Date Printed: 06/16/2009

JTS Box Number: IFES\_75

19 Tab Number:

County of Sacramento Sample Ballot and Voter Information Pamphlet Document Title:

Jun-86 Document Date:

United States --Document Country:

California

English Document Language:

CE02047 IFES ID:

# County of Sacramo

# Sample Ballot

and Voter Information Pamphlet

## Direct Primary Election

Libertarian Party

## Tuesday, June 3, 1986

Polls Open at 7 am and Close at 8 pm Your Polling Place is Shown on Back Cover

#### Table of Contents

Sample Ballot and Voting Instructions
Candidates' Statements (if applicable to your ballot)
Measures, Analyses and Arguments (if applicable to your ballot)
Application for Absent Voter's Ballot

Compiled & Distributed by Sacramento County Registrar of Voters - 366-2051



#### INSTRUCTIONS TO VOTERS

PUNCH OUT BALLOT CARD ONLY WITH PUNCHING DEVICE; NEVER WITH PEN OR PENCIL.

A precinct board member will direct you to a voting booth after issuing you the following items:

- a. A long ballot card with space for write-in candidates;
- b. A ballot punch;
- c. A sample ballot pamphlet for the political party with which you are registered.
- STEP 1. To vote for a candidate of your selection, find his or her name under the title of the office in the sample ballot pamphlet. Note the position number which is shown at the right of the name of that candidate.
- STEP 2. Place the ballot card on the flat surface of the voting booth. Find the candidate's position number on the card. With one hand, place the tip of the ballot punch on the black dot immediately below the candidate's position number; hold the punch upright and press down firmly. With the other hand, <u>lift the ballot card</u> until a rectangular shaped "chad" is completely detached from the card.
- STEP 3. Where two or more candidates for the same office are to be elected, repeat Steps 1 and 2 for all candidates for that office for whom you want to vote, not to exceed, however, the number of candidates to be elected.
- **STEP 4.** To vote for a qualified <u>write-in</u> candidate, write the name of the office and the person's name on the lines provided on the ballot card.
- STEP 5. To vote on any measure, note the position number which is shown at the right of the word "YES" or the right of the word "NO" and follow the procedure described in Step 2.
- STEP 6. Fold the ballot card at the perforation (as demonstrated at the polls), with the stub showing, and return it to the precinct board member.

All distinguishing marks or erasures are forbidden and make the ballot void...

If you wrongly punch, tear or deface the ballot card, return the ballot to the precinct board member and obtain another.

STATE PROPOSITIONS The state propositions begin with No. 42. Legislation requires that state propositions be consecutively numbered for 20 years. Proposition No. 1 will not appear again until 2004. Information and arguments concerning the state propositions will be mailed in a separate pamphlet from the office of the Secretary of State.

TO START YOUR VOTING
GO TO NEXT PAGE

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#### LIBERTARIAN PARTY COUNTY OF SACRAMENTO JUNE 3, 1986

#### **STATE**

| Governor                                       | Vote for One |   |
|--|--------------|---|
| JOSEPH FUHRIG Professor of Economics           | 4→           | 0 |
| Lieutenant Governor                            | Vote for One |   |
| NORMA JEAN ALMODOVAR Author                    | 6→           | 0 |
| Secretary of State                             | Vote for One |   |
| RICHARD WINGER Election Law Consultant         | 8 →          | 0 |
| Controller                                     | Vote for One |   |
| CAROLYN TREYNOR Business Administrator         | 10→          | O |
| Treasurer                                      | Vote for One |   |
| RAY CULLEN<br>C.P.A.                           | 12→          | 0 |
| Attorney General                               | Vote for One |   |
| CAROL L. NEWMAN Attorney, private practice     | 14→          | 0 |
| Member, State Board of Equalization District 1 | Vote for One |   |
| No candidate has qualified for this office     |              |   |
| UNITED STATES SENATOR                          | •            |   |
|  | Vote for One |   |
| BRECK MC KINLEY Financial Consultant           | 19→          | 0 |
| UNITED STATES REPRESENTATIVE                   | Vote for One |   |
| No candidate has qualified for this office     |              |   |
|  |              |   |

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#### LIBERTARIAN PARTY COUNTY OF SACRAMENTO JUNE 3, 1986

#### STATE SENATOR

| District 6              | OTATE GENATI                                    | Vote for One                 |
|-------------------------|---|------------------------------|
| No candi                | date has qualified for this office              |                              |
| District 5              | MEMBER OF THE STATE                             | ASSEMBLY Vote for One        |
| CHARLES                 | S L. CARR                                       | 33 →                         |
|                         | PARTY CENTRAL COM                               | IMITTEES                     |
| Member, Li<br>Sacrament | bertarian Party Central Committees,<br>o County | Vote for no more than Eleven |

No candidate has qualified for this office

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#### JUDICIAL

| Judge of the Superior Court, Office No. 5             | Vote for One |
|---|--------------|
| KEN PETERSON Assistant Chief Prosecutor               | 82→          |
| RONALD B. ROBIE Judge of the Municipal Court          | 83→          |
| Judge of the Municipal Court, Office No. 3            | Vote for One |
| TED D. BLANCHARD Counselor at Law                     | 85 →         |
| ALICE A. LYTLE<br>Municipal Court Judge               | 86 →         |
| SCHOOL  |              |
| State Superintendent of Public Instruction            | Vote for One |
| DANIEL NUSBAUM<br>Teacher                             | 89 →         |
| JEANNE BAIRD<br>Educational Project Advisor           | 90→          |
| BILL HONIG State Superintendent of Public Instruction | 91→          |

