMBERSHIP: (Board member, past or present) Junior Achievement; CEDC; Commonwealth North; Family Connection; (Member) Anchorage Chamber; RDC; World Affairs Council; PTA; Olympic Ambassador to Mexico

SPECIAL INTERESTS: Family, soccer coach (6 years); Alaska's beauty, helping combat drug/alcohol abuse in schools

OTHER: Author/editor major reports on Improving Effectiveness of Alaska's Legislature; Diversifying Alaska's Economy; Strengthening Criminal Justice System; Managing Alaska's Wealth; Oil Export Ban; state loan programs; alcoholism; port development; transportation corridors; local government; natural gas pipeline; Alaska Railroad

# STATEMENT:

The days of lavish spending are over. We can no longer afford lawmakers who are locked into special interests, either inside or outside state government. We need legislators who have a balanced approach to both our people needs and to resource development, and who aren't afraid to take a stand.

We should update and re-enact the Industrial Incentive Act of the 1960s. We must provide the political leadership necessary to assist the private sector to get the Gas Pipeline started. This one project will provide over 4,000 construction jobs and generate over \$500 million in revenues per year.

We must not raise oil taxes, as 85 mineral and petroleum exploration companies have already abandoned the state. We should sue the federal government for banning export of Alaska's oil. We must recognize those who champion Alaska hire and "made in Alaska" products.

I strongly support the Anchorage Crime Commission's recommendations, which have met a deaf ear in Juneau over the past six years. Especially, I will fight against permissive drug laws.

The skyrocketing cost of insurance is hurting everyone, and many businesses are being forced to shut down or risk million dollar law suits. The attorneys in the legislature last session crippled the attempt to limit jury awards for non-physical injuries. I will fight to make that change.

We won't solve our revenue shortfall by wringing our hands. It will take energy, imagination and guts. Let's go to work!

# SENATE DISTRICT G, SEAT B

# PATRICK RODEY, Democrat



DATE OF BIRTH: 1/22/43 PLACE OF BIRTH: San Francisco, California

NAME OF SPOUSE: Barbara

CHILDREN: Debra (21); Nikki (17); Michael (8); Jamie (7)

RESIDENCE ADDRESS: 2335 Lord Baranof Anchorage, AK 99517

MAILING ADDRESS: 2335 Lord Baranof Anchorage, AK 99517

LENGTH OF RESIDENCY IN ALASKA: 34 years Anchorage 1952-1962

Fairbanks 1962-1966 Anchorage 1966-present

EDUCATION:

High School—West Anchorage High; 1961 College/University—University of Alaska; 1966; B.A. Education Post Graduate—University of Arizona, 1973; Chico State University, 1967; Juris Doctor

POLITICAL' AND GOVERNMENT POSITIONS: State Senator, first election 1974; Majority Leader, 1981-1982; Chairman Senate Banking Committee, 1979-1982; Chairman, Senate Community and Regional Affairs Committee, 1975-1976; Chairman, Alaska Code Revision Commission, 1977-1978; Chairman, Special Committee on Services to the Elderly, 1977-1978; Co-Chairman, Special Committee on Legislative Reform, 1981-1982

BUSINESS AND PROFESSIONAL POSITIONS: Attorney; Alaska Bar Association; Phi Alpha Delta

OTHER: Pat Rodey grew up in Alaska. He worked his way through college as a grocery clerk and construction worker. He has been a teacher, commercial fisherman and builder. Pat Rodey has served in the State Senate for twelve years and has been noted for his leadership in banking, legal affairs and senior citizen legislation.

# STATEMENT:

I have been privileged to work with many of you in Senate District G and throughout Anchorage for the past twelve years. We have accomplished many things. Some of them are:

- Creation of the Alaska Housing Finance Corporation. This agency has been responsible for a significant number of the homes and jobs in Anchorage.
- Creation of the Alaska Industrial Development Authority. This agency has helped finance, at no public cost, most of the commercial buildings constructed during the 1980's.
- Road improvements have been continually made in the district since the 1970's. This year we received more road construction money than any other district in Anchorage.
- Law enforcement has been enhanced significantly. We have restricted the insanity defense, strengthened laws protecting our children and increased the penalties for drunk driving.
- In addition, we have reformed the legislative process by enacting a new ethics law, opened the committee process, mandated public notices and restricted legislative contracts. I have taken a strong personal stand in favor of enforcement of the open meetings law.

A great deal more remains to be done. The slow down in our economy requires the Legislature take innovative steps to create jobs. Increased foreign trade, effective local hire legislation, increased tourism and stabilization of the mortgage and lending markets are a few of the issues the Legislature must deal with. It has been a privilege to serve the people of Anchorage. I would appreciate your continued support.

|             | I HAVE VOTED   |    |
|-------------|--|----|
|             | HAVE YOU?  |    |
| 8           | STATE OF ALASKA<br>General Election November 4, 1986 |    |
| *           |  |    |
| **          | STATE SENATOR DISTRICT G<br>SEAT B                   |    |
| ***         | Vote For No More Than One (1)                        |    |
|             | ROBERTS, MALCOLM B. Republican                       | +  |
| <b>8</b>    | RODEY, PATRICK Democrat                              | +  |
| ***         | -  | +  |
| ***         | STATE REPRESENTATIVE DISTRICT 9                      |    |
| 88          | SEAT A   |    |
| 88          | Vote For No More Than One (1)                        |    |
| 88          | PEARCE, DRUE Republican                              | +  |
| ***         |  | +  |
| ***         | STATE REPRESENTATIVE DISTRICT 9                      |    |
| 88          | SEAT B   |    |
| ~           | Vote For No More Than One (1)                        |    |
| 888         | HANLEY, ALYCE Republican                             | +  |
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| ***         | TO THE   |    |
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# SAMPLE BALLOT HOUSE DISTRICT 9, Seats A and B

CARD A—SIDE 2

# HOUSE DISTRICT 9, SEAT A

# DRUE PEARCE, Republican



**DATE OF BIRTH: 4/2/51** 

PLACE OF BIRTH: Fairfield, Illinois

**RESIDENCE ADDRESS:** 6035 Tanaina Drive Anchorage

MAILING ADDRESS: 4150 West 88th Anchorage, AK 99502

**OCCUPATION:** Business Woman, Teacher

LENGTH OF RESIDENCY IN ALASKA: 9 years

| Fairbanks | 11/2 years |
|-----------|------------|
| Kotzebue  | 1½ years   |
| Anchorage | 6 years    |
|           |            |

EDUCATION:

College/University-Indiana University; B.A. (Biological Sciences with Chemistry and Education Minors)

Post Graduate-Harvard University, Kennedy School of Government; M.P.A.

POLITICAL AND GOVERNMENT POSITIONS: Elected to Alaska State House, 1984; Served on Labor and Commerce, Resources, and the Special Committee on Foreign Trade; Aide to Majority Caucus member, Alaska State House, 1983; Director, Summerscene, City of Louisville, Kentucky; Curator of Education, Louisville Zoo

BUSINESS AND PROFESSIONAL POSITIONS: Business Consultant, Anchorage; Progressive management positions, Bank of the North, five years; Secondary Biology and Chemistry Teacher

SERVICE ORGANIZATION(S) MEMBERSHIP: Board Member, Kotzebue Chamber of Commerce; Board Member, Private Industry Council, Northwest Alaska Native Association Region; State Education Chairperson, National Association of Bank Women; Volunteer, WIC-CA Crisis Center, Fairbanks, and Kotzebue Women Crisis Project

SPECIAL INTERESTS: A pilot, Drue is an avid follower of the aviation industry. She is interested in mineral and fossil collecting and enjoys traveling throughout the state.

# STATEMENT:

I believe that all Government should be limited. Many of the problems of excessive spending and misdirection which plague the federal goverment also haunt our state government. Too often Alaska's state government is unresponsive to our basic needs. Few will argue it is inefficient, certainly it is too big.

State government should focus on providing basic services needed by all the people. It should provide safe streets, free from the kind of violent crime we read of daily in the newspapers. It should provide quality education to prepare our children for an everchanging world. It should support sound economic development which fosters a productive and competitive economy. It should provide adequate transportation facilities, especially in the state's largest city where congested traffic threatens our quality of life.

By concentrating on these basics, state government can both provide essential services and shrink the profligate spending which burdens us with too much government and saps our resources.

# HOUSE DISTRICT 9, SEAT B

# ALYCE HANLEY, Republican



### DATE OF BIRTH: 11/5/33 PLACE OF BIRTH: Pawtucket, Rhode Island NAME OF SPOUSE: Monte

NAME OF SPOUSE: Monte

CHILDREN: Mark (28); Mike (25); Todd (23); Tim (23); Pat (20)

RESIDENCE ADDRESS: 4007 Brentwood Circle Anchorage, AK 99502

### MAILING ADDRESS: P.O. Box 220365 Anchorage, AK 99522

LENGTH OF RESIDENCY IN ALASKA: 16 years Cordova 1955-1956 Anchorage 1971-present

EDUCATION:

High School—Pawtucket East, 1948-1951, Diploma College/University—Simmons College, Boston, Massachusetts, 1951; New England Deaconess Hospital, 1951-1954, Diploma, R.N.

- POLITICAL AND GOVERNMENT POSITIONS: Alaska House of Representatives, 1982-1984; Anchorage School Board, 1981-1984; Mayor's Advisory Commission on School Budget, 1981; Member, Sand Lake Community Council; Precinct Chairman, Precinct 67, 1980-1983; Delegate, Republican District Conventions, District 9, 1980 and 1982; Member, Anchorage Republican Women's Club
- SERVICE ORGANIZATION(S) MEMBERSHIP: Member, Alaska Juvenile Crime Commission; Board of Directors, Anchorage Youth for Christ, 1979-1984; Anchorage Women's Club, Education Committee; American Cancer Society, Chairman—Youth Education, 1977-1981; Past President and Council Representative, Sand Lake Elementary School P.T.A.; Co-chairman, Dimond Citizens Advisory Educational Concerns Committee

SPECIAL INTERESTS: Family Activities

# STATEMENT:

The Fifteenth Alaska Legislature will be faced with difficult budget decisions as oil prices continue to drop. Many of us have stated that government should be limited and only do for people that which they cannot do for themselves. Those words must now become action. Dependency on government must be replaced with self reliance.

Alaska can no longer afford the luxury of an operating budget five times the national average. Everyone agrees that budget cuts are necessary until programs of personal interest are threatened. If we are to protect the permanent fund and continue without a state income tax, then each of us must assume individual responsibility for programs or services which can no longer be provided by the state.

### I support-

- Open, honest state government.
- No new taxes without voter approval.
- Stable tax structure for oil companies.
- Opening the Arctic National Wildlife Refuge for oil and gas exploration.
- Capital projects which will not only provide jobs but also access to our natural resources.
- A more equitable method for funding education.
- Law enforcement personnel sufficient to adequately protect Alaskan citizens.
- Treatment and penalties for juveniles that will discourage criminal activity.
- Diversifying our economy by encouraging new business and industry and exploring new markets for Alaskan products.

It has been a privilege to serve as your Representative. I will continue to listen and respond to your concerns as we approach a critical period in Alaska's history.

|           | I HAVE V                              | O T E D       |   |
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|           | STATE OF AI<br>General Election Nov   |               |   |
|           | STATE SENATOR                         |               |   |
|           | STATE SENATOR                         |               |   |
|           | Vote For No More T                    | han One (1)   |   |
|           | ROBERTS, MALCOLM B.                   | Republican    | + |
|           | RODEY, PATRICK                        | Democrat      | + |
|           |                                       |               | + |
|           | STATE REPRESENTATI                    | VE DISTRICT 1 | 1 |
|           | SEAT A                                |               |   |
|           | Vote For No More TI                   |               |   |
|           | DONLEY, DAVE                          | Democrat      | + |
|           | JENKINS, ROGER<br>MC ARTHUR, JOHN M.  | Republican    | + |
|           | MCARTHUR, JOHN M.                     | Libertarian   | + |
|           | STATE REPRESENTATI                    | VE DISTRICT 1 | + |
|           | STATE REPRESENTAT                     |               | • |
|           | Vote For No More TI                   |               |   |
| ×         | BARKER, WALLY                         | Republican    | + |
|           | GRUENBERG, MAX F., JR                 | Democrat      | + |
|           | · · · · · · · · · · · · · · · · · · · |               | + |
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|           | VOTE BOTH                             | SIDES         | A |

CARD A-SIDE 2

# HOUSE DISTRICT 11, SEAT A

# DAVE DONLEY, Democrat



### DATE OF BIRTH: 8/29/54

PLACE OF BIRTH: Anchorage

### RESIDENCE ADDRESS:

1303 West 43rd Avenue Anchorage, AK 99503

OCCUPATION: Attorney, Financial Auditor, Construction Worker

LENGTH OF RESIDENCY IN ALASKA: 32 years Spenard 1954-present

### EDUCATION:

- High School—Dimond High School, 1969-1972, American Legion School Award
- Technical/Vocational—Alaska Laborers Training School, Various courses in construction skills
- College/University—University of Oregon, 1972-1976, Bachelor of Science, Political Science, Phi Beta Kappa, Debate Team, Student Government

Post Graduate—University of Washington School of Law, 1976-1979, Doctor of Jurisprudence

- POLITICAL AND GOVERNMENT POSITIONS: Chairman, Alaska Juvenile Justice Legislative Subcommittee; Legislative Finance Aide, Alaska State Senate, 1983; Legislative Aide, Alaska State House, 1985; Social Studies Curriculum Committee, Anchorage School District, 1979-1981; Spenard Community Council Road Committee; District Eleven Delegate to 1982, 1984 and 1986 Alaska State Democratic Conventions
- BUSINESS AND PROFESSIONAL POSITIONS: Alaska Bar Association; Financial Auditor and Member Construction Laborers Local 341
- SERVICE ORGANIZATION(S) MEMBERSHIP: Former Volunteer Fireman, Anchorage Waterways Council; KTUUTV/KENI Citizens Advisory Board; AKPIRG

SPECIAL INTERESTS: Hunting, fishing, softball

OTHER: Author 1986 Alaska Hire Law

# STATEMENT:

I am running for State House because as a life-long resident of Spenard, I want our community to have better representation in the legislature.

I will use my years of experience as a financial auditor and legislative finance aide to work to impose discipline on state government and develop a stable, diversified economy for Alaska. I want to ensure that this state adopts sound fiscal policies to prevent any need for the reimposition of the state income tax.

As a public interest attorney, I will use my skills to make the legislative process as open as possible.

As the author of the new Alaska Hire Law, I will continue my work to develop effective constitutional Alaska Hire laws to protect Alaskan jobs for Alaskans.

As a homeowner I want to see that the citizens of District Eleven get their fair share of state appropriations to keep our property taxes down.

As your representative I will listen to your concerns and represent your interests. As a legislator I will also support and work for:

- Protecting and strengthening the Permanent Fund.
- Funding for Anchorage Accelerated Roads Program including Spenard Road and West 36th Avenue improvements.
- Cleanup of Fish Creek and other Anchorage waterways.
- Comprehensive victims-of-crimes rights legislation.
- Long range transportation planning and development.
- Protection of the rights of working Alaskans.

My family and I have lived in Spenard over thirty years. I'm serious about Spenard. Let's make District Eleven the best it can possibly be.

# HOUSE DISTRICT 11, SEAT A

# **ROGER JENKINS, Republican**



# DATE OF BIRTH: 1/17/41

# PLACE OF BIRTH: Staples, Minnesota

MAILING ADDRESS: 2201 Roosevelt Drive Anchorage, AK 99517

### OCCUPATION: Geographer-Geologist

LENGTH OF RESIDENCY IN ALASKA: 17 years

Fairbanks 1969 Anchorage 1970 to present Spenard 1974 to present

### EDUCATION:

High School-Staples, Minnesota; 1959

- Technical/Vocational—University of Alaska, Mining Extension, 1973-1981
- College/University—University of Minnesota, 1964, B.S. (History/ Geology)
- Post Graduate—University of North Dakota, 1971, M.S. (Geography); Bemidji State; Macalester College; University of Alaska-Anchorage; Alaska Pacific University
- POLITICAL AND GOVERNMENT POSITIONS: House of Representatives, 1985 to present; Member: Resources, State Affairs, Fisheries Committees, and Finance Subcommittee, 1985-1986; Civil Engineering Administrator, City of Anchorage, 1970-1985; Spenard GOP Chairman, 1974-1976; GOP Central Committee, 1973-1976; Director, United States Defense Committee, 1980-1986
- BUSINESS AND PROFESSIONAL POSITIONS: University of Alaska Earth Science Instructor, 1976-1979; Consulting Mineral Exploration Geologist, 1973-1986; UND Geography Graduate Assistant, 1967-1969; Menahga, Minnesota, High School Instructor, 1964-1967
- SERVICE ORGANIZATION(S) MEMBERSHIP: Scoutmaster; Captain Cook Jaycees; YMCA Swimming Instructor; Moose Lodge
- SPECIAL INTERESTS: Gold-panning, cabin building, election analysis, sports, Alaska-Yukon-Klondike history
- OTHER: Alaska Geological Society; Alaska Miners Association; (AMEA); Association of American Geographers; Toastmasters: RDC; Commonwealth North

# STATEMENT:

# JOBS-JOBS-JOBS

Roger Jenkins believes the credo of Alaskans First. The people who call Alaska home are the people who build Alaska. Alaska hire should be the primary employment practice of business and government because it makes good sense. State investment goals should help create jobs.

### PERMANENT FUND

Roger Jenkins believes the Permanent Fund must be protected. No portion of the Fund should be spent without a public vote. Alaska law allows 15% of the fund to be invested in Alaska. The time has come for Permanent Fund investments to support "Alaska Hire."

### ALASKA'S FUTURE

Roger Jenkins believes oil income should be put to work diversifying Alaska's economy and developing our other natural resources. Roger believes we must look for long term energy solutions for the Railbelt area. He will fight to keep land disposal programs alive.

# WAR ON CRIME

Roger Jenkins believes we need an elected Attorney General and an elected State Treasurer to conduct independent investigations of state government. Roger will reintroduce his package of anti-prostitution legislation to clean up the streets of **Spenard**.

### TAXPAYER RIGHTS

Roger Jenkins believes property taxpayers appealing assessments should not have to prove the city is wrong; but instead the assessor should have to prove he is right. Roger will reintroduce legislation to protect taxpayers rights.

### **MY PLEDGE**

To be the kind of legislator you would be—honest and above board. The next legislature will shape Alaska's future for years to come. I will make certain **Spenard's** voice is heard and counted.

# HOUSE DISTRICT 11, SEAT B

# WALLY BARKER, Republican



# DATE OF BIRTH: 9/14/58

PLACE OF BIRTH: New York, New York

NAME OF SPOUSE: Judy Graham

RESIDENCE ADDRESS: 817 West 19th Anchorage, AK

MAILING ADDRESS: 817 West 19th

Anchorage, AK 99503

OCCUPATION: Engineer and Commercial Fisherman

LENGTH OF RESIDENCY IN ALASKA: 5 years

### EDUCATION:

- High School—Saint John Vianney High School; Holmdel, New Jersey; Graduated 1976; Diploma, National Honor Society College/University—University of Washington; Seattle, Washington; Graduated 1981; B.S. Mechanical Engineering
- Post Graduate—University of Alaska; Anchorage, Alaska; Graduated 1986; M.S. Engineering Management

### BUSINESS AND PROFESSIONAL POSITIONS: Alaskan experience includes:

- Structural Designer, Bradley Lake Hydroelectric Project;
- Owner, Western Alaska Commercial Fishing Operation;
- Field Engineer, Cook Inlet Oil Fields, 1981-1983;
- Timber Harvest in Chugach & Tongass, 1978-1979
- PROFESSIONAL ORGANIZATIONS: American Society of Civil Engineers; Society for the Marketing of Professional Services; Project Management Institute; United Fishermen of Alaska
- SERVICE ORGANIZATION(S) MEMBERSHIP: Anchorage Chamber of Commerce; Resource Development Council; World Affairs Council
- SPECIAL INTERESTS: Rock climbing, mountaineering, whitewater kayaking, dogs

# STATEMENT:

# WE NEED A CHANGE

Alaskans have lost confidence in the Legislature. Legislators have ignored declining revenues and closed door meetings have kept special interest spending high. Without changes, our Permanent Fund will be attacked and we will pay new, high taxes. This must not happen.

# MAX GRUENBERG'S RECORD

- Tolerant of Prostitution: Allowed the "Soliciting a Prostitute Bill" to die in Judiciary committee.
- Mobile Home Discrimination: Voted against AHFC down payment equality for mobile home purchasers.
- Soft on Crime: Killed 3 of the 5 Anchorage Crime Commission's priorities in his HESS committee. Watched 2 die in a committee of which he was a majority member.
- Subsistence Discrimination: Voted Rural above Urban priority to Subsistence Fish and Game regardless of need.
- Unfair Backroom Meetings: Involved in alleged illegal closed room budget meetings of the house majority.
- Nothing for the Economy: Failed to sponsor, even 1 bill to help diversify and strengthen the Alaskan economy.

# WALLY BARKER WILL WORK FOR

# EMPLOYMENT

- Reduce regulatory roadblocks to development.
- Encourage new industries to locate in Alaska.
- Day-care support for working parents.
- Alaska Hire; tax incentives & job training.

# BETTER GOVERNMENT

- Fight against increases in State Taxes.
- Protect the Permanent Fund from raids.
- Reduce Government size.
- Enforce Alaska's Open Meeting Law.

# EDUCATION

- Preserve Alaska's Student Loan Program.
- Increase funding of Cost-effective UAA programs.
- Reform the School Foundation Funding Formula.

# DISTRICT CONCERNS

- Support Private-Public partnerships to attract Hotels and Restaurants to Spenard's core.
- Protect our young people from the filth, drugs and crime associated with prostitution and pornography.

# HOUSE DISTRICT 11, SEAT B

# MAX F. GRUENBERG, JR., Democrat



DATE OF BIRTH: 9/25/43 PLACE OF BIRTH: San Francisco, California

NAME OF SPOUSE: Catherine Wallen Gruenberg

CHILDREN: Bruce L. Gruenberg (16) RESIDENCE ADDRESS: 914 Clay Court Anchorage, AK 99503

MAILING ADDRESS: 914 Clay Court Anchorage, AK 99503

- OCCUPATION: Family Lawyer, State Representative
- LENGTH OF RESIDENCY IN ALASKA: 16 years Anchorage 1970-present
- (except in Washington, D.C. on Senator Stevens' staff, 1971-1973) EDUCATION:
  - High School—Acalanes High School, Lafayette, California; Graduated 1961; Diploma
  - College/University-Stanford University; 1961-1965; B.A. [political science (public administration)]
  - Post Graduate—University of California at Los Angeles Law School; 1967-1970; J.D.
- MILITARY SERVICE: Navy, 2 years, Lt. (j.g.), Vietnam Service Medal
- POLITICAL AND GOVERNMENT POSITIONS: Alaska House of Representatives, 1985-present; Co-Chair, House Health, Education and Social Services Committee; Member, House Community and Regional Affairs and House Judiciary Committees. Chair, Mental Health Advisory Council; Chair, Mental Health Trust Lands Board; President, Alaska Legal Services Corporation; Legislative Assistant to Senator Ted Stevens, Law Clerk to Justice Roger Connor, Alaska Supreme Court
- BUSINESS AND PROFESSIONAL POSITIONS: Chair, Alaska Bar Association Family Law Section; Fellow American Association of Matrimonial Lawyers

SERVICE ORGANIZATION(S) MEMBERSHIP: Fairview Lions Club

# STATEMENT:

# THE GRAVEST ECONOMIC CRISIS SINCE STATEHOOD DEMANDS STRONG LEADERSHIP

# MAX GRUENBERG'S RECORD

- The only Anchorage Representative to chair a standing committee. Co-chair of the House Health, Education and Social Services Committee.
- Introduced the new law to remove asbestos from our schools.
- Introduced the new generic drug law.
- Introduced amendments protecting owners of older mobile homes from eviction and making manufacturers of defective mobile homes subject to prosecution under the Unfair Trade Practices Act.
- Revised and modernized state adoption laws.
- District 11 received more money for roads than any other district in Anchorage.
  - -\$24,000,000 for West Northern Lights Boulevard.
    - -\$2,780,000 for Spenard Road expansion. -\$260,807 for the District 11 residential road im-
    - provement fund.

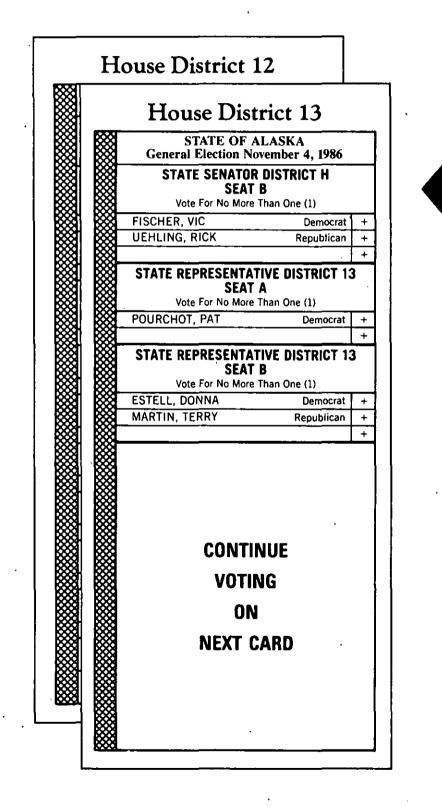
# MAX GRUENBERG WILL:

- Provide strong, effective leadership to make the tough decisions to cut excess government spending and develop alternative revenue sources to meet the economic crisis.
- Remain accessible to you—read and answer all constituent mail, return your calls promptly, and keep his door open. He will never forget he represents you, the District 11 voters.
- Maintain confidence in the legislature. Provide maximum public input; open all meetings to the public and the press.
- Because of the 120 day session limit, many good House bills died before they could pass the Senate. MAX GRUENBERG will work to pass these noncontroversial bills as a first order of business next session.

# MAX GRUENBERG—THE NEXT BEST THING TO BEING A LEGISLATOR YOURSELF.

# SAMPLE BALLOT

# SENATE DISTRICT H, SEAT B



# SENATE DISTRICT H, SEAT B

# VIC FISCHER, Democrat



NAME OF SPOUSE: Jane Angvik CHILDREN: Yonni (30); Greg (29); Joe (27); Ruthie (3) MAILING ADDRESS: 1538 Orca Street Anchorage, AK 99501

OCCUPATION: Business, teaching, development planning

LENGTH OF RESIDENCY IN ALASKA: Since 1950

EDUCATION:

College/University-Wisconsin, MIT, Harvard

MILITARY SERVICE: Army Combat Engineers, WWII

- POLITICAL AND GOVERNMENT POSITIONS: Delegate, Alaska Constitutional Convention, 1955-1956; House of Representatives, 1957-1958; Alaska Growth Policy Council; Alaska State Senate, 1981 to date. Committees: Finance, Resources, HESS, Community and Regional Affairs, State Affairs (Chairman)
- BUSINESS AND PROFESSIONAL POSITIONS: BLM Townsite Planner, 1950-1951; Anchorage Planning Director, 1952-1955; Owner, Victor Fischer Associates (planning and development firm, real estate) since 1955; ASHA Assistant Director, 1957-1961; HHFA Earthquake Reconstruction Coordinator, 1964; Director, Institute of Social and Economic Research, 1966-1976; Professor of Political Science and Regional Planning, University of Alaska, 1966-1979; Visiting professor, Harvard, 1977-1978
- SERVICE ORGANIZATION(S) MEMBERSHIP: Member (past and present)—Anchorage Arts Council, Chamber of Commerce, Older Persons Action Group, Providence Finance Committee, AARP, NRTA, AAAS, Alaska Native Foundation, Anchorage Community Development Corporation
- OTHER: Author, Alaska's Constitutional Convention and numerous other publications on Alaska's economy, development; Honored as "Founder of Alaska Statehood"

# STATEMENT:

Vic Fischer is known by Alaskans for his honest, independent leadership. His is a record of effectiveness and accomplishments, of responsiveness and hard work.

Vic Fischer deals not in promises and empty gestures, he gets things done. He helped build the Permanent Fund and has successfully defended the Dividend Program because of their importance to Alaska's economy and to individual Alaskans.

Vic takes a strong, consistent stand on issues. His votes are for real. When he fights for local hire, it's to get jobs for Alaskans on the North Slope and everywhere, it's not just a phony vote "for show".

Vic Fischer has a statewide as well as local perspective. He has a thorough understanding of Alaska's economy and has worked in every part of the state, on all aspects of our resources and development.

Vic Fischer is committed to serving all people young and old, women and men, white-black-Native, especially those in need—and works vigorously in their behalf. His legislation for child safety restraints is saving children's lives; his outlawing of "happy hours" is keeping drunks off our roads.

Vic Fischer's is an **outspoken voice for equity**, **decency and freedom**, believing that individual rights are paramount and must be protected against encroachment by government and special interests. He has consistently fought for **integrity**, ethics and open government.

In these tough economic times, Vic's unique combination of historical perspective, social conscience, and practical planning experience will provide HONEST AND INDEPENDENT LEADERSHIP FOR ALASKA'S FUTURE.

# SENATE DISTRICT H, SEAT B

# **RICK UEHLING, Republican**



# DATE OF BIRTH: 9/28/53 PLACE OF BIRTH: Madison, Wisconsin

RESIDENCE ADDRESS: 1526 K Street

Anchorage, AK 99501

MAILING ADDRESS: 1526 K Street Anchorage, AK 99501

**OCCUPATION:** Marketing Representative

### LENGTH OF RESIDENCY IN ALASKA: Anchorage 1976 to present

EDUCATION:

Madison West High School; Diploma

Bachelor of Arts; Urban Regional Planning; University of Wisconsin, Madison 1976, including study at the London School of Economics (1974)

PREVIOUS ELECTIVE OR APPOINTIVE PUBLIC OFFICES: Elected to State House of Representatives, 1984; Member, House Finance Committee; Member House Special Committee on State Loans; Elected to State House of Representatives, 1982; Chair, House Special Committee on State Loans; Vice-Chair, House Resources Committee; Vice-Chair, House Labor and Commerce Committee; Member, House HESS Committee; Member, Joint Committee on Oil and Gas

SERVICE ORGANIZATIONS: Member, Common Sense for Alaska; Member, Resource Development Council; Member, Anchorage Chamber of Commerce; Past Member, Anchorage Jaycees; Past Board Member, South Central Counseling Center

SPECIAL INTERESTS: Tennis, swimming, hiking, reading

# STATEMENT:

Over the past four years I have had the privilege of serving in the State House. During that time I have listened, communicated and worked closely with the residents of the district I represent. Now I want to use the experience and knowledge I have gained to represent you in the State Senate.

We will face many challenges: ensuring Alaskans have decent jobs and the opportunity to get ahead; protecting the quality of life in our neighborhoods; and meeting important community needs in the face of a severe revenue shortfall.

# ECONOMIC OPPORTUNITIES AND JOBS

For Alaskans who are unemployed, Alaska Hire has come to mean the right to a job. For Alaskans who have jobs, Alaska hire has come to stand for the right to keep working at a decent wage. Sound development of Alaska's resources will create economic opportunities and jobs, which in turn will ensure a healthy growing community for our future. Alaskans deserve the opportunity to get ahead.

### NEIGHBORHOOD AND COMMUNITY NEEDS

Protecting the quality of life in our neighborhoods must be a top priority. Our streets and parks should be safe places for our families. We must protect our community school and day care programs. Budget priority should be given to those programs which benefit Alaskans in their daily lives.

### **PIONEER ALASKANS**

I will continue working on behalf of important Senior services and Senior housing. We must preserve the dignity of our older Alaskans by helping them live the fullest and most independent lives possible.

