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1986 Political Directory

A voter service
publication prepared by the
LEAGUE OF WOMEN VOTERS OF
GREATER OMAHA EDUCATION FUND
402 344-3701

*Distributed in cooperation with the Douglas County
Election Commissioner's Office. 444-7200

The League of Women Voters

The League of Women Voters is a non-partisan political organization which encourages citizen participation in government. Membership is open to any citizen, 18 years or older.

As an organization, the League does not support or oppose any political party or candidate for office. However, the League does take positions on selected issues that members have studied and agree upon.

The League acts on issues that develop from local, state and national concerns. The League of Women Voters of Greater Omaha is an integral part of both the League of Women Voters of Nebraska and the League of Women Voters of the United States.

This leaflet is published as a service to Greater Omaha community. We hope the directory will be informative and helpful to you and will heighten your interest and participation in effective government at all levels.

League meetings, which are noted in the local media, are open to the public. For more information about the League of Women Voters, call the local office: 344-3701

YOU ARE REPRESENTED BY:

UNITED STATES

President	Ronald Reagan	R	'88
Vice-President	George Bush	R	'88
U. S. Senator	Edward Zorinsky	D	'88
U. S. Senator	J. J. Exon	D	'90
U. S. Representative	Hal Daub	R	'86

(2nd Congressional District)

STATE OF NEBRASKA

Governor	Robert Kerrey	D	'86
Lt. Governor	Donald McGinley	D	'86
Secretary of State	Allen Beermann	R	'86
Attorney General	Robert Spire	R	'86
State Treasurer	Kay Orr	R	'86
Auditor of Public Accounts	Ray A.C. Johnson	R	'86

STATE SENATORS

Name	District	Office Phone	Term Expires
Abboud, Chris	12	471-2623	'86
Beyer, Emil E. Jr.	3	471-2627	'88
Chambers, Ernest	11	471-2612	'88
Chizek, Jerry	31	471-2327	'88
Goodrich, Glenn	20	471-2622	'86
Hall, Tim	7	471-2721	'88
Hannibal, Gary	4	471-2621	'86
Hartnett, Paul	45	471-2615	'88
Higgins, Marge	9	471-2723	'88
Hoagland, Peter	6	471-2714	'86
Johnson, Vard	8	471-2722	'86
Labedz, Bernice	5	471-2710	'88
Lynch, Daniel	13	471-2727	'88
Pirsch, Carol	10	471-2718	'86
Withem, Ron	14	471-2730	'86

Information on the status of bills, public
hearings, and legislative agendas:

HOTLINE: 1-800-742-7456

Ombudsman: 1-800-742-7690

DOUGLAS COUNTY

Douglas County Court House 444-7000
Civic Center, 1819 Farnam St., Omaha, 68183

ELECTION COMMISSIONER'S OFFICE 444-7200
Room 110, Hall of Justice, 17th and Farnam St.

SATELLITE COUNTY OFFICES

Dodge Plaza, 74th and Dodge 444-7097

Westroads (lower level) 102nd & West
Dodge Rd. 444-7946

So. Omaha Branch, 5002 S. 24th 444-7099

Florence Branch, 8418 N. 30th 444-7101

DOUGLAS COUNTY COMMISSIONERS 444-7025
Agenda and Meeting Information 444-6763

Steve Rosenblatt D '86

Mike Albert D '86

Bill Green D '86

Mike Kelley D '88

Steve McCollister R '88

Board meets Tuesdays, 10 A. M. in the Legislative
Chambers, Civic Center, 1819 Farnam St.

