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State of Alaska  
**Official Election Pamphlet**  
November 4, 1986



**VOTE ALASKA**

*It's History in the Making*

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# STATE OF ALASKA

**OFFICE OF THE GOVERNOR**

DIVISION OF ELECTIONS  
P.O. BOX AF  
JUNEAU, ALASKA 99811-0105  
PHONE (907) 465-4611

The **Official Election Pamphlet** is prepared and distributed by the Division of Elections each State General Election.

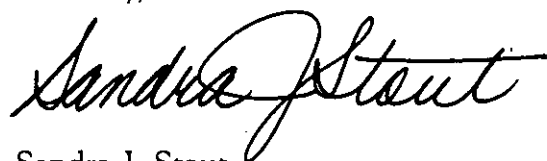
October 1986

Dear Alaskan Voters:

I am pleased to provide you with the 1986 edition of the **Official Election Pamphlet** and hope you will find the information contained in the pamphlet useful when exercising your right to vote in the General Election on November 4, 1986.

In the pamphlet you will find sample ballots, information about each of the ballot measures, the bonding proposition, professional review materials submitted by the Alaska Judicial Council on each judicial retention candidate, maps of districts, a list of polling places and absentee ballot information. In addition, candidates have provided biographical information and personal statements on issues. These pages are written and purchased by the candidates themselves. Those candidates who do not appear in this pamphlet have chosen not to purchase space.

Sincerely,



Sandra J. Stout  
Director of Elections



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, C.L. ANDREWS, PHOTOGRAPHER

*Floating down the Yukon to Dawson, June 19, 1899.*

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# ABSENTEE VOTING AND OTHER SPECIAL SERVICES

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# IF YOU'LL BE AWAY...VOTE ANYWAY!

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## ELECTION DAY IS TUESDAY, NOVEMBER 4.

If you will be absent from your voting precinct on general election day, you may vote absentee. The following are ways to vote by absentee ballot:

### 1. IN PERSON

During the two weeks before the general election, including Election Day, you may vote absentee in person at any of the Regional Election Offices or at any one of the other absentee voting sites established by the Regional Supervisor.

### 2. BY PERSONAL REPRESENTATIVE

If you are in a hospital, ill at home, or unable to go to the polls because of a physical disability, you may vote at home by absentee ballot through a personal representative. Contact your Regional Election Office for more information.

**Ballots for absentee voting in person, or by handicapped and disabled voters voting at home through a personal representative, will be available at the following times and locations:**

- \* Indicates personal representative voting only.
- \*\* Indicates in-person voting only.

## THESE ABSENTEE OFFICIALS WILL HAVE BALLOTS FOR THE VOTING DISTRICT IN WHICH THEY ARE LOCATED:

### DISTRICT 22

Barrow City Office	October 20-November 3 *November 4	M-F Tu	8-noon/1-5 8-noon/1-5
Kotzebue City Hall	October 20-November 3 *November 4	M-F Tu	8-noon/1-5 8-noon/1-5

### DISTRICT 23

Unalakleet City Office	October 20-November 3 *November 4	M-F Tu	8-noon/1-5 8-noon/1-5
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### DISTRICT 24

Aniak Magistrate's Office	October 20-November 3 *November 4	M-F Tu	Flexible Flexible
Birch Creek Corporation Office	October 20-November 3 *November 4	M-F Tu	As needed As needed
Fort Yukon Virginia Alexander's Residence	October 20-November 3 *November 4	M-F Tu	As needed As needed
McGrath City Office	October 20-November 3 *November 4	M-F Tu	8-noon/1-5 8-noon/1-5
St. Mary's Magistrate's Office	October 20-November 3 *November 4	M-F Tu	10-2 10-2

# IF YOU'LL BE AWAY...VOTE ANYWAY!

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## DISTRICT 24, cont.

Galena Magistrate's Office	October 20-November 3 *November 4	M-F Tu	10-noon/1-3 10-noon/1-3
Coldfoot—Coldfoot Services	October 20-November 3 November 4	M-W-F Tu	1:30-6 1:30-6

## DISTRICT 25

Bethel City Office	October 20-November 3 *November 4	M-F Tu	8-noon/1-5 8-noon/1-5
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## DISTRICT 26

Cold Bay, Carol Lee's Residence	October 20-November 3 *November 4	M-F Tu	2-4 2-4
Igiugig, Agafia Nelson's Residence	October 20-November 3 November 4	M-F Tu	As needed As needed
Nelson Lagoon Millie Johnson's Residence	October 20-November 3 November 4	M-F Tu	As needed As needed
Port Alsworth Post Office	October 20-November 3 November 4	M-F Tu	9-2 9-2
Sand Point City Offices	October 20-November 3 *November 4	M-F Tu	8:30-noon/1-4 8:30-noon/1-4
St. Paul City Office	October 20-November 3 *November 4	M-F Tu	8-noon/1-4 8-noon/1-4
Unalaska City Offices	October 20-November 3 *November 4	M-F Tu	8-5 8-5
Naknek Borough Office	October 20-November 3 *November 4	M-F Tu	8:30-noon/1-4:30 8:30-noon/1-4:30
Dillingham City Offices	October 20-November 3 *November 4	M-F Tu	8-noon/1-4:30 8-noon/1-4:30

## DISTRICT 27

Chignik Lake, Lola Lind's Residence	October 20-November 3 November 4	M-F Tu	8:30-4:30 7:00 am-8:00 pm
Kodiak Island Borough	October 20-November 3 *November 4	M-F Tu	8:30-4:30 7:00 am-8:00 pm
Port Lions City Clerk	October 20-November 3 *November 4	M-F Tu	8:30-4:30 7:00 am-8:00 pm
Perryville, Carol Shangin's Residence	October 20-November 3 November 4	M-F Tu	8:30-4:30 7:00 am-8:00 pm
Kitoi Bay, Bonnie Melielo's Residence	October 20-November 3 November 4	M-F Tu	8:30-4:30 7:00 am-8:00 pm

# IF YOU'LL BE AWAY. . .VOTE ANYWAY

THE FOLLOWING LOCATIONS WILL HAVE BALLOTS FOR ALL VOTING DISTRICTS STATEWIDE:

## All Election Offices:

Anchorage	October 20-October 31	M-F	8-4:30
Fairbanks	November 1	Sat	10-4
Juneau	November 2	Sun	noon-4
Nome	November 3	Mon	8-4:30
	November 4	Tu	7:00 am-8:00 pm
Alaska Airlines Terminal, Deadhorse	October 31-November 3	FSSM	11:00 am-8:00 pm.
	November 4	Tu	7:00 am-8:00 pm
Fairbanks International Airport	**November 4	Tu	7:00 am-8:00 pm
University of Alaska Regents Great Hall	November 4	Tu	7:00 am-8:00 pm
Anchorage International Airport	**November 4	Tu	7:00 am-8:00 pm
Kenai Council Chambers	October 27-November 3	M-F	10:00 am-2:00 pm
	**November 4	Tu	7:00 am-8:00 pm
Kodiak Airport	**November 4	Tu	10:00 am-6:30 pm
Juneau International Airport	**November 4	Tu	7:00 am-8:00 pm
Ketchikan Airport	**November 4	Tu	7:00 am-8:00 pm
Sitka Airport	November 4	Tu	10:00 am-8:00 pm

### 3. ABSENTEE BY MAIL

A. With this application you may:

- Apply for an absentee ballot only**—Complete only the unshaded sections.
- Apply for an absentee ballot AND register to vote**—Complete both shaded and unshaded sections. **Be sure to have your application witnessed using OPTION I or OPTION II.**

**OPTION I:** Must be executed by official qualified to administer an oath: Notary Public, U.S. Postmaster or authorized postal clerk, Commissioned Officer, Judge, Justice, Magistrate, Clerk of the Court, or employee of the Division of Elections.

**OPTION II:** If no authorized official is available, you must have the application witnessed by 2 persons over 18 years of age.

- Apply for an absentee ballot AND update your current registration**—Complete both shaded and unshaded sections. **You do not have to have your application witnessed.**
- B. In giving your residence address use description of physical location—street number, legal description, plat number, milepost, etc. (**Do not** use P.O. Box number or Rural Route number.)
- C. **BE SURE TO SIGN YOUR APPLICATION**
- D. Mail your completed application to Division of Elections, P.O. Box AF, Juneau AK 99811-0105. Your application for a ballot must be postmarked not later than October 25, 1986 and received by the Division of Elections not later than October 31.



# ALASKA ABSENTEE BALLOT APPLICATION

Name \_\_\_\_\_

Previous Name \_\_\_\_\_  
(IF REGISTERED IN ALASKA UNDER THAT NAME)

Provide at least one of the following:

SOCIAL SECURITY # \_\_\_\_\_ VOTER # \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

**My Alaska residence address is:**  
 (Use street #, legal description or other physical identification)

\_\_\_\_\_

\_\_\_\_\_

<input type="checkbox"/> Absentee ballot request only <input type="checkbox"/> I want to register to vote & request an absentee ballot <input type="checkbox"/> I want to update my current registration and request an absentee ballot	<b>Send me ballots for the following election(s):</b> <input type="checkbox"/> General Election <input type="checkbox"/> _____ SPECIFY OTHER
---	---

Send my ballot to this address:

\_\_\_\_\_

\_\_\_\_\_

Check box if ballot is being sent overseas

Permanent mailing address: (If different than address ballots being sent to)

\_\_\_\_\_

\_\_\_\_\_

Democrat  Republican  Libertarian  Non-Partisan  Other

**Oath:** I swear that I am not requesting a ballot from any other state, and am not voting in any other manner in this (these) election(s). Nor have I claimed residency in any other state for any purpose in the past 30 days. I also swear that I am a U.S. citizen, will be 18 years of age or older within 90 days of registration. I further swear that I have not been convicted of a felony involving moral turpitude, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in any other state, or having been so, have taken necessary steps to cancel that registration. If I have selected OPTION II in acquiring witnessing signatures, I swear that no official authorized to administer an oath was available. I certify under penalty of perjury that the foregoing is true.

VOTER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Form C-06 3/88

SEX:  Male  Female

How long have you lived in Alaska?  
 \_\_\_\_\_ YEARS \_\_\_\_\_ MONTHS \_\_\_\_\_ DAYS

How long at Alaska residence address?  
 \_\_\_\_\_ YEARS \_\_\_\_\_ MONTHS \_\_\_\_\_ DAYS

**Witnessing requirements (Use Option I or II)**

Option I \_\_\_\_\_ DATE \_\_\_\_\_  
 OFFICIAL'S SIGNATURE

\_\_\_\_\_ OFFICIAL TITLE

Option II \_\_\_\_\_ DATE \_\_\_\_\_  
 WITNESS SIGNATURE

\_\_\_\_\_ WITNESS SIGNATURE DATE \_\_\_\_\_

Signed and witnessed at \_\_\_\_\_ LOCATION \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

DIST/PREC \_\_\_\_\_

VOTER # \_\_\_\_\_

Initial Registration  
 Update Registration

**AV Status**

Complete/Send Ballots  
 Incomplete/Pending Action

**Comments:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

INITIALS

# ALASKA ABSENTEE BALLOT APPLICATION

Name \_\_\_\_\_

Previous Name \_\_\_\_\_  
(IF REGISTERED IN ALASKA UNDER THAT NAME)

Provide at least one of the following:

SOCIAL SECURITY # \_\_\_\_\_ VOTER # \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

**My Alaska residence address is:**  
 (Use street #, legal description or other physical identification)

\_\_\_\_\_

\_\_\_\_\_

<input type="checkbox"/> Absentee ballot request only <input type="checkbox"/> I want to register to vote & request an absentee ballot <input type="checkbox"/> I want to update my current registration and request an absentee ballot	<b>Send me ballots for the following election(s):</b> <input type="checkbox"/> General Election <input type="checkbox"/> _____ SPECIFY OTHER
---	---

Send my ballot to this address:

\_\_\_\_\_

\_\_\_\_\_

Check box if ballot is being sent overseas

Permanent mailing address: (If different than address ballots being sent to)

\_\_\_\_\_

\_\_\_\_\_

Democrat  Republican  Libertarian  Non-Partisan  Other

**Oath:** I swear that I am not requesting a ballot from any other state, and am not voting in any other manner in this (these) election(s). Nor have I claimed residency in any other state for any purpose in the past 30 days. I also swear that I am a U.S. citizen, will be 18 years of age or older within 90 days of registration. I further swear that I have not been convicted of a felony involving moral turpitude, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in any other state, or having been so, have taken necessary steps to cancel that registration. If I have selected OPTION II in acquiring witnessing signatures, I swear that no official authorized to administer an oath was available. I certify under penalty of perjury that the foregoing is true.

VOTER SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Form C-06 3/88

SEX:  Male  Female

How long have you lived in Alaska?  
 \_\_\_\_\_ YEARS \_\_\_\_\_ MONTHS \_\_\_\_\_ DAYS

How long at Alaska residence address?  
 \_\_\_\_\_ YEARS \_\_\_\_\_ MONTHS \_\_\_\_\_ DAYS

**Witnessing requirements (Use Option I or II)**

Option I \_\_\_\_\_ DATE \_\_\_\_\_  
 OFFICIAL'S SIGNATURE

\_\_\_\_\_ OFFICIAL TITLE

Option II \_\_\_\_\_ DATE \_\_\_\_\_  
 WITNESS SIGNATURE

\_\_\_\_\_ WITNESS SIGNATURE DATE \_\_\_\_\_

Signed and witnessed at \_\_\_\_\_ LOCATION \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

DIST/PREC \_\_\_\_\_

VOTER # \_\_\_\_\_

Initial Registration  
 Update Registration

**AV Status**

Complete/Send Ballots  
 Incomplete/Pending Action

**Comments:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

INITIALS



*Native women inflating walrus intestines, 1917*

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, C.L. ANDREWS, PHOTOGRAPHER

**Bilingual Assistance** is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.

# VOTERS WITH SPECIAL NEEDS

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**IF YOU HAVE DIFFICULTY IN VOTING** because of physical disability or handicap, difficulty reading or writing English, or for any other reason, you may bring anyone you choose to help you at the polls. The person you bring can go into the voting booth with you, if you like. This is your right under federal law.

## **NON-ENGLISH SPEAKING VOTERS:**

- **Bilingual assistance** is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.
- **If you need help in voting because you have difficulty reading or writing English**, or for any other reason, you may bring anyone you choose with you to the polls to help you.

## **HEARING IMPAIRED VOTERS:**

- The Division of Elections now has a special **TTY telecommunications device** which allows deaf or hearing impaired voters to get general information about the elections by calling 465-3020.

## **VISUALLY IMPAIRED VOTERS:**

- **Magnifying ballot viewers** for the visually impaired will be made available at all polling places.
- **Audio tape recordings of the 1986 Official Election Pamphlet** are available from the Alaska State Library Services for the Blind and Visually Handicapped, located in Anchorage. You can telephone them at 561-1003 for information.

## **PHYSICALLY DISABLED VOTERS:**

- **If you have difficulty gaining access to your polling place**, please let the Division of Elections know. We are making every effort to ensure that polling places are handicapped-accessible.
- **Don't forget that you can vote absentee by mail or at home through a personal representative.** Information about these methods of voting is given in the preceding pages.

**IF YOU HAVE ANY QUESTIONS** or would like more information about our special services, contact any **Regional Elections Office:**

**Southcentral Election Office**  
1313 East Third Avenue  
Anchorage, Alaska 99501-2879  
Phone: (907) 276-8683

**Southeast Election Office**  
P.O. Box AF, MS 0106  
Juneau, Alaska 99811-0106  
Phone: (907) 465-3021

**Central Election Office**  
675 7th Avenue, Station H  
Fairbanks, Alaska 99701-4594  
Phone: (907) 452-5111

**Northwest Election Office**  
P.O. Box 577  
Nome, Alaska 99762-0577  
Phone: (907) 443-5285

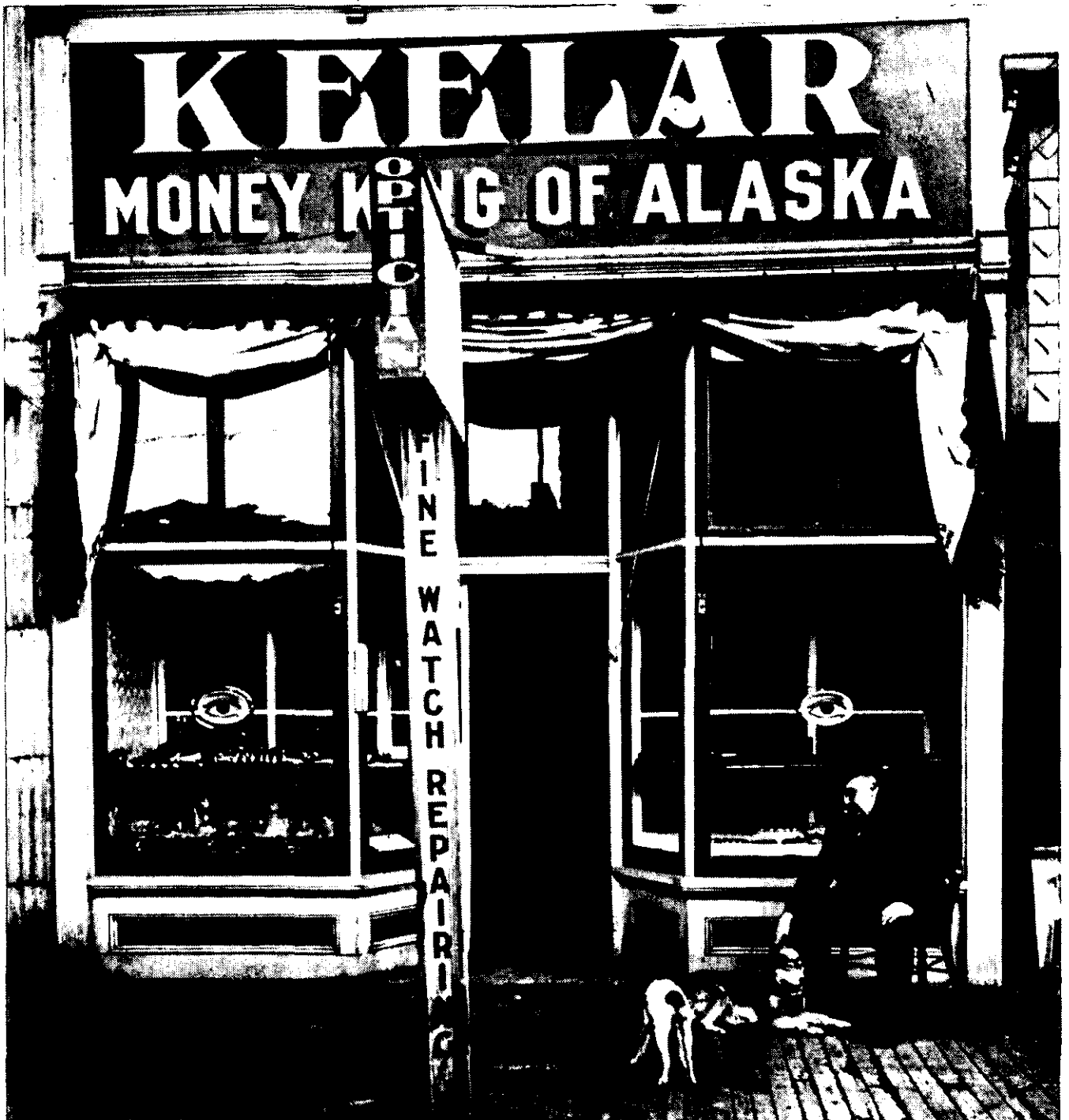


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*"Alaska's only money king"—Skagway, circa 1909.*

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# THE ALASKA PERMANENT FUND

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# ALASKA PERMANENT FUND

## A Public Trust Investing for Alaska's Future

The Alaska Permanent Fund was created in 1976, when the voters agreed to amend the state Constitution to require that at least 25% of all the state's mineral royalties and bonuses be saved, rather than spent. Since then, the legislature has made three special appropriations to the Permanent Fund, including one which transferred the Fund's entire undistributed income account (\$1.26 billion) to the principal, effective July 1, 1986.

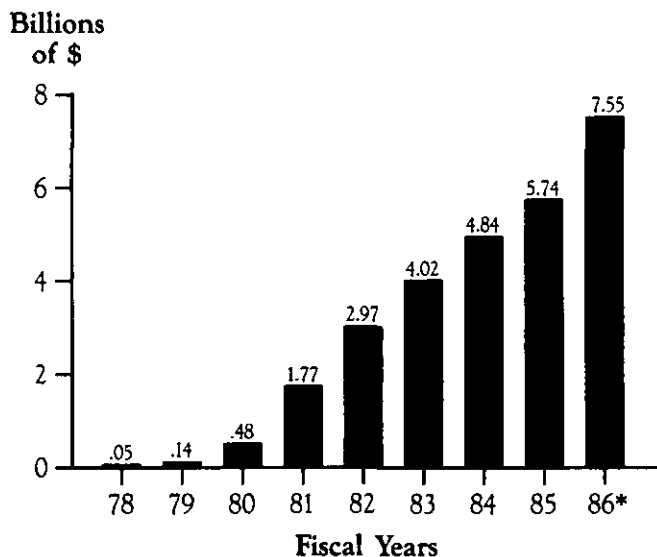
This year, for the fifth consecutive year, the Fund exceeded its long-term goal of a 3% realized real rate of return. In fact, the 10.79% earned after inflation in fiscal 1986 was the highest in the history of the Fund.

The Permanent Fund is made up of two parts: principal and income. Principal is the main body of the trust. Income is the money earned from the investment of the principal. Since fiscal 1983, all Fund net income has been added to principal or used to pay dividends.

Expenditure of the principal is prohibited by the state Constitution. There is no prohibition on the expenditure of Fund income.

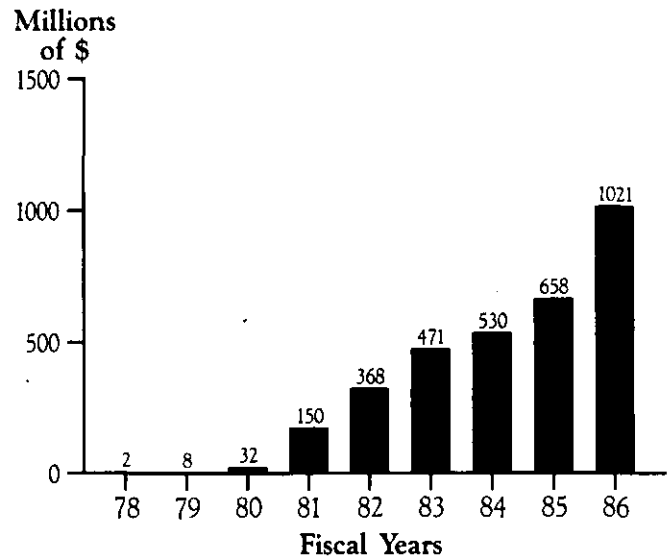
Net income earned in fiscal 1986 was \$1.02 billion, including \$323 million in capital gains. Of this, \$303 million was paid out as dividends, \$216 million was added to principal for inflation-proofing, and the rest was added to principal as part of the 1986 special appropriation of the Fund's undistributed income.

### PRINCIPAL



\*as of July 1, 1986

### NET INCOME



### Use of Fund Earnings

The decisions about what to do with the earnings of the Fund were made in 1982, when the legislature created the dividend program, inflation-proofing, and the undistributed income account.

These decisions were modified slightly when the 1986 legislature approved a minor change to the dividend program, effective with next year's payment, and renamed the undistributed income account the earnings reserve account.

Current law provides for use of the annual earnings as follows:

First, to pay dividends. Each year, one-half of the Fund's net income, averaged over five years, is distributed directly to all the citizens of Alaska who make application and qualify. (Note: The 1986 legislature changed the five-year averaging provision to 21% of five years' income, effective with next year's dividend.)

Second, to inflation-proof the Fund. Each year, net income in an amount sufficient to offset the rate of inflation is added automatically to principal. Inflation this year was 3.57%.

Third, after both of the above are provided for, any income remaining is retained in the Permanent Fund in what used to be called the undistributed income account, now called the earnings reserve account.

The Fund's future growth rate, and its ability to produce increased income in the years ahead, will be determined largely by the state's ability to continue adding to principal in the future. Current projections, which assume additions of future inflation-proofing amounts to principal, indicate that the Fund will be producing \$1.5 billion in annual net income by the year 2000, and \$2 billion per year by 2005.

# ALASKA PERMANENT FUND

## Management of the Fund

To separate the savings account from spending, the Permanent Fund is managed as a public corporation. The public corporation is known as the Alaska Permanent Fund Corporation. It was established by the legislature in 1980, and has three goals: (1) save a portion of the state's one-time oil wealth to benefit all generations of Alaskans; (2) protect those savings from loss of value; and (3) invest those savings to produce income for uses provided by law.

Within a statutory framework, policy is decided independently by a board of six trustees. Day-to-day operations are carried out by an executive director and an 11-person staff. Additionally, equity investment firms, real estate advisors and custodial banks assist the Corporation on a contractual basis.

The dividend program is not administered by the Corporation. It is administered by the Department of Revenue. The Corporation's responsibility is to transfer the money required for the dividend distribution, to the state, in September of each year.

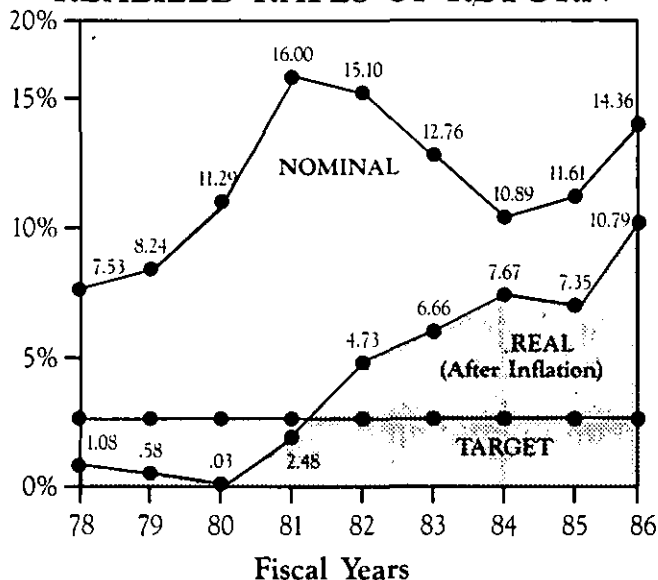
In accordance with the Prudent Investor Rule, the trustees have adopted a conservative investment strategy for the Permanent Fund. Assets are invested according to the following allocation: bonds—76%; stocks—17.5%; and real estate—6.5%.

The trustees make Alaskan investments to the extent in-state investments are available, provided the risk levels and expected yields are comparable to alternate investment opportunities. Approximately \$350 million, about 5%, of the Permanent Fund is committed to investments in Alaska.