#### COUNTY

| COUNT  |              |
|--|--------------|
| Member, Board of Supervisors, District 4               | Vote for One |
| BEN W. FRANKLIN<br>Businessman - Professional Engineer | 96→ ○        |
| JIM TERRY III Self-employed - Family Man               | 97 → ○       |
| CARROLL BROCK<br>Independent Businessman               | 98 → ○       |
| JOAN BARRY Agency Director                             | 99→          |
| JIM STRENG<br>Home Builder                             | 100→         |
| ELISABETH KERSTEN Research Director                    | 101 → ○      |
| BRIAN HARRIS<br>Small Business Owner                   | 102→         |
| TERRY S. DUNMORE Businessman, Family Man               | 103→ ○       |
| GEORGE A. DUPRAY Retired Federal Employee              | 104→ ○       |

#### COUNTY

| Assessor  | Vote for One |
|---|--------------|
| JIM FRANCO Chief, Assessment Administration       | 116→         |
| ROGER FONG<br>Administrator, Assessor's Office    | 117→         |
| DARREL W. HOLMES Assistant County Assessor        | 118→         |
| JERRY NOTESTINE Supervising County Appraiser      | 119→         |
| TOM NAKAGAWA<br>Senior Property Auditor-Appraiser | 120→         |
| Auditor-Controller                                | Vote for One |
| NANCY E. WOLFORD incumbent                        | 122 →        |
| Pistrict Attorney                                 | Vote for One |
| JOHN DOUGHERTY District Attorney                  | 124→         |
| heriff  | Vote for One |
| GLEN CRAIG<br>Law Enforcement Director            | 400          |
| NICK D. CALNON                                    | 126 →        |
| Sacramento Sheriff's Deputy                       | 126→         |
|   |              |
| Sacramento Sheriff's Deputy  JERRY WICKHAM        | 127 →        |

NONPARTISAN BALLOT COUNTY OF SACRAMENTO JUNE 3, 1986

## MEASURES SUBMITTED TO VOTE OF VOTERS STATE

| 42                         | VETERANS BOND ACT OF 1986. This act provides for a bond issue of \$850,000,000 to provide farm and home aid for California   | YES | 134→   | C  |
|----------------------------|--|-----|--------|----|
| 42                         | veterans.  | NO  | 135→   | C  |
| 43                         | COMMUNITY PARKLANDS ACT OF 1986. This act provides for a bond issue of \$100,000,000 to provide funds for acquiring,   | YES | 136 →  | C  |
| needed                     | developing, improving, rehabilitating, or restoring urgently dlocal and regional parks, beaches, recreational areas and facili-<br>and historical resources.   | NO  | 137 →  | C  |
| 44                         | WATER CONSERVATION AND WATER QUALITY BOND LAW OF 1986. This act provides for a bond issue of \$150,000,000 to -  | YEŚ | 139→   | C  |
| and dr                     | provide funds for water conservation, groundwater recharge, ainage water management, and clarifies language in the Clean Bond Law of 1984.   | NO  | 1,40 → | С  |
| 45                         | DEPOSIT OF PUBLIC MONEYS IN CREDIT UNIONS. Authorizes Legislature to provide for deposit of public moneys in any   | YES | 142→   | ·C |
| already                    | credit union. Fiscal Impact: No direct fiscal effect. Legislation approved implementing measure could result in greater interest to state and local governments.   | NO  | 143 →  | С  |
| 46                         | PROPERTY TAXATION. Provides exception to property tax limit when acquisition or improvement of real property approved by two-thirds of voters. Fiscal Impact: By itself, measure has no fiscat. No increase can occur in local property tax rate unless bond | YES | 146 →  | С  |
| issue is<br>could it       | s approved by two-thirds vote. State costs for tax relief programs increase. State income tax revenues could decline as taxpayers greater amounts for property tax payments.   | NO  | 147 →  | С  |
| 47                         | ALLOCATION OF VEHICLE LICENSE FEE TAXES TO COUNTIES AND CITIES. Requires allocation of Vehicle License Fee taxes to local governments. Fiscal Impact: Measure would have ct fiscal effect. Prevents Legislature from changing the law to take                | YES | 150 →  | С  |
| vehicle<br>preventing exis | license fees away from counties and cities. Measure would not a state reducing other forms of aid to local governments or changsting formula for dividing vehicle license fee revenues between a sand cities.  |     | 151 →  | _  |
| <del></del>                | LEGISLATORS' AND JUDGES' RETIREMENT SYSTEMS. Limits retirement allowances for persons entering Legislators' and -  | YES | 153→   | 0  |
| Impact:                    | Judges' Retirement Systems after January 1, 1987. Fiscal Minor savings to state in future years if rate of inflation exceeds e in salaries paid to current officeholders.  | NO  | 154 →  | 0  |

## MEASURES SUBMITTED TO VOTE OF VOTERS STATE

| <u>19</u>                               | NONPARTISAN OFFICES. Prohibits a political party or party central committee from endorsing, supporting, or opposing a candi-   | YES | 160→  | Ö |
|---|--|-----|-------|---|
| govern                                  | date for nonpartisan office. Fiscal Impact: No direct state or local ment fiscal impact.   | NO  | 161 → | 0 |
| 50                                      | PROPERTY TAXATION. DISASTERS. Base-year value of property damaged or destroyed by disaster transferable to comparable replacement property in same county. Fiscal Impact: Locally tax revenues would decrease by an unknown amount. County —   | YES | 163 → | 0 |
| assess<br>tive co-<br>college<br>proper | ors and tax collectors would have nonsignificant higher administra-<br>sts. State would replace revenues lost by school and community<br>districts. State income tax revenues could increase due to lower<br>by tax deductions on replacement properties. These state costs<br>wenues cannot be estimated. | NO  | 164→  | 0 |
| <u></u>                                 | MULTIPLE DEFENDANTS TORT DAMAGE LIABILITY. Plaintiff's   | YES | 167 → | 0 |
| stantial                                | non-economic damage recovery limited to defendant's liability – based on defendant's percentage of fault. Fiscal Impact: Subsavings to state and local governments. Savings could be several of dollars in a year, varying significantly from year to year.  | NO  | 168→  | 0 |
| <u> </u>                                | COUNTY CORRECTIONAL FACILITY CAPITAL EXPENDITURE   | YES | 170 → | 0 |
|   | BOND ACT OF 1986. This act provides for the construction, – reconstruction, remodeling, and replacement of county correcacilities and the performance of deferred maintenance thereon int to a bond issue of \$495,000,000.  | NO  | 171 → | 0 |

Aviso concerniente al material bilingue para las elecciones: A partir del 30 de junio de 1984, ya no se le exige al Condado de Sacramento proporcionar todos los materiales en español para las elecciones.

En muchos lugares de votación el dia de la elección se le prestara ayuda en español. Si necesita ayuda o tiene preguntas acerca de este cambio, favor de llamar al 366-2051.

## VOTER'S PAMPHLET

The following pages contain CANDIDATES' STATEMENTS

together with
BALLOT MEASURES, ANALYSES,
AND ARGUMENTS
(whichever is applicable to your ballot)

ARGUMENTS IN SUPPORT OF OR IN OPPOSITION TO THE PROPOSED LAWS ARE THE OPINIONS OF THE AUTHORS

This pamphlet may not contain statements for all candidates. A complete list of candidates appears on the Sample Ballot. Each candidates' statement in this pamphlet is printed at the request of the candidate. It has had neither grammar nor spelling corrected and has not been verified by any official agency. Each statement is printed at the expense of the candidate unless otherwise determined by the governing body.



#### INFORMATION FOR HANDICAPPED VOTERS

The staff in Voter Registration and Elections have attempted to locate and use polling places that are accessible to persons with limited mobility. A notation appearing on the label of your Sample Ballot indicates whether or not your polling place is accessible to the physically handicapped. If the notation is in error, please notify the Polling Place Section of the department at (916) 366-2051.

If your polling place is "Not Accessible to the Handicapped" there are several ways you can cast your ballot.

- 1. If you have limited mobility but are not in a wheel-chair, your polling place may be accessible to you. Call the polling place section of the department at (916) 366-2051 for specific information regarding limits to accessibility.
- 2. You may vote by Absentee Ballot. See the inside back cover for information concerning Absentee Voting.
- 3. You may appear outside your assigned polling place, at the nearest place accessible to you, (hallway, parking lot, automobile) and request that a ballot be brought to you. After you have voted your ballot the precinct official will return it to the polling place and deposit it in the ballot box.

## STATEMENT OF CANDIDATE FOR JUDGE OF THE SUPERIOR COURT, OFFICE NO. 5

#### **RONALD B. ROBIE**

**AGE: 48** 

Occupation: Judge of the Municipal Court

Qualifications: Judge Robie, a respected and experienced trial judge, has broad community support. Business, labor and law enforcement leaders endorse him, including the Sacramento County Deputy Sheriff's Association and the California Council of Police and Sheriffs. He is endorsed by many elected officials, including judges, all Sacramento City Councilmembers and a majority of the Board of Supervisors. Judge Robie is an active, hardworking, no-nonsense judge who is tough but fair. He presides over both

Judge Hobie is an active, hardworking, no-nonsense judge who is tough but fair. He presides over both criminal and civil cases. He will uphold the death penalty.

Judge Robie is a UC Berkeley graduate. He managed a major municipal Chamber of Commerce and

graduated first in his class at McGeorge School of Law. He has taught law there since 1970. Prior to becoming a judge, he was a nationally known expert on environmental law. He worked with the State. Legislature, and received major legal appointments from Governors Reagan and Brown.

Judge Robie and his wife Lynn have lived in Sacramento 25 years. They have two children. He served on Boards of the Multiple Sclerosis Society and Sacramento Science Center.

On the Superior Court, with his judicial experience and maturity, Judge Robie will continue to serve with the highest standards of judicial excellence.

s/Ronald B. Robie

## STATEMENT OF CANDIDATE FOR JUDGE OF THE SUPERIOR COURT, OFFICE NO. 5

#### **KEN PETERSON**

Occupation: Assistant Chief Deputy District Attorney

Qualifications: I'm running for Superior Court Judge because I want to restore confidence, integrity and respect in our court. I'll be a firm, hard-working, common-sense judge.

I hold the highest career level position in the District Attorney's Office: Bureau Chief. I head the Major Offender Bureau (Career Criminal, Rape, Major Fraud, Child Abuse, Gangs). I've been the United States Attorney's Criminal Division Chief.

I've successfully prosecuted hundreds of felons. I worked personally with their victims and know what a terrible toll crime is taking on our society.

As a law school professor, I teach Evidence. I previously taught Civil and Criminal Procedure.

We need tough, evenhanded judges. I support capital punishment and I've enforced our Death Penalty Law. As a prosecuting trial lawyer for eleven years, I've seen the absolute necessity for swift, efficient justice.

An active member of our community, I'm President of the Child Abuse Treatment Program. I'm a charity fundraising organizer and Little League coach. My wife, Diane, and I have two sons, Danny and Joey.

I'm endorsed by:

Sacramento County District Attorneys Association Sacramento Police Officers Association Folsom Police Officers Association Galt Police Officers Association Retired Supreme Court Justice Frank Richardson s/Ken Peterson Court of Appeals Justices Robert Puglia, Frances Newell Carr, Hugh Evans Retired Superior Court Judges Joseph Babich, Sheldon Grossfeld District Attorney John Dougherty W 41.

## STATEMENT OF CANDIDATE FOR JUDGE OF THE MUNICIPAL COURT, OFFICE NO. 3

#### TED D. BLANCHARD

Occupation: Counselor at Law

**Qualifications:** This year Sacramento voters will have the opportunity to decide between two different judicial points of view. The incumbent shares the activist view of her mentor Chief Justice Rose Bird. I believe that our courts should be held accountable for their actions. The incumbent, a last minute appointee of Jerry Brown, believes that leniency has its place in our legal system. I believe in the deterrent value of swift and sure punishment, including the death penalty.

Our courts need a good dose of common sense. My goal is to restore trust and confidence in our judges. It's time we protect the rights of victims as well as those of the accused.

For the past five years I have served as legal advisor to the State Legislature, as a consultant to the Assembly Constitutional Amendments Committee, and the Senate Revenue and Taxation Committee. I have been able to make difficult legal and administrative decisions.

Prior to my state service, I practiced law in Sacramento. I received my law degree from McGeorge School of Law. I'm a veteran of the Vietnam Era, and an Air Force Reserve Officer. I reside in the Rosemont area with my wife and four children.

s/Ted D. Blanchard

## STATEMENT OF CANDIDATE FOR JUDGE OF THE MUNICIPAL COURT, OFFICE NO. 3

ALICE A. LYTLE

**AGE: 48** 

Occupation: Sacramento Municipal Court Judge

**Qualifications:** As a Sacramento County Municipal Court Judge since 1983, I've established a record of fair decisions, hard work and considered judgments. I have a deep and abiding respect for our system of justice.

My efforts to improve the quality of justice have gone far beyond my duties on the bench. For example, I established the first children's waiting room in the courthouse to make my courtroom a more comfortable, pleasant and less threatening place for children and their parents.

Having been a victim of crime, I deplore crime. I share the concern of people who are afraid to walk the streets at night. People who have proved they can't live by society's rules must be separated from society. I've always believed in the concept of punishment. I believe that by applying the due process rules we've developed over the centuries, we're not so much protecting defendants as protecting society.

The community demands — properly so — high standards of conduct from judges. I've conducted myself accordingly. My decisions are public knowledge and my record is solid. I have been a scrupulously fair and honest judge. I want to continue this important work.

s/Alice A. Lytle

## STATEMENT OF CANDIDATE FOR SUPERVISOR, 4TH DISTRICT

**BEN W. FRANKLIN** 

AGE: 58

Occupation: Businessman-Professional Engineer

Qualifications: As a Board member, Ben W. Franklin is expected to hold the line on taxes, through the encouragement of efficiency in government. He is recognized as an expert in money management, having investigated capital expenditures of millions of dollars for Aeroiet General Corporation.

Politically, Franklin has earned a reputation in Sacramento County as an individual who can bring diverse elements of the community together.

His work as Chairman of the "Red-Lining Task Force" has earned him recognition from the editor of the Sacramento Union and officials in City and County Government.

Franklin has lived in Sacramento County for more than fifty years. He has donated his time and services to projects including the Carmichael Citizens Advisory Committee, The Sacramento City-County Human Rights Commission, and the Equal Rights Committee of the Board of Realtors.

He has owned or managed four businesses in the area, rounding out a broad background in private and public life.

Franklin has received numerous commendations for social service, and praise from the business community for uncompromising integrity.

He is a Korean War Veteran, 1950-52.

He received his B.S. degree from the University of California at Berkeley, his A.A. from Sacramento Junior College; and attended McClatchy High School.

s/Ben W. Franklin

## STATEMENT OF CANDIDATE FOR SUPERVISOR, 4TH DISTRICT

**CARROLL E. BROCK** 

**AGE: 59** 

Occupation: Independent Business Person

Qualifications: I am a private citizen who has never run for public office. As a business person I have worked with government for many years and would like to bring a new and helpful perspective to the Board of Supervisors.

I have given this decision to run for Supervisor very careful thought. Although employed by M. J. Brock and Sons for forty years, I felt it was necessary to resign my position in order to campaign and become a full-time Supervisor without possible conflicts of interest. I have no residual support from the company and no ownership in it.