# I HAVE VOTĖD



# HAVE YOU?

### STATE OF ALASKA **General Election November 4, 1986** STATE SENATOR DISTRICT H SEAT B Vote For No More Than One (1) FISCHER, VIC Democrat + **UEHLING, RICK** Republican + + **STATE REPRESENTATIVE DISTRICT 12** SEAT A Vote For No More Than One (1) BROWN, KAY Democrat + MOFFATT, BILL Republican Ŧ + **STATE REPRESENTATIVE DISTRICT 12** SEAT B Vote For No More Than One (1) **ELLIS, JOHNNY** Democrat + PIDGEON, STEPHEN Libertarian + WILCOX, DONALD G. Republican + Ŧ CONTINUE VOTING **ON NEXT CARD** Α X 12102 + VOTE BOTH SIDES

CARD A-SIDE 2

SAMPLE BALLOT HOUSE DISTRICT 12, Seats A and B

# HOUSE DISTRICT 12, SEAT A

# KAY BROWN, Democrat



DATE OF BIRTH: 12/19/50 PLACE OF BIRTH: Fort Worth, Texas RESIDENCE ADDRESS: 1430 A Street, #14 Anchorage MAILING ADDRESS: 1430 A Street, #14 Anchorage, AK 99501 LENGTH OF RESIDENCY IN ALASKA: 10 years Anchorage April 1976-December 1977 Juneau December 1977-July 1980 Anchorage July 1980-present

EDUCATION: High School—Southwest High School, 1967-1969 College/University—Baylor University, 1969-1973, Bachelor of Arts

- POLITICAL AND GOVERNMENT POSITIONS: Director of Oil and Gas, Department of Natural Resources, 1982-1986; Deputy Director of Minerals and Energy Management and Special Assistant of Commissioner of Natural Resources, 1979-1982; Policy Analyst for Legislative Research Agency, 1978-1979; Legislative Aide to former Senate President John Rader, 1977-1978; Delegate to State Democratic Convention, 1984; Democratic Party Precinct Officer; Officer and Fundraiser for Alaska Women's Political Caucus
- BUSINESS AND PROFESSIONAL POSITIONS: Co-owner, editor and reporter for Alaska Advocate; reporter for the Anchorage Times and United Press International
- SERVICE ORGANIZATION(S) MEMBERSHIP: Blood Bank of Alaska, Board of Directors; Alaska Performing Artists for Peace, Advisory Board

SPECIAL INTERESTS: Writing political satire, cross-country skiing

# STATEMENT:

**PROTECT THE PERMANENT FUND:** We need to enhance and protect the Permanent Fund. The severe revenue decline due to falling oil prices will increase pressure to raid the Permanent Fund and eliminate the dividends. Dividends have a greater positive impact on the economy than any other form of state spending.

**RESTRAIN STATE SPENDING:** The public must be involved in determining which specific programs and projects we're going to fund at a lower level or not at all. We need to set goals for the budget and Permanent Fund. To continue spending as we go based solely on the current checkbook balance invites drift and division. Essential services must be carried out more efficiently.

OPEN GOVERNMENT TO THE PUBLIC: To develop a consensus about spending decisions, or any other matter, the public must be involved in a meaningful way. Public business must be conducted in public with opportunity for participation by interested citizens and observation by the press. Public scrutiny will improve the quality of decisions and help ensure that the public interest takes precedence over private and special interests.

**PROMOTE JOBS:** State government can help keep our economy viable by making land available for oil and gas exploration and development. Tourism, fishing and Pacific Rim trade can be promoted through creative marketing efforts. Development of state park facilities will benefit Alaskans as well as visitors.

ASSURE SAFE AND LIVEABLE NEIGHBOR-HOODS: The quality of life in our neighborhoods depends on a working partnership between Juneau and local communities.

# HOUSE DISTRICT 12, SEAT A

## BILL MOFFATT, Republican



DATE OF BIRTH: 8/22/36 PLACE OF BIRTH: Mineola, New York NAME OF SPOUSE: Lynn for 25 years

CHILDREN: Mark (24); Keith (22); Dirk (14); Monika (9)

RESIDENCE ADDRESS: 921-A East 20th Avenue Anchorage, AK 99501

MAILING ADDRESS: P.O. Box 201586 Anchorage, AK 99520

LENGTH OF RESIDENCY IN ALASKA: 11 years Anchorage 1975-present

EDUCATION:

High School—Bullis High School, Potomac, Maryland College/University—Cornell University; West Point; University of San Francisco

- MILITARY SERVICE: U.S. Army; 3 years during Korean War; Sergeant; National Defense, Good Conduct and Army of Occupation Medals
- POLITICAL AND GOVERNMENT POSITIONS: Staff Assistant, 11th, 12th, 13th, and 14th Legislatures; Delegate: 1980 Republican National Convention; State Coordinator, Reagan for President, 1976 and 1980
- BUSINESS AND PROFESSIONAL POSITIONS: Owner, Alaska Personalized Services
- SERVICE ORGANIZATION(S) MEMBERSHIP: Life Member: Veterans of Foreign Wars and Alaska State Fair Association; Member: American Legion; Moose; Eagles; Fairview Community Council; Alaskans for Justice; Huguenot Historical Society; AMVETS; Past-President, Kiwanis Club
- SPECIAL INTERESTS: Orthodox Christian Church; youth football; Anchorage as site of Winter Olympic Games; jogging
- OTHER: Successfully formed "Recall Pay Raising Legislators" to combat the now repealed legislative pay raise.

#### STATEMENT:

#### BILL MOFFATT: RESPECTED LEADERSHIP

Jobs—Bill Moffatt knows it's time to really begin doing something about Alaska Hire. Bill favors tax credits for businesses employing Alaskans and proposes changing the outdated 5% in-state contract preference to match the cost-of-living differential.

**Crime**—As a legislative assistant, Bill helped develop Alaska's first Restitution Centers where convicted felons work to compensate victims for their crimes. Moffatt pledges to expand this program and supports neighborhood foot patrols by police in residential neighborhoods, a program similar to street patrols in downtown Anchorage commercial areas.

Experience—Bill Moffatt has closely worked with the legislative process since 1979. He has the maturity and good sense to put a halt to "Stop the Clock" and "Behind Closed Doors".

Ethics—Bill Moffatt will be a voice in Juneau dedicated to a high standard of legislative and executive branch ethics. And Bill feels the Legislature can meet in Anchorage where the public can participate.

**Spending**—Bill knows the challenge of the next two years is to reduce government spending without raising taxes—to ensure that government continues to provide necessary services to deserving individuals while trimming wasteful extras.

Bill Moffatt: "Doomsayers say it can't be done, but l know it must be and will be! I need your vote to tackle the issues of today with the same commitment, hard work and spirit of the Alaskan leaders who fought for Statehood. The time to begin is right now and the place to begin is in the Legislature."

# HOUSE DISTRICT 12, SEAT B

## JOHNNY ELLIS, Democrat



DATE OF BIRTH: 3/13/60 PLACE OF BIRTH: Springfield, Missouri RESIDENCE ADDRESS: 1340 East 8th Avenue

MAILING ADDRESS: 1340 East 8th Avenue Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 11 years Anchorage 1975-1986

EDUCATION:

High School-Bartlett High; 1975-1978; Diploma (with honors) College/University-University of Alaska, Anchorage, 1978-1979; Claremont Men's College, California, 1979-1982; B.A. (with honors)

POLITICAL AND GOVERNMENT POSITIONS: Legislative Aide to House Majority Leader, 1985-1986; Assembly Assistant for Downtown, 1984-1985; Vice President, Bartlett Democratic Club, 1983-1985

BUSINESS AND PROFESSIONAL POSITIONS: Researcher and Writer, marketing firm, 1983-1985

SERVICE ORGANIZATION(S) MEMBERSHIP: Elder Abuse Task Force; KSKA Community Advisory Board; Anchorage Waterways Council; Captain Cook Jaycees

SPECIAL INTERESTS: Camping, hiking, reading, community service

OTHER: Recipient, Mayor's Award for Historical Preservation; Winner, National Leadership Award

#### STATEMENT:

Jobs for Alaskans—Creating lasting jobs must be our top priority, and making sure Alaskans get those jobs is the bottom line. It is time to stop state dollars flowing Outside while qualified Alaskans sit idly by.

**Permanent Fund**—Protecting the fund is one of my top priorities. Wise investments will create jobs and ensure a hedge against future state taxes.

Alaska's Economy—We must become producers and competitors in the world market and not merely consumers. The key lies in adding value to the resources we export.

State Budget—I want to work with citizens to find new revenue sources and ways for government to do more with less. As Alaskans we pride ourselves on ingenuity and independence...now it's time to make state government more Alaskan.

Human Services—State government has a responsibility to provide high quality education and basic human services. My goal is to ensure all programs are efficient and actually helping the people they were meant to serve.

Neighborhood Integrity—The livability of our neighborhoods is what makes downtown a special place. Most of us wouldn't live anywhere else and I want to keep it that way.

**Citizen Involvement**—Open government means better government. A strong open meetings law and a rewrite of the reappropriations process would be a good start. I will stay in close touch with the people I seek to represent.

# HOUSE DISTRICT 12, SEAT B

## DONALD G. WILCOX, Republican



**DATE OF BIRTH: 1/27/21** PLACE OF BIRTH: Jerome, Arizona NAME OF SPOUSE: Dorothy CHILDREN: Walter; Mary Lucy; Katherine; Dorothy; Bill; Christine; Glen; Peggy **RESIDENCE ADDRESS:** 433 M Street, Anchorage, AK 99501 MAILING ADDRESS: 433 M Street, Anchorage, AK 99501 LENGTH OF RESIDENCY IN ALASKA: 50 years 1936-1939 Various AK Communities 1947-1948 luneau Fairbanks 1939-1943 Anchorage 1948-present 1943-1947 Navv **EDUCATION:** High School-Juneau, 1936-1939 Technical/Vocational-Management Institute, Berkeley, CA, 1963; Program Evaluation, Cameron College, OK, 1976; Executive School, Charlottesville, VA, 1977 College/University-University of Alaska, 1939-1943, B.S. Mining Engineering Post Graduate-Columbia University, 1943, Naval Engineering; Penn. State College; U.A.A.-Engineering Mgmt. 1967-1968 MILITARY SERVICE: Navy, 1943-1947, Lt. POLITICAL AND GOVERNMENT POSITIONS: Anchorage Board Examiners & Appeals (Buildings); (Planning & Zoning); Fed. Aviation Adm., Airport Planning, Administration, Civil Engineer; Bureau Land Management Mineral Examiner BUSINESS AND PROFESSIONAL POSITIONS: Consulting Engineer, Tourism Development; Manager, Pioneer Coal Mining Co.; Superintendent & Engineer, Major Construction Projects; Mining Programs: Exploration, Evaluation, Development, Operation; University Instructor; Professional Engineer, Alaska EM 211 SERVICE ORGANIZATION(S) MEMBERSHIP: Alaska Airmens, Miners and Airforce Associations; Navy League; Older Persons Action Group; Alaska Resource Development Council; Knights of Columbus

SPECIAL INTERESTS: Honest and open government, responsible resource development and economic expansion.

OTHER: Flying, outdoor recreation and tourism

#### STATEMENT:

The Alaska Legislature affects my family and yours in very direct and personal ways. By offering our district fair and honest legislation, I hope to channel my experience, time and energy to a very valuable cause, the Future of the State of Alaska.

I have lived in Alaska more than 50 years, twenty in downtown Anchorage. I have worked in government, construction, fishing, mining, aviation and teaching, and understand the problems of each. I believe my experience and record of successful problem solving are needed in this time of financial emergency.

If elected to office I will work to:

- 1. Promote sound development of all of Alaska's natural resources, including tourism, fishing, timber, petroleum and mining, all with due respect to the environment.
- 2. Encourage private initiative to create new job opportunities.
- 3. Work for liability insurance reform.
- 4. Improve the quality of life in our neighborhoods; involve them in decisions directly affecting them.
- 5. Provide positive programs to prevent crime.
- 6. Protect our schools and day care programs.
- 7. Reward our senior Alaskans for their foresight, service, and fortitude in developing our great state.
- 8. Encourage downtown development.
- 9. Protect the Permanent Fund.

With your vote I will win.

HAVE YOU? STATE OF ALASKA **General Election November 4, 1986** STATE SENATOR DISTRICT H SEAT B Vote For No More Than One (1) FISCHER, VIC Democrat + **UEHLING, RICK** Republican + + **STATE REPRESENTATIVE DISTRICT 13** SEAT A Vote For No More Than One (1) POURCHOT, PAT Democrat + + **STATE REPRESENTATIVE DISTRICT 13** SEAT B Vote For No More Than One (1) ESTELL, DONNA Democrat + MARTIN, TERRY Republican + + CONTINUE VOTING **ON NEXT CARD** 

**VOTE BOTH SIDES** 

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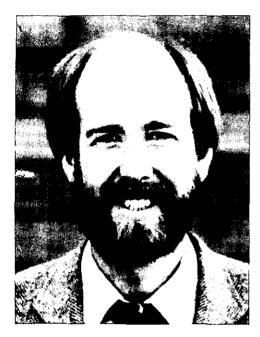
SAMPLE BA HOUSE DISTRICT 13, Seats A and B

CARD A-SIDE 2

# I HAVE VOTED

# HOUSE DISTRICT 13, SEAT A

## PAT POURCHOT, Democrat



DATE OF BIRTH: 2/23/49 PLACE OF BIRTH: Mendota, Illinois NAME OF SPOUSE: Janie Leask

CHILDREN: Shawn (19); Caleb (11)

RESIDENCE ADDRESS: 7021 Hunt Avenue Anchorage, AK

MAILING ADDRESS: P.O. Box 104836 Anchorage, AK 99510

LENGTH OF RESIDENCY IN ALASKA: 12 years Anchorage 1972-1977, 1980-present

EDUCATION:

College/University—University of Wisconsin, 1970, Bachelor of Arts Post Graduate—Harvard University, 1980, Master of Public Administration

- POLITICAL AND GOVERNMENT POSITIONS: Representative, Alaska State House, 1984-present; Member, House Finance Committee, Oil and Gas Committee, Ethics Committee, International Trade Committee; Co-Chair, Joint Special Committee on Mental Health Lands; Legislative Aide, State Senate Resources Committee; Legislative Assistant, U.S. Senator Mike Gravel
- BUSINESS AND PROFESSIONAL POSITIONS: Resources Manager, NANA Development Corp.; Land Manager, Alaska Federation of Natives; Natural Resource Specialist, U.S. Department of the Interior
- SERVICE ORGANIZATION(S) MEMBERSHIP: Past President Russian Jack Community Council; Past President Knik Kanoers and Kayakers; Resource Development Council

SPECIAL INTERESTS: Whitewater boating, running, softball

OTHER: Recognized as "Outstanding" freshman legislator (Juneau Empire and Capital Reporter surveys, 1986)

#### STATEMENT:

**STATE SPENDING.** We are in a financial crisis. While we have cut state spending \$1.4 billion in the past two years, more cuts must be made. Funding must be limited to essential state services. But spending cuts alone may not be enough. Revenues from non-oil economic activity, alternative tax policies, Budget Reserve monies and Permanent Fund earnings (not principal) need to be examined.

**BUDGET REFORM.** Limited state monies must be spent efficiently and effectively. This means greater budget scrutiny by legislators and the public, development of a long-term financial plan and statewide prioritization of capital projects. The Permanent Fund must be protected from short-term "raids" to ensure maximum future earnings.

#### PUBLIC TRUST, PUBLIC SERVICE. 1 have worked hard on legislation advancing public confidence in the Legislature including: Repeal of the 1983 legislative payraise; Passage of my bill strengthening legislative ethics law. We need to end "secret" budget meetings and reform campaign laws. Public service to me also means continued close communication with constituents and regular attendance at local community council, school and agency meetings.

#### NEIGHBORHOOD PROTECTION, IMPROVE-

MENT. Over the past two years I have secured monies for needed neighborhood road, school, park and pedestrian safety improvements. Declining revenues will mean fewer projects and greater need to fight hard for our highest priorities. I will continue to go to bat for District residents with state and local agencies to make government actions responsive to neighborhood needs and desires.

# HOUSE DISTRICT 13, SEAT B

## DONNA ESTELL, Democrat



DATE OF BIRTH: 10/29/49

CHILDREN: Andrew (21); Lorraine (20); Michelle (17); Denise (16)

RESIDENCE ADDRESS: 1001 Boniface L-15 Anchorage, AK 99504

MAILING ADDRESS: 1001 Boniface L-15 Anchorage, AK 99504

LENGTH OF RESIDENCY IN ALASKA: 23 years Anchorage August 1963 to present

EDUCATION:

High School–East High School; 1964-1967; High School Diploma College/University–Anchorage Community College; 1971-1973

- POLITICAL AND GOVERNMENT POSITIONS: 1985-1986, District Chair for Democrat Party (District 13); 1986, Delegate to Democratic Convention
- BUSINESS AND PROFESSIONAL POSITIONS: Manager for: 1984-1985, ORR Construction, Inc.; 1986 to present, Metro Construction Co.

SERVICE ORGANIZATION(S) MEMBERSHIP: New Hope Baptist Church, 1978 to present; Laborers Local 341, 1975 to present; Anchorage Coalition of Labor Union Women, 1984 to present; N.A.A.C.P., 1984 to present

SPECIAL INTERESTS: Chess, bowling, card games, reading and hiking

#### STATEMENT:

As a member of the Alaska State Legislature my commitment is as follows:

**Education:** For our Children, Alaska's future, the very best that available State funding can provide.

Local Hire: Through acts of Legislation revise the State's Procurement Laws, to enhance Alaska's needs on Capital Projects and Leasings.

**Permanent Fund Dividend Payment:** Maintain the Alaskan Residents status as a Corporate Owner in the Permanent Fund.

**Environment:** Waste and toxic free State lands and Water ways.

**Increase Employment:** Through Legislation provide opportunities for industries to develop our timber and minerals.

**Culture:** Provide for all Alaskans the opportunities to participate in the Arts and Recreation.

Alaskan Seniors: Maintain the State's obligation to established Programs and provide remedies for their employment needs.

# HOUSE DISTRICT 13, SEAT B

# TERRY MARTIN, Republican



#### DATE OF BIRTH: 1/17/36

PLACE OF BIRTH: Baltimore, Maryland

RESIDENCE ADDRESS: 3960 Reka Drive, B6 Anchorage, AK 99508

MAILING ADDRESS: 3960 Reka Drive, B6 Anchorage, AK 99508

LENGTH OF RESIDENCY IN ALASKA: 21 years District 13: Mt. View, Russian Jack June 1965-1986

EDUCATION:

High School—Baltimore Polytechnic, 1957, H.S. Diploma College/University—University of Oklahoma, 1959-1963, B.A. Government, Cert. Teacher Degree Post Graduate—AMU, UAA, U.S. Communicable Disease Center,

1965-present, Renewal of Teacher's Certification

MILITARY SERVICE: U.S. Marine Corps, 1953-1957, Cpl.

- POLITICAL AND GOVERNMENT POSITIONS: House Minority Leader, 1985-1986; Elected to Alaska House of Representatives, 1978-1986; U.S. Public Health Service, 1963-1968
- BUSINESS AND PROFESSIONAL POSITIONS: Executive Director, Boys Clubs of Alaska, 8 years; U.S. Public Health Advisor, 5 years; Owner, Med-Alaska Supply Company; Certified Teacher, Alaska and Oklahoma
- SERVICE ORGANIZATION(S) MEMBERSHIP: Founder, Boys Clubs of Alaska, 1965; Founder, Girls Clubs of Alaska, 1973; Kiwanis Club, 18 years; Originator, Mayor's Midnight Sun Marathon, 1972; Director, American Legion Baseball
- SPECIAL INTERESTS: Winter sports; basketball/baseball officiating; indoor sports arena, for school/community usage
- OTHER: Pulsator's Running Club; Road Runners of Alaska; Coach, Snowshoeing; Arctic Winter Games

#### STATEMENT:

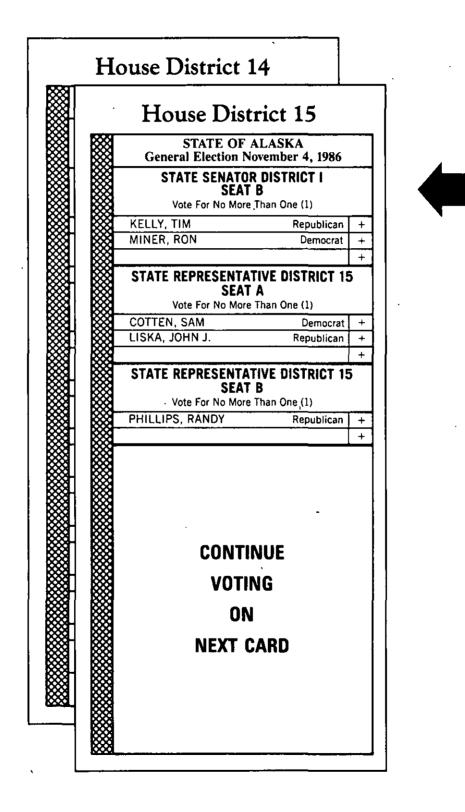
Let's build Alaska—make it a great state. The Good Lord gave us resources to use, not just to sit there and look at it. Alaskans should decide what is best for Alaska. With positive-thinking legislative leadership, we can have business, union, education and the state government working together so that all able-bodied persons are off unemployment rolls and enjoying the fruits of their personal efforts. Alaskans are a highly educated, independent, young population that are not afraid to take risks.

#### **TERRY MARTIN ADVOCATES:**

- No taxation needed. Allow the working people more of their personal income for family and personal needs. Stop wasteful spending and cash giveaway programs first. Let voters decide when and how on any type of new taxation.
- Create jobs for Alaskans by encouraging business to develop in Alaska; able bodies do not want to be forced into unemployment. Alaska is a great place to live, but we need jobs to stay here.
- Keep looking for new reserves of oil and gas, encourage the development of our fishing and timber industries; the tourist industry; renew our emphasis on resource development that will improve the economy and quality of life in Alaska.
- Increase the acreage of land available for the citizens of Alaska to homestead as our pioneers were allowed.
- Keep strong laws that will insure Alaska as a state for decency, where we will be proud of the heritage we leave for generations to come. The court system should protect the public's interest and not the criminal's.

# SAMPLE BALLOT

# SENATE DISTRICT I, SEAT B



# SENATE DISTRICT I, SEAT B

## TIM KELLY, Republican



#### DATE OF BIRTH: 8/15/44

PLACE OF BIRTH: Sacramento, California RESIDENCE ADDRESS:

6703 Lunar Drive Anchorage, AK 99504

MAILING ADDRESS: P.O. Box 210001 Anchorage, AK 99521

LENGTH OF RESIDENCY IN ALASKA: 16 years Anchorage 1970-present

EDUCATION:

High School—Sacramento High School College/University—Sacramento City College; College of the Redwoods; Alaska Methodist University

- MILITARY SERVICE: U.S. Marine Corps (R); Alaska Air National Guard; 12 years; Alaska Disaster Ribbon
- POLITICAL AND GOVERNMENT POSITIONS: State Senator, 11th, 12th, 13th, and 14th Legislatures; Chairman: Senate Rules Committee; Chairman: Special Committees on Property Taxation and Electoral Reform. State Representative, 10th Legislature; Member: Legislative Council, Governor's Commission on Administration of Justice. National Conference of State Legislatures; Member: Legislative Organization and Management Committee. Aide: California and Nevada Legislatures
- BUSINESS AND PROFESSIONAL POSITIONS: Coalition of Alaska Veterans; Marine Corps League; Association of the U.S. Army; Air Force Sergeants Association; Chugiak/Eagle River Chamber of Commerce; East Anchorage Merchants Association
- SPECIAL INTERESTS: Fishing; skiing; softball; Alaska history; parliamentary law
- OTHER: 1982 Presidential Achievement Award; Iditarod National Historic Trail Advisory Council; State Co-Chairman, 1980 Reagan-Bush Campaign

#### STATEMENT:

Senator TIM KELLY won a statewide reputation for integrity and fairness by demonstrating solid leadership in last summer's Impeachment hearings. Many others agreed:

"Led by Senate Rules Committee Chairman TIM KELLY, the hearings have had a judicial tone that has lent credibility to all those participating." *Juneau Empire*, August 2, 1985.

"But on one thing there should be universal agreement. Sen. **TIM KELLY,** . . . did an outstanding job—evenhanded, professional, cool under fire and fair to all concerned. He set an outstanding example for all senators and all Legislators, for that matter to follow."

Anchorage Times, August 3, 1985

TIM KELLY has provided leadership when we needed it: guiding the sobering Impeachment Hearings; Confronting the insurance crisis; Addressing local water pollution problems; and Responding to the need for a new Local Hire law.

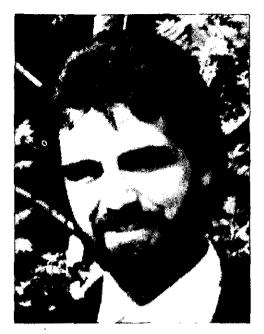
**TIM KELLY** will lead again: By spearheading increased efforts to diversify the State economy and create new employment opportunities for Alaska residents while continuing efforts to establish an overall State audit policy to control wasteful spending.

TIM KELLY knows that this can be accomplished without going behind closed doors—a practice that will be halted.

Senator TIM KELLY: Experience . . . and fairness . . . is the difference.

# SENATE DISTRICT I, SEAT B

## RON MINER, Democrat



#### DATE OF BIRTH: 9/22/59 PLACE OF BIRTH: Chicago, Illinois

#### NAME OF SPOUSE: Barb

RESIDENCE ADDRESS: 512 Cherry Street Anchorage, AK 99504

MAILING ADDRESS: 512 Cherry Street Anchorage, AK 99504

LENGTH OF RESIDENCY IN ALASKA: 8 years Anchorage 1978-present

EDUCATION:

- High School–Waynesville High School, February 1978, Diploma Technical/Vocational–Alaska Joint Electrical Apprenticeship and Training, Dec. 1982-Nov. 1983, Certificate, Wireman 1&2, Welder Elec. Instrument
- College/University—National Electrical Contractors Assoc., Nov. 1985, Cert. Const. Est.; Seward/Skill Center, 1981, E.M.T.; Central Texas College, 1978, General Studies
- Post Graduate—Anchorage Community College, 1985-1986, Business Management Courses
- MILITARY SERVICE: Army (Medical Corp.); 1977-1979; E-4; Expert M16 Rifle, Expert Field Medic, Soldier of Month 3x, Drill Team Commander
- BUSINESS AND PROFESSIONAL POSITIONS: First Aid and Safety Consultant
- SERVICE ORGANIZATION(S) MEMBERSHIP: Disabled American Veterans; AMVETS Post #1; Alaska Heart Association, CPR Instructor
- SPECIAL INTERESTS: Fishing; Cycling; Physical Fitness Training; Youth Activities; Karate; Reading and Good Government

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#### STATEMENT:

I believe it's time for a "Common Sense Approach" to state government. My goals are to:

- Secure residents rights to full employment first on all Alaskan jobs in public and private sectors.
- Expand our existing industries (Mining, Tourism, Fishing, Oil & Gas) and develop our Pacific Rim trade and encourage new industries to cultivate here.
- Develop a comprehensive plan for the future economic development of Alaska, that will protect our Permanent Fund and provide for a strong economy.
- Give the working men and women a voice in the Senate by holding open legislative meetings and hearings. Improved telecommunications could be a useful tool in bringing the legislature and public together.

With regards to the budget, I would insist on completely open meetings and full public notice. It would be as fair as possible to all Alaskan's needs and based on facts not friends.

I will work to implement improved health and extensive safety legislation for all our protection.

We also face many problems within our correctional system that cannot go unaddressed any longer (overcrowding, rehabilitation, funding cost). I am convinced with long range planning we can bring about proper changes.

I really care about Alaska's future. My wife and I live here, work here, and plan to raise a family here. We can no longer let so called professional politicians make hasty decisions about our future. I'll be responsive to the people's needs and work to raise the standard of living and quality of life for all Alaskans.

# I HAVE VOTED

CARD A-SIDE 2



# HAVE YOU?

STATE OF ALASKA **General Election November 4, 1986 STATE SENATOR DISTRICT I** SEAT B Vote For No More Than One (1) KELLY, TIM Republican + MINER, RON + Democrat + **STATE REPRESENTATIVE DISTRICT 14** SEAT A Vote For No More Than One (1) BARNES, RAMONA L. Republican + + **STATE REPRESENTATIVE DISTRICT 14** SEAT B Vote For No More Than One (1) FURNACE, WALT Republican + REPASKY, DANIEL Democrat + + CONTINUE VOTING **ON NEXT CARD** A 14102 +VOTE BOTH SIDES

HOUSE DISTRICT 14, Seats A and B

SAMPLE BALLOT

# HOUSE DISTRICT 14, SEAT A

## RAMONA L. BARNES, Republican



DATE OF BIRTH: 7/7/38 PLACE OF BIRTH: Pikeville, Tennessee NAME OF SPOUSE: Larry A. Barnes

CHILDREN: Randall (30); Michelle & Michael (25)

RESIDENCE ADDRESS: 2230 Paxson Drive, Anchorage, AK 99504

MAILING ADDRESS:

P.O. Box 3382 Anchorage, AK 99510

LENGTH OF RESIDENCY IN ALASKA: 15 years Anchorage the entire 15 years except for sessions in Juneau.

#### EDUCATION:

High School—Bledsoe County High School, Pikeville, Tennessee College/University—Michigan State College, Waipahu Community College

POLITICAL AND GOVERNMENT POSITIONS: Elected to Alaska House of Representatives 1978, 1980 and 1982. 1983 elected Majority Leader, Speaker pro-tem and sat on Judiciary, Rules and Policy; Chairman, Select Committee on Legislative Ethics; Member, Legislative Council

BUSINESS AND PROFESSIONAL POSITIONS: President, Arctic Research Consultants International, Inc., consultant to Legislature, business, real estate; Chairman, Anchorage Chamber of Commerce Legislative Affairs Committee

- SERVICE ORGANIZATION(S) MEMBERSHIP: State Chairman, American Legislative Exchange Council; Member, Alaska Association of School Boards; Anchorage Republican Women's Club; Navy League; National Federation of Republican Women; Susitna Business and Professional Women's Club
- SPECIAL INTERESTS: Outdoor sports, especially fishing; gourmet cooking; photography; family
- OTHER: Fifteen year Alaska resident, mother of three children, grandmother of four. Received honors from national sportsmen's organizations; national legislative associations, Alaska Peace Officers Association and Anchorage Mental Health Center.

#### STATEMENT:

With six years legislative experience, including leadership positions, and wide acquaintance with the issues facing Alaska and District 14 in Anchorage, I feel that I am well qualified to represent my constituency.

Reduced state revenues have proved dramatically the importance of a position I have held for many years, that Alaska must diversify its economic base. During a heyday of wealth, diversification seemed unimportant to many, but is now crucial. Our traditional fishing, mining and timbering industries and growing tourism must be encouraged and enhanced.

Government must maintain the "tightened-belt" mode into which it has been forced. While we must continue to provide all necessary services for the public health, safety, education and transportation systems, many of the optional programs we have learned to enjoy must be taken over by the private sector, in the best Alaskan tradition.

Government must earn renewed trust from the governed. Much in very recent years has weakened public confidence, damaging government effectiveness.

The Legislature must, while maintaining a stable oil production tax policy; consider exploration incentives to ensure that when oil prices rise again we are prepared to take advantage of the market.

We must continue to strengthen our criminal justice system as it affects all segments of the population, continue to improve our education programs and facilities, and adopt some kind of spending control. This should include an effective constitutional limit and a system of cash-based budgeting.

# HOUSE DISTRICT 14, SEAT B

# WALT FURNACE, Republican



DATE OF BIRTH: 12/31/43

PLACE OF BIRTH: Ennis, Texas

SPOUSE: Patricia

CHILDREN: Carmella (20); Samantha (18); Tara (16)

RESIDENCE ADDRESS: 7221 E. 22nd Avenue Anchorage, AK 99504

MAILING ADDRESS: P.O. Box 1542 Anchorage, AK 99510

LENGTH OF RESIDENCY IN ALASKA: 22 years Anchorage 1964-1986

EDUCATION:

High School—George Washington Carver, 1958-1962, Diploma College/University—University of Alaska, Anchorage, 1968-1972, B.B.A.

MILITARY SERVICE: U.S. Air Force, 4 years, E-4

- POLITICAL AND GOVERNMENT POSITIONS: State House of Representatives, elected November 1982; State House of Representatives, elected November 1984; Anchorage School Board, elected October 1979
- BUSINESS AND PROFESSIONAL POSITIONS: Management Consultant
- SERVICE ORGANIZATION(S) MEMBERSHIP: University of Alaska Alumni Association; National Conference of State Legislators, South Africa Task Force

#### STATEMENT:

#### STATE SPENDING

In reducing state spending, we need to give careful consideration to the impact on unemployment in the state. I support a comprehensive review of our budget process with a critical eye focused on maintaining basic services, while at the same time reducing those functions such as grant management, planners and capital projects coordination, out of state contracts for goods and services and a major reduction in out of state travel.

#### **EDUCATION**

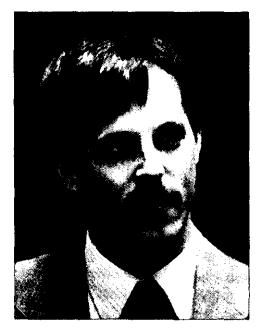
Public school funding deserves a dedicated source of funding. I support dedicating the \$400 million annual permanent fund dividend payment to offset the cost of public school education.

#### HANDICAP AND SENIOR HOUSING

Affordable housing for the handicapped and senior citizens is greatly needed throughout Alaska. I support a change in the Alaska Housing Finance Corporation statutes, establishing a home loan program for the handicapped and senior citizens.

# HOUSE DISTRICT 14, SEAT B

## DANIEL J. REPASKY, Democrat



DATE OF BIRTH: 2/1/57 PLACE OF BIRTH: Mt. Clements, Michigan NAME OF SPOUSE: Debra D. Repasky

#### CHILDREN: Danielle D. Repasky (4)

RESIDENCE ADDRESS: 5030 Vance Drive

MAILING ADDRESS: 5030 Vance Drive Anchorage, AK 99508

#### LENGTH OF RESIDENCY IN ALASKA: 16 years Anchorage 1970 to present

EDUCATION:

- High School—Robert Service High School; 1971-1975; Graduated 1975
- Technical/Vocational—Alaska Joint Electrical Training Center; 1977-1982; Graduated 1982
- College/University—Willamette University, Salem, Oregon, 1975-1986; University of Alaska, Anchorage, 1976, 1979, 1984; Antioch University, George Meany Center, Silver Springs, Maryland, 1982-1984, B.A. Labor Studies, 1984
- Post Graduate—University of Alaska, Anchorage; Public Administration; 1984-1985
- BUSINESS AND PROFESSIONAL POSITIONS: Chairman, Unit 101, Anchorage IBEW LU 1547

#### SERVICE ORGANIZATION(S) MEMBERSHIP: IBEW Local 1547

SPECIAL INTERESTS: My family, learning, reading, fishing, hunting, outdoors

#### STATEMENT:

How do we cut millions from the budget without eliminating vital programs and services? How to increase state revenues and who will carry the burden? What can be done to restore pride in our legislature? How do we resolve the environmental problems regarding hazardous wastes, water shortages, and pollution in Alaska?

These are a few of the complex issues facing the 15th Legislature. They will require painstaking effort and study to resolve. My experience as a life long Alaskan and construction worker have prepared me for the job.

I know what Local Hire means. The impact of unemployment on Alaska, as evidenced by D.O.L. figures, is related to the import of workers who work at wages Alaskans cannot live on. Local Hire should be negotiated into State lease contracts as a stipulation.

As a graduate student I've studied accountability. The importance of full public participation in the legislative process is historic. Full funding of the State Ombudsman Office and the APOC is vital to preserve public input and trust.

The declining budget will require deep cuts this session since the issue was largely skirted last spring. The next legislature will make cuts that affect the programs, services, and jobs of many citizens. Someone who will feel and whose friends will remember those cuts should be in Juneau. A working citizen, not a professional politician.

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# HOUSE DISTRICT 15, Seats A and B

# I HAVE VOTED



# HAVE YOU?

|                                     | STATE OF ALASKA<br>General Election November 4, 1986 |   |  |  |
|-------------------------------------|--|---|--|--|
|                                     | STATE SENATOR DISTRICT I<br>SEAT B                   |   |  |  |
|                                     | Vote For No More Than One (1)                        |   |  |  |
| 8                                   | KELLY, TIM Republican                                | + |  |  |
|                                     | MINER, RON Democrat                                  | + |  |  |
| ***                                 |  | + |  |  |
|                                     | STATE REPRESENTATIVE DISTRICT 15                     |   |  |  |
| 88                                  | SEAT A   |   |  |  |
|                                     | Vote For No More Than One (1)                        |   |  |  |
| 8                                   | COTTEN, SAM Democrat<br>LISKA, JOHN J. Republican    | + |  |  |
|                                     | LISKA, JOINT J. Republican                           | + |  |  |
| 88                                  | STATE REPRESENTATIVE DISTRICT 15                     |   |  |  |
|                                     | STATE REPRESENTATIVE DISTRICT TO                     | , |  |  |
| **                                  | Vote For No More Than One (1)                        |   |  |  |
|                                     | PHILLIPS, RANDY Republican                           | + |  |  |
|                                     |  | + |  |  |
|                                     | CONTINUE<br>VOTING<br>ON<br>NEXT CARD                |   |  |  |
| <sup>15102+</sup> VOTE BOTH SIDES A |  |   |  |  |

## CARD A-SIDE 2

# HOUSE DISTRICT 15, SEAT A

## SAM COTTEN, Democrat



DATE OF BIRTH: 7/16/47 PLACE OF BIRTH: Juneau, Alaska NAME OF SPOUSE: Martha

RESIDENCE ADDRESS: 14023 Savage Drive

MAILING ADDRESS: P.O. Box 296 Eagle River, AK 99577

LENGTH OF RESIDENCY IN ALASKA: 39 years Juneau/Southeast Alaska 1947-1951 Palmer 1951-1963 Eagle River 1963-present

EDUCATION:

High School—Palmer, 1961-1963; East Anchorage, 1963-1964; Chugiak, 1964-1965; Diploma

Technical/Vocational—Navy electronics, 1966, graduated; Xerox technical schools, 1972-1974, graduated

College/University\_ACC, 1969-1971, A.A.; UAF/UAA, 1971-1972

- MILITARY SERVICE: U.S. Navy; 1965-1969; ETN-2 (E-5); Vietnam Service (two awards), National Defense
- POLITICAL AND GOVERNMENT POSITIONS: Alaska House of Representatives; Chairman Community & Regional Affairs Committee, 1975-1976; Chairman Rules Committee, 1977-1980; Chairman Finance Committee, 1981; Vice Chairman Budget & Audit Committee, 1985-1986; Commissioner, Anchorage Planning & Zoning Commission, 1983-1984; National Conference of State Legislators: Energy Committee, 1981-1982, 1985-1986
- BUSINESS AND PROFESSIONAL POSITIONS: Former senior Tech Representative, Xerox Corporation; currently self-employed businessman
- SERVICE ORGANIZATION(S) MEMBERSHIP: Board of Directors, Anchorage Ski Club; Board of Directors, Fire Lake Recreation Center; Rotary; VFW; Elks, Navy League, Ducks Unlimited

SPECIAL INTERESTS: Bowling, fishing, outdoor sports

OTHER: Named Alaska's "Outstanding Vietnam Vet" 1976

#### STATEMENT:

Alaska's economy has turned downward, obviously as a result of lower oil prices. It is more important than ever to try to keep as much money as possible from leaving the state. Local hire is one of the most effective methods of keeping money in Alaska. Tourism promotion and incentives for oil, gas and other natural resources development are ways state government can assist in reviving the economy. Alaska is in the oil business and we must approach decisions as prudent business people would—whatever is in the best interests of the people of Alaska and "... for the maximum benefit of its people." (Article VIII, Sec. 2, State Constitution.)

Even with fewer state dollars available, needs that are clearly proven will receive funding. I have been successful in doing the work required to win support for local needs. Local roads, Hiland Bridge, Anchorage accelerated roads, Municipal assistance and revenue sharing (state money that keeps local taxes down) and funding for the student loan program are just some of the areas I've worked with in the past and would continue to do so.

Public Safety and education are still the most important responsibilities of state government. Locally, road improvements and maintenance are priorities. As we reduce State Government spending, the quality of these services must be maintained.

Additional issues that need work during the next session include Railbelt energy, insurance and public access to recreational rivers in Southcentral Alaska.

# HOUSE DISTRICT 15, SEAT A

## JOHN J. LISKA, Republican



DATE OF BIRTH: 9/12/20 PLACE OF BIRTH: Carington, Ohio

NAME OF SPOUSE: Dorothy

NAME OF SPOUSE: Doroth

CHILDREN: Carolyn (37); Cynthia (34); Randall (30); Lorraine (27) RESIDENCE ADDRESS:

Mile 17½ Old Glenn Highway

MAILING ADDRESS: Star Route Box 421 Eagle River, AK 99577

LENGTH OF RESIDENCY IN ALASKA: 24 years Fort Richardson June 1962-May 1966 Chugiak May 1966-present

EDUCATION:

- High School-Hemlock Consolidated High School, Hemlock, Ohio, 1934-1938, Graduate
- Technical/Vocational—Air Conditioning Training Corp., Youngstown, Ohio, 1939, Certificate

College/University—University of N.C., 1960-1961; University of Alaska, 1962-1964

MILITARY SERVICE: U.S. Army, 24 years, CWO, Army Commendation, 5 Good Conduct medals, ETO American Theater, Un Med, Master Parachutist, Combat Infantry badge

- POLITICAL AND GOVERNMEN'T POSITIONS: Board of Directtors, Chugiak Limited Road Service Area (1980-1981); Elected State Legislature, Representative, District 15, Seat A (13th Legislature)
- BUSINESS AND PROFESSIONAL POSITIONS: Real Estate Sales; Member, Crime Commission, Anchorage Chamber of Commerce; Board of Directors, Missing Children of America
- SERVICE ORGANIZATION(S) MEMBERSHIP: BPOE (Elks), Eagle River Lodge #2682; Loyal Order of Moose, Palmer Lodge #793; Veterans of Foreign Wars, Eagle River Post #9785; American Legion, Chugiak Post #33; Disabled American Veterans, Anchorage Chapter 001; Retired Officers Association

SPECIAL INTERESTS: Hunting, fishing and river boating

#### STATEMENT:

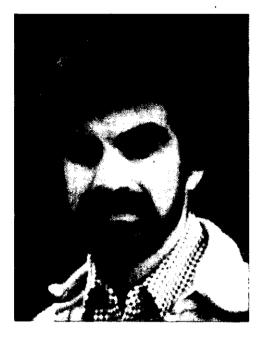
Diversifying of industry must occur in Alaska if we are ever going to advance to a stage of any way near of being self supportive. At the present time approximately 85% of funding to operate State government is derived from the petroleum industry. Other minerals such as our vast coal fields must be developed as an additional energy source for domestic and foreign markets. Tax incentives should be seriously considered to entice private enterprise in the development and marketing of these natural resources. The petroleum industry should be encouraged to explore for new fields with a tax structure that would not make it prohibitive for development. The bottom line here is JOBS—No industry—No jobs!

The state operating budget must be reduced if we are to survive. A start could be the possibility of transferring the functions and responsibility of certain state agencies to private enterprise such as the department of corrections where the possibility exists of saving millions of dollars without jeopardizing the system.

The education and the welfare of our citizens just cannot be sacrificed when I feel so much inefficacy exists in state Government. More efficiency and public cooperation is a requirement which should be mandate for all state agencies for further justification of their respective budgets. I intend to fully support these issues along with other peoples rights.

# HOUSE DISTRICT 15, SEAT B

# RANDY PHILLIPS, Republican



#### DATE OF BIRTH: 8/30/50

PLACE OF BIRTH: Seattle, Washington RESIDENCE ADDRESS: Wild Mountain Drive

Eagle River

MAILING ADDRESS: P.O. Box 142 Eagle River, AK 99577

#### OCCUPATION: Small Businessman

LENGTH OF RESIDENCY IN ALASKA: 32 years Juneau 1950-1952 Anchorage (Nunaka Valley) 1956-1962 Eagle River 1962-present

#### EDUCATION:

High School—Chugiak Junior-Senior High School, 1965-1969, Diploma

College/University—Alaska Methodist University, 1969-1973, B.A. (Political Science and History)

- POLITICAL AND GOVERNMENT POSITIONS: Legislative Aide, House Minority, 1975-1976; Legislator, 10th, 11th, 12th, 13th, and 14th Legislatures; 14th Legislature, Member, House Judiciary Committee, House Community and Regional Affairs Committee, and Legislative Council
- BUSINESS AND PROFESSIONAL POSITIONS: Partner, Northern Family Home Video, 1985-present; Marketing Research, Gamel Homes, 1982-1984; Contract Administrative Assistant: Quadrant Development, 1981; Bell, Herring & Associates, 1980; Tryck, Nyman and Hayes, 1978-1979, 1970-1974; City of Anchorage, 1974

#### SERVICE ORGANIZATION(S) MEMBERSHIP: Elks

SPECIAL INTERESTS: Camping; fishing; baseball; hockey

OTHER: Named Outstanding Freshman Legislator, 10th Legislature, 1977-1978

#### STATEMENT:

MY CONTINUED PLEDGE TO you will be to represent the best interests of my constituents and to maintain contact with my constituents through public hearings, newsletters, questionnaire, correspondence, and other personal contact.

LOCAL IMPROVEMENTS will be a high priority for me. By working closely with other members of our legislative delegation and the Governor's Office, I have been able to assist in obtaining needed funding for schools, roads, water, sewer, and other projects needed in our district.

#### **I STRONGLY SUPPORT**

- Full funding of the municipal assistance and revenue
- sharing programs, which programs provide funds to our municipal governments to maintain services we obtain from those municipal governments.

#### I HAVE SPONSORED

- Legislation requiring law enforcement agencies to make reasonable efforts to locate missing/runaway minors. The legislation sets time limits regarding completion of a missing person's report and entering information into statewide and FBI computer systems. It requires notification to parents when the minor is in custody. It prohibits placing a minor in jail while under protective custody.
- Legislation allowing the state to offer to a grand jury hearsay evidence of a statement made by a child under ten years of age who was the victim of certain sexual crimes.

#### I HAVE SUPPORTED

 Alaska/Canada interaction—I have worked to have meetings with legislators from Canada, particularly those from the Yukon Territory and the Northwest Territories, in order that we may discuss matters of concern to the North (such as tourism, transportation, fisheries rights, mineral development, railroads, etc.).



White Pass Trail, circa 1899

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, CASE & DRAPER, PHOTOGRAPHERS

# HAVE YOU MOVED?

Keep your records current. Change your registration.



Judge James Wickersham



# LIST OF JUDICIAL RETENTION CANDIDATES APPEARING IN THIS PAMPHLET

#### ALL JUDICIAL DISTRICTS

Supreme Court Justice: Daniel A. Moore Jr.

#### THIRD JUDICIAL DISTRICT

Superior Court Judge:

District Court Judge:

Elaine Marie Andrews Martha Beckwith James C. Hornaday Ralph Stemp David C. Stewart Michael White

Beverly W. Cutler Mark C. White .

# ALASKA'S JUDICIAL RETENTION SYSTEM

Since statehood, Alaska's judges have been appointed by a merit selection system and retained in office through public elections. These procedures were established in the Alaska Constitution and statutes to assure the appointment of qualified judges and the accountability of judges to the public throughout their tenure. Retention elections for judges are both nonpartisan and unopposed. Each judge stands for retention based on his or her record of judicial performance; in addition, information regarding the judge's performance is provided to all voters by the Alaska Judicial Council. If a judge is not retained in office, the position becomes vacant and a new judge is appointed by the merit selection system.

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Supreme Court justices stand for retention election three years after appointment and every ten years thereafter. Court of Appeals judges stand for retention election three years after appointment and every eight years thereafter. Superior Court judges stand for retention election three years after appointment and every six years thereafter. District Court judges stand for retention election one year after appointment and every four years thereafter.

The Alaska Judicial Council is required by law to evaluate the performance of each judge standing for retention election and to publish its evaluations in the **Official Election Pamphlet**. The Council may also make recommendations about retention or non-retention of each judge. These evaluations and recommendations are contained in the following pages along with an introductory statement, by the Council, of the methods used in its evaluations. A biographical statement, provided and paid for by the judge if the judge wishes, is printed on the page facing the Alaska Judicial Council's evaluation of that judge's performance.

For the 1986 General Election, the Judicial Council has evaluated one supreme court justice and seventeen trial judges. The following eighteen judges were all found to be **QUALIFIED**, and are all recommended for retention:

SUPERIOR COURT: Judge Duane K. Craske, First Judicial District Judge Michael I. Jeffery, Second Judicial District Judge Beverly W. Cutler, Third Judicial District Judge Mark C. Rowland, Third Judicial District Judge Jay Hodges, Fourth Judicial District Judge Gerald J. Van Hoomissen, Fourth Judicial District

DISTRICT COURT: Judge Linn Asper, First Judicial District Judge Elaine Andrews, Third Judicial District Judge Martha Beckwith, Third Judicial District Judge James C. Hornaday, Third Judicial District Judge Ralph Stemp, Third Judicial District Judge David Stewart, Third Judicial District Judge Michael White, Third Judicial District Judge Hugh H. Connelly, Fourth Judicial District Judge H. Ed Crutchfield, Fourth Judicial District Judge Jane F. Kauvar, Fourth Judicial District Judge Christopher Zimmerman, Fourth Judicial District

#### EDITOR'S NOTE:

Only information regarding the supreme court justice and judges serving the districts pertinent to this pamphlet is included on the following pages.

The Alaska Judicial Council has a statutory duty to conduct evaluations of each judge and justice standing for retention, and to provide information and recommendations to the public about these judges. The Judicial Council was established by the state's constitution as an agency of state government, independent of the Court System, and consists of seven members: three non-attorney members appointed by the Governor and confirmed by the Legislature; three attorney members appointed by the Board of Governors of the Alaska Bar Association; and the Chief Justice, who serves as Chairman of the Council *ex officio*.

## FORMAT OF EVALUATION:

The Judicial Council's evaluations of individual judges appear on the following pages, with the Judicial Council's Evaluation Page on the right-hand, facing the Judge's Statement Page (provided and paid for by each justice or judge at the judge's option). Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews. These activities were supervised wholly by the Judicial Council and paid for by the Judicial Council out of the state general fund. Each Evaluation Page contains the following information:

The judge's name, years in the present judicial position, and scheduled date of the next retention election after 1986.

#### SECTION I: JUDICIAL COUNCIL EVALUATION.

The Judicial Council has evaluated each judge as "QUALIFIED" or "UNQUALIFIED" to retain his or her judicial office. The Council has also stated its recommendation to vote "YES" or "NO" to retain each judge.

#### SECTION II: SOURCES OF EVALUATION INFORMATION.

A. Information other than surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar and Peace Officer mail surveys. Survey forms for the evaluation of judges were mailed to all members of the Alaska Bar Association and to all peace and probation officers in the state. The graph in this Section shows average scores from the surveys completed by 831 members of the Bar Association and 494 peace and probation officers. There are four summary scores for the supreme court justice and six summary scores for each supreme court justice or the legal abilities of trial court judges.

Administration of the surveys was conducted wholly by the Center for Political Studies, Institute for Social Research, University of Michigan at Ann Arbor under contract to the Judicial Council.

A complete copy of the survey results may be obtained by calling or writing to the Alaska Judicial Council, 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

| SIDE 1   | RD BSIDE 2   | <b>%</b>  5  |
|--|--------------|--|
| <b>DFFICIAL JUDICIAL BALLOT</b><br>THIRD JUDICIAL DISTRICT<br>GENERAL ELECTION NOVEMBER 4, 1986  | I HAVE VOTED | SAMPLE BALLO                                       |
| THIS STUB TO BE REMOVED BY ELECTION BOARD         STATE OF ALASKA<br>General Election November 4, 1986         This ballot submits to the voters whether the judges<br>named below should be retained. They are seeking to<br>succeed themselves as required by law, and none is in<br>competition with any other judge on this ballot.         OFFICIAL JUDICIAL BALLOT<br>THIRD JUDICIAL DISTRICT<br>VOTE "YES" OR "NO"         SUPREME COURT         Shall DANIEL A. MOORE, JR. be retained as<br>justice of the supreme court for ten years?         YES +<br>NO +         SUPERIOR COURT         Shall BEVERLY WINSLOW CUTLER be re-<br>tained as judge of the superior court for six<br>years?         Shall MARK C. ROWLAND be retained as<br>judge of the superior court for six years?         VES +<br>NO +         DISTRICT COURT         Shall ELAINE M. ANDREWS be retained as<br>judge of the district court for four years?         YES +<br>NO +         DISTRICT COURT         Shall ELAINE M. ANDREWS be retained as<br>judge of the district court for four years?         Shall ELAINE M. ANDREWS be retained as<br>judge of the district court for four years?         ND +         DISTRICT COURT         Shall ELAINE M. ANDREWS be retained as<br>judge of the district court for four years?         Shall MARTHA B |              | ALLUT<br>FENTION ELECTION, Third Judicial District |
| Shall MARYING DECRIFTING Featured as judge of the district court for four years?       NO       +         DISTRICT COURT       Shall JAMES C. HORNADAY be retained as judge of the district court for four years?       YES       +         DISTRICT COURT       Shall RALPH STEMP be retained as judge of the district court for four years?       YES       +         Shall RALPH STEMP be retained as judge of the district court for four years?       YES       +         DISTRICT COURT       Shall DAVID C. STEWART be retained as judge of the district court for four years?       YES       +         DISTRICT COURT       Shall DAVID C. STEWART be retained as judge of the district court for four years?       NO       +         DISTRICT COURT       Shall MICHAEL N. WHITE be retained as judge of the district court for four years?       NO       +         AK205 +       B       B       B       B  | AK800        |  |

# SUPREME COURT JUSTICE

## DANIEL A. MOORE, JR.



DATE OF BIRTH: 11/13/33 PLACE OF BIRTH: Chicago, Illinois SPOUSE: Patricia CHILDREN: Brideen (21); Danny (19) **RESIDENCE ADDRESS:** 4121 Raspberry Road, Anchorage, AK 99502 MAILING ADDRESS: 200 W. 34th Avenue, Suite 391 Anchorage, AK 99503 LENGTH OF RESIDENCY IN ALASKA: 31 years 1955-1956 Fairbanks Kenai and Homer 1956 1956-1986 Anchorage

EDUCATION:

- High School—Cathedral; 1948-1951; Diploma College/University—Notre Dame; 1951-1955; B.B.A. Post Graduate—Denver—Law; 1959-1961; L.L.B./J.D.
- MILITARY SERVICE: Marines; 1957-1959; Corporal; Good Conduct Medal; Expert Rifleman
- POLITICAL AND GOVERNMENT POSITIONS: Judicial: District Magistrate, 1961-1962; Superior Court, 1981-1983; Supreme Court Justice, 1983-1986, at Anchorage
- BUSINESS AND PROFESSIONAL POSITIONS: Senior Partner, law firm Delaney, Wiles, Hayes, Reitman, Brubaber, 1962-1981; Chairman, 1980 & Judicial Member, 1983 of Judicial Qualifications Commission; Chairman, Civil Rules Committee of Alaska Supreme Court, 1985-1986; Member & 2nd Vice President, Board of Governors, Alaska Bar Association, 1971-1973; Director-Board, Alaska State Bank, 1970-1981
- SERVICE ORGANIZATION(S) MEMBERSHIP: American, Alaska and Anchorage Bar Associations (1962-1986); Director, Crippled Childrens' (4 years) and Heart (4 years) Associations; Chamber of Commerce; Elks Lodge 1351; Rotary Downtown Club; President, Anchorage Contract Bridge League; Chairman, Judges panel (7 years) Miss Alaska Scholarship Pageant
- SPECIAL INTERESTS: Sports and tournament bridge

(Paid for by the Candidate)

1

# SUPREME COURT JUSTICE

# DANIEL A. MOORE, JR.

Years in Current Position: 3 Date of Next Retention Election: 1996

## I. JUDICIAL COUNCIL EVALUATION

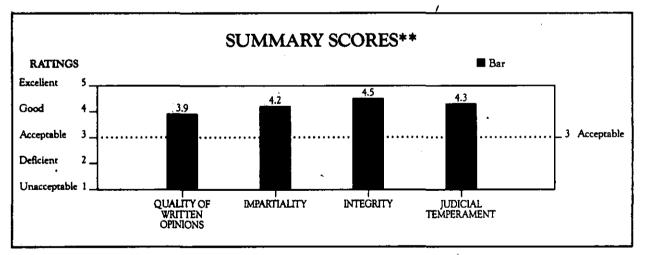
The Alaska Judicial Council finds Justice Daniel A. Moore, Jr. to be QUALIFIED for the position of Supreme Court Justice.

The Judicial Council's Recommendation: Vote **"YES"** to retain **Justice Daniel A. Moore, Jr.** 

## **II. SOURCES OF EVALUATION INFORMATION**

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar Association mail survey, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar Association Mail Survey. The following graph shows the mail survey responses of the Bar Association members.



Justice Daniel A. Moore, Jr.

**\*\***The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

## **BEVERLY W. CUTLER, Third Judicial District**



DATE OF BIRTH: 9/10/49 PLACE OF BIRTH: Washington, D.C.

SPOUSE: Mark Andrew Weaver

CHILDREN: Lucia Mary Weaver (6); Andrew Thaddeus Weaver (2)

**RESIDENCE ADDRESS: Edgerton Parks Road** Palmer, AK

MAILING ADDRESS: P.O. Box 2530 Palmer, AK 99645

LENGTH OF RESIDENCY IN ALASKA: 12 years Anchorage 1974-1982 Palmer

1982-present

EDUCATION: High School-Westover School, Middlebury, Connecticut; 1964-1967; High School Diploma

College/University-Stanford University, Stanford, California; 1967-1971; B.A. History

Post Graduate-Yale Law School, New Haven, Connecticut; 1971-1974; J.D.

POLITICAL AND GOVERNMENT POSITIONS: Superior Court Judge, Palmer, 1982-present; District Court Judge, Anchorage, 1977-1982

BUSINESS AND PROFESSIONAL POSITIONS: Member, Alaska Bar Association, American Bar Association, Mat-Su Valley Bar Association, National Association of Women Judges, National Association of Women in Criminal Justice

SPECIAL INTERESTS: Farming, outdoor activities, children

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## **BEVERLY W. CUTLER, Third Judicial District**

6

Years in Current Position: 334

Date of Next Retention Election: 1992

## I. JUDICIAL COUNCIL EVALUATION

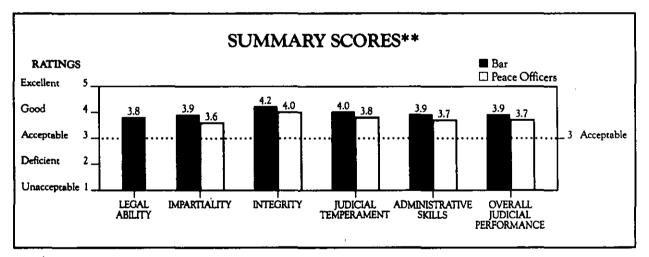
The Alaska Judicial Council finds Judge Beverly W. Cutler to be QUALIFIED for the position of Superior Court Judge.

The Judicial Council's Recommendation: Vote **"YES"** to retain Judge Beverly W. Cutler

## **II. SOURCES OF EVALUATION INFORMATION**

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.



Judge Beverly W. Cutler

**\*\***The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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# MARK C. ROWLAND, Third Judicial District



DATE OF BIRTH: 2/16/37 SPOUSE: Gail H. Rowland CHILDREN: Sarah (19); Kate (18)

RESIDENCE ADDRESS: 2300 Lord Baranof Drive Anchorage, AK 99517

MAILING ADDRESS: 2300 Lord Baranof Drive Anchorage, AK 99517

LENGTH OF RESIDENCY IN ALASKA: 21 years Juneau 1965-1966 Anchorage 1966-1986

EDUCATION: High School—Deerfield Academy, 1951-1955, Diploma College/University—Cornell University, 1955-1958; University of Arizona, 1961-1962, BS Post Graduate—University of Arizona, 1962-1965, LLB

MILITARY SERVICE: Army, 2 years, Sgt. E-5

POLITICAL AND GOVERNMENT POSITIONS: Assistant Attorney General; Assistant District Attorney

BUSINESS AND PROFESSIONAL POSITIONS: 10 years of private practice in Alaska

SPECIAL INTERESTS: Hunting, fishing, flying

## MARK C. ROWLAND, Third Judicial District

Years in Current Position: 9<sup>1</sup>/<sub>4</sub> Date of Next Retention Election: 1992

## I. JUDICIAL COUNCIL EVALUATION

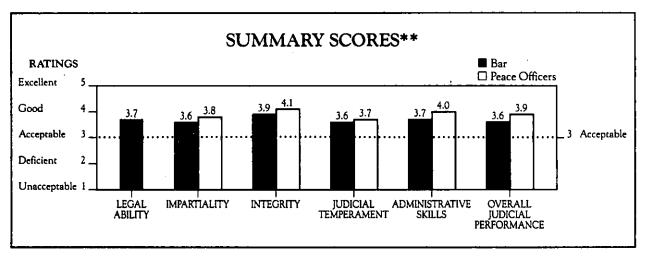
The Alaska Judicial Council finds Judge Mark C. Rowland to be **QUALIFIED** for the position of Superior Court Judge.

The Judicial Council's Recommendation: Vote **"YES"** to retain Judge Mark C. Rowland

## **II. SOURCES OF EVALUATION INFORMATION**

**A.** Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.



Judge Mark C. Rowland

**\*\***The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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## ELAINE MARIE ANDREWS, Third Judicial District



#### DATE OF BIRTH: 4/19/51 PLACE OF BIRTH: San Francisco, California SPOUSE: Roger W. DuBrock

CHILDREN: Christopher; Andrew; Fiona; Francesca

MAILING ADDRESS: Alaska Court System District Court 941 W. Fourth Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 10 years Anchorage 1976-present

EDUCATION:

High School-Mercy High School, Burlingame, California, 1965-1969, Diploma

College/University—University of California, Berkeley, California, 1969-1973, BA Psychology, BA Criminology

Post Graduate—Golden Gate University School of Law, San Francisco, California, 1973-1976, J.D.

POLITICAL AND GOVERNMENT POSITIONS: District Court Judge, 1981-present; 1976-1981, practice of law

BUSINESS AND PROFESSIONAL POSITIONS: Alaska Bar Association; National Association of Women Judges; Anchorage Women Lawyers Association, past president; Mayor's Task Force on Drunk Driving, 1983-1984; Civil Rules Committee; Criminal Rules Committee

SERVICE ORGANIZATION(S) MEMBERSHIP: Soroptomists of Cook Inlet, member; Boys and Girls Club, board member

OTHER: Inactive member California Bar Association

# ELAINE ANDREWS, Third Judicial District

Years in Current Position: 5 Date of Next Retention Election: 1990

## I. JUDICIAL COUNCIL EVALUATION

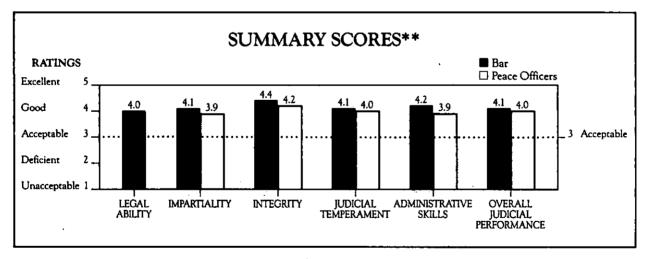
The Alaska Judicial Council finds Judge Elaine Andrews to be QUALIFIED for the position of District Court Judge.

The Judicial Council's Recommendation: Vote **"YES"** to retain **Judge Elaine Andrews** 

## II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.



#### Judge Elaine Andrews

\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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## MARTHA BECKWITH, Third Judicial District



DATE OF BIRTH: 4/13/50 PLACE OF BIRTH: Pasadena, California SPOUSE: Kermit E. Barker, Jr.

CHILDREN: Wilson T. Barker (21/2 years)

RESIDENCE ADDRESS: 522 "N" Street Anchorage, AK

MAILING ADDRESS: 522 "N" Street Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 10 years Anchorage 1976-1986

EDUCATION:

High School—Arcadia High School, Arcadia, California; 1965-1968; High School Diploma

College/University—University of California at Berkeley, Berkeley, California; 1968-1972; Bachelor of Arts

Post Graduate—University of San Francisco, San Francisco, California; 1973-1976; Juris Doctor

POLITICAL AND GOVERNMENT POSITIONS: Assistant District Attorney, 1979-1984; District Court Judge, 1984-present

BUSINESS AND PROFESSIONAL POSITIONS: National Association of Women Judges; Alaska Bar Association; Anchorage Association of Women Lawyers

SPECIAL INTERESTS: Flying, fishing, outdoor activities

## MARTHA BECKWITH, Third Judicial District

Years in Current Position: 1<sup>3</sup>/<sub>4</sub> Date of Next Retention Election: 1990

## I. JUDICIAL COUNCIL EVALUATION

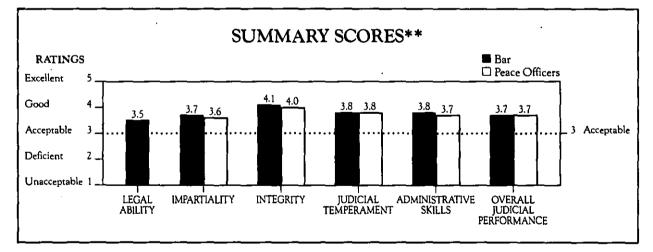
The Alaska Judicial Council finds **Judge Martha Beckwith** to be **QUALIFIED** for the position of District Court Judge.

The Judicial Council's Recommendation: Vote **"YES"** to retain **Judge Martha Beckwith** 

#### II. SOURCES OF EVALUATION INFORMATION

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.



#### Judge Martha Beckwith

**\*\***The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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## JAMES C. HORNADAY, Third Judicial District

DATE OF BIRTH: 3/28/39 PLACE OF BIRTH: Des Moines, Iowa SPOUSE: Karen CHILDREN: Mary (23); Dan (20); Josh (12); Matt (9) **RESIDENCE ADDRESS:** 4239 Svedlund Homer, AK 99603 MAILING ADDRESS: 3670 Lake Street Homer, AK 99603 LENGTH OF RESIDENCY IN ALASKA: 22 years Anchorage 1964-1966 1966-1976 Kenai Homer 1976-present EDUCATION: High School-Roosevelt, 1954-1957, Diploma College/University-Monmouth College, 1957-1961, BA (Distinguished Alumni Award) Post Graduate-Iowa Law School, 1961-1964; Harvard Law School PIL, 1978; National Judicial College, 1977, 1981, 1983, Juris Doctorate-with Distinction Completion

- POLITICAL AND GOVERNMENT POSITIONS: City Council, Borough Assembly
- BUSINESS AND PROFESSIONAL POSITIONS: American Bar Association; Conference of Judges; History Committees; Sentencing Committee; American Judges Association; Training Judge
- SERVICE ORGANIZATION(S) MEMBERSHIP: Lions; Rotary; Elks; Chamber of Commerce; Scouts; Little League
- SPECIAL INTERESTS: Publications on historical and legal subjects; work program for drunk drivers; Church Lay Speaker; Refugee Committee
- OTHER: Alaska Bar Association; Kenai Peninsula Bar Association

#### STATEMENT:

It has been my pleasure to serve. We have worked hard to provide equal justice under the law and to follow the constitutional mandate of protecting society as well as reformation. Progress has been made in many areas, including more appropriate penalties for drunk driving and additional work alternatives for alcohol abuse. Much remains to be done and we need to continue to work together.

## JAMES C. HORNADAY, Third Judicial District

Years in Current Position: 91/2

Date of Next Retention Election: 1990

## I. JUDICIAL COUNCIL EVALUATION

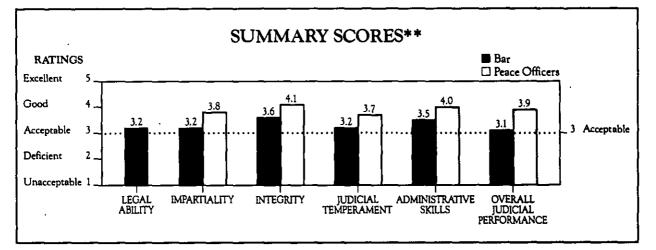
The Alaska Judicial Council finds Judge James C. Hornaday to be QUALIFIED for the position of District Court Judge.

The Judicial Council's Recommendation: Vote "YES" to retain Judge James C. Hornaday

#### **II. SOURCES OF EVALUATION INFORMATION**

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.



#### Judge James C. Hornaday

\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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## **RALPH STEMP, Third Judicial District**



### DATE OF BIRTH: 9/19/44

### PLACE OF BIRTH: Rochester, Minnesota

### SPOUSE: Anne Stemp

CHILDREN: Kevin (9); Molly (6); Peter (4)

RESIDENCE ADDRESS: 940 Coral Lane

Anchorage, AK

#### MAILING ADDRESS: 940 Coral Lane Anchorage, AK 99515

LENGTH OF RESIDENCY IN ALASKA: 15 years Juneau 1971-1974

Anchorage 1974-present

EDUCATION:

High School—Chosen Valley, 1958-1962, Diploma College/University—University of Minnesota, 1962-1966, B.S. with distinction

Post Graduate—Washington University, 1966-1969, J.D.; University of Michigan, 1969-1971, LL.M.

POLITICAL AND GOVERNMENT POSITIONS: Assistant Attorney General of Alaska, 1971-1974; Water Resources Board, 1982-1984; District Court Judge, 1984-present

BUSINESS AND PROFESSIONAL POSITIONS: Private, public and corporate practice of law in Alaska, 1971-1984; Fellow, Legislative Research Center, Ann Arbor, Michigan, 1969-1971; Assistant General Counsel and Assistant Secretary, Bristol Bay Native Corporation, 1984; Alaska Bar Association, Washington State Bar Association, Missouri Bar Association, Anchorage Bar Association, American Arbitration Association, Conference of Alaska Judges

SERVICE ORGANIZATION(S) MEMBERSHIP: Alumni Program for Admissions, Washington University

#### SPECIAL INTERESTS: Family, fishing

OTHER: Alfred P. Sloan National Scholar in 1965 and 1966; Certificate, National Judicial College, 1985

(Paid for by the Candidate)

## **RALPH STEMP, Third Judicial District**

Years in Current Position: 1¾ Date of Next Retention Election: 1990

## I. JUDICIAL COUNCIL EVALUATION

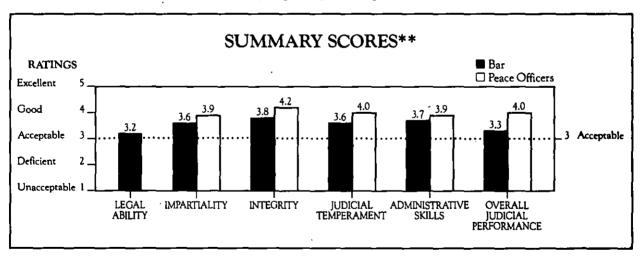
The Alaska Judicial Council finds **Judge Ralph Stemp** to be **QUALIFIED** for the position of **District** Court Judge.

The Judicial Council's Recommendation: Vote **"YES"** to retain **Judge Ralph Stemp** 

### **II. SOURCES OF EVALUATION INFORMATION**

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.



Judge Ralph Stemp

\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

### EDITOR'S NOTE:

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## DAVID C. STEWART, Third Judicial District

### DATE OF BIRTH: 9/23/48

PLACE OF BIRTH: Lynn, Massachusetts

#### MAILING ADDRESS:

303 'K' Street Anchorage, AK 99501

#### LENGTH OF RESIDENCY IN ALASKA: 10 years Nome 1975, 1980-1981 Kotzebue 1975-1977

Kotzebue 1975-1977 Fairbanks 1977-1979, 1981-1983 Anchorage 1983-present

#### EDUCATION:

- High School—Lynn English High School, Lynn, Massachusetts, Sept. 1963-June 1966
- College/University—Tufts University, Medford, Massachusetts, Sept. 1966-June 1970, BSEE

Post Graduate—Boston University Law School, Boston, Massachusetts, Sept. 1971-June 1974, JD

MILITARY SERVICE: National Guard, June 1970-June 1976, E-5

POLITICAL AND GOVERNMENT POSITIONS: Assistant District Attorney, 1977-1978, 1980-1984; Assistant Public Defender, 1978-1979

SERVICE ORGANIZATION(S) MEMBERSHIP: Member, Alaska Law Examiners Committee of the Alaska Bar Association

SPECIAL INTERESTS: Hockey, skiing, reading

(Paid for by the Candidate)

## DAVID C. STEWART, Third Judicial District

Years in Current Position: 134

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

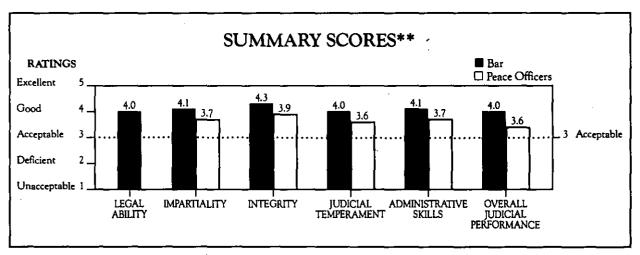
The Alaska Judicial Council finds Judge David C. Stewart to be QUALIFIED for the position of District Court Judge.

The Judicial Council's Recommendation: Vote **"YES"** to retain **Judge David C. Stewart** 

### **II. SOURCES OF EVALUATION INFORMATION**

A. Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.



Judge David C. Stewart

**\*\***The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

### EDITOR'S NOTE:

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## MICHAEL N. WHITE, Third Judicial District



#### DATE OF BIRTH: 9/21/53

### PLACE OF BIRTH: Boston, Massachusetts

#### SPOUSE: Elizabeth Winslow White

#### CHILDREN: Jennifer Ashley White (31/2); Steven Winslow White (1)

### MAILING ADDRESS:

303 K Street Anchorage, AK 99501

#### LENGTH OF RESIDENCY IN ALASKA: 8 years

| Kenai     | 1979         |
|-----------|--------------|
| Nome      | 1980-1981    |
| Anchorage | 1981-1982    |
| Palmer    | 1982-1984    |
| Anchorage | 1984-present |

#### EDUCATION:

- High School-Mount Hermon School, Mt. Hermon, Massachusetts, 1969-1972, Diploma
- College/University—University of California, Berkeley, 1974-1976, BA Post Graduate—Northeastern University School of Law, 1976-1979, JD
- POLITICAL AND GOVERNMENT POSITIONS: Assistant District Attorney, Anchorage; District Attorney, Nome; District Attorney, Palmer
- BUSINESS AND PROFESSIONAL POSITIONS: Board of Directors, Alaska Conference of Judges; Former National Board Member, National Association of District Attorneys
- SERVICE ORGANIZATION(S) MEMBERSHIP: Member, Alaska Bar Association; Member, Supreme Court Committee on Pattern Jury Instructions; Member, Supreme Court Committee on Sentencing Practices and Procedures; Alaska Bar Association Committee of Bar Examiners; Member, American Bar Association
- SPECIAL INTERESTS: My interests are the outdoors and activities with my family.
- OTHER: National Institute of Trial Advocacy, Instructor Certification/ Training, Harvard University School of Law, 1984; National Judicial College, Course for Limited Jurisdiction Judges, 1985

(Paid for by the Candidate)

## MICHAEL N. WHITE, Third Judicial District

Years in Current Position: 1<sup>3</sup>/<sub>4</sub> Date of Next Retention Election: 1990

## I. JUDICIAL COUNCIL EVALUATION

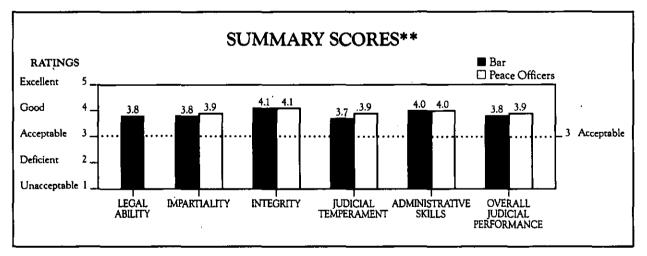
The Alaska Judicial Council finds Judge Michael N. White to be QUALIFIED for the position of District Court Judge.

The Judicial Council's Recommendation: Vote **"YES"** to retain **Judge Michael N. White** 

### **II. SOURCES OF EVALUATION INFORMATION**

**A.** Information other than Surveys. Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B.** Bar and Peace Officer Mail Surveys. The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.



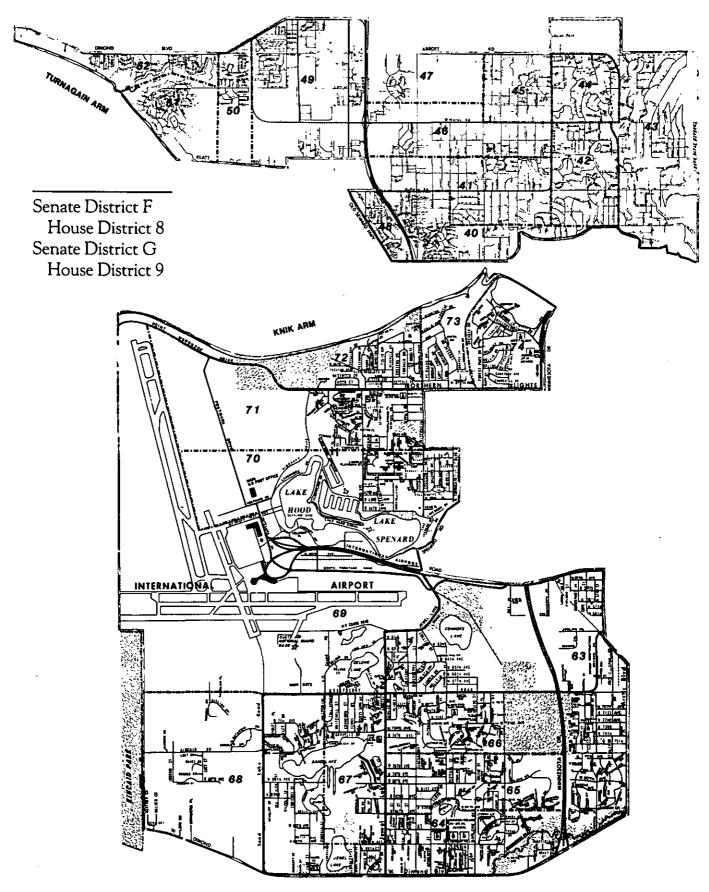
### Judge Michael N. White

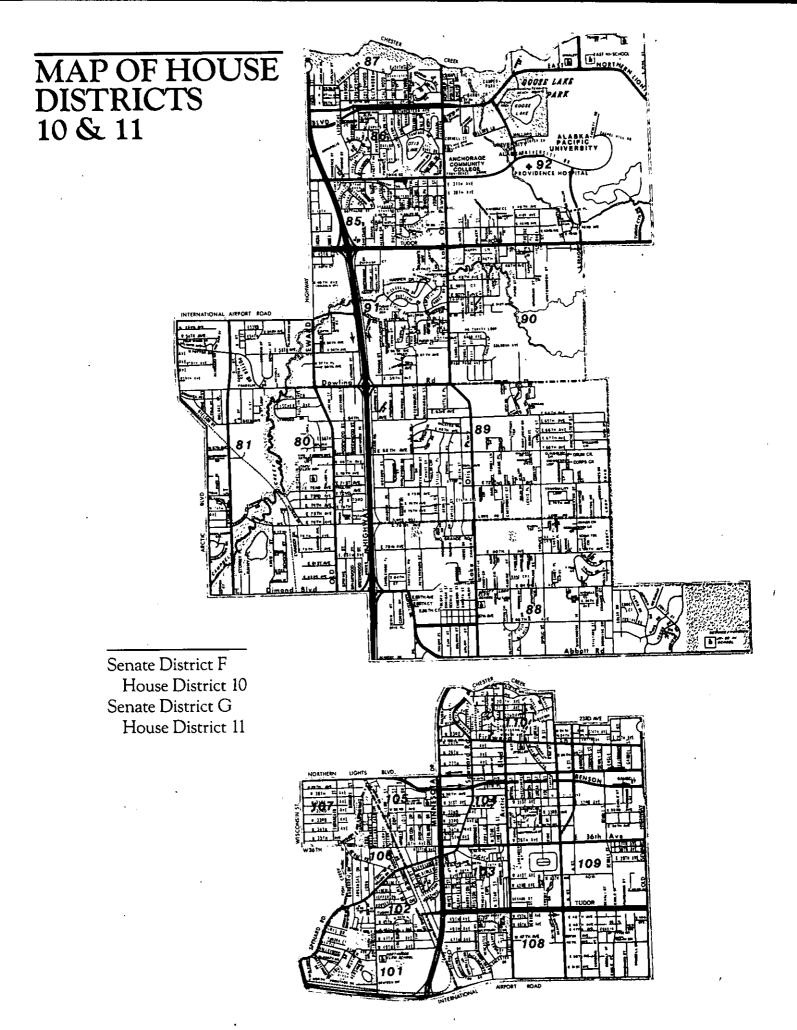
**\*\***The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

### EDITOR'S NOTE:

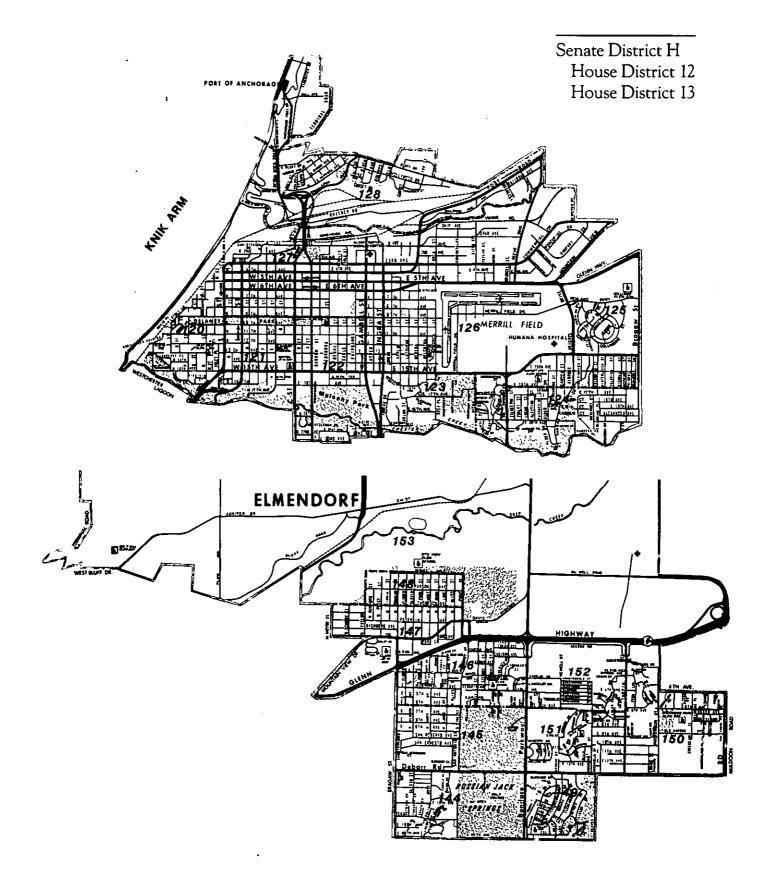
Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

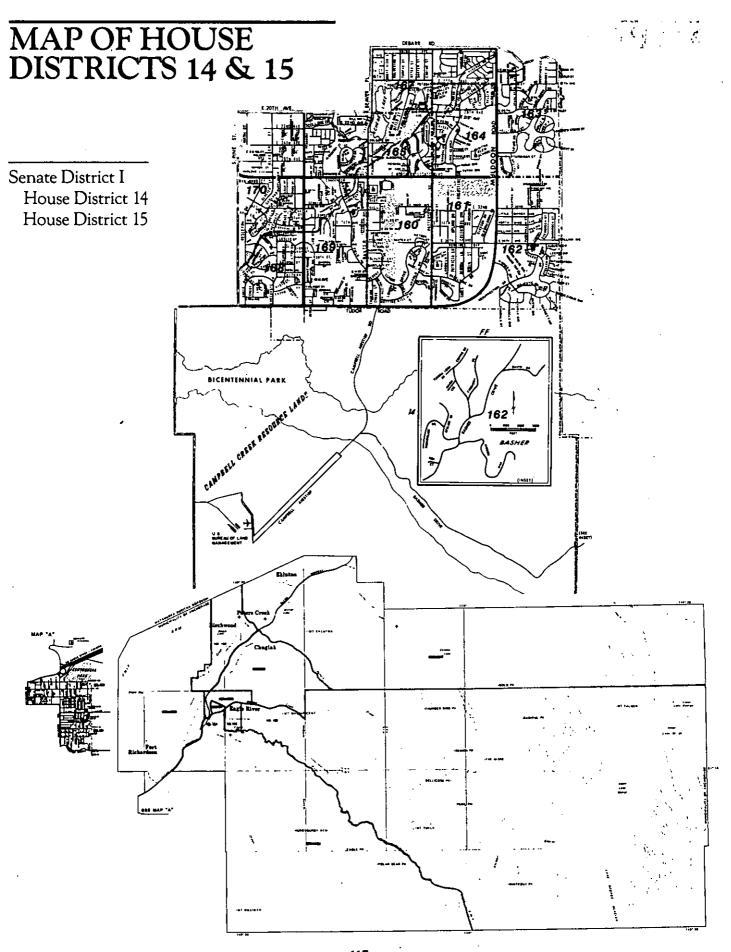
# MAP OF HOUSE DISTRICTS 8 & 9





# MAP OF HOUSE DISTRICTS 12 & 13





# The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day, November 4, 1986.

To assist you on Election Day, the following is a list of polling places for Districts 8-15. To determine your polling place, look at your voter registration card. On the top of the card, you will see a number printed beside the heading "House." This is your district number. Below that, you will see another number printed beside the heading "Voting Precinct." This is your precinct. These same two numbers will appear together on the mailing label on this Official Election Pamphlet. Use these two numbers to find your precinct's polling place on the list below.

PLEASE NOTE: In some cases, changes may have occurred in polling place locations after the printing of this pamphlet. Please watch your local newspaper for a list of polling places. If you still have a question about your polling place, call the Elections Office in your area.

DISTRICT/PRECINCT I

PRECINCT NAME P

POLLING PLACE

| 00 | 040 | A., -1 N. 40      | Dable Could Flow School Decements & Labe Onto Plane      |
|----|-----|-------------------|--|
| 08 | 040 | Anchorage No. 40  | Rabbit Creek Elem. School Dearmoun & Lake Otis Pkwy.     |
| 08 | 041 | Anchorage No. 41  | Huffman Elem. School, Leslie & Huffman Rd.               |
| 08 | 042 | Anchorage No. 42  | O'Malley Elem. School, Rockridge Road                    |
| 08 | 043 | Anchorage No. 43  | Service H.S. 5577 Abbott Road                            |
| 08 | 044 | Anchorage No. 44  | O'Malley Fire Station, O'Malley & Birch Road             |
| 08 | 045 | Anchorage No. 45  | Service H.S., 5577 Abbott Road                           |
| 08 | 046 | Anchorage No. 46  | Seventh-Day Adventists Conf. Hqt., 6100 O'Malley Road    |
| 08 | 047 | Anchorage No. 47  | Abbott Loop Christian Center, 2626 Abbott Road           |
| 08 | 048 | Anchorage No. 48  | Huffman Fire Station, 1148 Huffman Road                  |
| 08 | 049 | Anchorage No. 49  | Dimond Estates Rec. Hall, 1200 W. Dimond Blvd.           |
| 08 | 050 | *Anchorage No. 50 | Mears Jr. H.S., 2700 West 100th Avenue                   |
| 08 | 051 | Anchorage No. 51  | Bayshore Elem. School, 11500 Bayshore Drive              |
| 08 | 052 | Anchorage No. 52  | Dimond H.S., 2909 West 88th Avenue                       |
| 09 | 063 | Anchorage No. 63  | Campbell Elem. School, 7206 Rovenna Street               |
| 09 | 064 | *Anchorage No. 64 | Dimond H.S., 2909 West 88th Avenue                       |
| 09 | 065 | Anchorage No. 65  | Chinook Elem. School, 3101 West 88th Avenue              |
| 09 | 066 | Anchorage No. 66  | Gladys Wood Elem. School, 7001 Cranberry Avenue          |
| 09 | 067 | Anchorage No. 67  | Sand Lake Elem. School, 7500 Jewell Lake Road            |
| 09 | 068 | Anchorage No. 68  | Sand Lake Fire Station, 3939 West 84th Avenue            |
| 09 | 069 | Anchorage No. 69  | Gladys Wood Elem. School, 7001 Cranberry Avenue          |
| 09 | 070 | Anchorage No. 70  | Faith Baptist Church, 4240 Wisconsin Avenue              |
| 09 | 071 | Anchorage No. 71  | Turnagain Elem. School 3500 W. Northern Lights Blvd.     |
| 09 | 072 | Anchorage No. 72  | Turnagain United Methodist, 3300 W Northern Lights Blvd. |
| 09 | 073 | Anchorage No. 73  | Turnagain United Methodist, 3300 W Northern Lights Blvd. |
| 09 | 074 | Anchorage No. 74  | West H.S., 1700 Hillcrest Drive                          |
| 10 | 080 | Anchorage No. 80  | Taku Elem. School, 701 East 72nd Avenue                  |
| 10 | 081 | Anchorage No. 81  | Plumbers & Steamfitters Union Hall 610 W. 54th Avenue    |
| 10 | 085 | Anchorage No. 85  | Tudor Fire Station, Tudor & MacInnes Road                |
| 10 | 085 | Anchorage No. 86  | Rogers Park Elem. School, 1400 E Northern Lights Blvd.   |
| 10 | 080 | Anchorage No. 87  | American Baptist Church, 1200 East 27th Avenue           |
| 10 | 088 | Anchorage No. 88  | Abbott Loop Elem. School, 8427 Lake Otis Pkwy.           |
| 10 | 089 | Anchorage No. 89  | Grace Baptist Church, 1808 East 68th Avenue              |
|    | 090 | ÷                 | •  |
| 10 |     | Anchorage No. 90  | Old Municipal Assembly Hall, 3500 Tudor Road             |
| 10 | 091 | Anchorage No. 91  | Tudor Elem. School, 1666 Cache Drive                     |
| 10 | 092 | Anchorage No. 92  | Wendler Jr. H.S., 2905 Lake Otis Pkwy.                   |

Note: \* Indicates new polling place for 1986 primary and general elections.

# POLLING PLACES

| DISTRICT/PRECINCT   | PRECINCT NAME      | POLLING PLACE  |
|---------------------|--------------------|--|
| 11 101              | Anchorage No. 101  | Northwood Elem. School, 4807 Northwood Drive           |
| 11 102              | Anchorage No. 102  | Northwood Elem. School, 4807 Northwood Drive           |
| 11 103              | Anchorage No. 103  | Willow Crest Elem. School, 1004 West Tudor Road        |
| 11 104              | *Anchorage No. 104 | Anchorage Water Utility Bldg., 3000 Arctic Blvd.       |
| 11 105              | Anchorage No. 105  | Korean First Presbyterian Church, 3300 Wyoming Dr.     |
| 11 106              | Anchorage No. 106  | Boys Club of Alaska, 2300 West 36th Avenue             |
| 11 107              | Anchorage No. 107  | Guadalupe Centre, 3900 Wisconsin Avenue                |
| 11 108              | Anchorage No. 108  | Willow Crest Elem. School, 1004 West Tudor Road        |
| 11 109              | Anchorage No. 109  | Stellar Alternative School, 2508 Blueberry Street      |
| 11 110              | Anchorage No. 110  | North Star Elem. School, 605 West Fireweed Lane        |
| 12 120              | Anchorage No. 120  | Inlet View Elem. School, 1219 "N" Street               |
| 12 121              | Anchorage No. 121  | Anchorage Pioneer Home, 923 West 11th Avenue           |
| 12 122              | Anchorage No. 122  | Denali Elem. School, 148 East 9th Avenue               |
| 12 123              | Anchorage No. 123  | Anchorage Senior Center, 1300 East 19th Avenue         |
| 12 124              | Anchorage No. 124  | Airport Heights Elem. School, 1510 Alder Drive         |
| 12 125              | Anchorage No. 125  | Airport Heights Elem. School, 1510 Alder Drive         |
| 12 126              | Anchorage No. 126  | Fairview Community Center, 1121 East 10th Avenue       |
| 12 127              | Anchorage No. 127  | John W. Thomas Community Center, 325 East 3rd Avenue   |
| 12 128              | Anchorage No. 128  | Gov't Hill Elem. School, 525 East Bluff Road           |
| 13 144              | Anchorage No. 144  | Russian Jack Elem. school, 4420 East 20th Avenue       |
| 13 145              | Anchorage No. 145  | St. Anthony's Catholic Church, 825 S. Klevin Street    |
| 13 146              | Anchorage No. 146  | Wonder Park Elem. School, 4100 East 4th Avenue         |
| 13 147              | Anchorage No. 147  | Clark Jr. H.S., 150 South Bragaw Street                |
| 13 148              | Anchorage No. 148  | Mtn. View Elem. School, 4005 McPhee Avenue             |
| 13 149              | Anchorage No. 149  | Nunaka Valley Elem. School, 1905 Twining Drive         |
| 13 150              | Anchorage No. 150  | Creekside Park Elem. School, 7500 E. 6th Avenue        |
| 13 151              | Anchorage No. 151  | Ptarmigan Elem. School, 888 Edwards Street             |
| 13 152              | Anchorage No. 152  | Ptarmigan Elem. School, 888 Edwards Street             |
| 13 153              | Anchorage No. 153  | Orion Elem. School, 21-596 Lemon Ave., Elmendorf AFB   |
| 14 160              | Anchorage No. 160  | Baxter Elem. School, 2991 Baxter Road                  |
| 14 161              | Anchorage No. 161  | Scenic Park Elem. School, 3933 Patterson Road          |
| 14 162 <sup>r</sup> | Anchorage No. 162  | Boy Scouts of America, 3117 Patterson Road             |
| 14 163              | Anchorage No. 163  | St. Patrick's Catholic Church, 2111 Muldoon Road       |
| 14 164              | Anchorage No. 164  | Susitna Elem. School, 7500 Tyone Court                 |
| 14 165              | Anchorage No. 165  | Chester Valley Elem. School, 1750 Patterson Road       |
| 14 167              | Anchorage No. 167  | E. Anchorage United Methodist Church 1660 Patterson Rd |
| 14 168              | Anchorage No. 168  | College Gate Elem. School, 3101 Sunflower Street       |
| 14 169              | *Anchorage No. 169 | Baxter Road Bible Church, 3600 Baxter Road             |
| 14 170              | Anchorage No. 170  | East H.S., Bragaw & East Northern Lights Blvd.         |
| 15 182              | Anchorage No. 182  | Ravenwood Elem. School Wren Lane & Ptarmigan Blvd.     |
| 15 183              | Anchorage No. 183  | Arcturaus School (Family Life Center)                  |
| 15 184              | Anchorage No. 184  | Homestead Elem. School, Baranof & Caribou              |
| 15 185              | Anchorage No. 185  | Ernest Gruening Jr. H.S., Eagle River Road             |
| 15 186              | Anchorage No. 186  | Chugiak/Eagle River Library, Mile 14 Old Glenn Hwy.    |
| 15 187              | Anchorage No. 187  | Eagle River Elem. School, Old Eagle River Road         |
| 15 188              | Anchorage No. 188  | Chugiak H.S., Birchwood Loop                           |
| 15 189              | Anchorage No. 189  | New Chugiak Elem. School, Old Glenn Hwy.               |
| 15 190              | Anchorage No. 190  | American Legion-Post 33 Old Glenn & North Birchwood    |
| 15 191              | Anchorage No. 191  | Muldoon Elem. School, 515 Cherry Street                |
| 15 192              | Anchorage No. 192  | Bartlett H.S., 25500 North Muldoon Road                |

Note: \* Indicates new polling place for 1986 primary and general elections.

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State of Alaska Division of Elections P.O. Box AF Juneau, Alaska 99811-0105

## **REGIONAL ELECTIONS OFFICES:**

### Southcentral Election Office

1313 East Third Avenue Anchorage, Alaska 99501-2879 Phone: (907) 276-8683

### **Central Election Office**

675 7th Avenue, Station H Fairbanks, Alaska 99701-4594 Phone: (907) 452-5111 Southeast Election Office P.O. Box AF, MS 0106 Juneau, Alaska 99811-0106 Phone: (907) 465-3021

Northwest Election Office P.O. Box 577 Nome, Alaska 99762-0577 Phone: (907) 443-5285