For more information about the Fund's operations, or to be added to the mailing list for monthly financial statements and annual reports, write to:

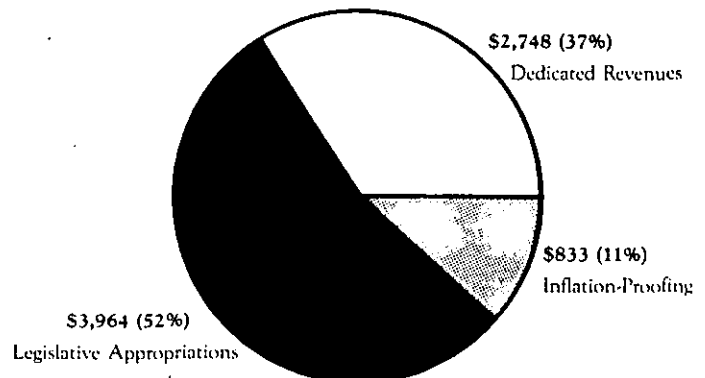
Alaska Permanent Fund Corporation  
P.O. Box 4-1000 Juneau, Alaska 99802

## REALIZED RATES OF RETURN



## SOURCE OF FUNDS

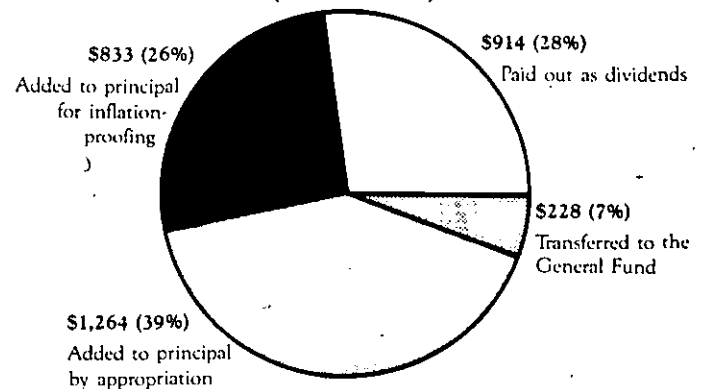
Contributions to Principal Since Inception  
(in millions)



Total Net Income 1977-1986: \$3.2 Billion

## USE OF FUNDS

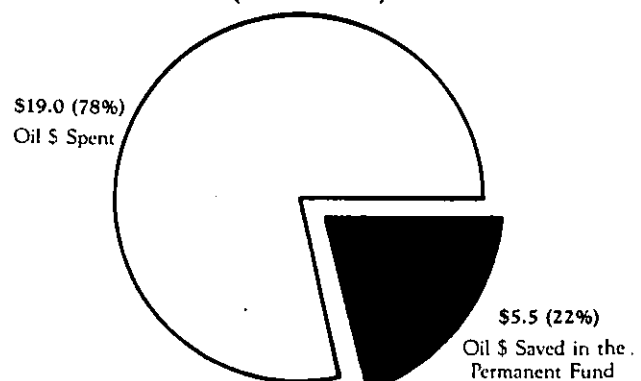
Distribution of Earnings Since Inception  
(in millions)



Total Principal as of July 1, 1986: \$7.5 Billion

## STATE OIL REVENUES

Fiscal Years 1977-1986  
(in billions)



Total State Oil Revenues: \$24.5 Billion

ALASKA PERMANENT FUND CORPORATION

Statement of Assets, Liabilities and Fund Equity

	<u>June 30,</u>	
ASSETS	<u>1986</u>	<u>1985</u>
Cash and temporary investments	\$ 172,270,000	\$ 43,821,000
Receivables and prepaid expenses	143,887,000	188,592,000
Investments		
Marketable debt securities		
Short-term	353,772,000	18,850,000
Intermediate and long-term	<u>5,592,957,000</u>	<u>5,438,792,000</u>
Total debt securities	5,946,729,000	5,457,642,000
Real Estate		
Equity pools	67,509,000	43,898,000
Participating mortgage	8,000,000	8,000,000
Limited partnerships	46,411,000	25,648,000
General partnerships	<u>102,385,000</u>	<u>52,104,000</u>
Total real estate	224,305,000	129,650,000
Preferred and common stock	1,179,718,000	747,303,000
Conventional mortgages	48,440,000	47,985,000
Alaska certificates of deposit	<u>150,525,000</u>	<u>107,500,000</u>
Total investments	7,549,717,000	6,490,080,000
Property and equipment at cost, less accumulated depreciation of \$194,000 in 1986 and \$136,00 in 1985	<u>473,000</u>	<u>359,000</u>
<b>Total assets</b>	<b><u><u>\$7,866,347,000</u></u></b>	<b><u><u>\$6,722,852,000</u></u></b>
 <b>LIABILITIES</b>  		
Accounts payable	\$ 1,788,000	\$ 1,372,000
National petroleum reserve (Alaska) entitlement	15,996,000	
Income distributable to the State of Alaska	<u>303,425,000</u>	<u>217,274,000</u>
<b>Total liabilities</b>	321,209,000	218,646,000
 <b>FUND EQUITY</b>  		
Contributed equity	6,280,753,000	5,740,942,000
Reserve for inflation and dividends	<u>1,264,385,000</u>	<u>763,264,000</u>
<b>Total fund equity</b>	<u>7,545,138,000</u>	<u>6,504,206,000</u>
<b>Total liabilities and fund equity</b>	<b><u><u>\$7,866,347,000</u></u></b>	<b><u><u>\$6,722,852,000</u></u></b>

ALASKA PERMANENT FUND CORPORATION



Statement of Revenues and Expenses

June 30,

REVENUES	<u>1986</u>	<u>1985</u>
Investment income		
Interest	\$ 634,347,000	\$614,021,000
Dividends	45,579,000	25,325,000
Fees on loaned securities	5,356,000	1,860,000
Other real estate income	<u>8,242,000</u>	<u>2,622,000</u>
Total investment income	693,524,000	643,828,000
Realized gains on the sale of—		
Marketable debt securities	279,624,000	4,889,000
Preferred and common stock	<u>43,548,000</u>	<u>9,125,000</u>
Total realized gains	323,172,000	14,014,000
Unrealized gains on real estate	<u>9,544,000</u>	<u>3,898,000</u>
<b>Total revenues</b>	<b>1,026,240,000</b>	<b>661,740,000</b>
 <b>EXPENSES</b> 		
Communications	130,000	146,000
Custody and safekeeping fees	943,000	786,000
Legal and audit	117,000	153,000
Other	135,000	33,000
Performance measurement	51,000	5,000
Printing and advertising	79,000	39,000
Public information program	53,000	140,000
Real estate consulting fees	285,000	236,000
Rentals	139,000	90,000
Salaries and benefits	809,000	751,000
Stock management fees	1,661,000	1,117,000
Travel	98,000	104,000
Conventional mortgage service fees	202,000	164,000
Depreciation	58,000	71,000
Participating mortgage service fees	137,000	80,000
Real estate management fees	<u>421,000</u>	<u>64,000</u>
Total expenses	<u>5,318,000</u>	<u>3,979,000</u>
<b>Net income</b>	<b><u>\$1,020,922,000</u></b>	<b><u>\$657,761,000</u></b>





PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, EDWARD DEGROFF, PHOTOGRAPHER

*Picnic with Governor Swineford, circa 1880.*

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# MESSAGES FROM POLITICAL PARTIES

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# ALASKA DEMOCRATIC PARTY

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## *The Party that puts Alaskans first*

The Alaska Democratic Party is the party of statehood—the party of our heritage and of our future. It is more than a special group of people with narrow interests—the interests of the Alaska Democratic Party are the same as those of all Alaskans: long term, stable economy and new jobs, fair and equitable treatment for all, a decent standard of housing and living, and an education that prepares future generations of Alaskans for the challenges ahead.

Look at what the Alaska Democratic Party has done:

- **The ADP has consistently been the party that puts Alaskans first:**
  - By fighting for Subsistence rights and local control of natural resources;
  - By developing and adopting effective local hire legislation;
  - By demanding equal treatment from the federal government.
- **The ADP has consistently been the party of Economic Development:**
  - By strongly supporting tourism promotion and development;
  - By negotiating the first Alaska-Canada salmon treaty;
  - By pushing for public/private partnerships to develop our minerals.
- **The ADP has consistently been the party of Open Government:**
  - By establishing the APOC and resisting efforts to kill it;
  - By demanding open meetings and public access to the legislature;
  - By writing tough legislative and executive branch ethics laws.
- **The ADP has consistently been the party of the Future:**
  - By creating the Permanent Fund;
  - By protecting it from attempts to erode our legacy;
  - By not being afraid to make tough decisions with long term benefits.

This is some of what the Alaska Democratic Party stands for—some of what we believe. Equal and fair treatment for all, justice, honesty and vision for the future.

The Alaska Democratic Party does not believe that people should expect government to take care of their every need or want, but we expect government to protect those Alaskans who through no fault of their own need help to become productive citizens.

When you compare the three parties, I'm sure you'll see why more people in this state who choose parties, choose the Democratic Party. We hope you'll consider doing that also.

Sincerely,



Jack Roderick, Chair

Hilda Woods, Treasurer  
Carolyn Covington, Recording Secretary  
William Bobrick, Executive Director



# ALASKA REPUBLICAN PARTY

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## *Make a Commitment to Alaska*

### JOBS FOR ALASKANS

- Make sure local residents have a fair chance for good jobs.
- Use state government to promote the creation of new jobs.
- To support private sector job creation rather than government expansion.
- Support job retraining programs for a changing job market.

### NO NEW TAXES

- Some of our opponents are crying for a return to the income tax or are trying to dream up new ways to take money from the working people of Alaska and the companies that employ them.
- We recognize that the State of Alaska has suffered a loss of revenue because of oil price declines. But an immediate decision to raise somebody's taxes is the wrong answer to the problem.
- We support a stable tax policy.
- Alaska's leaders should be looking first at tightening up on state spending, reducing duplication in government and eliminating unnecessary, politically-inspired programs.

***Vote***



---

## *and Her People*

### PROTECT THE PERMANENT FUND

- The Permanent Fund was created to be **OUR** share in Alaska's future.
- We should be preserving it to assure a bright future.
- The Permanent Fund can be run to assure a sound economy for our state for years to come.

### OUR COMMITMENT

- To quality education.
- To a strong economy.
- To tough law enforcement.
- To effective government.
- To preserving our precious native cultural heritages.
- To eliminate unnecessary regulations that keep private industry from creating jobs.
- To sound use of natural resources.
- To opening new markets for Alaskan products.
- To defending American values.

# *Republican*



# Alaska Libertarian Party

Alaska Libertarian Party • Minnesota & Benson • Box 104073 • Anchorage AK 99510 • (907)-258-1445

Why should you vote for Alaska Libertarian Party Candidates?

**Libertarians** believe—really believe—in **freedom**: Freedom to live your life as you decide, so long as you do not aggress against others.

Republicans and Democrats believe in **control**: Control over how you live your life, how you spend your money, how you use your property. Unlike Libertarians, they think its O.K. to **aggress . . . against you!** The only disagreements between Republicans and Democrats are over what should be controlled; there's no real difference in **principle**—both are **authoritarians**—both believe in government aggression against the individual to achieve their goals.

**Libertarians** believe most people can solve their own problems if allowed to keep the money they've earned, and allowed the **freedom** to make their own decisions. **No one** is better qualified than **you** to decide what is **important**—what is **valuable**—to **you!**

Republicans and Democrats are **elitists**: they believe **you are too stupid** to make your own decisions.

**Libertarians** believe the sole purpose of government is to protect the rights of individuals. Republicans and Democrats recognize no limits to the functions and powers of government.

If you are tired of the “same old thing” then **stop voting** for the “same old thing”! **Vote Libertarian!**

And what if there is no Libertarian Party candidate to vote for? We encourage you to write in “**None of the above.**” It will not keep any corrupt politicians out of power, but **they will know you do not approve** of their corruption (and it will make you feel better, too)!

If you think government is too big, too wasteful, too powerful, too corrupt, then **vote Libertarian**: We don't want power over **YOUR LIFE**, only over **our own!**

Gene Hawkrige, Chairman  
Lynn Davis, Treasurer

*Paid for by the Alaska Libertarian Party*



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, B.C. CLEMMONS, PHOTOGRAPHER

*First newspaper in new camp of Iditarod, 1910*

## THE ISSUES



C

# OFFICIAL GENERAL ELECTION BALLOT

GENERAL ELECTION NOVEMBER 4, 1986

THIS STUB TO BE REMOVED BY ELECTION BOARD

STATE OF ALASKA  
General Election November 4, 1986

## OFFICIAL BONDING AND MEASURES BALLOT

**BONDING PROPOSITION A**  
STATE GUARANTEED VETERANS RESIDENTIAL MORTGAGE BONDS \$600,000,000 (Ch.134, SLA 1986)

This proposition would authorize the Alaska Housing Finance Corporation to issue up to \$600,000,000 in revenue bonds which are unconditionally guaranteed by the state for the payment of principal and interest. Bonds would be issued for the purpose of purchasing residential mortgages of qualifying veterans. A "qualified veteran" is defined by law.

Shall the State of Alaska unconditionally guarantee as a general obligation of the state, the payment of principal of and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

BONDS—YES	
BONDS—NO	

**BALLOT MEASURE NO. 1**  
RECONSIDERATION OF CONSTITUTIONAL AMENDMENT LIMITING INCREASE IN APPROPRIATIONS (2d FCCSSJR 4; Leg. Res. 1, FSSLA 1981)

In 1982 the voters adopted an amendment to the Alaska Constitution which limits the amount of money that the legislature may appropriate. The 1982 amendment provided for reconsideration of the limit by the voters at this general election. Article IX, sec. 16, of the Alaska Constitution limits appropriations for a fiscal year to \$2.5 billion, adjusted annually for changes in population and inflation since 1981. At least one-third of the limitation amount is reserved for appropriations for capital projects and state loan programs. The remainder (up to two-thirds) may be spent for governmental operations. Appropriations to the Alaska Permanent Fund and appropriations or bond authorizations for capital projects may exceed this limit if they are not vetoed by the governor and are approved by the voters. The limit could also be exceeded to meet a state of disaster declared by the governor. The limit would not apply to appropriations for permanent fund dividends, general obligation bond payments, or for appropriations from revenue bond proceeds.

A vote "FOR" retains the limit.	FOR	
A vote "AGAINST" repeals the limit.	AGAINST	

AK301

VOTE BOTH SIDES

C

# I HAVE VOTED



# HAVE YOU?

## BALLOT MEASURE NO. 2

Constitutional Amendment  
**LEGISLATIVE ANNULMENT OF ADMINISTRATIVE REGULATIONS**  
(1986 Legislative Resolve No. 60, HCS SJR 40 [Jud] am H)

This amendment of the Alaska Constitution would permit the legislature to annul executive branch regulations by passing a resolution that is not subject to veto by the governor or repeal by referendum. The annulment would become effective 30 days after passage by the legislature, unless the resolution sets a different date. The resolution must have three readings in each house on separate days, except that it may be advanced from second to third reading on the same day by a three-fourths vote of the house considering it. The resolution must receive approval of a majority of the membership of each house. The yeas and nays on final passage must be entered in the legislative journals.

A vote "FOR" adopts the amendment.	FOR	
A vote "AGAINST" rejects the amendment.	AGAINST	

## BALLOT MEASURE NO. 3

ADVISORY VOTE ON  
**LONGEVITY BONUS ANNUITY PROGRAM**  
(Ch. 99 SLA 85, SB56)

The Fourteenth Alaska State Legislature considered two alternatives to the present longevity bonus program. Both were adopted into law, but neither will take effect unless the legislature chooses one of them. The legislature has asked for an advisory vote of the public on the annuity option which is described below.

The annuity option provides that every individual who reaches age 65 by January 1, 1988, including those already receiving the bonus, would receive a longevity bonus payment of \$250 per month. In addition, a person under age 65 on January 1, 1988, could participate in an optional annuity program by depositing all or part of his or her permanent fund dividends in an account held by the state. Upon reaching age 65, a person would receive a monthly payment in an amount determined by how much was contributed to the account. The annuity payments would be supplemented with declining longevity bonus payments paid for with general funds until the annuity accounts were large enough to provide monthly payments of \$250 a month.

The second option provides that every individual who is 65 years old by January 1, 1988, including those already receiving the bonus, will receive a longevity bonus payment of \$250 per month, but that anybody younger than age 65 by January 1, 1988, would not be eligible for benefits.

Should the legislature adopt the annuity option?

YES	
NO	

AK302

VOTE BOTH SIDES

C

SAMPLE BALLOT

PROPOSITION AND BALLOT MEASURES

# BONDING PROPOSITION A

## State Guaranteed Veterans Residential Mortgage Bonds

\$600,000,000

(Ch. 134, SLA 1986)

### SCOPE OF PROJECT

This proposition would authorize the Alaska Housing Finance Corporation to issue up to \$600,000,000 in revenue bonds which are unconditionally guaranteed by the state for the payment of principal and interest. Bonds would be issued for the purpose of purchasing residential mortgages of qualifying veterans. A "qualified veteran" is defined by law.

### BALLOT QUESTION

Shall the State of Alaska unconditionally guarantee as a general obligation of the state, the payment of principal of and interest on revenue bonds of the Alaska Housing Finance Corporation issued in the principal amount of not more than \$600,000,000 for the purpose of purchasing mortgages made for residences for qualifying veterans, as defined by law?

BONDS                    YES

BONDS                    NO

### VOTES CAST BY MEMBERS OF THE 14TH ALASKA LEGISLATURE ON FINAL PASSAGE

House:	Yeas	35
	Nays	1
	Absent or Not Voting	4
Senate:	Yeas	17
	Nays	0
	Absent or Not Voting	3

### LEGISLATIVE AFFAIRS AGENCY SUMMARY

(HB 533)

Approval of the proposal would authorize the Alaska Housing Finance Corporation to issue revenue bonds unconditionally guaranteed by the state in the principal amount of \$600,000,000 or less for the purchase of residential mortgages for qualifying veterans. This proposal provides that in the event of a default the state would pay the principal and interest on these bonds. The state's liability for these bonds would be limited to the principal amount of the bonds up to \$600,000,000, plus interest. A qualifying veteran is a person who is a "qualified veteran" under 26 U.S.C., Sec. 103A.

**EDITOR'S NOTE:** There is no requirement for the inclusion in the *Official Election Pamphlet* of statements either in favor of or opposing any bonding proposition on an Alaskan ballot.



# BALLOT MEASURE NO. 1

## Reconsideration of Amendment Limiting Increase in Appropriations

### BALLOT LANGUAGE

(As it will appear on the November 4, 1986, General Election Ballot)

In 1982 the voters adopted an amendment to the Alaska Constitution which limits the amount of money that the legislature may appropriate. The 1982 amendment provided for reconsideration of the limit by the voters at this general election. Article IX, sec. 16, of the Alaska Constitution limits appropriations for a fiscal year to \$2.5 billion, adjusted annually for changes in population and inflation since 1981. At least one-third of the limitation amount is reserved for appropriations for capital projects and state loan programs. The remainder (up to two-thirds) may be spent for governmental operations. Appropriations to the Alaska Permanent Fund and appropriations or bond authorizations for capital projects may exceed this limit if they are not vetoed by the governor and are approved by the voters. The limit could also be exceeded to meet a state of disaster declared by the governor. The limit would not apply to appropriations for permanent fund dividends, general obligation bond payments, or for appropriations from revenue bond proceeds.

A vote "FOR" retains the appropriation limit.

FOR

A vote "AGAINST" repeals the appropriation limit.

AGAINST

### VOTES CAST BY MEMBERS OF THE 12TH ALASKA LEGISLATURE ON FINAL PASSAGE

House:	Yeas	27
	Nays	13
	Absent or Not Voting	0
Senate:	Yeas	15
	Nays	4
	Absent or Not Voting	1

### LEGISLATIVE AFFAIRS AGENCY SUMMARY

Constitutional Amendment  
(2d FCCSSJR 4; Leg. Res. 1, FSSLA 1981)

This proposition will continue the effect of the appropriations limit under the Constitution of the State of Alaska that was approved November 2, 1982. If this proposition is rejected the appropriation limit is repealed.

Under this proposition the limit for a fiscal year would continue to be \$2,500,000,000 plus an amount representing cumulative changes in population and inflation from July 1, 1981, to the fiscal year in question. Within the limit on appropriations one-third of the amount available to be appropriated would continue to be reserved for capital projects and loan appropriations.

The following appropriations would continue to be exempt from the limit on appropriations:

1. an appropriation for Alaska permanent fund dividends;
2. an appropriation of revenue bond proceeds;
3. an appropriation to pay principal and interest on state general obligation bonds;
4. an appropriation of money received from non-state sources in trust for specific purposes;
5. an appropriation to the Alaska permanent fund if the appropriation bill is approved by the governor, becomes law without the signature of the governor, or is passed by a three-fourths vote of the membership of the legislature over the veto of the governor; and is approved by the voters as prescribed by law;
6. an appropriation for capital projects if the appropriations bill is confined to projects of the same type; is approved by the governor, becomes law without the signature of the governor, or is passed by a three-fourths vote of the membership of the legislature over the veto of the governor; and is approved by the voters as prescribed by law after the voters are informed of the cost of operations and maintenance of the proposed projects; and
7. an appropriation to meet a state of disaster declared by the governor, as prescribed by law.

# BALLOT MEASURE NO. 1

## FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

**SECTION 16. APPROPRIATION LIMIT.** Except for appropriations for Alaska permanent fund dividends, appropriations of revenue bond proceeds, appropriations required to pay the principal and interest on general obligation bonds, and appropriations of money received from a non-State source in trust for a specific purpose, including revenues of a public enterprise or public corporation of the State that issues revenue bonds, appropriations from the treasury made for a fiscal year shall not exceed \$2,500,000,000 by more than the cumulative change, derived from federal indices as prescribed by law, in population and inflation since July 1, 1981. Within this limit, at least one-third shall be reserved for capital projects and loan appropriations. The legislature may exceed this limit in bills for appropriations to the Alaska permanent fund and in bills for appropriations for capital projects, whether of bond proceeds or otherwise, if each bill is approved by the governor, or passed by affirmative vote of three-fourths of the membership of the legislature over a veto or item veto, or becomes law without a signature, and is also approved by the voters as prescribed by law. Each bill for appropriations for capital projects in excess of the limit shall be confined to capital projects of the same type, and the voters shall, as provided by law, be informed of the cost of operations and maintenance of the capital projects. No other appropriation in excess of this limit may be made except to meet a state of disaster declared by the governor as prescribed by law. The governor shall cause any unexpended and unappropriated balance to be invested so as to yield competitive market rates to the treasury.

**SECTION 26. APPROPRIATIONS FOR RELOCATION OF THE CAPITAL.** If a majority of those voting on the question at the general election in 1982 approve the ballot proposition for the total cost to the State of providing for relocation of the capital, no additional voter approval of appropriations for that purpose within the cost approved by the voters is required under the 1982 amendment limiting increases in appropriations. (art. IX, sec. 16).

**SECTION 27. RECONSIDERATION OF AMENDMENT LIMITING INCREASES IN APPROPRIATIONS.** If the 1982 amendment limiting appropriation increases (art. IX, sec. 16) is adopted, the lieutenant governor shall cause the ballot title and proposition for the amendment to be placed on the ballot again at the general election in 1986. If the majority of those voting on the proposition in 1986 rejects the amendment, it shall be repealed.

**SECTION 28. APPLICATION OF AMENDMENT.** The 1982 amendment limiting appropriation increases (art. IX, sec. 16) applies to appropriations made for fiscal year 1984 and thereafter.

*No statements in support of or opposed to Ballot Measure No. 1 were received.*

# BALLOT MEASURE NO. 2

## Constitutional Amendment Legislative Annulment of Administrative Regulations (1986 Legislative Resolve No. 60 HCS SJR 40 [Jud] am H)

### BALLOT LANGUAGE

(As it will appear on the November 4, 1986, General Election Ballot)

This amendment of the Alaska Constitution would permit the legislature to annul executive branch regulations by passing a resolution that is not subject to veto by the governor or repeal by referendum. The annulment would become effective 30 days after passage by the legislature, unless the resolution sets a different date. The resolution must have three readings in each house on separate days, except that it may be advanced from second to third reading on the same day by a three-fourths vote of the house considering it. The resolution must receive approval of a majority of the membership of each house. The yeas and nays on final passage must be entered in the legislative journals.

A vote "FOR" adopts the amendment.  FOR

A vote "AGAINST" rejects the amendment.  AGAINST

### VOTES CAST BY MEMBERS OF THE 14TH ALASKA LEGISLATURE ON FINAL PASSAGE

House:	Yeas	31
	Nays	4
	Absent or Not Voting	5
Senate:	Yeas	17
	Nays	0
	Absent or Not Voting	3

### LEGISLATIVE AFFAIRS AGENCY SUMMARY

(HCS SJR 40 (Jud) am H)

This proposal for a constitutional amendment would allow the legislature to annul a regulation adopted by a state department or agency by its adoption of a concurrent resolution. Under the present provisions of the constitution, the legislature may annul a regulation only by the enactment of a bill that is subject to the veto of the governor; if the governor vetoes the bill, the constitution now requires a two-thirds affirmative vote of the legislature assembled in joint session to override the veto.

If the legislature adopts a concurrent resolution to annul a regulation under the authority proposed here, the annulment would be effective thirty days after the date the concurrent resolution is approved by both houses unless the resolution specified a different date. The concurrent resolution would not be subject to the veto of the governor. Adoption would require three readings in each house on three separate days except that it may be advanced from second to third reading on the same day by the concurrence of three-fourths of the membership of the house considering it. Adoption would require approval by a majority vote of each membership of each house. The vote on final passage must be entered into the journal.

### FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

(This amendment would add the following section to article II of the Alaska Constitution.)

**SECTION 22. ANNULMENT OF REGULATIONS.** The legislature by concurrent resolution may annul a regulation adopted by a state department or agency. The annulment of the regulation is effective thirty days after the date the concurrent resolution is approved by both houses unless the concurrent resolution specifies a different date. The concurrent resolution requires three readings in each house on three separate days, except that it may be advanced from second to third reading on the same day by concurrence of three-fourths of the house considering it, and approval by a majority vote of the membership of each house. The yeas and nays on final passage shall be entered into the journal.

# BALLOT MEASURE NO. 2

## STATEMENT IN SUPPORT OF BALLOT MEASURE NO. 2

The issue is basically simple: should bureaucrats or the Legislature be the ultimate lawmaking authority?

All 60 members of the Legislature (40 House and 20 Senate) are elected by the people. They are all voted in to, and out of, office by individual voters. The Alaska Constitution says, "The legislative (i.e., lawmaking) power of the State is vested in a Legislature consisting of a Senate... and a House of Representatives..." The Legislature proposes, considers, and enacts laws, known collectively as the Alaska Statutes (if general and permanent) or as the Session Laws of Alaska (if specific and temporary).

All bureaucrats who promulgate (i.e., enact and enforce) regulations (theoretically, to put laws into effect) are in the Executive Branch, headed by the Governor. Bureaucrats are not voted into office and thus cannot be removed by the people. Instead, bureaucrats are hired by the Governor or by his/her appointees, and thus can only be removed from office by the Governor or by somebody answerable to him/her. However, the regulations promulgated by the bureaucrats, known collectively as the Alaska Administrative Code, have the force of law and affect all of us, sometimes adversely.

What can be done about a law that's bad? It can be repealed by the Legislature or, in some cases, by the people directly via an initiative petition.

What about a regulation that's bad? It can only be repealed by the bureaucrats who promulgated it, up to and including the Governor. If the Legislature tries to repeal a regulation by passing a bill, the Governor will almost certainly (and always has, in the past) veto the bill so that the bad regulation stays in full force and effect.

Now, if the Legislature had the power to repeal regulations by passing a concurrent resolution (instead of a bill), then the resolution could not be vetoed by the Governor. Thus, the Legislature would be able to get rid of bad regulations, which in effect it cannot do now.

Would this give the Legislature too much power? Not hardly. Since the Legislature already has full power to enact laws, why shouldn't it have full power to repeal all laws, including regulations?

Why do Governors and bureaucrats oppose giving the Legislature such regulatory repeal power? Because Governors and their handpicked bureaucrats, which are answerable **only** to the Governor (and cannot be removed by the people, which can remove Legislators), don't want to lose the power they now have to promulgate and enforce any regulation they want. It's that simple.

If you feel that the Legislature should have the power to repeal regulations via concurrent resolution (not vetoable by the Governor), vote **FOR** the ballot measure. If you feel that bureaucrats should be the ultimate lawmaking authority, vote otherwise.

I recommend that you vote **FOR**. Only in this way will we realistically be able to get rid of bad regulations.

Andre Marrou  
State Representative

## STATEMENT OPPOSING BALLOT MEASURE NO. 2

For the third time in six years, the legislature insists on confronting the voters with a proposed constitutional amendment giving the legislature a short-cut to law-making—another attempt by the legislature to concentrate governmental power in its own hands. The voters rejected a similar proposal in 1980 and the identical proposal in 1984. It should be rejected again.

Under the current constitution and statutes, the legislature has all the power it needs to make laws and to limit or guide the adoption of administrative regulations. Regulations are adopted to implement statutes. They have the force of law. Annuling them changes the law. This proposal would enable legislators to use a law-making procedure that is not subject to veto by the governor or repeal by referendum, and that would be used to ignore the prohibition against special and local legislation.

The constitution now provides for a balance of power between the legislative, executive, and judicial branches of the government. This balance requires a blending or sharing, as well as a dividing, of governmental responsibilities. If this constitutional amendment were to be approved by the voters, it would enable the legislature not only to write the laws, as has traditionally been the legislature's function, but it would also enable the legislature to act in place of the courts in deciding whether the executive has lawfully executed the laws when adopting a regulation, and it would empower the legislature to act in place of the executive by reversing a specific executive-branch decision.

In its intent statement accompanying this proposal, the legislature admitted that the "difficulty in achieving [the two-thirds] majority [to override a veto] in opposition to the governor and the governor's administration has led the legislature to propose this amendment." In other words, the fear that the governor might veto a bill and that not enough legislators would agree to override that veto prompted this short-cut approach to law-making. That fear overlooks the governor's accountability to the voters throughout the state.

The annulment is like a repeal. The legislature would act only in a negative way. It would not be providing the sort of policy guidance and direction that is appropriate to its law-making function. The legislature would be saying to the agency "your decision to adopt that regulation is wrong." But it would not be telling the agency what would be right. This is especially troublesome when dealing with a complex subject. Without any guidance beyond the statute that the executive-branch agency was trying to implement in the first place, the agency is left with only the option to guess again. That is neither an efficient nor appropriate way to run the government.

The Alaska Supreme Court has ruled that the legislature must abide by the constitution's checks and balances on its power, including when it acts to annul regulations. The present proposal is intended to overrule the court's decision. As mentioned when the voters rejected the 1980 and 1984 proposals, this amendment would aid legislators, not the public, and it should be rejected.

Katherine D. Nordale  
Delegate to the Alaska  
Constitutional Convention, 1955-1956



# BALLOT MEASURE NO. 3

## STATEMENT IN SUPPORT OF BALLOT MEASURE NO. 3

The annuity plan is designed to assist Alaskans in retaining and continuing the longevity bonus concept.

It appears, by personal choice, to be the only way additional Alaskans can continue to qualify and then receive the bonus through the means of an annuity.

In these times of economic stress, the enactment of an annuity plan would lessen the present financial burden the state is carrying under the plan presently in effect.

Besides providing a retirement plan for Alaskans of all ages, no matter whether they are employed by the state or the private sector, continuing the bonus will help keep people off welfare and in their own homes.

It's your choice, just like the annuity would be your choice. You may not personally need the help it will provide, but thousands of other Alaskans certainly do.

**Bill Ray**  
State Senator

## STATEMENT OPPOSING BALLOT MEASURE NO. 3

In the simplest words possible, the Annuity Program would give every Alaskan the choice of banking their permanent fund dividend in yet another State controlled pension fund or simply receiving the dividend. It is offered as an apology to all the people who will not be 65 years or older on January 1st, 1988 and will not be able to participate in the current Longevity Bonus Program.

The Annuity Program is simply a smoke-screen for what your Legislator is afraid to tell you. That is we can no longer afford the Longevity Bonus Program since the Supreme Court ruled that we cannot limit the Bonus only to Alaskan Pioneers (residents before Statehood).

The Longevity Bonus costs \$50 million annually and is growing by leaps and bounds since the court threw open the doors two years ago. If you are 65 years old and resident for one year, you are eligible for the \$250 per month bonus. These simple requirements make it astonishingly easy to cheat. Alaskans should question just how much of the annual \$50 million giveaway is flying south every month. The largess of the Longevity Bonus is what caused the Legislature to dream up the Annuity Program alternative.

We don't need an Alaskan version of the Federal Social Security System. Invest your Permanent Fund Dividend in any Individual Retirement Account (IRA) and you will exceed all the benefits and security that the Annuity Program will have to offer. There are thousands of private IRAs and pension funds to invest in that offer you a lot more flexibility and control over your own money than the proposed Annuity Program.

In a letter from Governor Sheffield to House Speaker Grussendorf on June 17, 1985\* the Governor said the proposed Annuity Program "...could be taxable...an individual has no vested property right...no ability to withdraw contributions or earnings...no ability to transfer or rollover to another plan..." and "There is no option for an individual to manage or direct the investment." The Governor went on to say that "It is hard to see who would utilize the Annuity Program" and "It is conceivable that the program would be such a failure that the administration costs would totally consume the contributions..."

A "NO" vote on Ballot Proposition No. 3 would send a clear signal to the next Legislature that we don't want another tax supported retirement plan. We need to phase-out or "stair step" away from the well intended but fiscally irresponsible Longevity Bonus Program.

Alaskans pride themselves on being individuals. Being an individual means freely managing our own affairs including our own retirement. Individualism does not mean living to retire off the sweat and taxes of other Alaskans.

Vote "NO" on Ballot Proposition #3.

—Jack Sanderson  
P.O. Box 021031,  
Juneau, AK 99802

\*House Journal, page 1747

# BALLOT MEASURE NO. 3

Using current forecasts of Alaska's population and economy, the State Office of Management and Budget estimates that between now and the year 2002, the General Fund costs of the annuity option will be \$774 million, compared to the General Fund costs of the second option of \$521 million. After the year 2002, the annual costs of both options will be identical, and in both cases will decline. By about the year 2034, General Fund payments under both programs will have been completely phased out.

**TABLE 1: Monthly Annuity and Residual Bonus Calculation**

FISCAL YEAR	PERMANENT FUND DIVIDEND	MAXIMUM ANNUITY ACCOUNT VALUE	MAXIMUM MONTHLY ANNUITY	RESIDUAL LONGEVITY BONUS PAYMENT
1988	\$ 582.32	\$ 582.32	\$ 5.39	\$244.61
1989	631.36	1,268.52	11.75	238.25
1990	664.06	2,052.04	19.00	231.00
1991	680.41	2,925.70	27.09	222.91
1992	688.14	3,889.37	36.02	213.98
1993	714.51	4,970.16	46.03	203.97
1994	751.26	6,189.48	57.32	192.68
1995	802.98	7,575.35	70.15	179.85
1996	857.42	9,146.17	84.70	165.30
1997	914.51	10,922.01	101.14	148.86
1998	974.26	12,924.84	119.69	130.31
1999	1,036.77	15,178.80	140.56	109.44
2000	1,090.37	17,698.63	163.90	86.10
2001	1,159.89	20,525.27	190.08	59.92
2002	1,232.76	23,690.98	219.39	30.61
2003	1,308.74	27,230.80	252.17	

Chronology Assumptions: November 1986—Voters approve annuity plan; February 1987—Legislature repeals stairstep sections of Ch. 99 SLA 1985; April 1987—Annuity option offered on PFD applications distributed this month; October 1987—Individual annuity accounts created, and dividend deposits to them; January 1988—First reduced ALB payment paid.

Notes: Dividends from "Revenue Sources Quarterly, March 1986." Annuity accounts continuously compounded at 9 percent. Annuity based on 218 monthly payments.

**TABLE 2: Forecasts of Populations and Number of Recipients**

FISCAL YEAR	POPULATION 65 & OVER ON APRIL 1 (2/15/85 RUN)	POPULATION 65 & OVER BEFORE APRIL 1, 1988 ON APRIL 1 (3/26/85 RUN)	POPULATION 65 & OVER FISCAL YEAR AVERAGE	POPULATION 65 & OVER BEFORE JAN. 1988 FISCAL YEAR AVERAGE	POPULATION 65 & OVER AFTER JAN. 1988 FISCAL YEAR AVERAGE	RECIPIENTS 65 & OVER BEFORE JAN. 1988 FISCAL YEAR AVERAGE	RECIPIENTS 65 & OVER AFTER JAN. 1988 FISCAL YEAR AVERAGE
1988	18,769	18,769	18,469	18,270	199	16,443	179
1989	19,828	17,941	19,511	17,675	1,836	15,908	1,652
1990	20,913	17,109	20,579	16,855	3,723	15,170	3,351
1991	21,908	16,277	21,558	16,036	5,522	14,432	4,970
1992	22,849	15,451	22,484	15,222	7,262	13,700	6,536
1993	23,861	14,631	23,480	14,414	9,066	12,973	8,159
1994	24,799	13,815	24,403	13,610	10,792	12,249	9,713
1995	25,891	13,005	25,477	12,812	12,665	11,531	11,398
1996	26,863	12,200	26,434	12,019	14,415	10,817	12,973
1997	27,692	11,400	27,249	11,231	16,018	10,108	14,417
1998	28,657	10,607	28,199	10,450	17,749	9,405	15,974
1999	29,556	9,825	29,084	9,679	19,404	8,711	17,464
2000	30,511	9,058	30,023	8,924	21,100	8,031	18,990
2001	31,459	8,309	30,956	8,186	22,770	7,367	20,493
2002	32,440	7,580	31,921	7,468	24,454	6,721	22,008
2003	33,448	6,876	32,913	6,774	26,139	6,097	23,525
2004	34,483	6,199	33,932	6,107	27,825	5,496	25,042
2005	35,721	5,553	35,150	5,471	29,679	4,924	26,711
2006	37,130	4,941	36,537	4,868	31,669	4,381	28,502
2007	38,489	4,368	37,874	4,303	33,571	3,873	30,214
2008	40,309	3,834	39,665	3,777	35,888	3,399	32,299
2009	42,194	3,342	41,520	3,292	38,227	2,963	34,404
2010	44,012	2,892	43,309	2,849	40,459	2,564	36,413

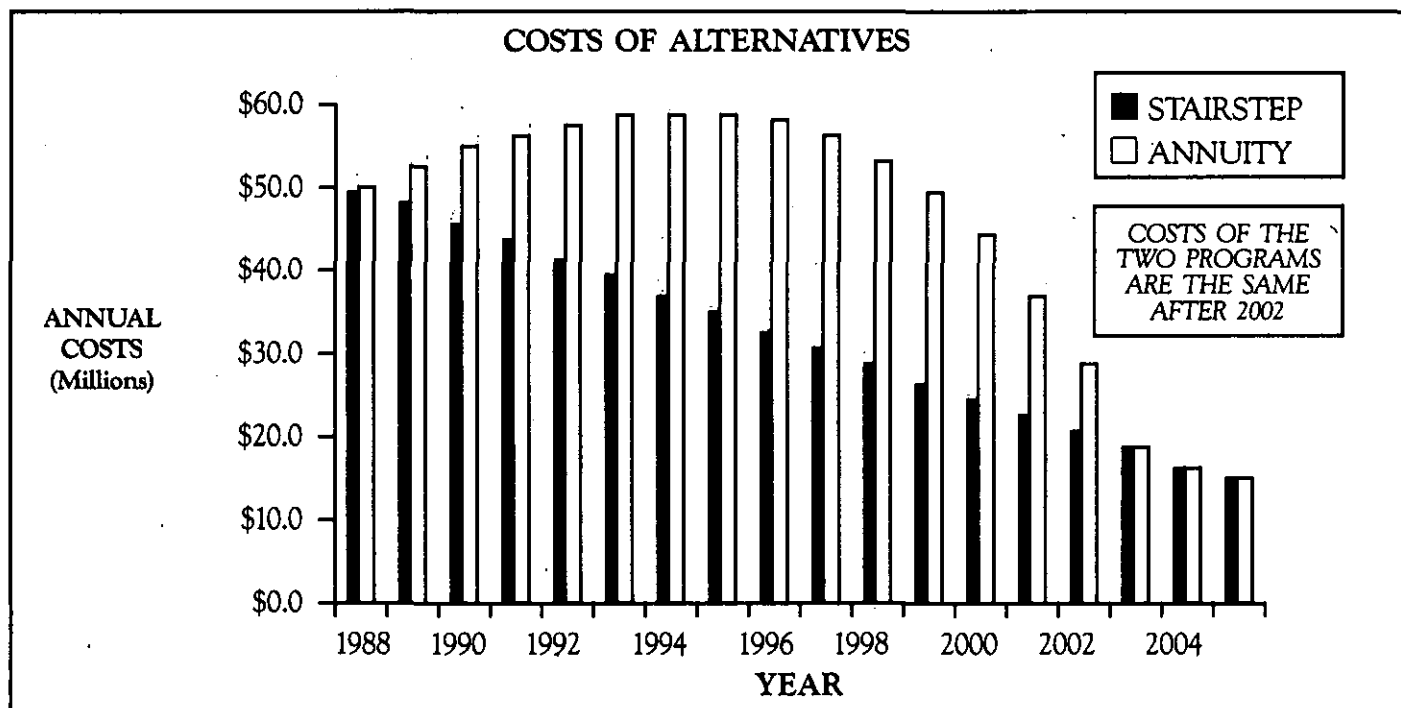
# BALLOT MEASURE NO. 3

## TABLE 3: Calculation of Program Costs Under Alternatives

FISCAL YEAR	(1) RECIPIENTS 65 & OVER AFTER JAN. 1988 (FISCAL YEAR AVERAGE)	(2) RESIDUAL ALB	(3) RECIPIENTS 65 & OVER BEFORE JAN. 1988 (FISCAL YEAR AVERAGE)	(4) COSTS OF STAIRSTEPPING ALTERNATIVE (MILLIONS)	(5) COST OF ANNUITY ALTERNATIVE (MILLIONS)
1988	179	\$244.61	16,443	\$ 49.3	\$ 49.9
1989	1,652	238.25	15,908	47.7	52.4
1990	3,351	231.00	15,170	45.5	54.8
1991	4,970	222.91	14,432	43.3	56.6
1992	6,536	213.98	13,700	41.1	57.9
1993	8,159	203.97	12,973	38.9	58.9
1994	9,713	192.68	12,249	36.7	59.2
1995	11,398	179.85	11,531	34.6	59.2
1996	12,973	165.30	10,817	32.5	58.2
1997	14,417	148.86	10,108	30.3	56.1
1998	15,974	130.31	9,405	28.2	53.2
1999	17,464	109.44	8,711	26.1	49.1
2000	18,990	86.10	8,031	24.1	43.7
2001	20,493	59.92	7,367	22.1	36.8
2002	22,008	30.61	6,721	20.2	28.2
2003	23,525		6,097	18.3	18.3
2004	25,042		5,496	16.5	16.5
2005	26,711		4,924	14.8	14.8
Total costs through 2002:				\$520.7	\$774.2
(Costs after 2002 are the same for the two alternatives)					

\*Cost=(column 3)\*(\$250/mo.)\*(12 mo.)

†Cost=[(column 1)\*(column 2)\*(12 mo.)] + [(column 3)\*(\$250/mo.)\*(12 mo.)]







*"Bad medicine for a bear" circa 1910*

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, CASE & DRAPER, PHOTOGRAPHERS

## REMEMBER TO VOTE:

November 4, 1986

Polls Open: 7 a.m. to 8 p.m.



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, EARLY PRINTS COLLECTION

*These were the first officers of civil government  
as a result of the Organic Act.*

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# CANDIDATES FOR ELECTED OFFICE

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## HAS YOUR NAME CHANGED?

State law requires that you must update your voter registration at least 30 days before an election in order to vote under your new name. If you haven't updated your voter registration, you may vote under your previous name under which you are still registered. Voting under a name other than that on your registration record will result in your vote not being counted.

# LIST OF STATEWIDE & DISTRICT CANDIDATES APPEARING IN THIS PAMPHLET

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Following is a list of all statewide and district candidates who are seeking election from the districts covered in this pamphlet.

## UNITED STATES SENATOR

Chuck House     Libertarian  
Frank Murkowski     Republican  
Glenn A. Olds     Democrat

## UNITED STATES REPRESENTATIVE

Pegge Begich     Democrat  
Betty (Belle Blue) Breck     Libertarian  
Don Young     Republican

## GOVERNOR AND LIEUTENANT GOVERNOR

Steve Cowper and Stephen McAlpine     Democrat  
\*Mary O'Brannon and \*Allegra Barnes     Libertarian  
Arliss Sturgulewski and Terry Miller     Republican  
Joseph E. "Joe" Vogler and Al Rowe     Alaskan Independence Party

## ALASKA STATE SENATOR

### District L

Frank R. Ferguson     Democrat  
Leo B. Rasmussen     Republican

### District M

Johne Binkley     Republican  
Tony Vaska     Democrat

## ALASKA STATE REPRESENTATIVE

### District 22

Al Adams     Democrat  
\*Jacob Kagak     Republican

### District 23

Caleb E. Dotomain     Republican  
Heinrich "Henry" Springer     Democrat

### District 24

Kay Wallis     Democrat

### District 25

Bob Charles     Republican  
Lyman L. Hoffman     Democrat

### District 26

Adelheid Herrmann     Democrat

### District 27

Cliff Davidson     Democrat  
David W. Thompson     Republican

\*Indicates that candidate chose not to purchase a page in the 1986 Official Election Pamphlet.



**A**

# SAMPLE BALLOT

## STATEWIDE CANDIDATES

### OFFICIAL GENERAL ELECTION BALLOT

GENERAL ELECTION NOVEMBER 4, 1986

CARD A—SIDE 1

THIS STUB TO BE REMOVED BY ELECTION BOARD

<b>STATE OF ALASKA</b> General Election November 4, 1986		
<b>UNITED STATES SENATOR</b> Vote For No More Than One (1)		
HOUSE, CHUCK	Libertarian	
MURKOWSKI, FRANK H.	Republican	
OLDS, GLENN	Democrat	
<b>UNITED STATES REPRESENTATIVE</b> Vote For No More Than One (1)		
BEGICH, PEGGE	Democrat	
BRECK, BETTY (BELLE BLUE)	Libertarian	
YOUNG, DON	Republican	
INSTRUCTIONS TO VOTER: The Governor and Lieutenant Governor are elected as a team. A vote for Governor automatically casts a vote for the Lieutenant Governor.		
<b>GOVERNOR AND LIEUTENANT GOVERNOR</b> Vote For No More Than One (1)		
COWPER, STEVE (Governor)	Democrat ▶	<input type="checkbox"/>
MC ALPINE, STEPHEN (Lieutenant Governor)		
O'BRANNON, MARY (Governor)	Libertarian ▶	<input type="checkbox"/>
BARNES, ALLEGRA (Lieutenant Governor)		
STURGULEWSKI, ARLISS (Governor)	Republican ▶	<input type="checkbox"/>
MILLER, TERRY (Lieutenant Governor)		
VOGLER, JOE (Governor)	Alaskan Independence ▶	<input type="checkbox"/>
ROWE, AL (Lieutenant Governor)		
(Governor)	▶	<input type="checkbox"/>
(Lieutenant Governor)		

AK101+

**VOTE BOTH SIDES**

**A**

# U.S. SENATE

## CHUCK HOUSE, Libertarian



**DATE OF BIRTH:** 3/1/45

**PLACE OF BIRTH:** Benton Harbor, Michigan

**RESIDENCE ADDRESS:**

11 Mile Elliott  
Fairbanks, AK 99706

**MAILING ADDRESS:**

P.O. Box 61354  
Fairbanks, AK 99706

**LENGTH OF RESIDENCY IN ALASKA:** 11½ years  
Fairbanks 1974-present

**EDUCATION:**

**High School**—Benton Harbor High School; 1961-1963; diploma  
**Technical/Vocational**—U.S. Air Force Radar Maintenance; 1966;  
diploma; Eastman Kodak technical training; several dates and  
locations

**MILITARY SERVICE:** U.S. Air Force; 3½ years; Sergeant; served in  
Mississippi, Alaska, and Michigan

**POLITICAL AND GOVERNMENT POSITIONS:** Libertarian Na-  
tional Committeeman, 1985-present; Member, Alaska Libertarian Party  
Executive Board, 1984-present; Member, Fairbanks Libertarian Party  
Executive Board, 5 years

**BUSINESS AND PROFESSIONAL POSITIONS:** Currently em-  
ployed by Eastman Kodak, Position: Field Engineer

**SPECIAL INTERESTS:** Alternative energy, and a self-sufficient lifestyle

### STATEMENT:

Your vote for a Libertarian candidate means you do not want more of the same—continuing tax increases, and government intervention in your life. Individual liberty is the issue. I hold that all individuals have the right to exercise sole dominion over their own lives, and have the right to live in whatever manner they choose, so long as they do not forcibly interfere with the equal right of others to live in whatever manner they choose. We can return to individual liberty in this country if we:

#### Abolish the IRS

The Internal Revenue "Service" is among the most destructive of the government intrusions into our life. We are virtually slaves to the government to support the ongoing spending orgy.

#### Privatize Government Holdings

We can eliminate the deficit and increase economic prosperity by selling government land (government has no business owning land); corporations (railroads, etc.); services (Postal Service, etc.). Private enterprise has always proved to be more efficient at management of its resources. Services that are not profitable should be provided by concerned charitable organizations.

#### Adopt a Foreign Policy of Non-intervention

We are alienating people around the world with our policy of intervening in their affairs. I am convinced this is a major contributing factor to the rise in world terrorism.

#### End the Destructive War Against Victimless Crimes

Armed government officials on all levels are forcibly interfering with individuals peaceful pursuit of life, liberty, and happiness. Individual responsibility for our own actions is the answer.

*(Paid for by the Candidate)*

# U.S. SENATE

## FRANK MURKOWSKI, Republican



**DATE OF BIRTH:** 3/28/33

**PLACE OF BIRTH:** Seattle

**NAME OF SPOUSE:** Nancy Gore Murkowski

**CHILDREN:** Carol Murkowski Sturgulewski (30); Lisa (29); Michael (27);  
Eileen Murkowski Van Wyhe (26); Mary (25); Brian (18)

**RESIDENCE ADDRESS:**  
Fairbanks, Alaska

**MAILING ADDRESS:**  
United States Senate, Washington, D.C. 20510

**LENGTH OF RESIDENCY IN ALASKA:** 44 years

Ketchikan	1943-1954	Wrangell	1962-1966
Sitka	1955-1956	Juneau	1966-1970
Anchorage	1959-1962	Fairbanks	1971-1986

**EDUCATION:**  
High School—Ketchikan High; 1947-1951  
College/University—Seattle University, 1953-1955, B.A. Economics;  
Santa Clara University; 1951-1953  
Post Graduate—Honorary L.L.B., Willamette University

**MILITARY SERVICE:** U.S. Coast Guard, 2 years

**POLITICAL AND GOVERNMENT POSITIONS:** United States Senator, 1981-present; Chairman, Veterans' Affairs Committee; Chairman, East Asian and Pacific Affairs Subcommittee, Senate Foreign Relations Committee; Chairman, Water and Power Subcommittee, Energy and Natural Resources Committee; Chairman, Senate Republican Conference Task Force on International Trade Policy; Committee on Intelligence; Committee on Indian Affairs; Caucus on International Drug Control; Commissioner of Economic Development, State of Alaska, 1967-1970

**BUSINESS AND PROFESSIONAL POSITIONS:** Former President, Alaska Bankers Association; Former President, Alaska Chamber of Commerce; Young President's Organization

**SERVICE ORGANIZATION(S) MEMBERSHIP:** National Rifle Association; Pioneers of Alaska; American Legion; Elks; Alaska Conservation Society

**SPECIAL INTERESTS:** Hunting and fishing in Alaska

### STATEMENT:

As your U.S. Senator, I'm developing ways to strengthen and diversify our economy, including: authoring the federal local hire law for Alaska; opening export markets in the Pacific Rim; clearing way for export of Cook Inlet oil; restricting foreign fishermen from fishing off our shores; increasing federal highway maintenance funds; promoting tourism; and cutting unnecessary bureaucratic delays enabling Alaskans to create new jobs.

My Arctic Science Policy Act allows us to make responsible decisions about development, while safeguarding our ecology and environment.

I firmly support a strong national defense and am working toward nuclear arms reduction. Another priority for me is improving Alaska's defense, like the Light Infantry Division and AWACS. As Veterans Committee Chairman, I've worked to ensure adequate health care and other benefits for veterans, and I'm working to account for our MIA's.

I cosponsored the balanced budget law and tax reduction act. I support continued federal funding for education, for assistance to our truly needy, and for fighting the drug influence on our youth.

I've taken a leadership role in the "1991" issue to ensure that our Native people can make decisions concerning their future, while safeguarding the interests of all Alaskans.

Alaska's future today is as bright as ever. Our current economic challenge means new opportunities, and as a 44-year Alaska resident, I know Alaskans will find those opportunities and continue to prosper.

I'm confident that by working together, we can shape the destiny of our state for the benefit of future generations of Alaskans.

*(Paid for by the Candidate)*

# U.S. SENATE

## GLENN A. OLDS, Democrat



**DATE OF BIRTH:** 2/28/21

**PLACE OF BIRTH:** Sherwood, Oregon

**NAME OF SPOUSE:** Eva

**CHILDREN:** Linda; Richard

**RESIDENCE ADDRESS:**

The President's Home, Alaska Pacific University  
4101 University Drive  
Anchorage, AK 99508

**MAILING ADDRESS:**

Glenn Olds for U.S. Senate Committee  
510 West Tudor, Suite #3  
Anchorage, AK 99503

**LENGTH OF RESIDENCY IN ALASKA:** 9 years  
Anchorage

**EDUCATION:**

**College/University**—Willamette University, 1938-1942, AB; Garrett Theological Seminary, 1942-1945, B.D.

**Post Graduate**—Northwestern University, 1942-1945, M.A.; Yale University, 1945-1948, Ph.D. (Philosophy)

**POLITICAL AND GOVERNMENT POSITIONS:** Special Assistant to 4 Presidents (Eisenhower, Kennedy, Johnson & Nixon); Early Consultant to Peace Corps (1961); Developer of VISTA (1964); United States Ambassador to United Nations (1969-1971)

**BUSINESS AND PROFESSIONAL POSITIONS:** President, Dean and Professor at nine universities including: Dean for International Studies, State University of New York (1965-1968); President, Kent State University (1971-1977)—rebuilt the university after the 1970 shooting of 4 students by National Guardsmen; President, Alaska Pacific University (1977-present)—transformed a dying campus with a \$4,500,000 debt to a flourishing center for 1,400 students with a \$42,000,000 endowment (without public funding)

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Past Service National Boards: YMCA, Goodwill Industries, World Literacy Foundation, Boy Scouts of America, United Nations University, National Peace Academy. Member: numerous international, national and Alaskan cultural, civic and business organizations

**OTHER:** Ordained Methodist Minister

### STATEMENT:

#### Alaskan Advocate

Ignorance and neglect in Washington, D.C., of Alaska's unique position, history, resources, needs and contributions to the nation and world must be changed. Prohibition of oil export to Japan, legislation forbidding oil exploration in ANWR, establishing the Arctic Research Council in California, and attempts to separate Alaska's Integrated Defense Command show how little Washington understands Alaska.

#### The Deficit

Congressional duty to balance the budget has been shirked. Buying economic health, employment or national security on credit is deceptive, contradictory and immoral.

#### Defense

Threatened by nuclear blackmail, with freedom at risk, we must sustain a strong defense. But our burgeoning, overkilling nuclear deterrence goes beyond reason and necessity.

Meantime, Alaska lacks the conventional strength its strategic position requires.

#### Veterans

Those who defended us with their lives must be defended against the present Senate leadership's breaking our nation's pledge of medical and support services.

#### Native Land Claims

ANCSA's 1971 goals included legitimate land ownership with viable and alternative lifestyles for Alaska's Natives. Amendments that strengthen those objectives should be supported.

#### Health, Education and Human Welfare

Effective education and training is excellent insurance for tomorrow. Services essential to public health and welfare must be maintained. Human welfare is an achievement, not a gift.

**The world's problems are Alaska's opportunities. We need fresh ideas, courageous legislation, and honest, hard-working leaders. My life—in service to four Presidents, as United Nations Ambassador, and leading University communities—has demonstrated these qualities. I wish now to serve Alaskans as our voice in the U.S. Senate.**

*(Paid for by the Candidate)*

# U.S. HOUSE

## PEGGE BEGICH, Democrat



**DATE OF BIRTH:** 4/21/38

**PLACE OF BIRTH:** St. Cloud, Minnesota

**NAME OF SPOUSE:** Nick Begich (Deceased)

**CHILDREN:** Nichelle (28), Nick (27), Tom (25), Mark (24),  
Stephanie (20), Paul (17)

**RESIDENCE ADDRESS:**  
1812 Parkside Drive  
Anchorage, AK 99501

**MAILING ADDRESS:**  
P.O. Box 201469  
Anchorage, AK 99520

**LENGTH OF RESIDENCY IN ALASKA:** 29 years  
Anchorage January 1957-present

**EDUCATION:**  
**High School**—St. Cloud Technical High School; 1952-1956; Diploma,  
1956  
**College/University**—University of Alaska, Anchorage; 1959-1966;  
B.A., Education, 1966

**POLITICAL AND GOVERNMENT POSITIONS:** U.S. House of  
Representatives 1984 Democratic Nominee; Democratic National Com-  
mitteewoman, 1979-present; Democratic National Convention Com-  
mittee; Subsistence Hunting Blue Ribbon Committee; Statewide Chair,  
Gubernatorial Inaugural Committee; Bartlett Democratic Club; Na-  
tional Women's Political Caucus; Alaska Women's Political Caucus;  
Common Sense for Alaska

**BUSINESS AND PROFESSIONAL POSITIONS:** William A. Egan  
Convention Center Task Force; Business and Professional Women's As-  
sociation; National Organization for Women

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Stellar Alternative  
High School Board; Chair, Nick Begich Scholarship Intern Fund;  
University of Alaska Alumni Association; National Association for the  
Advancement of Colored People

**SPECIAL INTERESTS:** Co-Chair, Center for Alcohol and Addiction  
Studies, University of Alaska; Coordinator, Greater Anchorage Cancer  
Crusade; Board of Directors, Alpine Alternatives

## STATEMENT:

Alaskans are facing economic uncertainty due to falling oil prices and declining revenues. To face the challenges of the future, Alaskans need and deserve strong leadership in Congress. We must find innovative solutions to bolster our economy and provide stability for all Alaskans.

As our dependence on oil wanes, we must rely on our renewable resources to provide employment opportunities. Since Alaska is the site of the world's richest salmon fishery and the provider of two-fifths of the nation's harvested fish, I will aggressively pursue the Americanization of our fisheries. Alaskans must reap the benefits of this major resource.

Our timber industry can provide stable employment for Southeast residents if permanent solutions are found to the problems of Southeast pulp mills. New markets for those products must be found and economic diversity must be promoted in that area to ensure a stable, year-round economy.

Tourism plays a vital role in Alaska's economy. My plan to ensure the growth of that industry includes modification of visa laws, allowing foreign visitors stop over time in Anchorage, permit foreign built cruise ships to base and transport within Alaska, and coordinate state and federal agencies to assure benefits to Alaska's tourist industry.

As Alaskans, we strive for equality and opportunity for all. The federal government must guarantee these rights. We must meet the challenge and provide excellence in our education system. Our children are our future and we must meet all their educational needs to sustain the promise of a bright future for all.

*(Paid for by the Candidate)*



# U.S. HOUSE

## BETTY (BELLE BLUE) BRECK, Libertarian



**DATE OF BIRTH:** 11/17/38

**PLACE OF BIRTH:** Deadwood, South Dakota

**CHILDREN:** Kristina (Lily Blue), 11

**RESIDENCE ADDRESS:**

Marsh Road  
Palmer, AK

**MAILING ADDRESS:**

P.O. Box 3107  
Palmer, AK 99645

**LENGTH OF RESIDENCY IN ALASKA:** 5 years

Juneau 6/1981-3/1986  
Anchorage Summer 1982  
Palmer 3/1986-present

**EDUCATION:**

College/University—Harvard/Radcliffe, 1956-1960; B.A. (Sociology/Psychology); UCLA, 1967-1970, M.A., Partial Ph.D. (Middle Eastern Studies); Alaska Common Law School, Kenai, current correspondence student

**POLITICAL AND GOVERNMENT POSITIONS:** Citizen Activist; Volunteer registered lobbyist for citizens groups statewide

**BUSINESS AND PROFESSIONAL POSITIONS:** Legal Secretary, Alaska Public Defender; Historic Entertainment Director, Paystreke Gold Camp; 13 years Federal employment; exempt private school director; minister

**SERVICE ORGANIZATION(S) MEMBERSHIP:** United Alaska Minority Coalition (founding member); Beyond War Movement; Recipient, Alaska Minority Business Task Force "Against All Odds" Award

**SPECIAL INTERESTS:** Self-attorney in public interest litigation (praised by Juneau newspaper for teaching all citizens that "you can fight City Hall")

**OTHER:** My direct ancestor hung the lanterns for Paul Revere's famous ride heralding the start of the American Revolution. The flame of freedom still burns brightly in my heart.

### STATEMENT:

I am a nonpartisan running as a Libertarian because the Libertarian Party supports easier ballot access for nonpartisans, who must obtain 2,000 signatures to get on the ballot.

The majority of Alaska's voters are nonpartisans, but nonpartisans are **not** represented in the State Election Brochure as parties are; **not** eligible for appointment to Alaska Public Offices Commission or as election judges; **not** allowed certain campaign financing privileges party candidates have; and **cannot** get a majority on the State Board of Education.

Whatever happened to democracy in Alaska? Power has evolved away from the people and into the hands of parties, politicians, and business.

Money and the party system are the biggest political problems our nation faces. The Golden Rule of Politics is: "**Those who have the gold rule.**" George Washington, the great nonpartisan who founded this nation, warned against permitting the dissension political parties stir up to weaken the unity so necessary for national survival, saying: "**Party Spirit is Truly the Worst Enemy of Popular Government.**"

My goals are to break the stranglehold of parties and money on the political process; improve citizen access to and participation in government using modern technology; and increase legislative responsiveness and accountability.

My long-term concerns are for the survival of life on earth in the face of potential nuclear disaster and the EPA-predicted catastrophic warming of the earth by the year 2030.

I advocate proper use of our instruments of self-government to ensure our survival as a nation and as a species.

*(Paid for by the Candidate)*

# U.S. HOUSE

## DON YOUNG, Republican



**DATE OF BIRTH:** 6/9/33

**PLACE OF BIRTH:** Meridian, California

**NAME OF SPOUSE:** Lula (Fredson)

**CHILDREN:** Joni (23); Dawn (21)

**RESIDENCE ADDRESS:**  
Fort Yukon

**MAILING ADDRESS:**  
701 C Street, Box 3  
Anchorage, AK 99513

**OCCUPATION:** U.S. Congressman

**LENGTH OF RESIDENCY IN ALASKA:** 27 years  
Anchorage 1959-1960  
Fort Yukon 1960-present

**EDUCATION:**  
High School—Sutter High School; Sutter, CA; 1947-1951; Diploma  
College—(1) Yuba Junior College; 1951-1952; A.A.; (2) Chico State  
College; 1952-1958; B.A.

**MILITARY SERVICE:** Army; 2 years (1955-1957); Private First Class

**POLITICAL AND GOVERNMENT POSITIONS:** Fort Yukon City  
Council, 1960-1964; Mayor, Fort Yukon, 1964-1966; Alaska State  
House, 1966-1970; Alaska State Senate, 1970-1973; U.S. House of  
Representatives, 1973-present

**BUSINESS AND PROFESSIONAL POSITIONS:** Elks; Lions; Jay-  
cees; Alaska Executive Board, National Education Association, 1963-  
1967; Fort Yukon Dog Musers Association

**SPECIAL INTERESTS:** Hunting; fishing; trapping; gun-collecting

**OTHER:** After serving in the army, Don Young decided Alaska was where  
he wanted to make his future. Starting in Anchorage, he worked on  
several construction projects and did some commercial fishing before he  
took a job teaching school in Fort Yukon.

### STATEMENT:

Elected to Congress, March 6, 1973, Don Young was appointed to the two major committees that affect Alaska most—Interior and Merchant Marine and Fisheries.

In 1985, he was appointed to the Post Office and Civil Service Committee.

**Accomplishments**—Upon arrival in Congress, Don Young sponsored and led the fight for authorization of the oil pipeline. That battle was won in August, 1973. Next, Don sponsored and spearheaded the 200-mile fishing limit legislation. That effort was also successful.

For four years Don fought for Alaska's position during debate on the Alaska National Interest Lands legislation. This delayed enactment until a more favorable law was passed. More recently, Don has successfully worked on other important issues, including: tax and IRS reforms, OCS revenue sharing, the Red Dog Mine, Coast Guard funding, oil export, the 6th Light Division, military modernization, sustained timber harvest, port projects, senior citizen assistance and veterans programs.

**Seniority**—During his seven terms in Congress, Don has risen dramatically in seniority and influence. He is now ranking member of the Full Interior Committee and serves in a senior position on several crucial subcommittees: Parks and Public Lands, Fish and Wildlife, Mining, Coast Guard, and Outercontinental shelf. Don is also the ranking member of the subcommittee on Postal Personnel and Modernization.

**Service**—In addition to passing legislation, Congressman Young also responded to over 275,000 requests from Alaskans for help with the federal bureaucracy. With your support, Congressman Young will continue to use his experience and influence to Alaska's best advantage.

*(Paid for by the Candidate)*

# GOVERNOR

## STEVE COWPER, Democrat



**DATE OF BIRTH:** 8/21/38

**PLACE OF BIRTH:** Petersburg, Virginia

**NAME OF SPOUSE:** Michael Margaret Cowper

**CHILDREN:** Katherine (24); Grace (22); Wade (newborn)

**RESIDENCE ADDRESS:**  
5.8 Mile Chena Pump Road  
Fairbanks, AK

**MAILING ADDRESS:**  
P.O. Box 2620  
Fairbanks, AK 99707

**LENGTH OF RESIDENCY IN ALASKA:** 18 years  
Fairbanks 1968-1986

**EDUCATION:**  
High School—Virginia Episcopal School; 1952-1956  
College/University—University of North Carolina; 1956-1960; B.A.  
Post Graduate—University of North Carolina; 1961-1963; LL.B.

**MILITARY SERVICE:** U.S. Army; 1960; E-3; U.S. Army Reserve; 1959-1965

**POLITICAL AND GOVERNMENT POSITIONS:** Assistant District Attorney, Fairbanks and rural Alaska, 1968-1969; Alaska House of Representatives, 1975-1978; Chairman, House Finance Committee, 1977-1978; Alaska Advisory Committee, Law of the Sea Conference, 1978; Member, Subsistence Committee, 1977-1978; Chairman, Steering Council on Alaska Lands, 1978; Represented Alaska before Congress, 1979-1980; Special Council, Department of Natural Resources, 1979; Board chairman, Alaska Permanent Fund, 1983-1984

**BUSINESS AND PROFESSIONAL POSITIONS:** Research Diver, UA Marine Research Team, 1975-1976; Part owner, Bushmaster Air, Bethel, 1973-1978; Alaska Newspaper reporter, Vietnam, 1970; Instructor, Tanana Valley Community College, 1980; Private law practice, Fairbanks, 1971-1984; Private arbitration service, Fairbanks; 1984-present

**SERVICE ORGANIZATION(S) MEMBERSHIP:** National Rifle Association; Alaska Native Brotherhood (Klawock Camp); Eielson Area Grange; Fairbanks Sundawgs Rugby Club

### STATEMENT:

I'd like to put an Alaska economic recovery plan in place, based on the realities of the marketplace and a sound assessment of our many talents. This recovery must include rural Alaska, which has its own special problems.

The Alaskan economy of the future will depend on our ability to compete in the world marketplace. We should require the teaching of Japanese, Chinese and Russian history in the public schools and encourage the teaching of foreign languages. We should establish an International Trade Center to bring in people from the business, financial and government sectors of nations with which we expect to trade. From them we can learn how to sell to their markets and from us they'll learn about the resources of Alaska.

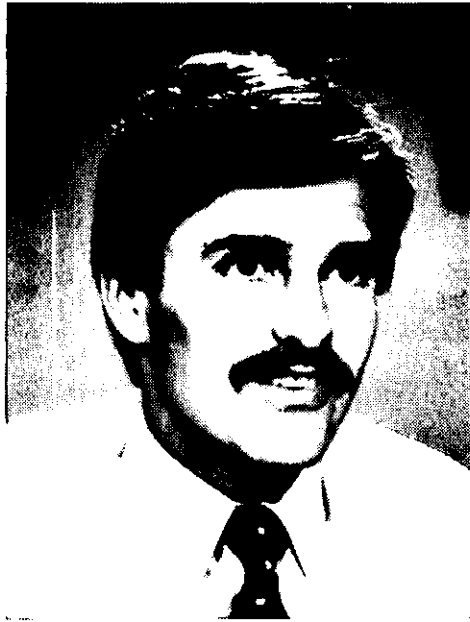
In order to get ahead in the 1990s, we'll have to learn new skills. The solutions of the 1960s won't work any more. Our government should promote the use and understanding of modern information systems. Our civil court system must be restructured so it handles disputes quickly and at the lowest possible cost to the public. We should aggressively seek markets for our demonstrated skills in cold-weather engineering and construction, telecommunications and energy technology.

We can make this fast adjustment to the economic realities of today, because we are a strong people: we're smart, ambitious, creative and versatile. We are willing to take the risks that are necessary to become leaders. We have promises to keep to all the world. We are Alaskans.

*(Paid for by the Candidate)*

# LIEUTENANT GOVERNOR

## STEPHEN McALPINE, Democrat



**DATE OF BIRTH:** 5/23/49

**PLACE OF BIRTH:** Yakima, Washington

**NAME OF SPOUSE:** Dana Sue McAlpine

**CHILDREN:** Sean Michael McAlpine, 2 years

**RESIDENCE ADDRESS:**

706 N. Moraine  
Valdez, AK 99686

**MAILING ADDRESS:**

P.O. Box 1476  
Juneau, AK 99802

**OCCUPATION:** Employed as a Laborer, Teamster, Commercial Fisherman; worked as a State of Alaska employee and in a Management Staff position during construction of the Trans-Alaska Pipeline; Attorney

**LENGTH OF RESIDENCY IN ALASKA:** 16 years, Valdez

**EDUCATION:** Graduated, University of Washington, Bachelor of Arts degree in History and Political Science; University of Puget Sound School of Law, Juris Doctorate

**MILITARY SERVICE:** Honorable discharge from United States Army Reserve, 1971

**POLITICAL AND GOVERNMENT POSITIONS:** Elected to the Valdez City Council in 1979. Became Valdez's first popularly elected Mayor and was reelected Mayor in 1981. In November 1982, elected Alaska's youngest Lieutenant Governor

**BUSINESS AND PROFESSIONAL POSITIONS:** Served two terms on the Alaska Municipal League Board of Directors; Chairman of the National Conference of Lieutenant Governors' Committee on International Trade and Tourism; National Association of Secretaries of State; Executive Committee, Western Legislative Conference

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Moose, Elks, American Legion, Alaska Native Brotherhood

## STATEMENT:

As Lieutenant Governor, Stephen McAlpine has demonstrated leadership and foresight in a number of critical areas. While some previous Lieutenant Governor's have attempted to use the office as a personal platform and a springboard to another office, Stephen McAlpine has spent his years as Lieutenant Governor working and making a difference for Alaskans.

**Fiscal Responsibility:** While most politicians fight hard for larger staffs, McAlpine's first act was to **reduce** the size of the staff. During the previous administration as many as 18 people worked for the Lieutenant Governor. Today the staff consists of 6 employees, despite the addition of new functions by the Legislature and responding to more than 5,000 constituent requests.

McAlpine has also worked hard to open the budgetary process to all Alaskans. McAlpine initiated involving local governments in the formation of the capital budget so that projects which are most needed get funded.

**Alaska Hire:** Stephen McAlpine has done more than talk about local hire, he has done something about it. McAlpine has been a strong advocate for Alaska hire legislation which will make a difference, not just make politicians feel good. McAlpine has also pushed for vigorous enforcement to ensure that the law is obeyed.

**Management:** Under McAlpine's leadership, the Division of Elections developed a computerized voter registration system, which has been sold in other states generating revenue for Alaska. McAlpine has also computerized the system for commissioning and renewing commissions of notaries public.

*(Paid for by the Candidate)*

# GOVERNOR

## ARLISS STURGULEWSKI, Republican



**CHILDREN:** Son—Roe

**RESIDENCE ADDRESS:**

2957 Sheldon Jackson  
Anchorage, AK 99508

**MAILING ADDRESS:**

2957 Sheldon Jackson  
Anchorage, AK 99508

**LENGTH OF RESIDENCY IN ALASKA:** 34 years  
Anchorage

**EDUCATION:**

**High School**—Darrington High School  
**College/University**—University of Washington, Seattle; B.A.  
(Economics and Business)

**POLITICAL AND GOVERNMENT POSITIONS:** State Senate, 1978-present; Chairman Resources, Vice-Chairman Health & Social Services, 1985-1986; member Resources, State Affairs, 1983-1984; Chairman, Legislative Budget & Audit, member Resources, Finance 1981-1982; Chairman Community & Regional Affairs, Vice-Chairman Commerce 1979-1980. Chairman, Western Interstate Commission for Higher Education 1985-present, member 1982-present; Advisor, International No. Pacific Fisheries Commission 1985-present. Advisor, U.S. Civil Rights Commission 1980-present. Vice-Chairman New Capital Site Planning Commission (State) 1977-1978. Anchorage Municipal Assembly 1976-1978. Anchorage Charter Commission, 1975. Anchorage Planning Commission (two-term Chairman), 1968-1975

**BUSINESS AND PROFESSIONAL POSITIONS:** Director, Denali Drilling, Inc.

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Anchorage Bicentennial Commission 1973-1976 (three-term Chairman); Board of Directors, Community YMCA, 1973-present; Soroptimists, 1982-present

**OTHER:** League of Women Voters, 1960-present

### STATEMENT:

Alaskans are independent people looking for a chance to make our own way. We take pride in meeting challenges.

Today, Alaskans wonder what's going to happen to them and their families, their homes and jobs. I offer this encouragement: we've been through it before. The answer is people—people with imagination, energy, and a real stake in Alaska's future.

Alaska will always be a natural resources state, and oil will continue to be the largest factor in Alaska's economy for as far ahead as we can see. We must ensure that the oil industry stays in Alaska, expanding production and resuming aggressive exploration as soon as possible. That means a stable and predictable business climate and elected leaders ready and able to help make things happen in the private sector.

At the same time, we must strengthen our other natural resource industries—fishing, mining, timber, tourism. We can make it easier to do business without jeopardizing our precious natural heritage. We can make more jobs by turning our raw materials into finished products. We can market our products—and our state—more effectively.

All Alaskans are important. All Alaskans deserve accessible state government that will make things happen, not stand in the way. They deserve honest leaders who will listen to them and act in **their** interest.

I am proud of my record of experience and leadership and my reputation for integrity. I worked very hard for both, and will work just as hard for the people of Alaska.

*(Paid for by the Candidate)*

# LIEUTENANT GOVERNOR

## TERRY MILLER, Republican



MAILING ADDRESS: 701 West 36th Avenue, Suite 12  
Anchorage, AK 99503

### BIOGRAPHY:

- Terry Miller was raised in Alaska. He grew up in North Pole, near Fairbanks, and went to public schools in that area.
- He graduated from the University of Alaska, Fairbanks, and received a master's degree in public administration (emphasis in applied economics) at Harvard University.
- Terry Miller has experience in small business, with interest in retail and telecommunications firms. He has also worked in labor-management, where he learned first-hand the importance of building a strong economy.
- He's served in local government, with the North Pole City Council and the Fairbanks-North Star Assembly.
- He also served for ten years in the Legislature—one term in the House of Representatives and two terms in the Senate. In 1973-1975, Terry Miller served as Senate President.
- In 1978-1982, he served as Lieutenant Governor under the leadership of Governor Jay Hammond, and earned a reputation as a hard working and outspoken member of the executive team.

### STATEMENT:

"I want to see a diversified Alaska, an Alaska where there are as many different individual pursuits and ways to make a living as we can possible create. There is richness of spirit in that diversity and a sense of purpose in that individualism. We must encourage and nurture our individuality, not shrink from it.

I'm running for Lieutenant Governor because I believe, as you do, that Alaska has the greatest future of any state in America and that together we can use our great resource wealth to enrich all our lives.

More than anyplace else, Alaskans have choices—tough, crucial choices that will affect the way in which we Alaskans and our children and grandchildren will live. One of those choices occurs on November 4 in the General Election for Lieutenant Governor."

*(Paid for by the Candidate)*

# GOVERNOR

## JOSEPH E. "JOE" VOGLER, Alaskan Independence Party



**DATE OF BIRTH:** 4/24/13

**PLACE OF BIRTH:** Barnes, Kansas

**NAME OF SPOUSE:** Doris Louise

**CHILDREN:** Marilyn (40), Joe, Jr. (38); two grandsons

**RESIDENCE ADDRESS:**

1622 Gonzaga Way  
Fairbanks, AK

**MAILING ADDRESS:**

P.O. Box 40  
Fairbanks, AK 99707

**LENGTH OF RESIDENCY IN ALASKA:** 44 years

Kodiak March 28, 1942-September 1943  
Fairbanks September 1943-present

**EDUCATION:**

**High School**—Waterville High (Kansas); 1925-1929  
**College/University**—University of Kansas; 1929-1934; LLB  
**Post Graduate**—University of Kansas; Juris Doctor (1968)

**POLITICAL AND GOVERNMENT POSITIONS:** Cofounder—  
Alaskan Independence Party

**BUSINESS AND PROFESSIONAL POSITIONS:** Owner Operator,  
President, B.B.P. Corporation; Owner Operator, Ketchum Mines and  
Woodchopper Placer Mines

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Co-founder, Alas-  
kans for Independence; Pioneers of Alaska; Board Member, Miners Ad-  
vocacy Council; Board Member, Livengood Tolovana Mining District;  
Past President, Placer Miners of Alaska; Member, Circle Mining  
District; Member, Finance Committee, Lutheran Association Hospital,  
Fairbanks Project

**SPECIAL INTERESTS:** Hunting; fishing; outdoor activities; govern-  
ment watching and taking every legal action to keep government with-  
in its constitutional confines

**OTHER:** Constitutional history; ancient history; philosophy; reading

### STATEMENT:

Since 1959, our elected officials have tried to work with the Congress to resolve land issues, game management, local employment, the Jones Act and federal regulations. Bureaucrats run amuck. The lower 48 have won every round. Withdrawals, freezes, federal selections, wilderness areas now cut up Alaska and they want more.

Oil companies recruit outside. Unemployment is rampant. Placer mining is dying. Bankruptcies and foreclosures are numerous. Many limited entry permits are owned outside. Our oil creates most of its jobs outside.

1986 demands a governor that is not afraid of the courts, who has a record of resisting governmental excesses by legal action and who understands the role of the State in the Federal Union.

I have whipped the borough in court on four occasions, the State on three and am now in battle with the feds in two cases and I shall win. The Constitution is still the Supreme law of our land.

I have been paid in advance by over 40 years of opportunities in Alaska. I would like to be remembered as the governor who left the same opportunities, freedoms and rights that he himself has enjoyed. This is all I would ask for the privilege to serve Alaska and you.

If you like government as it is, vote for more of the same. There are a number of experienced politicians to choose from. If you would like a change, I would like to try my hand, using the Constitution as the guiding light.

Thank you.

*(Paid for by the Candidate)*

# LIEUTENANT GOVERNOR

## AL ROWE, Alaskan Independence Party



**DATE OF BIRTH:** 5/11/32

**PLACE OF BIRTH:** Prattville, Alabama

**CHILDREN:** Linda (33); Kathleen (29); Stewart (27)

**RESIDENCE ADDRESS:**

423 Taurus Road  
Fairbanks, AK

**MAILING ADDRESS:**

423 Taurus Road  
Fairbanks, AK 99701

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

Adak, Amchitka, Kodiak 1949-present  
Anchorage  
Ketchikan and area  
Point Barrow and area  
Fairbanks

**EDUCATION:**

**High School**—Maryland GED; Alabama GED; New York GED; graduated

**Technical/Vocational**—Advanced Electronics; many and various; AA Electronics

**College/University**—Allen Hancock (Electronics); Anchorage Community (Police Admin.); University of Alaska (various courses); Sheldon Jackson (Police Studies, Alaska State Troopers); Total of 103 College Units

**MILITARY SERVICE:** U.S. Navy; honorably discharged; Radioman 1/C; many and various awards

**BUSINESS AND PROFESSIONAL POSITIONS:** Electronics Supervisor; Alaska State Trooper; Chief of Police; Captain of Security; Labor Union Foreman

**SPECIAL INTERESTS:** Well being of Alaska and its people

### STATEMENT:

It's time to stop big oil, federal government and special interest control of Alaska and its people. . . if you truly want honest government, fair and equal treatment, a man that cannot be bought or intimidated, then you vote for me.

If you are satisfied with the current treatment by the Juneau cartel, then you vote for one of my opponents . . . look at the background of each candidate and remember what and how each did their jobs. . . in your heart you know that I am the only candidate that can and will turn this state around and give it back to the people. . .

Be brave, be proud, be an individual, be an Alaskan. . . come walk tall with me for a better and brighter future. . . with me there are no lies or false promises, with me there are jobs, honor and respect, with me there will still be an Alaska tomorrow for you and your children.

God bless you.

*(Paid for by the Candidate)*



# SAMPLE BALLOT

## SENATE DISTRICT L

<b>House District 22</b>	
<b>House District 23</b>	
<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE SENATOR DISTRICT L</b> Vote For No More Than One (1)	
FERGUSON, FRANK R.	Democrat
RASMUSSEN, LEO B.	Republican
<b>STATE REPRESENTATIVE DISTRICT 23</b> Vote For No More Than One (1)	
DOTOMAIN, CALEB E.	Republican
SPRINGER, HEINRICH (HENRY)	Democrat
<b>CONTINUE VOTING ON NEXT CARD</b>	



# SENATE DISTRICT L

## FRANK R. FERGUSON, Democrat



**DATE OF BIRTH:** 7/14/39

**PLACE OF BIRTH:** Kotzebue

**SPOUSE:** Sophie

**CHILDREN:** Duane (20); Charlene (18); Cheree (14); Crystal (13)

**RESIDENCE ADDRESS:**

238 5th  
Kotzebue

**MAILING ADDRESS:**

P.O. Box 131  
Kotzebue, AK 99752

**LENGTH OF RESIDENCY IN ALASKA:** Lifetime

**EDUCATION:**

High School—Lathrop; 1955-1959; Diploma

**MILITARY SERVICE:** Army; 1963-1965; P.F.C.; Good Conduct Medal; Expert M-14; Honorable Discharge

**POLITICAL AND GOVERNMENT POSITIONS:** State House 1970-1974; State Senate 1974-present; Chairman—State Affairs, Community and Regional Affairs, Labor and Management, Health and Social Services and Regulation Review Committees; Vice-Chairman Senate Finance and Rules Committees

**BUSINESS AND PROFESSIONAL POSITIONS:** Past President—Alaska Federation of Natives; Past Chairman—NANA Development Corporation; Vice-President—NANA Regional Corporation

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Past Chairman, Community Enterprise Development Corporation (CEDC); Past President, Camp 69 A.N.B.; Past Member, Alaska Legal Services Corporation; Past Member, Alaska State Library Commission; Past Member, Permanent Fund Advisory Commission

**SPECIAL INTERESTS:** Hunting and fishing, camping

**OTHER:** Basketball, softball, ice skating

### STATEMENT:

Leadership, integrity, intelligent, listener, hard worker, effective and always on the job are words people use to describe State Senator Frank Ferguson. While others talk, Frank Ferguson lets his **work** do the talking.

**SUBSISTENCE:** Highest priority for hunting and fishing. Ferguson's leadership helped pass the subsistence protection law. Some "**republicans**" are working secretly to eliminate subsistence but Ferguson won't let them while he is serving in Juneau.

**EDUCATION:** Through hard work, Ferguson's legislation providing an area cost differential to properly fund higher cost rural schools was approved by the legislature.

**PERMANENT FUND:** Protect and defend. Ferguson was an early supporter of the dividend checks. Ferguson supported depositing \$1.1 billion into the Permanent Fund to provide bigger 1986 dividend checks.

**ECONOMIC DEVELOPMENT:** Infrastructure development of roads, ports, and support facilities encourages resource development. Ferguson's leadership on the Red Dog Mine loan will create **400** jobs for residents of the North Slope, NANA, Bering Strait, and Calista regions.

**TOURISM:** With continued state support for tourism, more local jobs will be created. Ferguson's vote on the Senate Finance Committee effectively secured \$7.1 million for tourism statewide.

**CAPITAL PROJECTS:** Local control is the key. Every year, Ferguson visits each community to listen to people and gather the official local priority list. With Ferguson, all communities receive equal treatment for basic need priorities.

**TAXATION:** Ferguson is **opposed** to the personal income tax and is for stabilization of oil revenues.

**UNITY** is the feature of our continued success. Let's keep a good thing going.

*(Paid for by the Candidate)*

# SENATE DISTRICT L

LEO B. RASMUSSEN, Republican



**DATE OF BIRTH:** 4/15/41

**PLACE OF BIRTH:** Grand Rapids, Michigan

**SPOUSE:** Erna

**CHILDREN:** Amanda (5); Kristina (3)

**RESIDENCE ADDRESS:**

55 W. 4th Avenue  
Nome

**MAILING ADDRESS:**

P.O. Box 2  
Nome, AK 99762

**LENGTH OF RESIDENCY IN ALASKA:** 24 years

College 1962-1963  
Nome Since 1963

**EDUCATION:**

**High School**—Howe Military; 1957-1959; Diploma  
**Technical/Vocational**—Parson's Business College; 1960-1961  
**College/University**—University of Alaska; 1962-1964

**MILITARY SERVICE:** Alaska National Guard, 1st Scouts; 1964-1972;  
Sgt.; Honor Graduate—Leadership Course & NCO Academy

**POLITICAL AND GOVERNMENT POSITIONS:** U.S. Representative Soviet/Greenpeace turnover, 1983; U.S. Elector, Alaska, 1984; Chairman, Republicans, 1982 & 1985-1986; City Council, 1971-1974; Mayor of Nome, 1977-1985; Iditarod National Historic Trail Advisory Council, 1981-1983, 1986

**BUSINESS AND PROFESSIONAL POSITIONS:** Alaska Municipal League Board, 1979-1985, President, 1985; Alaska Mayor's Conference, 1978-1985, President, 1981; N & NW Mayors Conference, 1980-1985, Founder

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Rotary since 1970, President, 1972; American Legion Post 19, Commander, 1977; Nome Kennel Club, President, 1980; Iditarod Trail Race Board of Directors since 1980; Alaska Miner's Association, 1966-; Title VII Indian Education Board, 1973-1976; Nome Volunteer Fire Department since 1967

**SPECIAL INTERESTS:** To make life for all better!!

## STATEMENT:

In the eleven years that I served as an elected local official, I believe that I have the best understanding of how State Government should participate and assist us in the four different regions that make up Senate District L. We will have to begin a real economic development program that will further begin to provide real employment as an end product. We have to provide an alternative to the tremendously large dependence we have today on state oil revenues. Shut off the flow from our North Slope and we will have utter devastation, a disaster beyond thought.

Politically we are going to have to play a sharper game in Juneau than we have in the past. Splitting up dollars equally when our costs are so much higher is not brilliant politics, it's just an easy cop out.

I have a good regional knowledge having worked in Kotzebue, on the North Slope, on the Yukon Delta, living in Nome, serving with the old 1st Scout Battalion and founding the North and Northwest Mayor's Conference.

With the coming political changes in Juneau, we need someone more in touch with the rest of the state, someone willing to work as a team, with the team and for the team—US.

I will work for all of us—North or South, creating a better future, a more secure future for all of us while preserving our past. Yes, there is a better way.

*(Paid for by the Candidate)*

I HAVE VOTED

CARD A—SIDE 2



HAVE YOU?

<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE SENATOR DISTRICT L</b> Vote For No More Than One (1)	
FERGUSON, FRANK R.	Democrat
RASMUSSEN, LEO B.	Republican
<b>STATE REPRESENTATIVE DISTRICT 22</b> Vote For No More Than One (1)	
ADAMS, AL	Democrat
KAGAK, JACOB	Republican
<b>CONTINUE VOTING ON NEXT CARD</b>	

22102+

VOTE BOTH SIDES

A

# HOUSE DISTRICT 22

## AL ADAMS, Democrat



**DATE OF BIRTH:** 6/18/42

**PLACE OF BIRTH:** Kotzebue

**SPOUSE:** Diane Adams

**CHILDREN:** Al Jr. (21); Guy (19); Herb (18); Michelle (15); Bart (3); and Luke (1)

**RESIDENCE ADDRESS:**  
Kotzebue

**MAILING ADDRESS:**  
P.O. Box 333  
Kotzebue, AK 99752

**LENGTH OF RESIDENCY IN ALASKA:** 44 years  
Lived in Kotzebue since my birth

**EDUCATION:**

**High School**—Mt. Edgecumbe; Graduated  
**Technical/Vocational**—RCA Technical School; Graduated

**POLITICAL AND GOVERNMENT POSITIONS:** Representative since 1981; past member, Alcoholic Beverage Control Board; past president, Community Enterprise and Development Corporation; past chair, Northwest BIA Advisory Board; past member, Northwest Coastal Zone Management Board; past member, Alaska Native Claims Appeal Board; past director of the Rural Development Assistance Division in the Department of Community & Regional Affairs

**BUSINESS AND PROFESSIONAL POSITIONS:** President of Adams Management Services; member of Board of Directors of Alaska Continental Bank; member of Board of Directors of the Kikiktagruk Inupiat Corporation (KIC); past president of KIC; past executive vice president of Nana Regional Corporation

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Past treasurer of the Kotzebue Dog Musers Association

**SPECIAL INTERESTS:** Family, fishing, hunting

## STATEMENT:

It has been a pleasure to serve you since 1981.

In the past, I have written here that three principles have guided me throughout my term in office: (1) being open to your continuous input so that I can make decisions in Juneau that we all support; (2) striving for local village control of state spending and decision making and (3) providing for projects in our villages that we can afford to support when state funds are no longer available.

The 15th legislature will face the most difficult problem of the decade—how to enhance our economic prosperity with greatly reduced state revenues. The competition for state projects and programs will be keen, and it will be a challenge to preserve and augment what we have attained for northwest and northern Alaska. The principles described above will be even more important to successfully meet this challenge.

Being a veteran legislator and the Chair of the House Finance Committee also helps me secure state support for programs and projects that improve life in our villages. State assistance for the Red Dog Mine and development of energy resources on the North Slope provides jobs. Health and social service programs are needed, too. Equally important is preserving the rural preference for subsistence.

I hope that my performance as your legislator has earned your trust and support. I would be honored to continue serving you in the House of Representatives.

*(Paid for by the Candidate)*

# I HAVE VOTED

CARD A—SIDE 2



# HAVE YOU?

<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE SENATOR DISTRICT L</b> Vote For No More Than One (1)	
FERGUSON, FRANK R.	Democrat
RASMUSSEN, LEO B.	Republican
<b>STATE REPRESENTATIVE DISTRICT 23</b> Vote For No More Than One (1)	
DOTOMAIN, CALEB E.	Republican
SPRINGER, HEINRICH (HENRY)	Democrat
<b>CONTINUE VOTING ON NEXT CARD</b>	

23102+

VOTE BOTH SIDES

A

# HOUSE DISTRICT 23

## CALEB E. DOTOMAIN, Republican



**DATE OF BIRTH:** 8/9/43

**PLACE OF BIRTH:** Mekoryuk, Alaska

**SPOUSE:** Janet C. Dotomain

**CHILDREN:** Eldon (14); Pam (12); Pearl (12)

**RESIDENCE ADDRESS:**  
Nome, AK 99762

**MAILING ADDRESS:**  
P.O. Box 1037  
Nome, AK 99762

**LENGTH OF RESIDENCY IN ALASKA:** Life

Mekoryuk, Alaska	1943-1949
Scammon Bay, Alaska	1949-1950
Mekoryuk, Alaska	1950-1956
Shaktoolik, Alaska	1956-1969
Nome, Alaska	1969-1986

**EDUCATION:**

**High School**—Mt. Edgecumbe High School; 1959-1963; Diploma  
**College/University**—Haskell Junior College; 1963-1965; Diploma

**MILITARY SERVICE:** Alaska Army National Guard; 12 years; Captain

**POLITICAL AND GOVERNMENT POSITIONS:** Served 5 years, 1 year as 1st Vice President, Sitnasuak Native Corp., Nome, Corporation for profit founded by ANSCA; served 3 years, Norton Sound Health Corporation Board of Directors, 1 year as Director, 1 year as Vice Chairman, 1 year as Chairman; served 4 years as member and 1 year as Vice President of Nome Community Center Council

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Alaska Army National Guard, 1967-1980: Executive Officer Company B; Company Commander Company A; Company Commander Company C; R&S Platoon Leader of the 1st Scout Battalion

**SPECIAL INTERESTS:** Subsistence hunting and fishing, boat building

**OTHER:** Active church member: Assemblies of God

### STATEMENT:

#### Community Priorities

My goal is to support the priorities of the City Councils or the village councils. The majority of the communities in my district have the expertise to plan their destinies and to pursue specific goals. My job is to assist them in attaining one of the final steps . . . legislative support.

#### State Rural Health Policy

Indian Health Service funds are declining. This results in reduced services for the rural (villages, small cities) communities. State of Alaska currently does not have a policy in place regarding the delivery of health care services to rural residents. Because of the lack of this policy, rural residents could be left without the availability of health services if Indian Health Services was to stop the funding. My goal is to introduce legislation so the small cities and villages will not be without essential health care services.

#### Employment

One of my primary goals is to protect the limited full time employment in the communities, such as National Guard, Community Health Aide, Seasonal REAA jobs, basic local government jobs and jobs generated from the private industry sector. I will work toward the utilization of the local job skills in community capital projects. And I have made a commitment to help enhance the tourist industry.

#### Subsistence

The State of Alaska has an acceptable subsistence law now. However, we must continue to make sure that the residents that depend on the fish and game resources for food and handicrafts, have first priority in harvesting the resources.

*(Paid for by the Candidate)*

# HOUSE DISTRICT 23

## HEINRICH "HENRY" SPRINGER, Democrat



**DATE OF BIRTH:** 7/13/36

**PLACE OF BIRTH:** W. Germany

**RESIDENCE ADDRESS:**

3½ Mile Teller Highway  
Nome

**MAILING ADDRESS:**

P.O. Box 352  
Nome, AK 99762

**LENGTH OF RESIDENCY IN ALASKA:** 26 years

Fairbanks and Interior (Delta, 1960-1975

Healy, Tok, Hurricane)  
Nome 1975-present

**EDUCATION:**

**High School**—Sugar Valley High School, Loganton, Pennsylvania;  
1954; Diploma

**Technical/Vocational**—Krumbach, W. Germany; 1955-1956

**College/University**—Staatsbauschule Muenchen, W. Germany; 1957-  
1958; B.S.

**MILITARY SERVICE:** U.S. Army; 1/60-1/63; Spec. E-5

**POLITICAL AND GOVERNMENT POSITIONS:** 1963-1977, State  
of Alaska, Dept. of Highways, Project Engineer, Construction Area  
Engineer, District Maintenance Engineer, District Engineer; 1977-1986,  
State Department of Transportation/PF, Director (General Design &  
Construction, Planning and Programming, Maintenance and Opera-  
tions)

**BUSINESS AND PROFESSIONAL POSITIONS:** Owner: Northern  
Taxidermy; State of Alaska Registered Land Surveyor

**SERVICE ORGANIZATION(S) MEMBERSHIP:** American Ornithol-  
ogist's Union; Wilson Society; Cooper Society; Audubon Society; Na-  
tional Rifle Association

**SPECIAL INTERESTS:** Ornithology, Wildlife Management, hunting,  
carving, Native Culture

### STATEMENT:

Improving our economy and living conditions, maintaining our chosen life-styles and realigning government are issues of priority.

We need to get our fair share of **capital appropriations**, especially for the continued improvement of **air-transportation, public facilities, local roads, harbors, and erosion control**. Project Administration has to assure local business participation and the resulting **local hire** by limiting size of some projects.

Governmental agencies have to get sufficient **operating budgets**, which is especially vital for **education, health and social services, environmental, and transportation** functions. State Government is too top-heavy and most of it is controlled too much from "Remote." Higher level authority has to be established locally and work between Federal, State and Local Government must show better planning and coordination. **Local government** can have more authority and involvement if it adheres to uniform regulations.

**Economic development** has to have high priority. Creation of new markets, increase of **tourism, home-industry and manufacturing, mining and fisheries** through lesser Government control, better coordination and providing research data has to be implemented. **Affordable energy** is a necessity.

Availability of local quality **health-care** needs to continue and **drug, alcohol and child-abuse** need special attention.

Our rural **subsistence** life-style must get preferential treatment. The **Native corporations** must have speedy conveyance of land and resource rights by implementing and adjudicating the provisions of ANCSA.

I value your comments, thoughts and ideas and appreciate your support and vote. As a legislator I promise representation for all, honesty, hard work and service.

(Paid for by the Candidate)



# SAMPLE BALLOT

## SENATE DISTRICT M

<b>House District 24</b>	
<b>House District 25</b>	
<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE SENATOR DISTRICT M</b> Vote For No More Than One (1)	
BINKLEY, JOHNE	Republican
VASKA, TONY	Democrat
<b>STATE REPRESENTATIVE DISTRICT 25</b> Vote For No More Than One (1)	
CHARLES, BOB	Republican
HOFFMAN, LYMAN F.	Democrat
<b>CONTINUE VOTING ON NEXT CARD</b>	



# SENATE DISTRICT M

## JOHNE BINKLEY, Republican



**DATE OF BIRTH:** 2/4/53

**PLACE OF BIRTH:** Fairbanks, Alaska

**SPOUSE:** Judy

**CHILDREN:** Ryan (8); Kai (6); Wade (4)

**RESIDENCE ADDRESS:**

130 Kilbuck Street  
Bethel

**MAILING ADDRESS:**

P.O. Box 1065  
Bethel, AK 99559

**LENGTH OF RESIDENCY IN ALASKA:** 33 years

Fairbanks	1953-1976
Emmonak	1977
St. Mary's	1978
Bethel	1979-present

**EDUCATION:**

**High School**—Lathrop High School; Diploma

**Technical/Vocational**—Fairbanks Hutchison Career Development Center; Airframe and Powerplant Mechanic License

**College/University**—Western Michigan University

**POLITICAL AND GOVERNMENT POSITIONS:** Bethel City Council, 2 terms; Alaska Municipal League Board of Directors, 2 terms; Member of the U.S. Delegation in the United States/Japan High Seas Salmon Negotiations, U.S. State Department appointment, 1985; Member of the Regional Technical Working Group on OCS Development, U.S. Department of Interior, appointed in 1984-1986; Member of Alaska House of Representatives, 1984-present; Chairman: Alcohol Local Option Committee; Member: Finance Committee, Fisheries Committee, Subsistence Committee

**BUSINESS AND PROFESSIONAL POSITIONS:** Owner, Northwest Navigation, 1977-present

**SPECIAL INTERESTS:** Family activities, aviation

### STATEMENT:

It has been a privilege for me to serve the people of the Yukon/Kuskokwim Delta for the past two years as Representative.

Traveling to the villages, being invited into your homes, sitting down over a cup of tea and discussing those things that were important to you gave me a real sense of the direction I would take as your Representative. My work on the protection of our salmon stocks, local control of alcohol, securing once again the right to hunt and fish for subsistence was all in answer to your concerns.

I am convinced that nobody knows the concerns of village Alaska better than the people who live there. Usually the solutions to those concerns come from within the communities. Your Senator has a responsibility to travel out to the villages, listen to the concerns of the people, seek out solutions together and then go to Juneau and make those solutions work.

As Representative, that is the approach I have taken. I fly my own plane and have used it to travel extensively within the district. In Juneau, receiving key committee assignments, working closely with other Rural legislators and attacking each issue with hard work and determination have resulted in many accomplishments for the district.

I am proud of my accomplishments in Juneau and of how much you have contributed to those accomplishments. I want to continue to work for the people of Rural Alaska.

*(Paid for by the Candidate)*

# SENATE DISTRICT M

TONY VASKA, Democrat



**DATE OF BIRTH:** 8/25/48

**PLACE OF BIRTH:** Kalskag, Alaska

**RESIDENCE ADDRESS:**

115 Salmonberry Street, Bethel, AK

**MAILING ADDRESS:**

P.O. Box 1495  
Bethel, AK 99559

**LENGTH OF RESIDENCY IN ALASKA:** 37 years

Kalskag, Alaska	1948-1966
St. Mary's, Alaska (high school)	1961-1966
Fairbanks, Alaska (college)	1966-1972
Stanford, California	1972-1975
Bethel, Alaska	1976-present

**EDUCATION:**

**High School**—St. Mary's High School, St. Mary's, Alaska; 1962-1966; (High School) Diploma

**College/University**—University of Alaska, Fairbanks, Alaska; 1966-1972; B.A. English

**Post Graduate**—Stanford University, Stanford, California; 1972-1975; M.A. Anthropology

**POLITICAL AND GOVERNMENT POSITIONS:** Alaska State House of Representatives, 1981-1984; Bureau of Indian Affairs—Superintendent, 1985-1986; Negotiation Team, Yukon River Salmon Negotiations, 1984-present; Governor's Task Force on Federal, State and Tribal Relations, 1984-1986; Advisory Panel—North Pacific Fishery Management Council, 1978-1984

**BUSINESS AND PROFESSIONAL POSITIONS:** Instructor, Anthropology—University of California, Berkeley, 1975; Instructor/Director, Yup'ik Language Center, Kuskokwim Community College, Bethel, AK, 1976-1978; Assistant Director, Nunam Kitlusi, Bethel, AK, 1978-1980

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Trustees for Alaska; National Audubon Society; Ducks Unlimited

**SPECIAL INTERESTS:** Alaska Native People and their cultures, sports

**OTHER:** National Science Foundation Fellow for Science Research, 1965; Ford Foundation Fellowship for Graduate School Work, 1972-1975; Outstanding Young Man of America, 1983

## STATEMENT:

Village Alaskans need a person with a strong understanding of the problems of rural residents to speak out for them in Juneau. It is in the interests of all Alaskans that villagers once again control their own lives.

State government must cooperate with local people in their efforts to become self-sufficient. Cooperation means distributing state resources fairly to all communities, providing technical assistance to villages when requested, and, most importantly, returning responsibility for day-to-day decisions to villagers.

For rural communities to be strong and healthy, local people must choose their form of local government, decide how their children will be educated, and take action when community members break laws. When people gain more control over their communities, there is a chance to work out some of Alaska's very serious social problems, such as alcohol and drug abuse, child sexual abuse and domestic violence. Local people with control over community government will be able to more effectively work with state legislators in planning capital and economic development projects.

State legislators and government officials should encourage any form of local government that is supported by community residents. The form of government may be tribal, municipal or traditional. All of these governmental structures are authorized under existing state and federal laws. An effective voice is needed in Juneau to educate state officials about the legal authority of villagers to take responsibility for themselves and about the common-sense reasons that such authority will benefit all Alaskans.

Tony Vaska—The best voice for village Alaska.

*(Paid for by the Candidate)*

# I HAVE VOTED



# HAVE YOU?

CARD A—SIDE 2

<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE SENATOR DISTRICT M</b> Vote For No More Than One (1)	
BINKLEY, JOHNE	Republican
VASKA, TONY	Democrat
<b>STATE REPRESENTATIVE DISTRICT 24</b> Vote For No More Than One (1)	
WALLIS, KAY	Democrat
<p><b>CONTINUE VOTING ON NEXT CARD</b></p>	

# HOUSE DISTRICT 24

KAY WALLIS, Democrat



**DATE OF BIRTH:** 8/24/44

**PLACE OF BIRTH:** Fort Yukon

**RESIDENCE ADDRESS:**  
Fort Yukon, AK

**MAILING ADDRESS:**  
P.O. Box 267  
Fort Yukon, AK 99740

**LENGTH OF RESIDENCY IN ALASKA:** Lifetime

**EDUCATION:**

**High School**—Sheldon Jackson High School, Sitka, Alaska; **Diploma College/University**—Ft. Lewis College, Colorado, A.A.; Harvard, Massachusetts; University of Washington, Seattle, B.A.

**POLITICAL AND GOVERNMENT POSITIONS:** Legislative Assistant to Senators John Sackett and Frank Ferguson, and Representative Vern Hurlbert

**SERVICE ORGANIZATION(S) MEMBERSHIP:** National Congress of American Indians; National Head Start Directors Association; Alaska Federation of Natives

**SPECIAL INTERESTS:** Fishing, particularly at fish camp, berry picking, spending time on the Yukon River, photography, Alaska Native cultural activities

## STATEMENT:

Two years ago, voters in District 24 honored me by electing me to the State House as their representative in the Alaska State Legislature. I made no promises to anyone other than the people. I promised honesty, responsibility, and hard work. To my everlasting appreciation the people responded with sound advice, wise counsel, and constant encouragement. I ask for your support again because I want to continue representing the communities along the Kuskokwim and Yukon Rivers.

In 1984, I cited my experience and abilities to work in the Legislature. I pointed to years of service as a legislative aide with Senators John Sackett and Frank Ferguson and Representative Vern Hurlbert. Having served as your representative in the State House, I can report it takes hard work, responsibility, and honesty, but it also requires support from the people. Voters in District 24 overwhelmed me with their kindness, their caring, and their emotional support.

There are changes ahead for Alaska. For the people of District 24, even greater changes are in store. Our Senator, John Sackett, has decided to retire. His leadership and record of accomplishments will be missed by all. I am proud to have worked with him and to have learned from him how to work within the legislative process. I am prepared and eager to meet the challenges that lie ahead. With your continuing support and vote on Tuesday, November 4th, it will be a privilege and honor once again to represent you in the State House.

*(Paid for by the Candidate)*

**I HAVE VOTED**



**HAVE YOU?**

CARD A—SIDE 2

<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE SENATOR DISTRICT M</b> Vote For No More Than One (1)	
BINKLEY, JOHNE	Republican
VASKA, TONY	Democrat
<b>STATE REPRESENTATIVE DISTRICT 25</b> Vote For No More Than One (1)	
CHARLES, BOB	Republican
HOFFMAN, LYMAN F.	Democrat
<b>CONTINUE VOTING ON NEXT CARD</b>	

25102+

**VOTE BOTH SIDES**

**A**

# HOUSE DISTRICT 25

## BOB CHARLES, Republican



**DATE OF BIRTH:** 11/25/55

**PLACE OF BIRTH:** Bethel, Alaska

**SPOUSE:** Maria C. Charles

**CHILDREN:** Theresa (5); Matthew (4); Sonya (2)

**RESIDENCE ADDRESS:**  
9147 Ptarmigan

**MAILING ADDRESS:**  
P.O. Box 1084  
Bethel, AK 99559

**LENGTH OF RESIDENCY IN ALASKA:** 29 years  
Bethel 11/25/55 to 9/1/72, 6/30/73 to present

**EDUCATION:**  
**High School**—Bethel Regional High School (Alaska), 1970-1972; Davis Sr. High School (California), 1972, GED  
**College/University**—D.Q. University/U.C. Davis (California), 1972-1973; U of A Fairbanks, 1973-1974; Kuskokwim Community College, 1980-1981

**POLITICAL AND GOVERNMENT POSITIONS:** Legislative Assistant to Representative Binkley; Local Government Specialist for Dept. Community & Regional Affairs

**BUSINESS AND PROFESSIONAL POSITIONS:** Primary Fish Buyer, Nelson Island Products, Inc.; Commercial Fisherman; Accident Prevention Program Coordinator, Yukon Kuskokwim Health Corporation; Manpower Counselor, AVCP Employment & Training Program; Carpenter; Boilermaker Apprentice; Radio Disc Jockey/News Announcer

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Served as Secretary, YKHC Health Corporation Board of Directors; City of Bethel Finance Committee; present member of Kuskokwim Fishermen's Cooperative

**SPECIAL INTERESTS:** Fishing, Hunting, Computer Programming

### STATEMENT:

A candidate's commitment to honesty, fairness, responsibility, to deal loyally and equitably with people are important attributes that help to make accomplishments successful. This is what I strive for.

I have worked closely with villages in the Yukon-Kuskokwim Delta during the last ten years. I have a working knowledge of the issues, the needs and problems, and how they need to be addressed. This experience was an important asset for my work in the Alaska Legislature during the last two legislative sessions.

I have a vested interest in protecting and preserving our native heritage and culture, our subsistence way of life, our land. I respect the wisdom and knowledge that our elders can offer to help improve our communities. I am sensitive to the needs of communities—education, employment, health services, improved water and sewer services, airports, erosion control, improved community facilities, addressing social problems such as alcohol and drug abuse, abuse of the young and old. I know how much the permanent fund and longevity bonus program means to people in the delta.

As a fisherman, I know and understand the importance of improving the fishing industry and protecting the resource. I understand the needs to promote economic diversification in Alaska to help offset reduction in state and federal revenues. Sensible and responsible fiscal management is required to maintain integrity in the delivery of essential services and programs while promoting diversification in the economy in a manner that promotes environmental conservation, development and protection of jobs.

*(Paid for by the Candidate)*

# HOUSE DISTRICT 25

## LYMAN F. HOFFMAN, Democrat

**DATE OF BIRTH:** 2/13/50

**PLACE OF BIRTH:** Bethel, Alaska

**SPOUSE:** Lillian

**CHILDREN:** Trina (13); Douglas (8); Dolly Moore (16)

**RESIDENCE ADDRESS:**  
243 Akiak Drive

**MAILING ADDRESS:**  
P.O. Box 763  
Bethel, AK 99559

**LENGTH OF RESIDENCY IN ALASKA:** 36 years  
Bethel 1950-1974  
Anchorage 1974-1975  
Bethel 1975-1986

**EDUCATION:**  
High School—Bethel High School, 1964-1968  
College/University—University of Alaska; Sept. 1968-May 1972; Sept. 1973-May 1974; Bachelor of Business Administration

**POLITICAL AND GOVERNMENT POSITIONS:** City Manager, Bethel, 1977-1985

**BUSINESS AND PROFESSIONAL POSITIONS:** Deputy Director, Yukon-Kuskokwim Health Corporation; Manager, North Star Gas

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Bethel Prematernal Home, Chairman, Board of Directors; Bethel Native Corporation, Board of Directors; Calista Corporation, Finance Committee; City of Bethel, Planning Commission; Bethel Family Clinic, Board of Directors

**SPECIAL INTERESTS:** Hunting, fishing & boating

**OTHER:** Over the last fifteen years I have been either working for or involved in governmental services. I enjoy working for the people to provide our region with the best and most efficient service possible.

## STATEMENT:

As a life-long Alaskan resident, a commercial fisherman for twelve years, and city manager of Bethel for seven and a half years, I have decided to seek state office as a Representative for District 25.

Over the last fifteen years I have either been involved in or worked directly for the people in government service.

With declining revenues it is very important to have someone in Juneau that understands finances and is concerned not only about state jobs but also about jobs that are made available by private business.

Alaskans must fight for Alaskans to harvest our salmon within the 200 mile limit and fight against high seas salmon interception by foreign countries. We as a state must be very careful on any development that might threaten salmon as a renewable resource for the commercial fisherman and the subsistence user.

There are many outside interests that seek the attention of every legislator. If elected it will be my policy that **all** of my constituents will receive the highest priority to be heard. The people of the Delta still enjoy a unique way of life. Support me so I will be given the opportunity to serve you.

*(Paid for by the Candidate)*





# HOUSE DISTRICT 26

## ADELHEID HERRMANN, Democrat



**DATE OF BIRTH:** 4/15/53

**PLACE OF BIRTH:** Levelock, Alaska

**RESIDENCE ADDRESS:**

3 Mi. Naknek-King Salmon Road

**MAILING ADDRESS:**

P.O. Box 63  
Naknek, AK 99633

**LENGTH OF RESIDENCY IN ALASKA:** 33 years

**EDUCATION:**

High School—Naknek High School; 1966-1970; Diploma  
College/University—University of Alaska-Fairbanks, AK, 1970-1973;  
Alaska Methodist University, 1975

**POLITICAL AND GOVERNMENT POSITIONS:** Worked the Legislative sessions for Representative Nels Anderson and Representative Joe Chuckwuk 1978-1981. Elected to State House of Representatives, 1982: Chairman, Special Committee on Fisheries; chairman, Bush Caucus; member, Transportation Committee. Second Legislative Term, 1984: Co-Chairman, House Resources Committee; member of House Transportation Committee; member, subcommittees on Fish and Game and Legislature budget; member, Special Joint Committee on Foreign Trade; member, Interim Committee on Subsistence; member, Pacific Fisheries Legislative Task Force; member, Citizens Advisory Commission on Federal Areas; Alaska delegate to Pacific Rim Trade Conference in 1985.

### STATEMENT:

As the elected Representative of District 26 for the past 4 years I would like to thank those constituents who helped me gain the knowledge and expertise on the region to effectively represent the district in the Legislature.

As revenues continue to decline, District 26 will need effective established leadership in Juneau. We will need someone with experience with the budget process to watch out for our Fisheries programs, Education, Health and Social Service programs and many other operating budget items.

I feel that my job as representative is not only to watch out for operating and capital budget items but to help constituents get through the bureaucratic system of State government.

I believe that with the Southwest Municipal Conference, and school boards that meet on a regionwide basis, greatly improved radio communications that reach throughout the district, District 26 is becoming a strong united political force.

Also, I believe our district has very competent and bright students and I put a lot of faith in them to dig into the issues facing the district and solve some of our existing and ongoing problems. We need to give them a lot of support and encouragement to further their education and to come back to the district and fill the local, state and federal jobs.

I am proud to represent such a region and would like to continue to do so.

*(Paid for by the Candidate)*

**SAMPLE BALLOT**

**HOUSE DISTRICT 27**

**I HAVE VOTED**



CARD A—SIDE 2

**HAVE YOU?**

<b>STATE OF ALASKA</b> General Election November 4, 1986	
<b>STATE REPRESENTATIVE DISTRICT 27</b> Vote For No More Than One (1)	
DAVIDSON, CLIFF	Democrat
THOMPSON, DAVID W.	Republican

**CONTINUE  
VOTING  
ON  
NEXT CARD**

27102+

**VOTE BOTH SIDES**

**A**

# HOUSE DISTRICT 27

## CLIFF DAVIDSON, Democrat



**DATE OF BIRTH:** 1/7/41

**PLACE OF BIRTH:** Indiana

**SPOUSE:** Evelyn

**CHILDREN:** Three: ages 7, 6, 1

**RESIDENCE ADDRESS:**

1620 Mill Bay Road, Kodiak

**MAILING ADDRESS:**

P.O. Box 746

Kodiak, AK 99615

**OCCUPATION:** Longshoreman

**LENGTH OF RESIDENCY IN ALASKA:** 14 years

Kodiak 1972-1986

**EDUCATION:**

High School—Logansport High; Logansport, Indiana

College/University—Clark Junior College, Vancouver, 1961, A.A.;

University of Washington, Seattle, 1963-1965, 1968, B.A., Political

Science; Western Washington University, Bellingham, 1971-1972,

Teaching Credential

**POLITICAL AND GOVERNMENT POSITIONS:** Kodiak Island

Borough School Board, 1973-1975, Past President and Treasurer; KIB

Overall Economic Development Committee, Vice-President, 1974;

Kodiak Community College Council, 1975; City Library Board, 1975;

Drug and Alcohol Committee, 1975; City-Borough Tax Study Com-

mittee, 1976; City of Kodiak Council member, 1985-present; City Ar-

chitectural Review Board, 1985-present; Kodiak Island Convention and

Visitors Bureau Board, 1985-present; Alaska Municipal League

Legislative Committee, 1985-present; Southwest Alaska Municipal

Conference Fisheries Committee, 1985-present; Democratic Party

District Precinct Committeeman, 1986

**BUSINESS AND PROFESSIONAL POSITIONS:** Businessman, The

Goodie Shop, 1972-1985; Vice-President, Local 200 of ILWU Unit 201,

1982-1985; Joint Port Labor Relations Committee, 1982-1985; Kodiak

Labor Council, Executive Board, 1985

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Kodiak Public

Broadcasting Corp., Member Interim Board; Kodiak Arts Council

## STATEMENT:

The diversity of Alaska's resources is the key to our future economic health. We are seeing today the consequences of over-reliance on a single resource, oil.

The knowledge and skills of the people of District 27, and the great personal investment they already have made in one of Alaska's renewable resources, our fisheries, are an integral part of the solution to Alaska's "oil crisis." State government can help us in the development of our fisheries resources by upgrading harbors, providing basic research, developing and marketing new products, and assuring that Alaskans are treated fairly in fisheries allocations.

Our state budget priorities must reflect the basic functions of government: education, public health and safety, helping those who cannot help themselves, and protecting our environment. Before randomly chopping vital services, let us encourage and reward the development of positive, cost-saving programs.

Public trust in government can be restored by electing people who believe in open and honest participatory democracy.

As a working man and small business owner in Kodiak for 14 years, with many years of public service, I believe I have the background and understanding to work effectively for our district.

My primary concerns for District 27 are families, fisheries, fairness, and a positive outlook for our future.

*(Paid for by the Candidate)*

# HOUSE DISTRICT 27

DAVID W. THOMPSON, Republican



**DATE OF BIRTH:** 12/13/45

**PLACE OF BIRTH:** Montclair, New Jersey

**RESIDENCE ADDRESS:**

311 Hillcrest Street  
Kodiak, AK 99615

**MAILING ADDRESS:**

P.O. Box 75  
Kodiak, AK 99615

**LENGTH OF RESIDENCY IN ALASKA:** 10 years

Kodiak 1979-present

**EDUCATION:**

**High School**—Cherry Hill High School; Cherry Hill, N.J.; 1960-64;  
Diploma

**College/University**—Westminster College, New Wilmington, PA;  
1964-1968; B.A.

**Post Graduate**—Northeastern University; Boston, MA; 1968-1969;  
Graduate Studies

**POLITICAL AND GOVERNMENT POSITIONS:** Kodiak Island  
School Board, 1982-1984 (President); Alaska State Legislature,  
1984-present, House of Representatives

**BUSINESS AND PROFESSIONAL POSITIONS:** General Manager,  
Kodiak Public Broadcasting Corp., 1979-1984

**SERVICE ORGANIZATION(S) MEMBERSHIP:** BPOE; Kodiak  
Arts Council

**SPECIAL INTERESTS:** Photography, Sports

**OTHER:** Harvard University, 1980, Advanced Management Program;  
University of Pennsylvania, Wharton School of Business, 1984, Ad-  
vanced Management Program

## STATEMENT:

I support the existing laws relative to the use and protection of the Permanent Fund. I support the continuation of the Dividend Program. The fishing industry must be encouraged, so that new efforts such as surimi and aquaculture can become viable segments of our coastal communities' economy.

The state operating budget must be reduced, because revenues will no longer support the existing level of services. The challenge will be to insure that services are reduced in areas where duplication exists.

I remain committed to the development of our tourism industry, because as the influence of government on our economy is reduced the need to develop the private sector increases.

Education must be given the priority it warrants. I believe a separate Education Committee will allow for the focus on educational issues that will prove vital to the success of our educational system.

I will continue my efforts to generate new sources of revenue outside the realm of taxation. Toward that end I will re-introduce legislation to establish a state lottery in Alaska.

Lastly, I will continue to serve the people of District 27 in a responsive manner. I will continue to seek your opinions and remain committed to representing your views. Thank you for your support.

*(Paid for by the Candidate)*



PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY

*Judge James Wickersham*

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# JUDICIAL RETENTION CANDIDATES

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# LIST OF JUDICIAL RETENTION CANDIDATES APPEARING IN THIS PAMPHLET

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## ALL JUDICIAL DISTRICTS

Supreme Justice: Daniel A. Moore, Jr.

## SECOND JUDICIAL DISTRICT

Superior Court Judge: Michael I. Jeffery

## THIRD JUDICIAL DISTRICT

Superior Court Judge: Beverly W. Cutler  
Mark C. Rowland

District Court Judge: Elaine Marie Andrews  
Martha Beckwith  
James C. Hornaday  
Ralph Stemp  
David C. Stewart  
Michael N. White

## FOURTH JUDICIAL DISTRICT

Superior Court Judge: Jay Hodges  
Gerald J. VanHoomissen

District Court Judge: Hugh H. Connelly  
Hershel E. (Ed) Crutchfield  
Jane F. Kauvar  
Christopher E. Zimmerman

# ALASKA'S JUDICIAL RETENTION SYSTEM

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Since statehood, Alaska's judges have been appointed by a merit selection system and retained in office through public elections. These procedures were established in the Alaska Constitution and statutes to assure the appointment of qualified judges and the accountability of judges to the public throughout their tenure. Retention elections for judges are both non-partisan and unopposed. Each judge stands for retention based on his or her record of judicial performance; in addition, information regarding the judge's performance is provided to all voters by the Alaska Judicial Council. If a judge is not retained in office, the position becomes vacant and a new judge is appointed by the merit selection system.

Supreme Court justices stand for retention election three years after appointment and every ten years thereafter. Court of Appeals judges stand for retention election three years after appointment and every eight years thereafter. Superior Court judges stand for retention election three years after appointment and every six years thereafter. District Court judges stand for retention election one year after appointment and every four years thereafter.

The Alaska Judicial Council is required by law to evaluate the performance of each judge standing for retention election and to publish its evaluations in the **Official Election Pamphlet**. The Council may also make recommendations about retention or non-retention of each judge. These evaluations and recommendations are contained in the following pages along with an introductory statement, by the Council, of the methods used in its evaluations. A biographical statement, provided and paid for by the judge if the judge wishes, is printed on the page facing the Alaska Judicial Council's evaluation of that judge's performance.

For the 1986 General Election, the Judicial Council has evaluated one supreme court justice and seventeen trial judges. The following eighteen judges were all found to be **QUALIFIED**, and are all recommended for retention:

**SUPREME COURT:** Justice Daniel A. Moore, Jr.

**SUPERIOR COURT:** Judge Duane K. Craske, First Judicial District  
Judge Michael I. Jeffery, Second Judicial District  
Judge Beverly W. Cutler, Third Judicial District  
Judge Mark C. Rowland, Third Judicial District  
Judge Jay Hodges, Fourth Judicial District  
Judge Gerald J. Van Hoomissen, Fourth Judicial District

**DISTRICT COURT:** Judge Linn Asper, First Judicial District  
Judge Elaine Andrews, Third Judicial District  
Judge Martha Beckwith, Third Judicial District  
Judge James C. Hornaday, Third Judicial District  
Judge Ralph Stemp, Third Judicial District  
Judge David Stewart, Third Judicial District  
Judge Michael White, Third Judicial District  
Judge Hugh H. Connelly, Fourth Judicial District  
Judge H. Ed Crutchfield, Fourth Judicial District  
Judge Jane F. Kauvar, Fourth Judicial District  
Judge Christopher Zimmerman, Fourth Judicial District

**EDITOR'S NOTE:**

Only information regarding the supreme court justice and judges serving the districts pertinent to this pamphlet is included on the following pages.



# EVALUATION OF JUDGES

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The Alaska Judicial Council has a statutory duty to conduct evaluations of each judge and justice standing for retention, and to provide information and recommendations to the public about these judges. The Judicial Council was established by the state's constitution as an agency of state government, independent of the Court System, and consists of seven members: three non-attorney members appointed by the Governor and confirmed by the Legislature; three attorney members appointed by the Board of Governors of the Alaska Bar Association; and the Chief Justice, who serves as Chairman of the Council *ex officio*.

## FORMAT OF EVALUATION:

The Judicial Council's evaluations of individual judges appear on the following pages, with the Judicial Council's Evaluation Page on the right-hand, facing the Judge's Statement Page (provided and paid for by each justice or judge at the judge's option). Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews. These activities were supervised wholly by the Judicial Council and paid for by the Judicial Council out of the state general fund. Each Evaluation Page contains the following information:

The judge's name, years in the present judicial position, and scheduled date of the next retention election after 1986.

### SECTION I: JUDICIAL COUNCIL EVALUATION.

The Judicial Council has evaluated each judge as "QUALIFIED" or "UNQUALIFIED" to retain his or her judicial office. The Council has also stated its recommendation to vote "YES" or "NO" to retain each judge.

### SECTION II: SOURCES OF EVALUATION INFORMATION.

**A. Information other than surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer mail surveys.** Survey forms for the evaluation of judges were mailed to all members of the Alaska Bar Association and to all peace and probation officers in the state. The graph in this Section shows average scores from the surveys completed by 831 members of the Bar Association and 494 peace and probation officers. There are four summary scores for the supreme court justice and six summary scores for each superior and district court judge. Peace and probation officers were not asked to evaluate the supreme court justice or the legal abilities of trial court judges.

Administration of the surveys was conducted wholly by the Center for Political Studies, Institute for Social Research, University of Michigan at Ann Arbor under contract to the Judicial Council.

A complete copy of the survey results may be obtained by calling or writing to the Alaska Judicial Council, 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

# SAMPLE BALLOT

## JUDICIAL RETENTION ELECTION

### Second Judicial District

### Third Judicial District

### Fourth Judicial District

#### STATE OF ALASKA General Election November 4, 1986

This ballot submits to the voters whether the judges named below should be retained. They are seeking to succeed themselves as required by law, and none is in competition with any other judge on this ballot.

#### OFFICIAL JUDICIAL BALLOT FOURTH JUDICIAL DISTRICT VOTE "YES" OR "NO"

##### SUPREME COURT

Shall DANIEL A. MOORE, JR. be retained as justice of the supreme court for ten years?

YES   
NO

##### SUPERIOR COURT

Shall JAY HODGES be retained as judge of the superior court for six years?

YES   
NO

##### SUPERIOR COURT

Shall GERALD J. VAN HOOMISSEN be retained as judge of the superior court for six years?

YES   
NO

##### DISTRICT COURT

Shall HUGH H. CONNELLY be retained as judge of the district court for four years?

YES   
NO

##### DISTRICT COURT

Shall H. E. (ED) CRUTCHFIELD be retained as judge of the district court for four years?

YES   
NO

##### DISTRICT COURT

Shall JANE F. KAUVAR be retained as judge of the district court for four years?

YES   
NO

##### DISTRICT COURT

Shall CHRISTOPHER E. ZIMMERMAN be retained as judge of the district court for four years?

YES   
NO



Supreme Court Justice  
ALL JUDICIAL DISTRICTS

# SUPREME COURT JUSTICE

DANIEL A. MOORE, JR.



**DATE OF BIRTH:** 11/13/33

**PLACE OF BIRTH:** Chicago, Illinois

**SPOUSE:** Patricia

**CHILDREN:** Brideen (21); Danny (19)

**RESIDENCE ADDRESS:**

4121 Raspberry Road, Anchorage, AK 99502

**MAILING ADDRESS:**

200 W. 34th Avenue, Suite 391  
Anchorage, AK 99503

**LENGTH OF RESIDENCY IN ALASKA:** 31 years

Fairbanks 1955-1956  
Kenai and Homer 1956  
Anchorage 1956-1986

**EDUCATION:**

High School—Cathedral; 1948-1951; Diploma  
College/University—Notre Dame; 1951-1955; B.B.A.  
Post Graduate—Denver—Law; 1959-1961; L.L.B./J.D.

**MILITARY SERVICE:** Marines; 1957-1959; Corporal; Good Conduct Medal; Expert Rifleman

**POLITICAL AND GOVERNMENT POSITIONS:** Judicial: District Magistrate, 1961-1962; Superior Court, 1981-1983; Supreme Court Justice, 1983-1986, at Anchorage

**BUSINESS AND PROFESSIONAL POSITIONS:** Senior Partner, law firm Delaney, Wiles, Hayes, Reitman, Brubaber, 1962-1981; Chairman, 1980 & Judicial Member, 1983 of Judicial Qualifications Commission; Chairman, Civil Rules Committee of Alaska Supreme Court, 1985-1986; Member & 2nd Vice President, Board of Governors, Alaska Bar Association, 1971-1973; Director—Board, Alaska State Bank, 1970-1981

**SERVICE ORGANIZATION(S) MEMBERSHIP:** American, Alaska and Anchorage Bar Associations (1962-1986); Director, Crippled Children's (4 years) and Heart (4 years) Associations; Chamber of Commerce; Elks Lodge 1351; Rotary Downtown Club; President, Anchorage Contract Bridge League; Chairman, Judges panel (7 years) Miss Alaska Scholarship Pageant

**SPECIAL INTERESTS:** Sports and tournament bridge

*(Paid for by the Candidate)*

# SUPREME COURT JUSTICE

## DANIEL A. MOORE, JR.

Years in Current Position: 3

Date of Next Retention Election: 1996

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Justice Daniel A. Moore, Jr. to be **QUALIFIED** for the position of Supreme Court Justice.

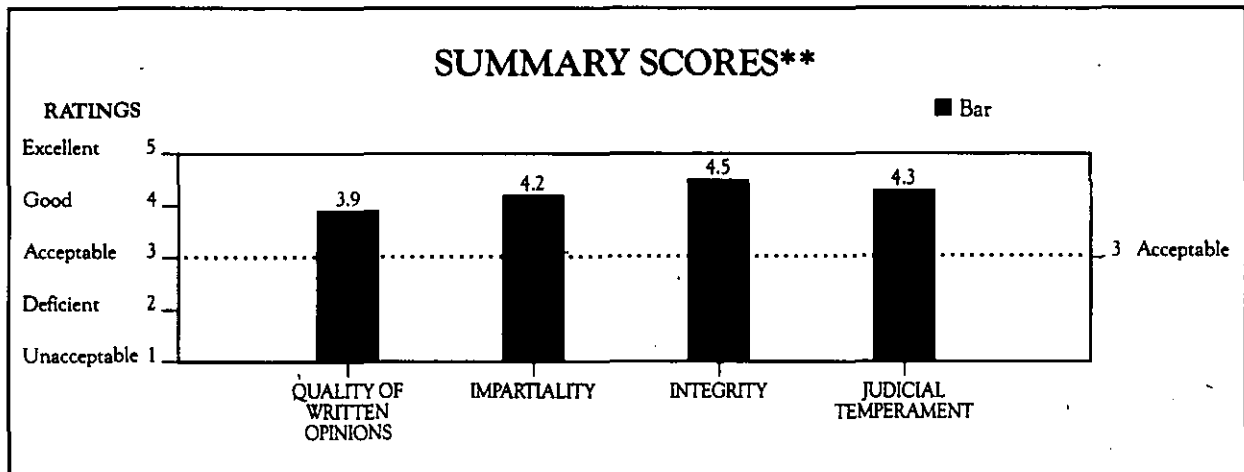
The Judicial Council's Recommendation:  
Vote "YES" to retain Justice Daniel A. Moore, Jr.

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar Association mail survey, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar Association Mail Survey.** The following graph shows the mail survey responses of the Bar Association members.

Justice Daniel A. Moore, Jr.



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

# JUDICIAL RETENTION ELECTION

## Second Judicial District



U.S. Jail at Candle City, September 30, 1903

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY

The Second Judicial District encompasses all of House Districts 22 and 23, and portions of House District 24, which are some of the districts covered in this regional pamphlet.

Look at your voter registration card to determine your district and precinct. If you live in House District 22 or 23, or in one of the following precincts in House District 24, you will receive a Judicial Retention Ballot for the Second Judicial District when you vote in the General Election.

### House District 24, Precincts:

550 Fortuna Ledge	640 Pitkas Point
620 Mountain Village	655 Russian Mission
635 Pilot Station	670 St. Marys

If you live in any other precinct in District 24, you will vote either a Third Judicial District Ballot (see page 80) or a Fourth Judicial District Ballot (see page 98).



**B**

# OFFICIAL JUDICIAL BALLOT

## SECOND JUDICIAL DISTRICT

GENERAL ELECTION NOVEMBER 4, 1986

THIS STUB TO BE REMOVED BY ELECTION BOARD

**STATE OF ALASKA**  
**General Election November 4, 1986**

This ballot submits to the voters whether the judges named below should be retained. They are seeking to succeed themselves as required by law, and none is in competition with any other judge on this ballot.

**OFFICIAL JUDICIAL BALLOT**  
**SECOND JUDICIAL DISTRICT**  
VOTE "YES" OR "NO"

**SUPREME COURT**

Shall DANIEL A. MOORE, JR. be retained as justice of the supreme court for ten years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

**SUPERIOR COURT**

Shall MICHAEL I. JEFFERY be retained as judge of the superior court for six years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

AK203

**B**

# I HAVE VOTED



# HAVE YOU?

AK800

**SAMPLE BALLOT**  
**JUDICIAL RETENTION ELECTION, Second Judicial District**

# SUPERIOR COURT JUDGE

## MICHAEL I. JEFFERY, Second Judicial District



**DATE OF BIRTH:** 12/29/44

**PLACE OF BIRTH:** Los Angeles, California

**SPOUSE:** Esther Thorson Jeffery

**CHILDREN:** Christina Jeanne Jeffery (22 months); Nicole Marion Jeffery (newborn)

**RESIDENCE ADDRESS:**

4432 North Star Street  
Barrow, AK 99723

**MAILING ADDRESS:**

P.O. Box 808  
Barrow, AK 99723

**LENGTH OF RESIDENCY IN ALASKA:** 9½ years

Barrow January, 1977 to present

**EDUCATION:**

**High School**—Beverly Hills High School; 9/58-6/62; Diploma

**College/University**—Stanford University; 9/62-6/66; B.A.

**Post Graduate**—Yale Law School; 9/66-6/69; J.D.

**POLITICAL AND GOVERNMENT POSITIONS:** Governor's Review Board on Alcoholism, 1980-1982; North Slope Borough Blue Ribbon Panel on Alcoholism and Drug Abuse, 1985

**BUSINESS AND PROFESSIONAL POSITIONS:** President, Conference of Alaska Judges, 1986-1987; Chairman, Advisory Committee on Indian Child Welfare Act Court Rules, 1986; Chairman, Advisory Committee on Alcohol Local Option Bail Schedule, 1986; National Conference of State Trial Court Judges; Alaska, California, Massachusetts and Ukiagvik (Barrow) Bar Associations; Board of Editors, Yale Law Journal, 1968-1969

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Board member, Silak-kuagvik Communications, Inc. (KBRW radio), Barrow, 1982-1986; Board member, Seva Foundation, Chelsea, Michigan, 1980-1986

**SPECIAL INTERESTS:** Set net fishing, travel, reading, choir singing, Eskimo dancing/drumming

**OTHER:** Completed General Jurisdiction course, National Judicial College, 1983; Completed "NITA of the North" Trial Advocacy course, 1982

### STATEMENT:

Being the first resident Superior Court Judge on the North Slope is a privilege and a challenge. When I was sworn in at the beginning for my term, I took an oath to uphold the laws of our state and country. Those laws are made in locations distant from Arctic Alaska, but I have been trying to administer them in a way that is relevant to the life of people here. Many hours must be spent studying the laws and the court decisions in order to make the decisions I face each day. In addition, I am grateful for the opportunities I have had to spend many other hours with the church choir, with Barrow's Eskimo dance group, and with meetings like the recent North Slope Borough Conference on Traditional Inupiat Law. These activities open a window to the thoughts and feelings of the wider community on the North Slope and help to keep my decisions at court more relevant to local concerns. I must still follow the laws, and I realize that some people have trouble accepting that fact.

This retention election is the first chance that North Slope people have had to join the other voters in the Second Judicial District in deciding whether or not they want their local Superior Court Judge to remain in office. If the voters of the Second District decide to allow me to continue serving the community in this way, I will do my best to carry out this responsibility.

*(Paid for by the Candidate)*

# SUPERIOR COURT JUDGE

## MICHAEL I. JEFFERY, Second Judicial District

Years in Current Position: 3¾

Date of Next Retention Election: 1992

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds **Judge Michael I. Jeffery** to be **QUALIFIED** for the position of Superior Court Judge.

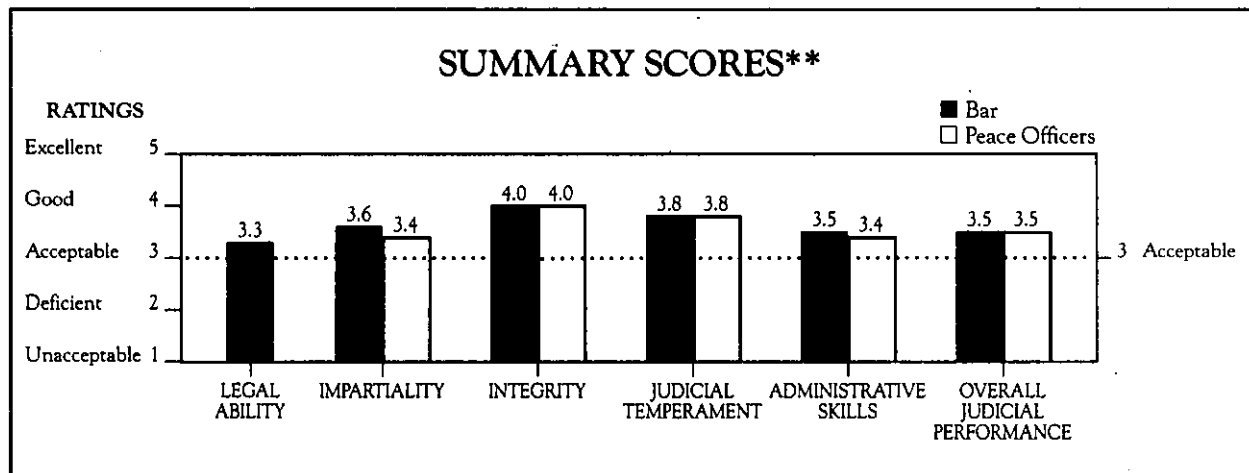
The Judicial Council's Recommendation:  
Vote "YES" to retain **Judge Michael I. Jeffery**

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Michael I. Jeffery



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards, for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.



# JUDICIAL RETENTION ELECTION

## Third Judicial District



*Commissioner's Tent*

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, B.C. CLEMMONS, PHOTOGRAPHER

The Third Judicial District encompasses a portion of House District 24, and all of House Districts 26 and 27, which are some of the districts covered in this regional pamphlet.

Look at your voter registration card to determine which district and precinct you live in. If you live in the following precinct in House District 24, or in House District 26 or 27, you will receive a Judicial Retention Ballot for the Third Judicial District when you vote in the General Election.

### **House District 24, Precinct:**

695 Tyonek

If you live in any other precinct in District 24, you will vote either a Second Judicial District Ballot (see page 76) or a Fourth Judicial District Ballot (see page 98).



**B**

# OFFICIAL JUDICIAL BALLOT

## THIRD JUDICIAL DISTRICT

GENERAL ELECTION NOVEMBER 4, 1986

THIS STUB TO BE REMOVED BY ELECTION BOARD

### STATE OF ALASKA General Election November 4, 1986

This ballot submits to the voters whether the judges named below should be retained. They are seeking to succeed themselves as required by law, and none is in competition with any other judge on this ballot.

#### OFFICIAL JUDICIAL BALLOT THIRD JUDICIAL DISTRICT VOTE "YES" OR "NO"

##### SUPREME COURT

Shall DANIEL A. MOORE, JR. be retained as justice of the supreme court for ten years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

##### SUPERIOR COURT

Shall BEVERLY WINSLOW CUTLER be retained as judge of the superior court for six years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

##### SUPERIOR COURT

Shall MARK C. ROWLAND be retained as judge of the superior court for six years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

##### DISTRICT COURT

Shall ELAINE M. ANDREWS be retained as judge of the district court for four years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

##### DISTRICT COURT

Shall MARTHA BECKWITH be retained as judge of the district court for four years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

##### DISTRICT COURT

Shall JAMES C. HORNADAY be retained as judge of the district court for four years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

##### DISTRICT COURT

Shall RALPH STEMPEL be retained as judge of the district court for four years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

##### DISTRICT COURT

Shall DAVID C. STEWART be retained as judge of the district court for four years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

##### DISTRICT COURT

Shall MICHAEL N. WHITE be retained as judge of the district court for four years?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

AK205

**B**

AK800

# I HAVE VOTED



# HAVE YOU?

SAMPLE BALLOT  
JUDICIAL RETENTION ELECTION, Third Judicial District

# SUPERIOR COURT JUDGE

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**BEVERLY W. CUTLER, Third Judicial District**



**DATE OF BIRTH:** 9/10/49

**PLACE OF BIRTH:** Washington, D.C.

**SPOUSE:** Mark Andrew Weaver

**CHILDREN:** Lucia Mary Weaver (6); Andrew Thaddeus Weaver (2)

**RESIDENCE ADDRESS:**

Edgerton Parks Road  
Palmer, AK

**MAILING ADDRESS:**

P.O. Box 2530  
Palmer, AK 99645

**LENGTH OF RESIDENCY IN ALASKA:** 12 years

Anchorage 1974-1982  
Palmer 1982-present

**EDUCATION:**

**High School**—Westover School, Middlebury, Connecticut; 1964-1967;  
High School Diploma

**College/University**—Stanford University, Stanford, California; 1967-  
1971; B.A. History

**Post Graduate**—Yale Law School, New Haven, Connecticut; 1971-  
1974; J.D.

**POLITICAL AND GOVERNMENT POSITIONS:** Superior Court  
Judge, Palmer, 1982-present; District Court Judge, Anchorage, 1977-  
1982

**BUSINESS AND PROFESSIONAL POSITIONS:** Member, Alaska  
Bar Association, American Bar Association, Mat-Su Valley Bar Associ-  
ation, National Association of Women Judges, National Association of  
Women in Criminal Justice

**SPECIAL INTERESTS:** Farming, outdoor activities, children

*(Paid for by the Candidate)*

# SUPERIOR COURT JUDGE

## BEVERLY W. CUTLER, Third Judicial District

Years in Current Position: 3¾

Date of Next Retention Election: 1992

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Beverly W. Cutler to be **QUALIFIED** for the position of Superior Court Judge.

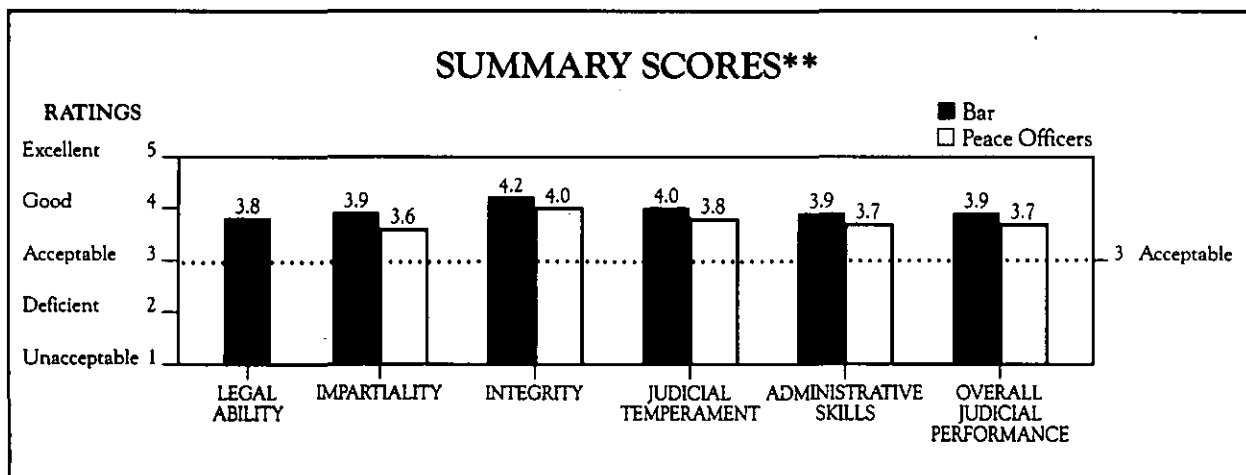
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Beverly W. Cutler

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Beverly W. Cutler



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

# SUPERIOR COURT JUDGE

---

MARK C. ROWLAND, Third Judicial District



**DATE OF BIRTH:** 2/16/37

**SPOUSE:** Gail H. Rowland

**CHILDREN:** Sarah (19); Kate (18)

**RESIDENCE ADDRESS:**

2300 Lord Baranof Drive  
Anchorage, AK 99517

**MAILING ADDRESS:**

2300 Lord Baranof Drive  
Anchorage, AK 99517

**LENGTH OF RESIDENCY IN ALASKA:** 21 years

Juneau 1965-1966  
Anchorage 1966-1986

**EDUCATION:**

High School—Deerfield Academy, 1951-1955, Diploma  
College/University—Cornell University, 1955-1958; University of Arizona, 1961-1962, BS  
Post Graduate—University of Arizona, 1962-1965, LLB

**MILITARY SERVICE:** Army, 2 years, Sgt. E-5

**POLITICAL AND GOVERNMENT POSITIONS:** Assistant Attorney General; Assistant District Attorney

**BUSINESS AND PROFESSIONAL POSITIONS:** 10 years of private practice in Alaska

**SPECIAL INTERESTS:** Hunting, fishing, flying

*(Paid for by the Candidate)*

# SUPERIOR COURT JUDGE

## MARK C. ROWLAND, Third Judicial District

Years in Current Position: 9¼

Date of Next Retention Election: 1992

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Mark C. Rowland to be **QUALIFIED** for the position of Superior Court Judge.

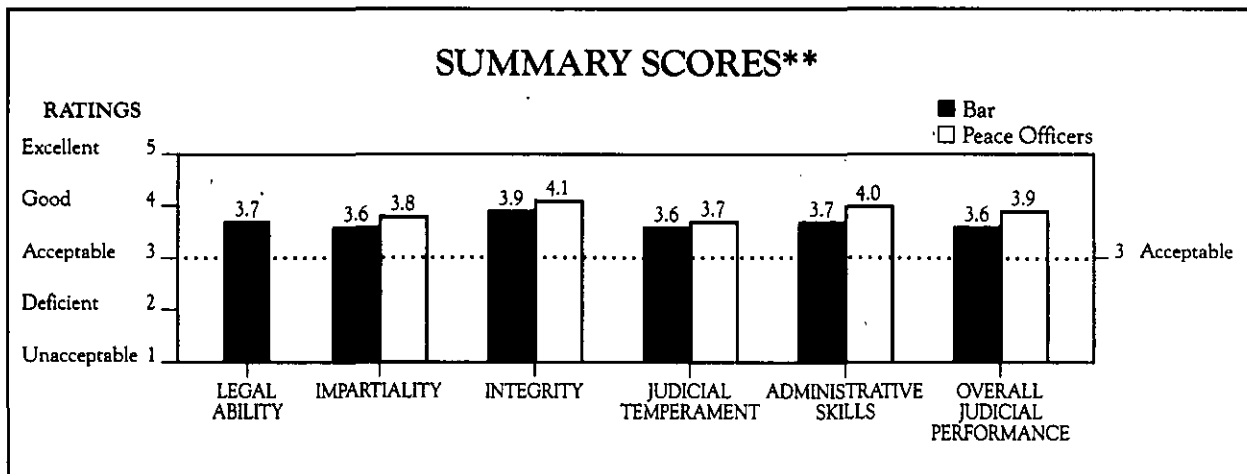
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Mark C. Rowland

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Mark C. Rowland



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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# DISTRICT COURT JUDGE

ELAINE MARIE ANDREWS, Third Judicial District



**DATE OF BIRTH:** 4/19/51

**PLACE OF BIRTH:** San Francisco, California

**SPOUSE:** Roger W. DuBrock

**CHILDREN:** Christopher; Andrew; Fiona; Francesca

**MAILING ADDRESS:**

Alaska Court System  
District Court  
941 W. Fourth  
Anchorage, AK 99501

**LENGTH OF RESIDENCY IN ALASKA:** 10 years

Anchorage 1976-present

**EDUCATION:**

**High School**—Mercy High School, Burlingame, California, 1965-1969,  
Diploma

**College/University**—University of California, Berkeley, California,  
1969-1973, BA Psychology, BA Criminology

**Post Graduate**—Golden Gate University School of Law, San Francisco,  
California, 1973-1976, J.D.

**POLITICAL AND GOVERNMENT POSITIONS:** District Court  
Judge, 1981-present; 1976-1981, practice of law

**BUSINESS AND PROFESSIONAL POSITIONS:** Alaska Bar Association; National Association of Women Judges; Anchorage Women Lawyers Association, past president; Mayor's Task Force on Drunk Driving, 1983-1984; Civil Rules Committee; Criminal Rules Committee

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Soroptomists of Cook Inlet, member; Boys and Girls Club, board member

**OTHER:** Inactive member California Bar Association

(Paid for by the Candidate)

# DISTRICT COURT JUDGE

## ELAINE ANDREWS, Third Judicial District

Years in Current Position: 5

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Elaine Andrews to be **QUALIFIED** for the position of District Court Judge.

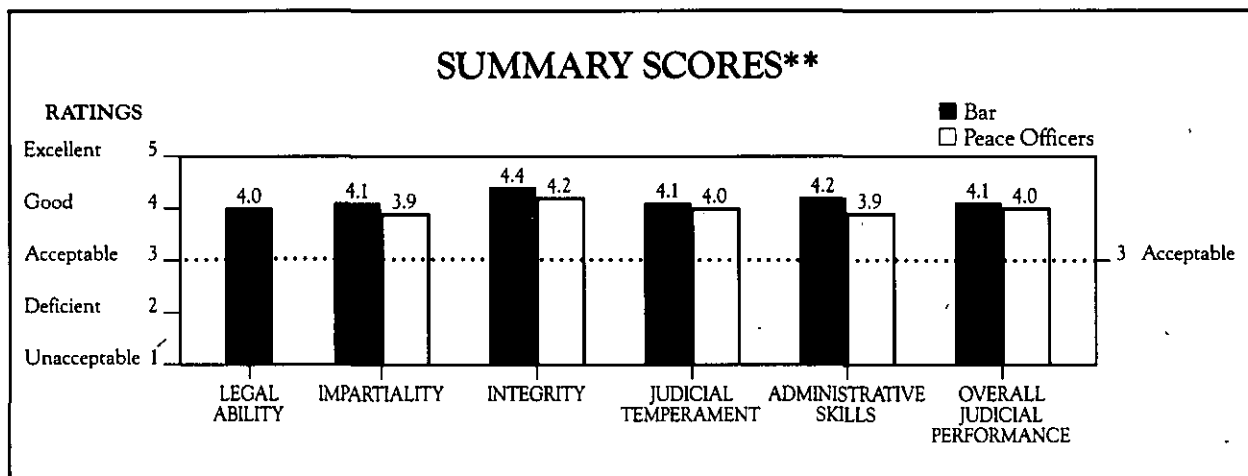
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Elaine Andrews

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Elaine Andrews



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.



# DISTRICT COURT JUDGE

---

## MARTHA BECKWITH, Third Judicial District



**DATE OF BIRTH:** 4/13/50

**PLACE OF BIRTH:** Pasadena, California

**SPOUSE:** Kermit E. Barker, Jr.

**CHILDREN:** Wilson T. Barker (2½ years)

**RESIDENCE ADDRESS:**

522 "N" Street  
Anchorage, AK

**MAILING ADDRESS:**

522 "N" Street  
Anchorage, AK 99501

**LENGTH OF RESIDENCY IN ALASKA:** 10 years

Anchorage 1976-1986

**EDUCATION:**

**High School**—Arcadia High School, Arcadia, California; 1965-1968;  
High School Diploma

**College/University**—University of California at Berkeley, Berkeley,  
California; 1968-1972; Bachelor of Arts

**Post Graduate**—University of San Francisco, San Francisco, Califor-  
nia; 1973-1976; Juris Doctor

**POLITICAL AND GOVERNMENT POSITIONS:** Assistant District  
Attorney, 1979-1984; District Court Judge, 1984-present

**BUSINESS AND PROFESSIONAL POSITIONS:** National Associa-  
tion of Women Judges; Alaska Bar Association; Anchorage Association  
of Women Lawyers

**SPECIAL INTERESTS:** Flying, fishing, outdoor activities

(Paid for by the Candidate)

# DISTRICT COURT JUDGE

## MARTHA BECKWITH, Third Judicial District

Years in Current Position: 1¾

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Martha Beckwith to be **QUALIFIED** for the position of District Court Judge.

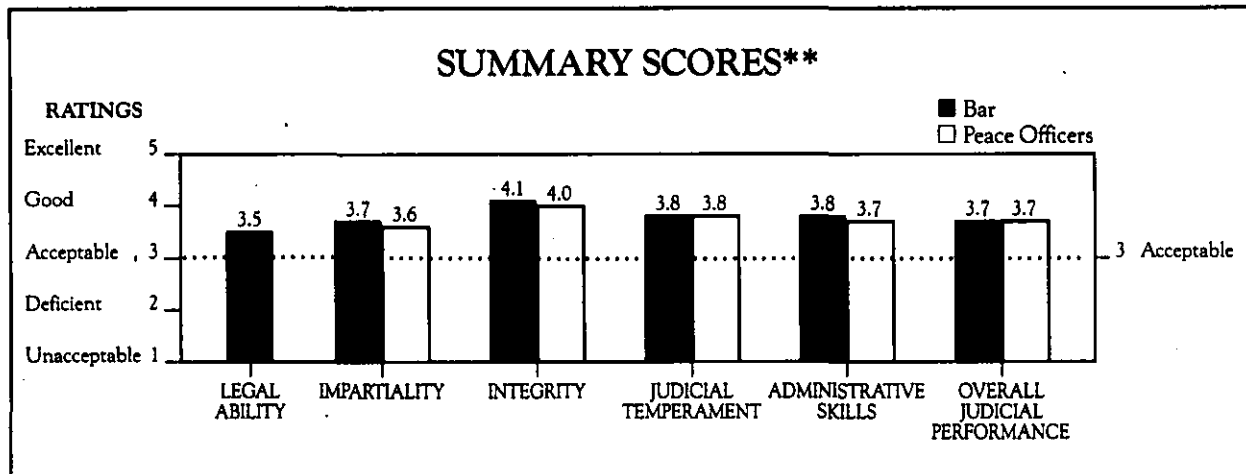
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Martha Beckwith

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Martha Beckwith



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

# DISTRICT COURT JUDGE

## JAMES C. HORNADAY, Third Judicial District

**DATE OF BIRTH:** 3/28/39

**PLACE OF BIRTH:** Des Moines, Iowa

**SPOUSE:** Karen

**CHILDREN:** Mary (23); Dan (20); Josh (12); Matt (9)

**RESIDENCE ADDRESS:**

4239 Svedlund  
Homer, AK 99603

**MAILING ADDRESS:**

3670 Lake Street  
Homer, AK 99603

**LENGTH OF RESIDENCY IN ALASKA:** 22 years

Anchorage 1964-1966  
Kenai 1966-1976  
Homer 1976-present

**EDUCATION:**

**High School**—Roosevelt, 1954-1957, Diploma  
**College/University**—Monmouth College, 1957-1961, BA (Distinguished Alumni Award)  
**Post Graduate**—Iowa Law School, 1961-1964; Harvard Law School  
PIL, 1978; National Judicial College, 1977, 1981, 1983, Juris Doctorate—with Distinction Completion

**POLITICAL AND GOVERNMENT POSITIONS:** City Council, Borough Assembly

**BUSINESS AND PROFESSIONAL POSITIONS:** American Bar Association; Conference of Judges; History Committees; Sentencing Committee; American Judges Association; Training Judge

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Lions; Rotary; Elks; Chamber of Commerce; Scouts; Little League

**SPECIAL INTERESTS:** Publications on historical and legal subjects; work program for drunk drivers; Church Lay Speaker; Refugee Committee

**OTHER:** Alaska Bar Association; Kenai Peninsula Bar Association

### STATEMENT:

It has been my pleasure to serve. We have worked hard to provide equal justice under the law and to follow the constitutional mandate of protecting society as well as reformation. Progress has been made in many areas, including more appropriate penalties for drunk driving and additional work alternatives for alcohol abuse. Much remains to be done and we need to continue to work together.

*(Paid for by the Candidate)*

# DISTRICT COURT JUDGE

## JAMES C. HORNADAY, Third Judicial District

Years in Current Position: 9½

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge James C. Hornaday to be **QUALIFIED** for the position of District Court Judge.

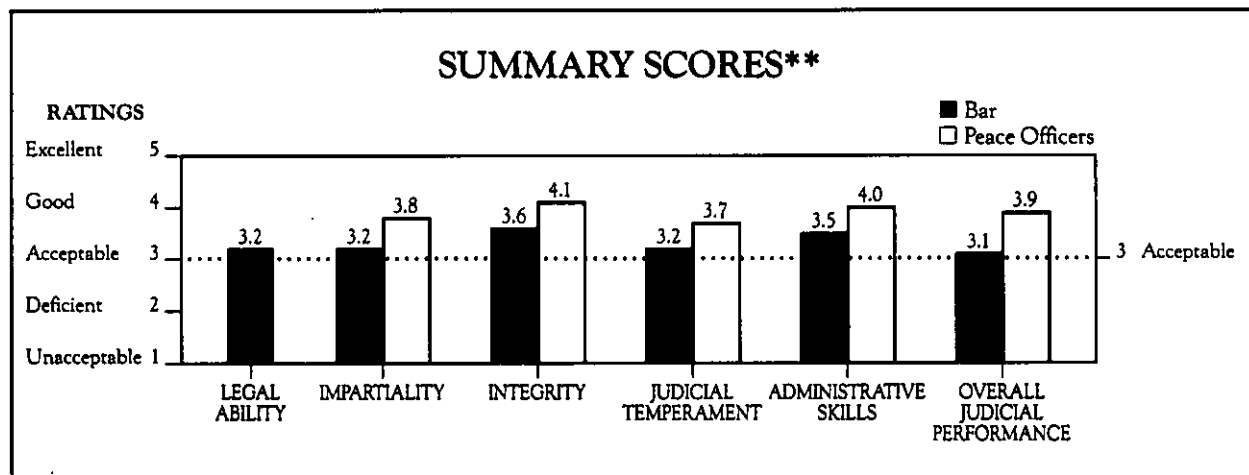
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge James C. Hornaday

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge James C. Hornaday



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

# DISTRICT COURT JUDGE

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## RALPH STEMPEL, Third Judicial District



**DATE OF BIRTH:** 9/19/44

**PLACE OF BIRTH:** Rochester, Minnesota

**SPOUSE:** Anne Stempel

**CHILDREN:** Kevin (9); Molly (6); Peter (4)

**RESIDENCE ADDRESS:**

940 Coral Lane  
Anchorage, AK

**MAILING ADDRESS:**

940 Coral Lane  
Anchorage, AK 99515

**LENGTH OF RESIDENCY IN ALASKA:** 15 years

Juneau 1971-1974  
Anchorage 1974-present

**EDUCATION:**

High School—Chosen Valley, 1958-1962, Diploma  
College/University—University of Minnesota, 1962-1966, B.S. with distinction  
Post Graduate—Washington University, 1966-1969, J.D.; University of Michigan, 1969-1971, LL.M.

**POLITICAL AND GOVERNMENT POSITIONS:** Assistant Attorney General of Alaska, 1971-1974; Water Resources Board, 1982-1984; District Court Judge, 1984-present

**BUSINESS AND PROFESSIONAL POSITIONS:** Private, public and corporate practice of law in Alaska, 1971-1984; Fellow, Legislative Research Center, Ann Arbor, Michigan, 1969-1971; Assistant General Counsel and Assistant Secretary, Bristol Bay Native Corporation, 1984; Alaska Bar Association, Washington State Bar Association, Missouri Bar Association, Anchorage Bar Association, American Arbitration Association, Conference of Alaska Judges

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Alumni Program for Admissions, Washington University

**SPECIAL INTERESTS:** Family, fishing

**OTHER:** Alfred P. Sloan National Scholar in 1965 and 1966; Certificate, National Judicial College, 1985

*(Paid for by the Candidate)*

# DISTRICT COURT JUDGE

## RALPH STEMP, Third Judicial District

Years in Current Position: 1¾

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds **Judge Ralph Stemp** to be **QUALIFIED** for the position of District Court Judge.

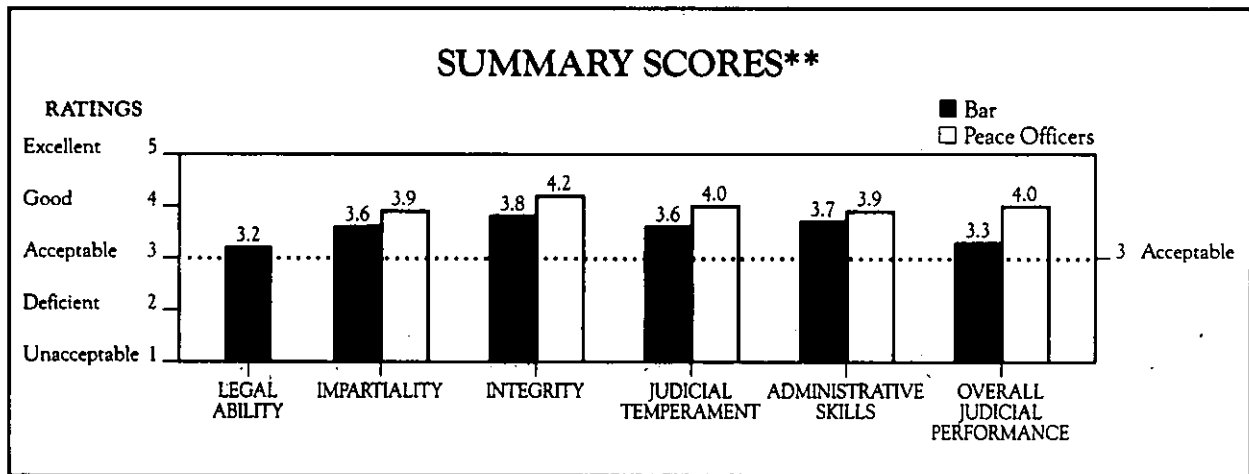
The Judicial Council's Recommendation:  
Vote "YES" to retain **Judge Ralph Stemp**

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Ralph Stemp



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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# DISTRICT COURT JUDGE

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## DAVID C. STEWART, Third Judicial District

**DATE OF BIRTH:** 9/23/48

**PLACE OF BIRTH:** Lynn, Massachusetts

**MAILING ADDRESS:**

303 'K' Street  
Anchorage, AK 99501

**LENGTH OF RESIDENCY IN ALASKA:** 10 years

Nome 1975, 1980-1981  
Kotzebue 1975-1977  
Fairbanks 1977-1979, 1981-1983  
Anchorage 1983-present

**EDUCATION:**

**High School**—Lynn English High School, Lynn, Massachusetts, Sept. 1963-June 1966  
**College/University**—Tufts University, Medford, Massachusetts, Sept. 1966-June 1970, BSEE  
**Post Graduate**—Boston University Law School, Boston, Massachusetts, Sept. 1971-June 1974, JD

**MILITARY SERVICE:** National Guard, June 1970-June 1976, E-5

**POLITICAL AND GOVERNMENT POSITIONS:** Assistant District Attorney, 1977-1978, 1980-1984; Assistant Public Defender, 1978-1979

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Member, Alaska Law Examiners Committee of the Alaska Bar Association

**SPECIAL INTERESTS:** Hockey, skiing, reading

*(Paid for by the Candidate)*

# DISTRICT COURT JUDGE

## DAVID C. STEWART, Third Judicial District

Years in Current Position: 1¾

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge David C. Stewart to be **QUALIFIED** for the position of District Court Judge.

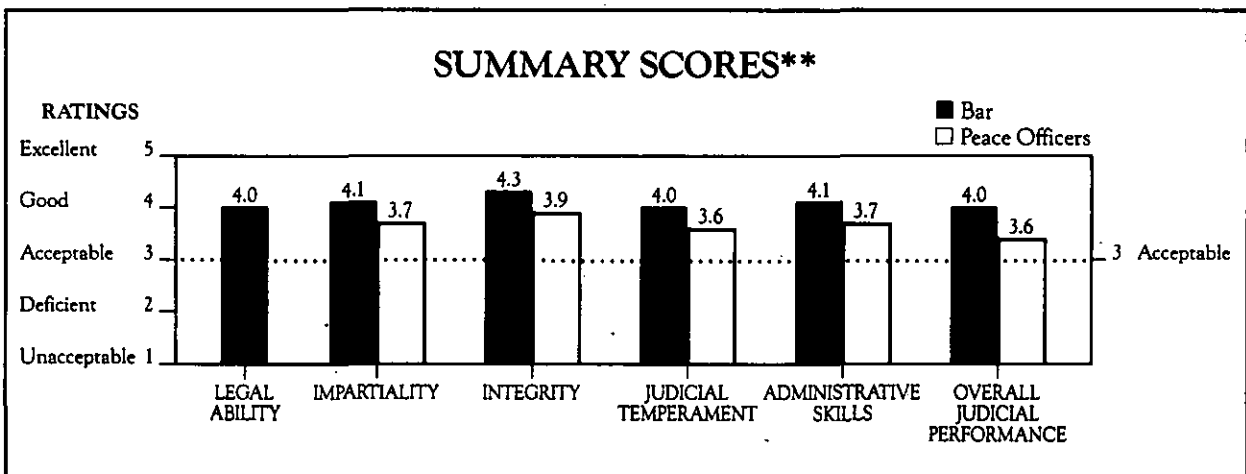
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge David C. Stewart

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge David C. Stewart



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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# DISTRICT COURT JUDGE

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MICHAEL N. WHITE, Third Judicial District



**DATE OF BIRTH:** 9/21/53

**PLACE OF BIRTH:** Boston, Massachusetts

**SPOUSE:** Elizabeth Winslow White

**CHILDREN:** Jennifer Ashley White (3½); Steven Winslow White (1)

**MAILING ADDRESS:**

303 K Street  
Anchorage, AK 99501

**LENGTH OF RESIDENCY IN ALASKA:** 8 years

Kenai	1979
Nome	1980-1981
Anchorage	1981-1982
Palmer	1982-1984
Anchorage	1984-present

**EDUCATION:**

**High School**—Mount Hermon School, Mt. Hermon, Massachusetts, 1969-1972, Diploma

**College/University**—University of California, Berkeley, 1974-1976, BA

**Post Graduate**—Northeastern University School of Law, 1976-1979, JD

**POLITICAL AND GOVERNMENT POSITIONS:** Assistant District Attorney, Anchorage; District Attorney, Nome; District Attorney, Palmer

**BUSINESS AND PROFESSIONAL POSITIONS:** Board of Directors, Alaska Conference of Judges; Former National Board Member, National Association of District Attorneys

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Member, Alaska Bar Association; Member, Supreme Court Committee on Pattern Jury Instructions; Member, Supreme Court Committee on Sentencing Practices and Procedures; Alaska Bar Association Committee of Bar Examiners; Member, American Bar Association

**SPECIAL INTERESTS:** My interests are the outdoors and activities with my family.

**OTHER:** National Institute of Trial Advocacy, Instructor Certification/Training, Harvard University School of Law, 1984; National Judicial College, Course for Limited Jurisdiction Judges, 1985

*(Paid for by the Candidate)*

# DISTRICT COURT JUDGE

## MICHAEL N. WHITE, Third Judicial District

Years in Current Position: 1¾

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Michael N. White to be **QUALIFIED** for the position of District Court Judge.

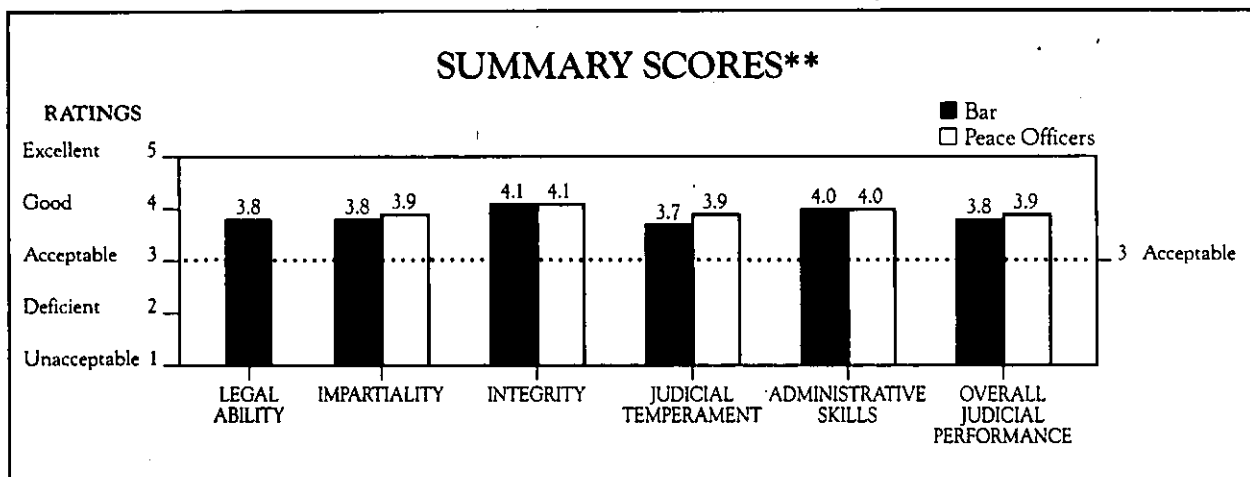
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Michael N. White

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Michael N. White



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

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# JUDICIAL RETENTION ELECTION

## Fourth Judicial District



A-C Company's Yukon River Steamer "Sarah"  
(Mississippi River type steamer) 1904-1910

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, ATLANTIC RICHFIELD COLLECTION

The Fourth Judicial District encompasses portions of House District 24, and all of House District 25, which are some of the districts covered in this regional pamphlet.

Look at your voter registration card to determine your district and precinct. If you live in one of the following precincts in House District 24, or in House District 25, you will receive a Judicial Retention Ballot for the Fourth Judicial District when you vote in the General Election.

### House District 24, Precincts:

505	Alatna	570	Holy Cross	630	Nulato
510	Aniak	575	Hughes	645	Rampart
515	Anvik	580	Huslia	650	Ruby
520	Arctic Village	585	Kalskag	660	Shageluk
525	Beaver	590	Kaltag	665	Sleetmute
530	Bettles	595	Koyukuk	675	Stevens Village
535	Chalkyitsik	600	Lower Kalskag	677	Stony River
540	Chuathbaluk	605	Manley Hot Springs	680	Takotna
545	Crooked Creek	610	McGrath	685	Tanana
555	Fort Yukon	615	Minto	690	Tuluksak
560	Galena	625	Nikolai	700	Venetie
565	Grayling				

If you live in any other precinct in District 24, you will vote either a Second Judicial District Ballot (see page 76), or a Third Judicial District Ballot (see page 80).



**B**

**OFFICIAL JUDICIAL  
BALLOT**

**FOURTH JUDICIAL DISTRICT**

**GENERAL ELECTION NOVEMBER 4, 1986**

THIS STUB TO BE REMOVED BY ELECTION BOARD

**STATE OF ALASKA**

**General Election November 4, 1986**

This ballot submits to the voters whether the judges named below should be retained. They are seeking to succeed themselves as required by law, and none is in competition with any other judge on this ballot.

**OFFICIAL JUDICIAL BALLOT  
FOURTH JUDICIAL DISTRICT  
VOTE "YES" OR "NO"**

**SUPREME COURT**

Shall DANIEL A. MOORE, JR. be retained as justice of the supreme court for ten years? **YES**  **NO**

**SUPERIOR COURT**

Shall JAY HODGES be retained as judge of the superior court for six years? **YES**  **NO**

**SUPERIOR COURT**

Shall GERALD J. VAN HOOMISSEN be retained as judge of the superior court for six years? **YES**  **NO**

**DISTRICT COURT**

Shall HUGH H. CONNELLY be retained as judge of the district court for four years? **YES**  **NO**

**DISTRICT COURT**

Shall H. E. (ED) CRUTCHFIELD be retained as judge of the district court for four years? **YES**  **NO**

**DISTRICT COURT**

Shall JANE F. KAUVAR be retained as judge of the district court for four years? **YES**  **NO**

**DISTRICT COURT**

Shall CHRISTOPHER E. ZIMMERMAN be retained as judge of the district court for four years? **YES**  **NO**

**I HAVE VOTED**



**HAVE YOU?**

**SAMPLE BALLOT**  
**JUDICIAL RETENTION ELECTION, Fourth Judicial District**

# SUPERIOR COURT JUDGE

## JAY HODGES, Fourth Judicial District



**DATE OF BIRTH:** 8/1/37

**PLACE OF BIRTH:** Salem, New Jersey

**SPOUSE:** Rosemary A.

**CHILDREN:** Jason (15); Christopher (13); Jaime (9)

**RESIDENCE ADDRESS:**

2523 Riverview Drive  
Fairbanks, AK 99709

**MAILING ADDRESS:**

PO. Box 1571  
Fairbanks, AK 99707

**LENGTH OF RESIDENCY IN ALASKA:** 22 years

Anchorage 1964-1967  
Fairbanks 1967-present

**EDUCATION:**

College/University—University of Delaware, 1955-1958; University of  
Redlands, 1958-1961; BA

Post Graduate—University of Colorado, 1961-1964, Juris Doctor

**POLITICAL AND GOVERNMENT POSITIONS:** Supreme Court,  
Law Clerk, 1964-1965, Anchorage; Department of Law, Assistant DA,  
1965-1967, Anchorage; Department of Law, District Attorney,  
1967-1968, Fairbanks

**BUSINESS AND PROFESSIONAL POSITIONS:** Private practice,  
Attorney-at-Law, 1968-1976, Fairbanks; Presiding Superior Court Judge,  
Dec. 1984-present, Fairbanks

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Fairbanks Youth  
Hockey Association

**SPECIAL INTERESTS:** Coaching youth sports, especially hockey and  
soccer; hunting and fishing; flying; gardening

*(Paid for by the Candidate)*

# SUPERIOR COURT JUDGE

## JAY HODGES, Fourth Judicial District

Years in Current Position: 9½

Date of Next Retention Election: 1992

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Jay Hodges to be **QUALIFIED** for the position of Superior Court Judge.

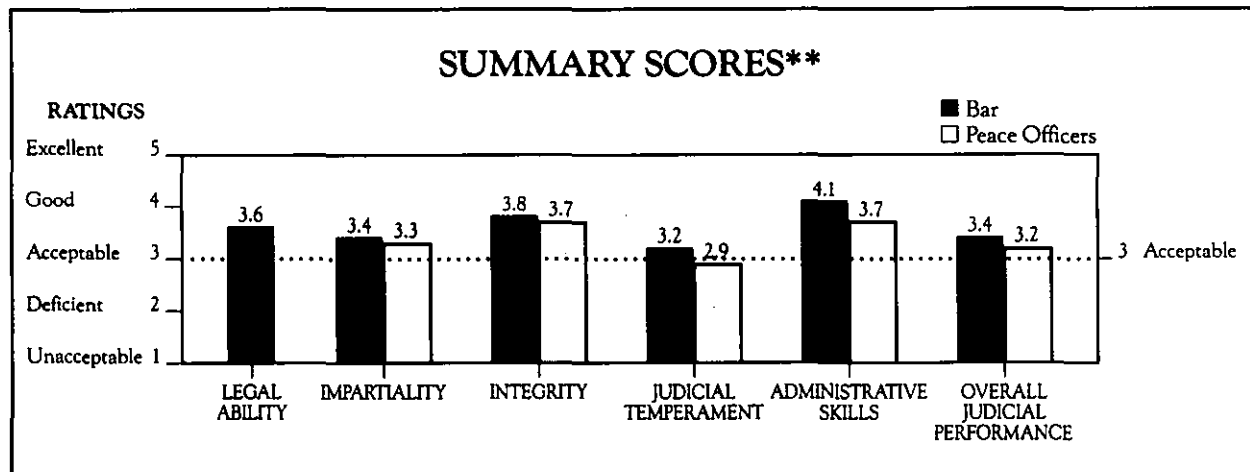
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Jay Hodges

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Jay Hodges



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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# SUPERIOR COURT JUDGE

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## GERALD J. VAN HOOMISSEN, Fourth Judicial District

**DATE OF BIRTH:** 7/10/34

**PLACE OF BIRTH:** Portland, Oregon

**SPOUSE:** Wanda M. Van Hoomissen

**CHILDREN:** Joseph (29); Karen (Dodson) (28); Thomas J. (25); Mary (24); James (22); Bernard (21)

**RESIDENCE ADDRESS:**

¼ Mile, Small Tracts Road  
Fairbanks, AK

**MAILING ADDRESS:**

P.O. Box 2059  
Fairbanks, AK 99707

**LENGTH OF RESIDENCY IN ALASKA:** 22 years

Anchorage 1964-1968  
Fairbanks 1968-1986

**EDUCATION:**

**High School**—Central Catholic High School, 1948-1952, Diploma  
**College/University**—Gonzaga University, 1952-1954  
**Post Graduate**—Gonzaga University Law School, 1954-1956; Northwestern College of Law, 1956-1958, LLB

**POLITICAL AND GOVERNMENT POSITIONS:** Assistant U.S. Attorney, State of Alaska, Anchorage, 1964-1968; District Attorney, Fourth Judicial District, Fairbanks, 1968-1969

**BUSINESS AND PROFESSIONAL POSITIONS:** Van Hoomissen, Kerrigan & Solomon, 1958-1964

**SERVICE ORGANIZATION(S) MEMBERSHIP:** President, Alaska Conference of Judges, 1975

**SPECIAL INTERESTS:** Hunting, fishing, flying, skiing, woodworking

**OTHER:** Appointed Superior Court Judge November 1970, Fourth Judicial District; Elected 1974; Re-elected 1980; Presiding Judge 1974-1978, 1981-1983

*(Paid for by the Candidate)*

# SUPERIOR COURT JUDGE

## GERALD J. VAN HOOMISSEN, Fourth Judicial District

Years in Current Position: 15½

Date of Next Retention Election: 1992

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Gerald J. Van Hoomissen to be **QUALIFIED** for the position of Superior Court Judge.

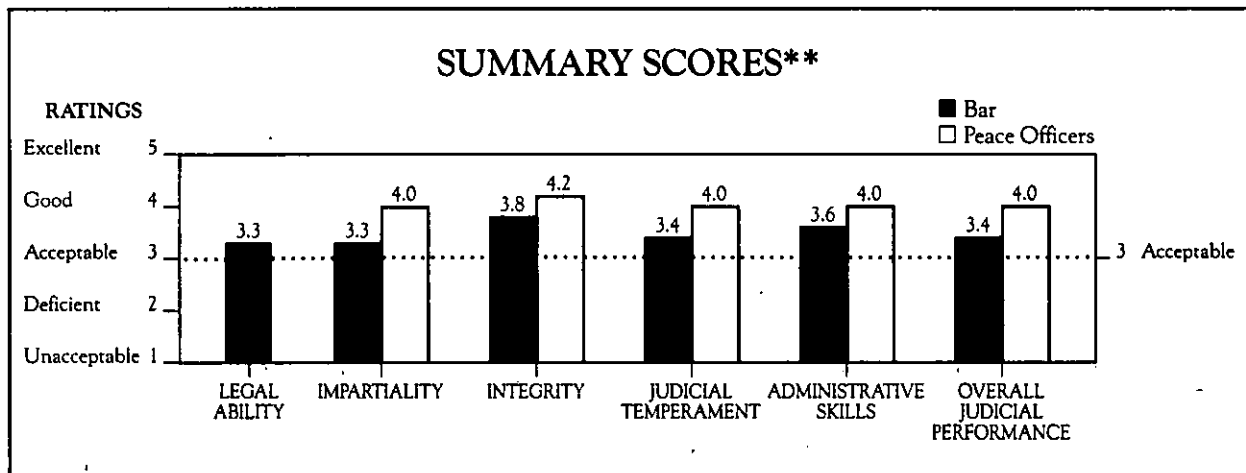
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Gerald J. Van Hoomissen

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Gerald J. Van Hoomissen



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# DISTRICT COURT JUDGE

## HUGH H. CONNELLY, Fourth Judicial District



### STATEMENT:

All judges are required by the Constitutions of the United States and the State of Alaska to apply the law fairly and equally to all persons. During my 28 years as a judge, I have tried at all times to do that, and if retained as a judge, I will continue to do so.

**DATE OF BIRTH:** 10/22/27

**PLACE OF BIRTH:** Sacramento, California

**SPOUSE:** Alexandria

**CHILDREN:** Claire (31); Colleen (30); Elizabeth (28); Katherine (27); Margaret (23)

**RESIDENCE ADDRESS:**  
1023 Lathrop, Fairbanks

**MAILING ADDRESS:**  
604 Barnette Street  
Fairbanks, AK 99701

**LENGTH OF RESIDENCY IN ALASKA:** 37 years  
Anchorage 1949-1950  
Fairbanks 1950-1951; 1952-present  
Curry 1951-1952

### EDUCATION:

**High School**—St. Anthony's, Santa Barbara, CA, 1941-1942; Christian Brothers, Sacramento, CA, 1943-1945, Diploma

**Technical/Vocational**—Legal Clerkship, Fairbanks, 1954-1958, Completed Clerkship

**College/University**—St. Mary's College, CA, 1946-1949

**Post Graduate**—Traffic Seminar, New York, 1971, Certificate; National Judicial College, Reno, Nevada, 1972, 1973, 1975, 1977, 1978, 1979, 1986, Certificates

**MILITARY SERVICE:** U.S. Navy, 17 months, S1, RDM

**POLITICAL AND GOVERNMENT POSITIONS:** Fairbanks Municipal Magistrate, 1958-1960; United States Commissioner, 1960-1971; District Court Judge, 1960-present

**BUSINESS AND PROFESSIONAL POSITIONS:** Admitted to Alaska Bar and United States Supreme Court; Past President, Tanana Valley Bar Association; Past President, Conference of Alaska Judges; Faculty Advisor, National Judicial College, 1978

**SERVICE ORGANIZATION(S) MEMBERSHIP:** American Bar Association; Faculty Member, Magistrate Conferences, 1960-1976; Chairman, Supreme Court Traffic Committee, 1976

**SPECIAL INTERESTS:** Alcohol problems, legal ethics

*(Paid for by the Candidate)*

# DISTRICT COURT JUDGE

## HUGH H. CONNELLY, Fourth Judicial District

Years in Current Position: 18

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Hugh H. Connelly to be **QUALIFIED** for the position of District Court Judge.

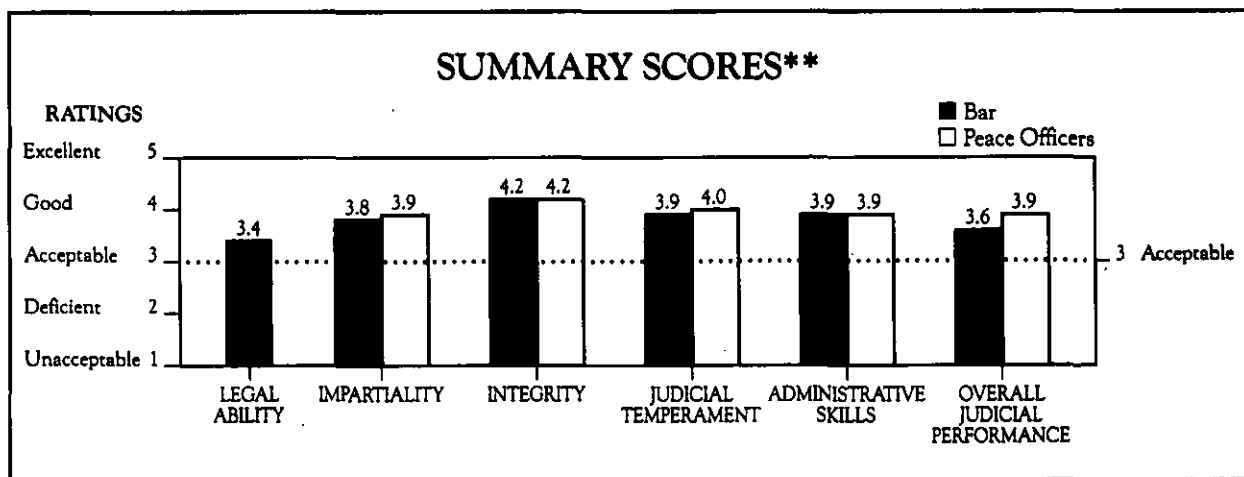
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Hugh H. Connelly

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Hugh H. Connelly



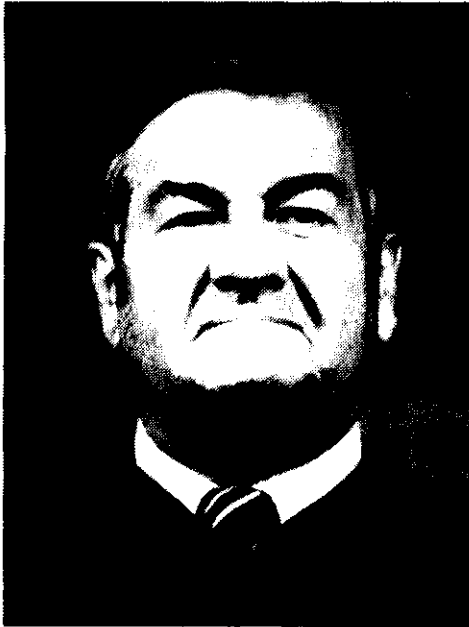
\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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# DISTRICT COURT JUDGE

HERSHEL E. (ED) CRUTCHFIELD, Fourth Judicial District



**DATE OF BIRTH:** 10/22/27

**PLACE OF BIRTH:** Fulton, Kentucky

**SPOUSE:** Sharon

**RESIDENCE ADDRESS:**  
1811 Crosson Avenue  
Fairbanks

**MAILING ADDRESS:**  
Room 313  
604 Barnette Street  
Fairbanks, AK 99701

**OCCUPATION:** Judge

**LENGTH OF RESIDENCY IN ALASKA:** 37 years  
Delta Junction 1949-1980  
Fairbanks 1980-present

**EDUCATION:**  
**High School**—Fulton High, 1941-1945, Diploma  
**Technical/Vocational**—U.S. Maritime Academy of Florida, 1947-1948,  
Diploma  
**College/University**—Murray State, Murray, Kentucky, 1945; Univer-  
sity of Tennessee, Martin, Tennessee, 1947-Quarter

**MILITARY SERVICE:** U.S. Army, 17 months, Corporal

**POLITICAL AND GOVERNMENT POSITIONS:** Member, Delta  
City Council, two terms, Mayor protem; Director, Delta Area Civil  
Defense; Delta-Fairbanks Area Magistrate, 1965-1976; Delta-Fairbanks  
Area District Court Judge, 1976-present

**BUSINESS AND PROFESSIONAL POSITIONS:** Member, Tanana  
Valley Bar Association; Adjunct Member, Alaska Bar Association; Past  
President, Alaska Magistrate Association; Instructor of New Magistrates,  
1970-1976; Past President, Alaska Judges Association; Member, Board of  
Governors, American Judges Association

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Member, Governor,  
National Judges Association

**SPECIAL INTERESTS:** Sport fishing, flying airplanes

*(Paid for by the Candidate)*

# DISTRICT COURT JUDGE

## H. ED CRUTCHFIELD, Fourth Judicial District

Years in Current Position: 6

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge H. Ed Crutchfield to be **QUALIFIED** for the position of District Court Judge.

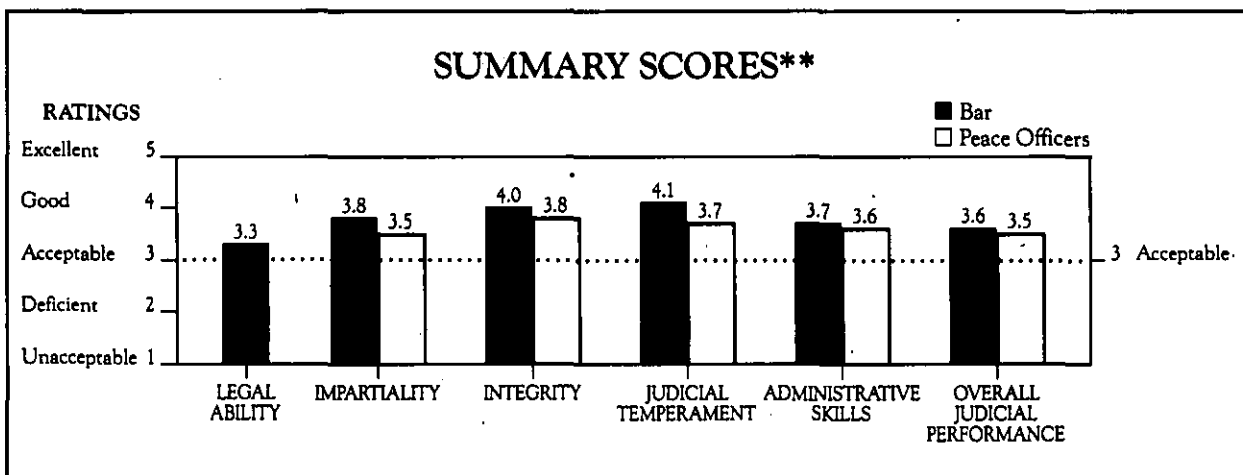
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge H. Ed Crutchfield

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge H. Ed Crutchfield



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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# DISTRICT COURT JUDGE

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JANE F. KAUVAR, Fourth Judicial District



## BIOGRAPHICAL STATEMENT:

Jane F. Kauvar was born in Denver, Colorado, on July 21, 1948. She grew up in Denver and graduated with honors from the University of Colorado. She received her law degree from the University of California.

Upon graduation from law school, she came to Fairbanks in 1973 to clerk for Justice Jay Rabinowitz. Following that, she worked in Fairbanks as an Assistant District Attorney and Assistant Public Defender. In 1981 she was appointed by Governor Hammond to serve as a District Court Judge.

Jane is married to John Athens and has two daughters, Marika, 8 and Allison, 5. She enjoys camping, bicycling, swimming and reading, and doing these with her family.

*(Paid for by the Candidate)*

# DISTRICT COURT JUDGE

## JANE F. KAUVAR, Fourth Judicial District

Years in Current Position: 5¼

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Jane F. Kauvar to be **QUALIFIED** for the position of District Court Judge.

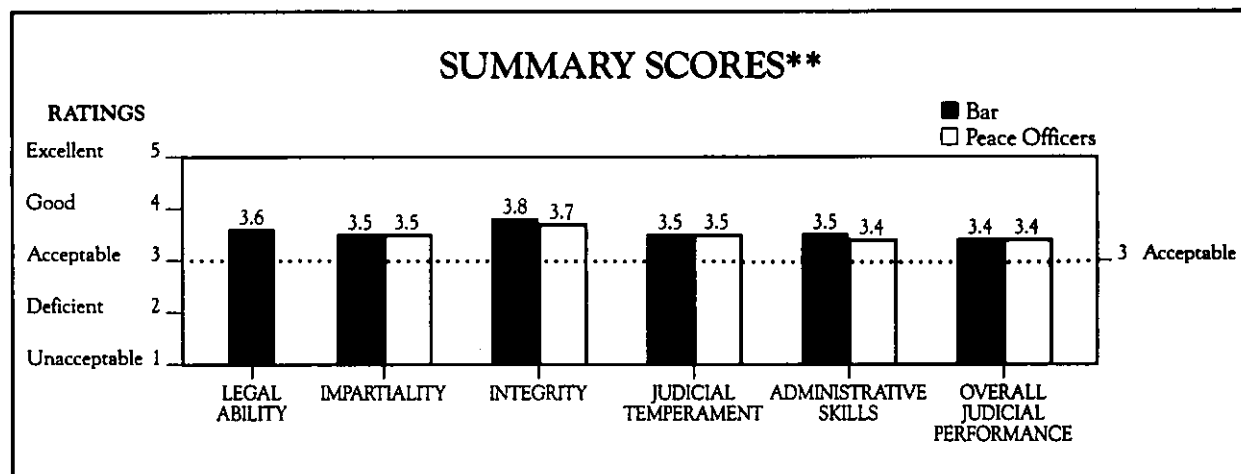
The Judicial Council's Recommendation:  
Vote "YES" to retain Judge Jane F. Kauvar

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Jane F. Kauvar



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

Complete survey results are available by calling or writing to the Alaska Judicial Council at 1031 West Fourth Avenue, Suite 301, Anchorage, Alaska 99501; (907) 279-2526.

# DISTRICT COURT JUDGE

CHRISTOPHER E. ZIMMERMAN, Fourth Judicial District



**DATE OF BIRTH:** 9/28/49

**PLACE OF BIRTH:** Johnstown, Pennsylvania

**SPOUSE:** Deborah Jane Zimmerman

**CHILDREN:** Ruth (2)

**RESIDENCE ADDRESS:**

815 8th Avenue  
Fairbanks, AK 99701

**MAILING ADDRESS:**

604 Barnette Street, Room 313  
Fairbanks, AK 99701

**LENGTH OF RESIDENCY IN ALASKA:** 11.5 years

Fairbanks April 1975-present

**EDUCATION:**

**High School**—Forbes High School, Kantner, PA, Sept. 1961-May 1967, Diploma

**University**—Temple University, Philadelphia, PA, Sept. 1967-Dec. 1968

**College**—Dickinson College, Carlisle, PA, Jan. 1969-June 1971, BA

**Post Graduate**—Dickinson School of Law, Carlisle, PA, Sept. 1971-1974, JD

**MILITARY SERVICE:** Army, 4 years, Captain

**BUSINESS AND PROFESSIONAL POSITIONS:** Assistant Staff Judge Advocate, Fort Wainwright, AK, 1975-1978; Private Law Practice, 1978-1985

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Board Member, Fairbanks Concert Association

**SPECIAL INTERESTS:** Fishing, hunting, river boating, cross country skiing

(Paid for by the Candidate)

# DISTRICT COURT JUDGE

## CHRISTOPHER E. ZIMMERMAN, Fourth Judicial District

Years in Current Position: 1½

Date of Next Retention Election: 1990

### I. JUDICIAL COUNCIL EVALUATION

The Alaska Judicial Council finds Judge Christopher E. Zimmerman to be **QUALIFIED** for the position of District Court Judge.

The Judicial Council's Recommendation:

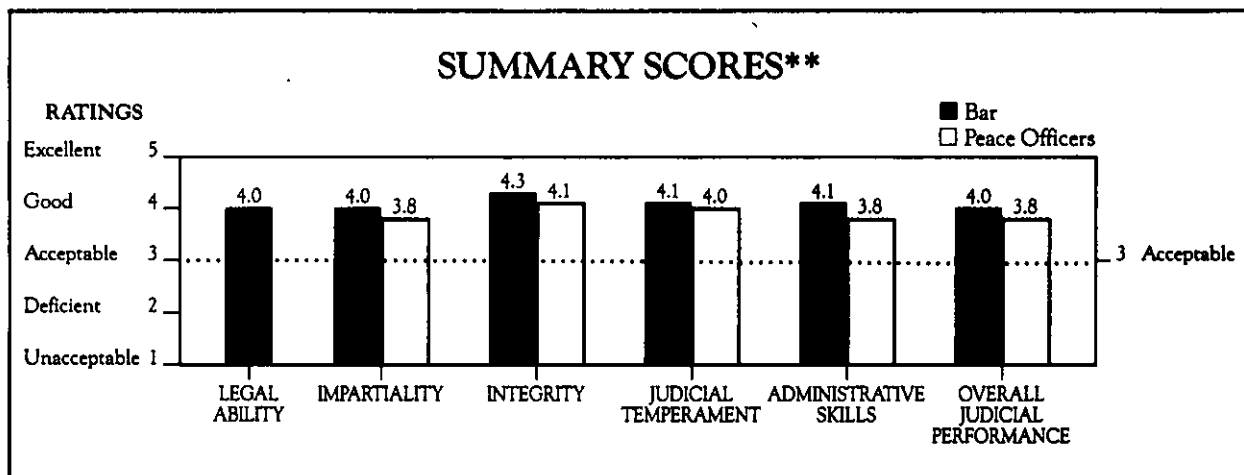
Vote "YES" to retain Judge Christopher E. Zimmerman

### II. SOURCES OF EVALUATION INFORMATION

**A. Information other than Surveys.** Information regarding judicial performance was based on sources available to the Judicial Council at the time of its recommendations. These sources included: the Bar and Peace Officer mail surveys, a review of court and public records, professional and public testimony and personal interviews.

**B. Bar and Peace Officer Mail Surveys.** The following graph compares the mail survey responses of the Bar Association members and the peace and probation officers.

Judge Christopher E. Zimmerman



\*\*The ratings shown are based upon average scores from respondents who used the following scale: 5=excellent (consistently exceeds the minimum standards for this court); 4=good (often exceeds minimum standards of performance for this court); 3=acceptable (meets minimum standards of performance for this court); 2=deficient (does not always meet minimum standards of performance for this court); 1=unacceptable (lacking in this quality).

#### EDITOR'S NOTE:

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White Pass Trail, circa 1899

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, CASE & DRAPER, PHOTOGRAPHERS

## HAVE YOU MOVED?

Keep your records current.  
Change your registration.

# POLLING PLACES

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The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day, November 4, 1986.

To assist you on Election Day, the following is a list of polling places for Districts 22-27. To determine your polling place, look at your voter registration card. On the top of the card, you will see a number printed beside the heading "House." This is your district number. Below that, you will see another number printed beside the heading "Voting Precinct." This is your precinct. These same two numbers will appear together on the mailing label on this *Official Election Pamphlet*. Use these two numbers to find your precinct's polling place on the list below.

PLEASE NOTE: In some cases, changes may have occurred in polling place locations after the printing of this pamphlet. Please watch your local newspaper for a list of polling places. If you still have a question about your polling place, call the Elections Office in your area.

DISTRICT/PRECINCT	PRECINCT NAME	POLLING PLACE
22 005	Ambler	Community Building
22 010	Anaktuvuk Pass	Anaktuvuk High School
22 015	Atqasuk	Atqasuk Community Building
22 020	Barrow	North Slope Borough Building
22 025	*Browerville	Lions Club
22 030	Buckland	Community Building
22 035	Deering	Community Building
22 040	Kaktovik	Community Hall
22 045	*Kiana	City Office
22 050	Kivalina	City Hall
22 055	Kobuk	Community Building
22 060	*Kotzebue	Ferguson Building
22 065	Noatak	IRA Building
22 070	Noorvik	Community Building
22 075	*Nuiqsut	Community Center
22 080	Point Hope	City Hall
22 085	*Point Lay	Community Center
22 090	Selawik	City Office
22 095	Shungnak	City Office
22 100	Wainwright	Community Center
23 105	Alakanuk	Brown Community Building
23 110	Brevig Mission	Community Hall
23 115	Chevak	Community Hall
23 120	Diomedea	Community Hall
23 125	Elim	IRA Building
23 130	Emmonak	Public Safety Building
23 135	Gambell	Community Center
23 140	Golovin	Community Hall
23 145	Hooper Bay	Brown Council Building
23 150	Kotlik	City Hall
23 155	Koyuk	Community Hall
23 160	Nome No. 1	City Hall
23 165	*Nome No. 2	National Guard Armory
23 170	*Savoonga	IRA Building
23 175	Scammon Bay	Pre-School

Note: \* Indicates new polling place for 1986 primary and general elections.

# POLLING PLACES

DISTRICT/PRECINCT	PRECINCT NAME	POLLING PLACE
23 180	Shaktoolik	City Office
23 185	*Sheldon Point	City Office
23 190	Shishmaref	Community Hall
23 195	St. Michael	High School MPR
23 200	Stebbins	Community Hall
23 205	Teller	Community Hall (Bingo Hall)
23 210	Unalakleet	Ticasuk Library
23 215	*Wales	Community Building
23 220	White Mountain	Community Building
24 505	Alatna	Joe Williams, Jr.'s Residence
24 510	*Aniak	Aniak Lodge
24 515	*Anvik	Community Hall
24 520	Arctic Village	Council Office
24 525	Beaver	Council House
24 530	Bettles	FAA Community Service Facility
24 535	*Chalkyitsik	Council House
24 540	Chuathbaluk	Community Hall
24 545	Crooked Creek	Village Office
24 550	*Fortuna Ledge	Community Center, Marshall
24 555	Fort Yukon	Community Center Library
24 560	Galena	Community Hall
24 565	Grayling	Community Hall
24 570	Holy Cross	Community Hall
24 575	Hughes	Hughes City Office
24 580	Huslia	Community Hall
24 585	*Kalskag	Kalskag Elementary School
24 590	*Kaltag	City Hall
24 595	Koyukuk	City Office
24 600	*Lower Kalskag	Lower Kalskag Elementary School
24 605	Manley Hot Springs	Community Hall
24 610	McGrath	Media Center
24 615	Minto	Minto Lakeview Lodge
24 620	*Mountain Village	National Guard Armory
24 625	*Nikolai	City Library
24 630	Nulato	Adult Recreation Hall
24 635	Pilot Station	City Office
24 640	*Pitkas Point	Community Hall
24 645	Rampart	Community Hall
24 650	Ruby	City Office
24 655	Russian Mission	City Office
24 660	*Shageluk	Kashim
24 665	*Sleetmute	Multi Building
24 670	St. Marys	City Office
24 675	Stevens Village	Community Hall
24 677	Stony River	Community Hall
24 680	*Takotna	Twitchell Building
24 685	Tanana	City Office
24 690	Tuluksak	City Office
24 695	Tyonek	Community Hall

Note: \* Indicates new polling place for 1986 primary and general elections.

# POLLING PLACES

DISTRICT/PRECINCT	PRECINCT NAME	POLLING PLACE
24 700	Venetie	Community Hall
25 225	Akiachak	IRA Building
25 230	Akiak	Akiak City Hall
25 235	Atmautluak	Community Center
25 240	Bethel No. 1	KVNA Building
25 245	Bethel No. 2	KCC Library
25 250	Bethel No. 3	Senior Citizen Center
25 255	Chefornak	Community Center
25 260	Eek	City Office
25 265	*Goodnews Bay	City Office
25 270	Kasigluk	City Office
25 275	Kipnuk	New Community Hall
25 280	Kongiganak	Community Hall
25 285	*Kwethluk	Public Library
25 290	Kwigillingok	Community Hall
25 295	Mekoryuk	Community Hall
25 300	Napakiak	Community Hall
25 305	Napaskiak	City Office
25 310	Newtok	City Hall
25 315	Nightmute	Community Hall
25 320	*Nunapitchuk	IRA Building
25 325	Quinhagak	Community Center
25 330	Toksook Bay	City Hall
25 335	Tuntutuliak	Fire Station
25 340	Tunuanak	Community Hall
26 805	*Adak	Ann C Stevens Elementary School
26 810	*Akutan	Bay View Plaza
26 815	Aleknagik	City Hall
26 820	*Atka	Community Hall
26 825	Clarks Point	Community Hall
26 830	Cold Bay	Community Services Building
26 835	Dillingham	City Hall
26 840	*Egegik-Pilot Point	Lower Yellow School Bldg., Egegik
26 845	Ekwok	Council House
26 850	Iliamna-Newhalen	FAA Community Service Bldg., 300
26 855	*King Cove	City Office
26 860	King Salmon	Monsen Library
26 865	Kokhanok-Igiugig	Community Hall, Kokhanok
26 870	*Koliganek	Koliganek School
26 875	*Levelock	Levelock School
26 880	Manokotak	Post Office Building
26 885	Naknek	Assembly Room, Borough Bldg.
26 890	New Stuyahok	City Hall
26 895	Nikolski	Community Hall
26 900	Nondalton	Community Hall
26 905	Pedro Bay	Carl Jensen's Residence
26 910	*Port Heiden	Fire Station
26 915	Sand Point	City Hall

Note: \* Indicates new polling place for 1986 primary and general elections.

# POLLING PLACES

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DISTRICT/PRECINCT	PRECINCT NAME	POLLING PLACE
26 920	*South Naknek	Community Hall
26 925	*St. George Island	Anna Lestenkof's Residence
26 930	*St. Paul Island	Civic Center
26 935	Togiak	City Office
26 940	Unalaska	Recreation Center
27 003	Akhiok	New Akhiok School
27 005	Cape Chiniak	Chiniak Library
27 007	Chigniks	Minnie Skonberg's Home
27 009	*Flats	Women's Bay Fire Hall
27 011	*Ivanof-Perryville	Village Store
27 013	Karluk	Community Center
27 015	Kodiak No. 1	The Kodiak Teen Center
27 017	Kodiak No. 2	Harbormaster Building
27 019	Kodiak No. 3	Main Elementary School
27 021	Larsen Bay	Community Hall
27 023	Mission Road	East Elementary School
27 025	Old Harbor	Community Hall
27 027	Ouzinkie	Community Hall
27 029	Port Lions	Community Hall

Note: \* Indicates new polling place for 1986 primary and general elections.



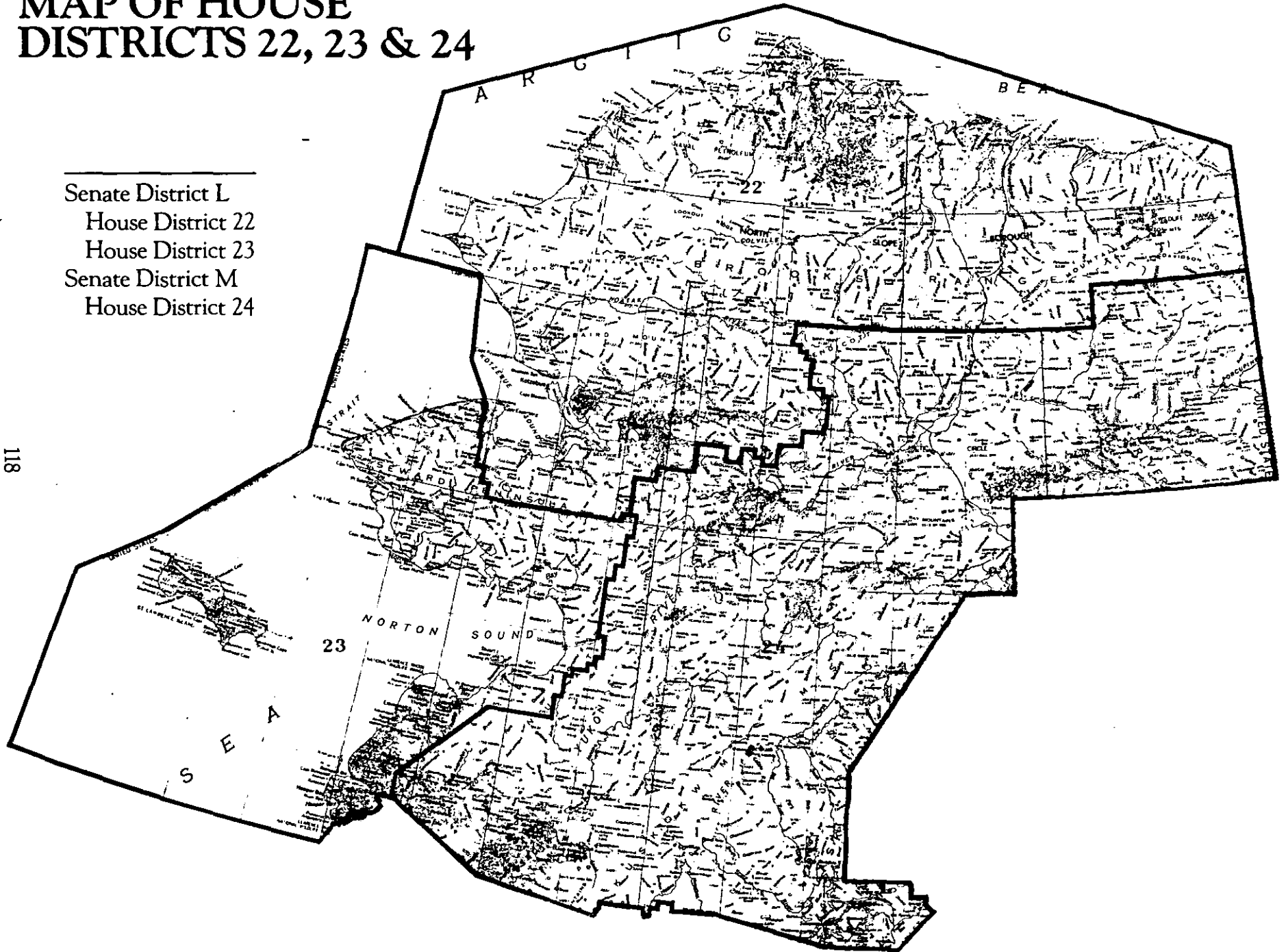
*If you are planning to be away from your precinct on Election Day, November 4, 1986, you are entitled to vote an absentee ballot in person at several sites around the state. Turn to page 6 for a list of these voting stations.*

PHOTO COURTESY OF ALASKA HISTORICAL LIBRARY, C.L. ANDREWS COLLECTION

*Hunter with waterfowl, Yukon Valley.*

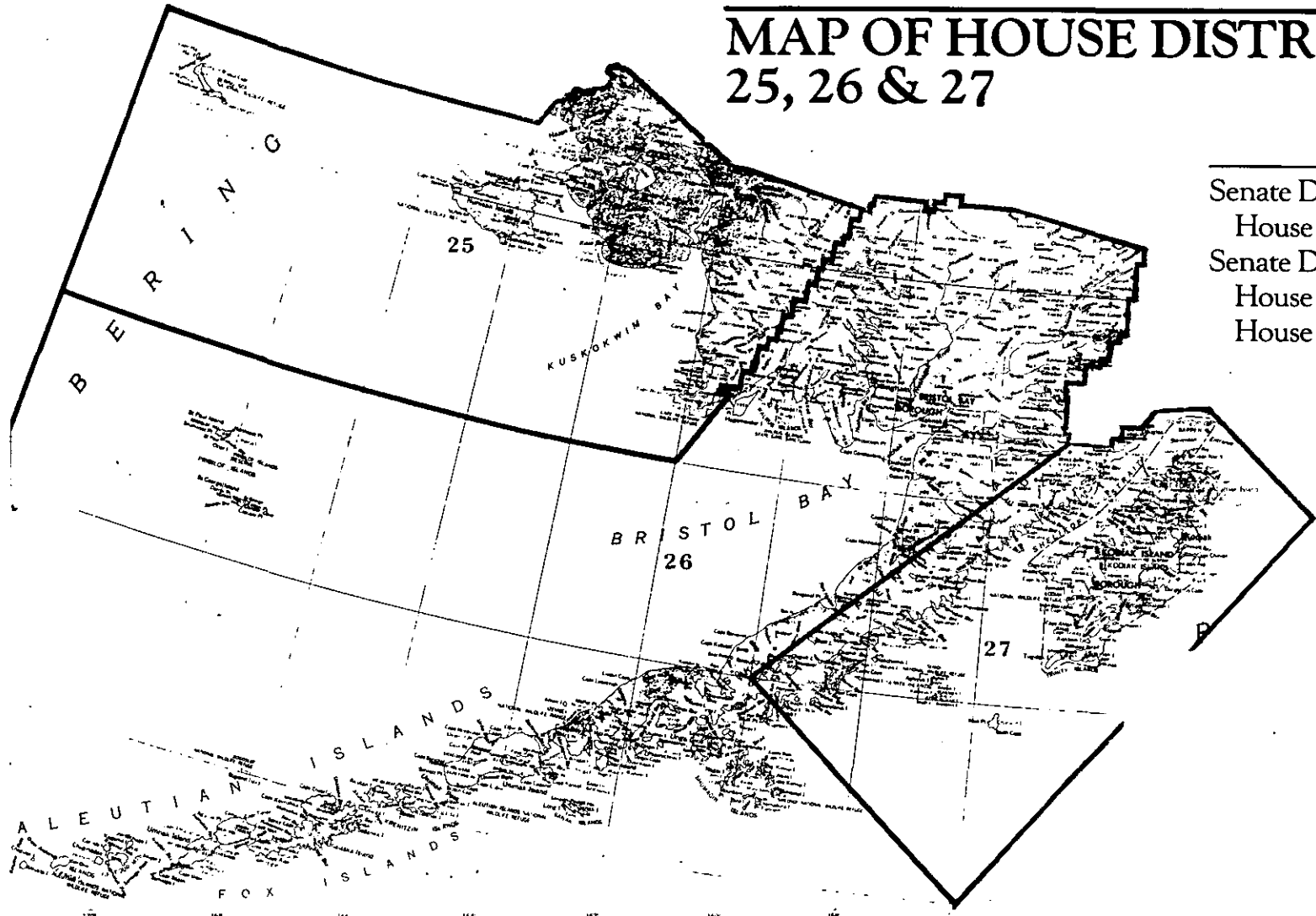
# MAP OF HOUSE DISTRICTS 22, 23 & 24

Senate District L  
House District 22  
House District 23  
Senate District M  
House District 24

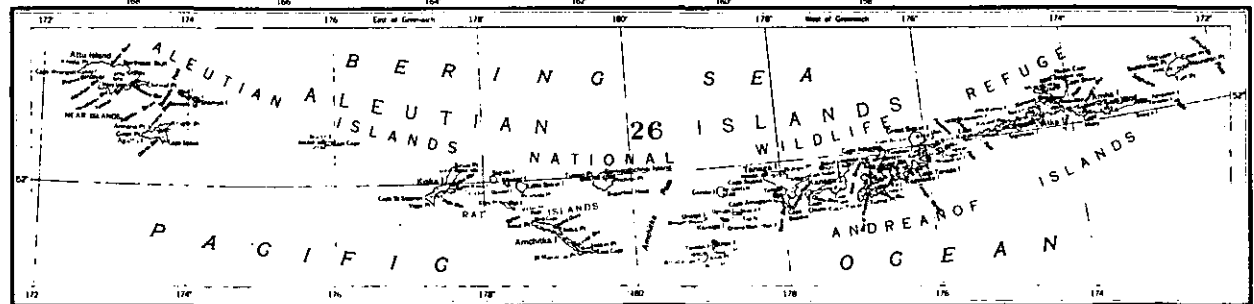


# MAP OF HOUSE DISTRICTS 25, 26 & 27

Senate District M  
House District 25  
Senate District N  
House District 26  
House District 27



619





State of Alaska  
Division of Elections  
P.O. Box AF  
Juneau, Alaska 99811-0105

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## REGIONAL ELECTIONS OFFICES:

**Southcentral Election Office**

1313 East Third Avenue  
Anchorage, Alaska 99501-2879  
Phone: (907) 276-8683

**Central Election Office**

675 7th Avenue, Station H  
Fairbanks, Alaska 99701-4594  
Phone: (907) 452-5111

**Southeast Election Office**

P.O. Box AF, MS 0106  
Juneau, Alaska 99811-0106  
Phone: (907) 465-3021

**Northwest Election Office**

P.O. Box 577  
Nome, Alaska 99762-0577  
Phone: (907) 443-5285

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