My concerns are probably much like yours; less crime, improved roads and highways, careful planning for future growth, continuing effort to reduce government spending and still provide services that meet our needs. We desire a better Sacramento for our children and grandchildren.

We have a great community and with your support we can keep it that way.

s/Carroll E. Brock

### STATEMENT OF CANDIDATE FOR SUPERVISOR, 4TH DISTRICT

JOAN BARRY

AGE: 48

Occupation: Executive Director, SOS, Inc.; Part time Faculty, CSUS

Qualifications: As a resident of Fair Oaks; Director of Serve Our Seniors serving Orangevale, Fair Oaks, Citrus Heights, and Carmichael; and mother of four young adults; I am concerned about the future of our communities. We need responsible representation that will protect our neighborhoods.

We face a struggle to maintain a high quality of life for our residents and a healthy climate for our businesses. As supervisor, I will:

\*vote only for development projects compatible with community plans:

\*maintain a district office for better communication:

\*seek innovative solutions to traffic congestion;

\*support improved transportation:

vote to protect water rights, parks, and open spaces:

\*use my experience managing monies to maintain services in the face of federal budget cuts;

\*take a strong leadership role in protecting our environment from toxic pollution.

Our district has been controlled too long by developer money and special interest groups. Residents need access to decision making through responsive leadership. I can provide that leadership. I have professional administrative and fiscal experience. I am a university faculty member. I was a founding board member of Paratransit. Inc. and I have been a community volunteer for many years.

Together we can make a difference. Vote Barry on election day.

s/Joan Barry

## STATEMENT OF CANDIDATE FOR SUPERVISOR, 4TH DISTRICT

#### JIM STRENG

AGE: 55

Occupation: Home Builder

Qualifications: I have made my life here for 31 years, raised my family, participated in many community services, built a successful business.

I served eight years on the county Zoning Board of Adjustments and the Project Planning Commission. During the past 29 years my business brought me in contact with many county departments and special districts. I know county government can work more effectively, deliver better services.

I will use my business experience to prevent the shortcomings we have seen in important projects such as light rail, highway planning, storm drainage and cable television.

County government can work faster and better to solve our most serious problems: traffic congestion, public safety and threats to our unique environment. An important priority will be finding a swift solution to our overcrowded bridges. I will oppose land use changes that make traffic problems worse, resist any proposed growth that damages or does not maintain our special quality of life.

Experienced business judgment will make a big difference in the way county government serves you. My experience will help make that difference.

As a business person, I have been accessible. As your supervisor, I will continue to be accessible. My home telephone will remain listed.

s/Jim Streng

(Additional Supervisorial District 4 Statements Appear on Next Page)

(Additional Supervisorial District 4 Statements Appear on Preceding Page)

## STATEMENT OF CANDIDATE FOR SUPERVISOR, 4TH DISTRICT

#### **ELISABETH KERSTEN**

AGE: 37

Occupation: Research Director

Qualifications: I am a candidate for Supervisor to restore accountable and responsible government. The taxpayers of our community are entitled to the highest quality of services. Having earned a Master's Degree in Public Administration from the University of California, and having served as a budget and tax consultant, I will help make every revenue dollar count. Our County is not in a position to raise new taxes so we must do better with what we have.

As the mother of three young children, I care about the quality of life in our area. I want my kids to grow up where they can be safe from crime, where schools aren't overcrowded, where streets are uncongested, and where parks and libraries can be enjoyed. There's much we can be proud of—but we can do better.

My husband, Michael, and I moved here to raise our family because we liked what we saw. That was ten years ago. If we are to preserve the quality of life we once enjoyed, new leadership is needed to help us keep what we have and strive to make it better.

When I'm Supervisor, the people of our community will come first. s/Elisabeth Kersten

## STATEMENT OF CANDIDATE FOR SUPERVISOR, 4TH DISTRICT

BRIAN HARRIS AGE: 31

Occupation: Small Business Owner

Qualifications: Brian Harris will bring strong, decisive new leadership to Sacramento County. To a county government that seems to be drifting from boundoggle to boundoggle, Brian Harris is a breath of fresh air. To a political system that has increasingly come under the influence of real estate development interests, Brian Harris is a welcome change in direction.

As a homeowner, father of two, and small businessman, Brian is aware of the problems facing the 4th Supervisorial District. As a former aide to a County Supervisor, he learned about the complexities of the county's budgeting process. The biggest problems in the 4th District are crime and traffic congestion. Brian Harris will make the budget meet these high priorities, without increasing taxes.

Sacramento County is also faced with the appearance of political corruption. Real Estate Developers have dominated the process of development and Supervisors are vacating their seats because of alleged wrongdoing. Brian Harris has proposed a tough new ethics law that will end the developer control of the Board, and even if it doesn't pass, he will abide by it.

For tough new leadership, with no new taxes, elect Brian Harris to the Board of Supervisors, for Honesty--For a Change.

s/Brian L. Harris

#### STATEMENT OF CANDIDATE FOR SUPERVISOR, 4TH DISTRICT

#### TERRY S. DUNMORE

**AGE: 30** 

Occupation: Former Provisional Deputy Sheriff, Businessman

Qualifications: Born and raised in Sacramento County, Terry Dunmore has resided in our 4th Supervisorial District for 27 years. Terry and his wife, Linda, have a son, Brandon. They are expecting another child this spring.

Terry Dunmore is a former provisional Deputy Sheriff and a successful businessman. He believes it's time to clean up county government and restore faith in our elected officials.

As our next County Supervisor, Terry Dunmore will:

- \* Fight for additional Sheriff patrols and demand top budget priority for crime prevention and victim assistance programs.
- Work to improve road safety and decrease traffic congestion in the county, and push for construction of an additional bridge over the American River.
- \* Insist that greater steps be taken to protect our drinking water and our families against toxic chemicals.
- \* Block efforts to divert upper American River water to the Bay Area.
- \* Ensure that Governor Deukmejian's "workfare" program is properly implemented so able-bodied welfare recipients in the county perform public service work in exchange for support payments.

Finally, to ensure we receive the very best representation possible, Dunmore will establish a privately-funded district office to handle citizen complaints and problems with county government.

Vote for Terry Dunmore on June 3rd!

s/Terry S. Dunmore

## STATEMENT OF CANDIDATE FOR ASSESSOR

**DARREL W. HOLMES** 

**AGE: 47** 

**AGE: 48** 

Occupation: Assistant County Assessor

Qualifications: As the Assistant County Assessor I am responsible for and direct all functions and operations within the Assessor's Office. As top assistant to the Assessor I assume all of the responsibilities of the Assessor in his absence. This along with my 18 years of extensive appraisal experience within this office makes me uniquely qualified for the Office of Assessor. My major goal is to retain the current high level of efficiency and public service within our office while remaining sensitive to the concerns of the people.

Being a 34 year resident of Sacramento County and attending Grant High School, American River College, and Sacramento State University I have seen our county grow and develop. As an instructor in the Real Estate Department at American River College I have become acutely aware of taxpayer concerns from a different point of view.

As Assessor one must have the confidence and support of his staff in addition to the technical background and experience. I have these qualifications.

As Assessor I will continue to make personal service to the taxpayer a high priority. My election will insure a minimum of disruption to the current efficient and effective operation of this office, s/Darrel W. Holmes

## STATEMENT OF CANDIDATE FOR ASSESSOR

TOM NAKAGAWA AGE: 51

Occupation: Senior Property Auditor-Appraiser

Qualifications: Senior Property Auditor-Appraiser, Board of Equalization for 15 plus years with total state service time of 20 plus years. A 1964 graduate of Sacramento State College, B.S. Degree in Business Administration, a Certificate of Accounting from Sacramento City College and earned credits in Public Administration and Public Relations. I am the Teamleader of the valuation of the communications companies for property tax assessment purposes. I served as the Teamleader of the gas and electric companies. I have appraised properties of various uses to the largest utility properties. I have worked in many counties, traveled out of state to do appraisals, attended assessor's conferences, prepared and instructed appraisal courses, developed cost factors and presented demonstration appraisals to other state tax representatives.

Previous occupation: Land Agent Department of General Services

Right of Way Agent Division of Highways

Former member of: Society of Auditor Appraisers

National Association of Review Appraisers, Senior Member

Toastmasters President, Vice Pres, Secretary

Hobbies: Bowling, Golf, Basketball, Swimming, Entertaining Coached young ladies basketball team 3 years

Organized and participated in over 40 basketball program 2 years

Certificates: Advanced Appraisers, State of Calif.
Right of Way Agent, Division of Highways

s/Tom Nakagawa

## STATEMENT OF CANDIDATE FOR ASSESSOR

**JERRY NOTESTINE** 

Occupation: Supervising County Appraiser

Qualifications: Retired 13-year County Assessor William C. Lynch writes in my behalf:

"I know each of the candidates who now work in the Sacramento County Assessor's Office. Only one has my endorsement: Jerry Notestine. Jerry Notestine's combination of experience, skill and leadership will make him a fine county assessor. He shares my belief that this important office can meet and overcome real problems now on the horizon. For this job, Jerry Notestine is the kind of person the people of Sacramento County need and deserve. I am delighted with his decision to seek elective office. He is the most qualified candidate for County Assessor."

As your County Assessor, I will make the office more accessible to you, more sensitive to your needs, more efficient, more effective.

I will place more importance on protecting your rights as a taxpayer than on increasing the county treasury.

I would appreciate your vote. But no matter your choice, please vote on June 3rd. s/Jerry Notestine

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#### STATEMENT OF CANDIDATE FOR ASSESSOR

JIM FRANCO

Occupation: Chief, Assessment Administration

Qualifications: My 29 years of Assessor's Office experience includes 18 years as Chief of the Assessment Administration Division. Since 1967, I assisted three Assessors to manage the Department on a day-to-day basis and have served as Acting Assessor in the absence of the Assessor and his assistant.

Accomplishments: Implemented the Assessor's Map System; developed Sacramento County's Homeowner's Exemption Program. My cost savings design has since been adopted statewide. I developed the Conceptual Design for the Assessor's Information Management System and provided major assistance in implementing Proposition 13.

My experience allows me to recognize the needs of the taxpayers and to develop programs that will be responsive to those needs. My record reflects my commitment to providing equitable assessments and courteous, efficient service to the citizens of Sacramento County.

Appointments: State of California, Rehabilitation Advisory Commission. County Executive, Management Development Committee.

Past President Northern California Assessor's Office Managers Assn.

Recognition: Outstanding Community Service Award City-County Chamber of Commerce.

Endorsements: Former Assessor Harry Wood; Vice-Mayor Joe Serna; Former Chief-Deputy Auditor/Controller Dan Smith; Chief-Deputy Director California Department of Veterans Affairs David R. Matsler; Former City Councilwoman Eva Garcia.

Dedicated Citizen: Homeowner, married 29 years to Esther, father of Steve and Laura, Former United States Marine. Korean War Veteran.

s/Jim Franco

(Additional Assessor Statement Appears on Next Page)

**AGE: 49** 

## STATEMENT OF CANDIDATE FOR ASSESSOR

ROGER FONG AGE: 52

Occupation: Administrator, Assessor's Office

**Qualifications:** A graduate of California State University, Sacramento, I have over 26 years of experience in the County Assessor's Office. I have served as a supervisor in three of the four divisions within the Assessor's Office.

During my years as an appraiser, I have appraised every type of residential, commercial, industrial and rural property. As a Principal Appraiser, I have been actively involved in all phases of management, from budgeting to future planning to implementation of those new programs. These years have given me extensive firsthand knowledge and experience of what it takes to be a proficient and successful County Assessor.

Except for my enlistment in the U.S. Navy, I have spent my entire life in Sacramento County, where my family is involved in farming. I am presently a church tay leader and a V.F.W. Past Commander.

My concern for our many communities in the county, the increasing complexities of land use in our county, and my dedication to keeping Sacramento County a place we can all be proud of has prompted me to seek this office. With your support and your vote, I will run the Assessor's Office with efficiency, honesty, intelligence and care.

s/Roger Fong

## STATEMENT OF CANDIDATE FOR AUDITOR-CONTROLLER

#### **NANCY E. WOLFORD**

**AGE: 52** 

Occupation: Incumbent

Qualifications: You elected me as your Auditor-Controller in 1982 and I am asking to be continued in office for four more years. I have worked hard to fulfill my 1982 campaign promises to you:

- Started the Auditor's Hotline you can anonymously report the suspected misuse of County funds by dialing 446-3168;
- Worked to correct past allocation errors of tax dollars and interest distributions;
- Represented you on statewide committees to improve governmental financial accounting functions;
- Provided higher volumes of accounting services to County departments and special districts with an 8% reduction in permanent staff;
- Started an employee designed Employee Performance Evaluation System to encourage the achievement
  of the fullest potential in each employee;
- Saved an annual cost to the County of \$112,134 by eliminating one level of duplicative administrative
  positions within the Auditor-Controller's office; and,
- Installed a new "on-line" County computer accounting system (still getting the bugs out of that one).

I continue to have the support of over 500 business and community leaders. Now I need your vote! I want to continue to represent you by protecting your County's money. I appreciate your support! s/Nancy E. Wolford

#### STATEMENT OF CANDIDATE FOR SHERIFF

ROBBIE WATERS AGE: 50

Occupation: Sheriff, Sacramento County

Qualifications: With my election as your Sheriff in 1982, I promised a renewed spirit within the Sacramento Sheriff's Department. I pledged: an all-out attack on crime, more officers on the streets, a quicker response time to calls for service and to streamline operations to save you tax money. I have made substantial progress towards fulfilling those goals.

Twenty-four years of law enforcement experience; training, and service as a homicide lieutenant in the Sacramento Police Department prepared me well to serve you as a "hands on" Sheriff.

During the past three years you have benefitted from an internal reorganization of the Department featuring cost effective computerization and reassignment of duties to civilians which freed up sworn enforcement positions.

Your continued support will enable me to tackle head on our community's law enforcement priorities. My reelection will serve as your statement that you intend to: continue fighting drug peddlers and manufacturers who endanger our children, continue our efforts to improve child safety through fingerprinting and school safety programs, continue to put more officers on the streets and investigative functions.

These are my top priorities as your Sheriff. As a life-long Sacramento resident, I ask for your continued support and confidence.

s/Robbie Waters

## STATEMENT OF CANDIDATE FOR SHERIFF

BOB LYON AGE: 42

Occupation: Patrol Supervisor

Qualifications: There is nothing more important than the safety of you and your family. The safety of my wife and three children is important to me. All too often, decisions involving your safety take a back seat to political survival. There is an alternative.

I am a graduate of the University of San Francisco and earned my teaching credential at the University of California at Davis. I am currently a patrol supervisor. My seventeen years with the Sacramento Sheriff's Department include SWAT, detectives, special investigations, and undercover work. I am responsible for closing all massage parlors, adult bookstores and all narcotic paraphernalia establishments in Sacramento County. My professional efforts have earned numerous commendations including the Silver Star for Gallantry and letters of commendation from President Ronald Reagan and law enforcement administrators throughout the state, including the incumbent Sheriff.

Our Sheriff's Department exists to make the community as safe as it can be. I offer you a climate of trust, harmony, and productivity free from preoccupation with political survival...I offer you a Sheriff whose primary concern is public safety, not politics...I offer you a clear choice. This time, try a cop not a politician. s/Bob Lyon

## STATEMENT OF CANDIDATE FOR SHERIFF

GLEN CRAIG AGE: 53

Occupation: Law Enforcement Director

Qualifications: For 31 years I've dedicated my life to professional law enforcement. I started as a police officer and then worked my way through every rank in the California Highway Patrol, serving as Commissioner for eight years. Currently, I'm the Director of the Division of Law Enforcement for California's Department of Justice. I supervise nearly 2000 employees and administer 109 programs serving the state's criminal justice system. I'm an effective administrator with a proven record.

Twenty years ago my family and I moved to Sacramento County. Today-I want to provide the desperately needed leadership in our Sheriff's office.

Last election, Robbie Waters campaigned for "law enforcement, not excuses." However, with rising crime, longer response times to emergency calls and poorer clearance rates of reported crimes, Waters offers nothing but excuses. He takes credit for programs created before his election and asks citizens to forgive his mistakes.

Bottom line -- has law enforcement improved in the last four years? Today are you, your family and property safer from crime?

I offer you solid leadership and experience that makes a difference. Let's end the excuses and make our Sheriff's Department a standard-setter in California.

I'd value your support.

s/Glen Craig

## STATEMENT OF CANDIDATE FOR SHERIFF

NICK D. CALNON AGE: 37

Occupation: Sacramento County Sheriff's Deputy

Qualifications: I have been married 13 1/2 years and have two children, ages ten and twelve. I have an Associate degree in Law Enforcement, Bachelor's degree in Government and upon completion of my thesis, a Master's degree in Public Administration. I am President (founding) of the Criminal Justice Chapter of the California State University, Sacramento, Alumni Association and a member of the American Legion (Boy's State Selection Committee). I am currently a Deputy with the Sacramento County Sheriff's Department and have 16 years law enforcement experience, including eight years Military Police with assignments in VietNam and West Berlin.

I have worked numerous facets of law enforcement, such as: patrol, canine, custody, special drug detail, training, community relations, and administrations.

The past three years I have been responsible for administering a 2 1/2 million dollar public budget as an elected director of the Cordova Park District and I understand the need for fiscal restraint and responsibility. As such, in order to provide effective and responsible law enforcement to the citizens of Sacramento County I will administrate with the ability to plan and manage resources efficiently. s/Nick D. Calnon

#### **ABSENTEE INFORMATION**

| To qualify for an absent voter ballot, you must:  |
|---|
| Be a registered voterMake a separate request for each electionSIGN request in your own handwriting  |
| If you moved prior to <b>May 6</b> , <b>1986</b> , and did not register to vote at your new address, you are not eligible to vote in this election. If you moved on or after <b>May 6</b> , <b>1986</b> , you may vote using your previous address as your address of registration for this election; however, you must register at your new address to vote in future elections. |
| Registration closes May 5, 1986.  |
| Between May 5 and May 27, 1986, you may come to the office to obtain an absentee ballot or you can complete and mail the application on the reverse side of this page. This application must be received in the Registrar of Voters' Office by 5:00 p.m. May 27, 1986.  |
| After <b>May 27</b> through election day if you need an absentee ballot, you must come in person to the office to apply for and obtain a ballot. If you are unable to come to the office, phone 366-2051 for information.   |
| VOTED ABSENTEE BALLOTS MUST BE RECEIVED IN THE REGISTRAR OF VOTERS' OFFICE OR AT ANY POLLING PLACE WITHIN THE COUNTY NOT LATER THAN 8:00 P.M. ON THE DAY OF THE ELECTION.   |
| FROM:  Place Postage here 22¢   |
| DID YOU SIGN APPLICATION?   |

Sacramento County
Registrar of Voters
3700 Branch Center Road
Sacramento CA 95827-3892

FROM:

SACRAMENTO COUNTY REGISTRAR OF VOTERS 3700 Branch Center Road Sacramento, CA 95827-3892 (916) 366-2051 (916) 369-1907-Absentee Information (916) 362-2357-TTY for Deaf

BULK RATE U.S. POSTAGE

#### PAID

SACRAMENTO COUNTY REGISTRAR OF VOTERS

#### NOTICE TO VOTER

If you wish to vote an absent voter's ballot, promptly complete and sign the application printed below and return it to the Registrar of Voters. Detach the complete form at the perforated line, leaving the portion with your name and polling place attached. For additional information on absentee voting, refer to the reverse side of this page.

Additional information for handicapped voters is inside the pamphlet.

DO NOT FORWARD

| Your polling place is | <b>_</b> &_                  |                                  |
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|                       |                              | To return application, tear here |
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| 124 DIRECT PRI        | MARY ELECTION — JUNE 3, 1986 |                                  |

APPLICATION FOR ABSENT VOTER'S BALLOT

I hereby apply for an absent voter's ballot:

| DATE OF BIRTH                  |         | DAYTIME TELEPHONE                     |             |
|--------------------------------|---------|---------------------------------------|-------------|
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| PLEASE MAIL BALLOT<br>TO ME AT | NAME    | · · · · · · · · · · · · · · · · · · · |             |
|                                | ADDRESS |                                       |             |
|                                | CITY    | STATE                                 | ZIP CODE    |
| SKINATU <b>R</b> E             |         |                                       | DATE        |

Voters with specified disabilities may qualify as PERMANENT A B S E N T V O T E R S. Contact the Registrar of Voters' Office at 366-2051 for further information.

APPLICATION MUST BE IN REGISTRAR'S OFFICE BY 5:00 P.M. ON MAY 27, 1888.