INFORMATION SOURCES DOUGLAS COUNTY DEMOCRATIC PARTY

Tom Erixon 390-9230

DOUGLAS COUNTY REPUBLIC PARTY

Headquarters 572-7577

Patrick J. McPherson 536-2963

CITY OF OMAHA

City Elections Held In Odd Numbered Years

MAYOR MIKE BOYLE Term expires: 5/89

Civic Center, 1819 Farnam 444-5002

Mayor's Action Line 444-5555

CITY COUNCIL 444-5520

Dist. 1 (No. Central) Joe Friend 5/89

Dist. 2 (Northeast) Fred Conley 5/87

Dist. 3 (E. Central) Walt Calinger 5/89

Dist. 4 (Southeast) Steve Tomasek 5/87

Dist. 5 (Southwest) Richard Takechi 5/89

Dist. 6 (W. Central) Sylvia Wagner 5/87

Dist. 7 (Northwest) Bernie Simon 5/89

Meets every Tuesday, 2 P.M. in Legislative
Chambers, Civic Center

CITY CLERK Mary Cornett 444-5552

MAYOR'S DEPARTMENT HEADS

Human Relations Ruth Jackson 444-5050

Planning Martin Shukert 444-5151

Public Works James Suttle 444-5225

Public Safety Keith Lant 444-5043

Fire Chief Horton Dahlquist 444-5708

Police Chief Robert Wadman 444-5666

OMAHA PUBLIC SCHOOL BOARD 554-1111

Frank Bogard	District 9	12/86
Brenda Council	District 3	12/86
Barbara Dutiell	District 11	12/86
John W. Haller	District 7	12/86
Thomas Horgan	District 10	12/88
Sandra Kostos	District 12	12/88
Ann Mactier	District 1	12/86
Bill Pfeffer	District 8	12/88
Bob Rogers, Sr.	District 2	12/88
Fritz Stanek	District 6	12/88
Ann Wilhelmi	District 5	12/86
David Wilken	District 4	12/88

Board meets 1st and 3rd Mondays, 7:30 P.M. at Auditorium, Lewis and Clark Jr. High, 6901 Burt.

Westside School Board (District 66) 390-2100

Daniel Garver	6/90
Dr. John Goldner	6/86
Helen Kelley	6/90
Wayne Meier	6/86
German Rose	6/86

Board meets first Monday of Month, 7:30 P.M. at the ABC Building, 909 South 76th Street.

Millard School Board 895-8200

Jerome Bosse	1/89
Gary Bunnell	1/89
Dr. Roger Koehler	1/87
Floyd Olson	1/87
Gretchen Reeder	1/87
Phillip Wright	1/89

Board meets 1st Monday, 7:30 P.M., Millard South High School, 14905 Q Street; 3rd Monday, 7:30 P.M., Millard North High School, 1010 S. 144 Street.

1986 ELECTION CALENDAR

PRIMARY ELECTION

- April 13 Last postmark date for postcard registration.
April 8 First day to vote absentee
May 2 Last day to register to vote
May 13 Last day to vote absentee
May 15 A mailed absentee ballot has to be received by the Election Office by 10:00 A.M. in order to be counted.

May 13 PRIMARY ELECTION DAY

GENERAL ELECTION

- Oct. 5 Last postmark date for postcard registration.
Sept. 30 First day to vote absentee
Oct. 24 Last day to register to vote
Nov. 4 Last day to vote absentee
Nov. 6 A mailed absentee ballot has to be received by the Election Office by 10:00 A.M. in order to be counted.

NOVEMBER 4 GENERAL ELECTION DAY

Request To Register By Mail

If you are a citizen of the United States, 18 years of age or older, presently residing in Douglas County but are NOT registered to vote in Douglas County, you may request a Mail-In Registration Form by completing the information below and mailing this request form to the Election Commissioner no later than 40 days before an election. The Registration Form will be mailed to you and must be returned to the Election Commissioner postmarked at least 30 days before an election, (DEADLINE: April 13 for the Primary and October 5 for the General)

Name: first initial maiden last

Address: number street apt. # city zip

Telephone: home work

I request that the Election Commissioner send to my home address a mail-in registration form.

Signature:

**MAIL THIS REQUEST FORM TO:
STEVE WITALA
ELECTION COMMISSIONER
Hall of Justice
Omaha, Nebraska 68183**

HOW TO ADDRESS YOUR PUBLIC OFFICIALS

PRESIDENT

Envelope: The President
The White House
Washington, D. C. 20500

Salutation: Dear Mr. President:

U. S. SENATORS

Envelope: The Honorable Edward Zorinsky
443 Russell Building
Washington, D. C. 20510

Envelope: The Honorable J. J. Exon
330 Hart Building
Washington, D. C. 20510

Salutation: Dear Senator _____:

U. S. REPRESENTATIVE

Envelope: The Honorable Hal Daub
1019 Longworth Building
Washington, D. C. 20515

Salutation: Dear Mr. Daub;

GOVERNOR

Envelope: The Honorable Robert Kerrey
State Capitol
Lincoln, NE 68509

Salutation: Dear Governor Kerrey:

STATE SENATOR

Envelope: Senator _____:
Legislative District # _____
Lincoln, NE 68509

Salutation: Dear Senator _____:

MAYOR

Envelope: The Honorable Mike Boyle
Civic Center
1819 Farnam Street
Omaha, NE 68183

Salutation: Dear Mayor Boyle:

