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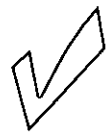
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FROM THE WHITE HOUSE TO THE SCHOOL HOUSE
PUTTING PEOPLE FIRST!

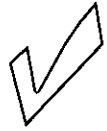
HERE'S YOUR ARLINGTON DEMOCRATIC TICKET:



FOR PRESIDENT
BILL CLINTON



FOR CONGRESS
JIM MORAN



FOR VICE PRESIDENT
AL GORE



FOR ARLINGTON COUNTY BOARD
JIM HUNTER



FOR SENATE
MARK WARNER



FOR ARLINGTON SCHOOL BOARD
FRANK WILSON



FOR ARLINGTON SCHOOL BOARD
LIBBY GARVEY

**BUILDING A BRIDGE
TO THE FUTURE**

VOTE YOUR FUTURE

ARLINGTON DEMOCRATIC SAMPLE BALLOT

<p align="center">PRESIDENT AND VICE PRESIDENT (Vote for not more than one)</p>	<p align="center">MEMBER UNITED STATES SENATE (Vote for not more than one)</p>	<p align="center">MEMBER HOUSE OF REPRESENTATIVES 8TH DISTRICT (Vote for not more than one)</p>	<p align="center">MEMBER COUNTY BOARD (Vote for not more than one)</p>
<p>VIRGINIA REFORM PARTY Electors for H. Ross Perot, President Pat Choate, Vice President <input type="checkbox"/> 5C</p>		<p>R. Ward Edmonds <input type="checkbox"/> 5I</p>	
<p>DEMOCRATIC PARTY Electors for Bill Clinton, President Al Gore, Vice President <input type="checkbox"/> 7C</p>	<p>Mark R. Warner <input type="checkbox"/> 7F</p>	<p>James P. Moran, Jr. <input type="checkbox"/> 7I</p>	<p>James B. Hunter III <input type="checkbox"/> 7L</p>
<p>REPUBLICAN PARTY Electors for Bob Dole, President Jack Kemp, Vice President <input type="checkbox"/> 9C</p>	<p>John W. Warner <input type="checkbox"/> 9F</p>	<p>John E. Otey <input type="checkbox"/> 9I</p>	<p>Write-in <input type="checkbox"/></p>
<p>VIRGINIA TAXPAYERS PARTY Electors for Howard Phillips, President Albion W. Knight, Jr., Vice President <input type="checkbox"/> 11C</p>	<p>Write-in <input type="checkbox"/></p>	<p>Sarina J. Grosswald <input type="checkbox"/> 11I</p>	<p>MEMBER SCHOOL BOARD (Vote for not more than two)</p>
<p>NATURAL LAW PARTY Electors for John Hagelin, President Mike Tompkins, Vice President <input type="checkbox"/> 13C</p>		<p>Charles Stanard Severance <input type="checkbox"/> 13I</p>	<p>E.T. "Libby" Garvey <input type="checkbox"/> 16L</p>
<p>LIBERTARIAN PARTY Electors for Harry Browne, President Jo Jorgensen, Vice President <input type="checkbox"/> 15C</p>		<p>Write-in <input type="checkbox"/></p>	<p>Ricardo A. "Ric" Roca <input type="checkbox"/> 18L</p>
			<p>Frank K. Wilson <input type="checkbox"/> 20L</p>
			<p>Write-in <input type="checkbox"/></p>

PROPOSED CONSTITUTIONAL AMENDMENTS

QUESTION 1

Shall the Constitution of Virginia be amended to provide that the funds in the governmental employees retirement system shall be trust funds and be invested and administered solely in the interests of the members and beneficiaries of the system?

YES NO

QUESTION 2

Shall the Constitution of Virginia be amended to provide that the victims of crime shall be treated with fairness, dignity, and respect in the criminal justice process and that the General Assembly may define, by law, the rights of victims of crime?

YES NO

QUESTION 3

Shall the Constitution of Virginia be amended to authorize the General Assembly to allow the Commonwealth the right of an appeal in all cases, including criminal cases, provided that the appeal would not violate the Virginia or United States Constitutions?

YES NO

QUESTION 4

Shall the Constitution of Virginia be amended so that the form for voter registration applications may be revised and so that voters who move within Virginia may be allowed to vote in their former precincts under the conditions and time limits provided by law?

YES NO

QUESTION 5

Shall the Constitution of Virginia be amended to remove the language which prohibits the General Assembly from passing a law permitting incorporation of any church or religious organization?

YES NO

VOTE YES ON ALL FOUR BOND ISSUES.

Democrats endorse bonds for schools, parks, metrorail, and neighborhood improvements.

The Democratic Committee voted to support Questions 1, 2, 3, and 4 of the constitutional amendments. They did not take a stand on number 5.

PROPOSED COUNTY BOND ISSUES

METRORAIL

QUESTION: Shall Arlington County contract a debt and issue its general obligation bonds in the maximum amount of \$9,560,000 pursuant to the Public Finance Act of 1991 to finance, together with other available funds, the cost of construction, acquisition and rehabilitation of Metrorail facilities by the Washington Metropolitan Area Transit Authority?

YES NO

PUBLIC SCHOOL PROJECTS

QUESTION: Shall Arlington County contract a debt and issue its general obligation bonds in the maximum amount of \$29,120,000 pursuant to the Public Finance Act of 1991 to finance, together with other available funds, the cost of various capital projects for Arlington County public school and community purposes?

YES NO

LOCAL AND REGIONAL PARKS AND RECREATION

QUESTION: Shall Arlington County contract a debt and issue its general obligation bonds in the maximum amount of \$12,920,000 pursuant to the Public Finance Act of 1991 to finance, together with other available funds, the cost of acquiring, constructing, improving and equipping public parks, recreation and community facilities, including facilities owned or operated by other public or private non-profit entities, and to make contributions to the Northern Virginia Regional Park Authority for similar purposes to serve its member jurisdictions, including Arlington County?

YES NO

STREETS, HIGHWAYS, AND COMMUNITY CONSERVATION

QUESTION: Shall Arlington County contract a debt and issue its general obligation bonds in the maximum amount of \$21,305,000 pursuant to the Public Finance Act of 1991 to finance, together with other available funds, the cost of street, highway and related improvements and the cost of public improvements made pursuant to County Board-approved transportation plans, conservation plans, and other similar plans for residential and commercial areas and other community improvements including the cost of acquiring, construction, rehabilitating, landscaping, replacing and improving streets, highways, pedestrian ways, curbs, gutters, bridges, traffic controls, street lights and bikeways; installing lighting facilities; constructing storm drainage replacements and improvements; relocating utilities above or underground; and acquiring land, rights-of-way, easements and other interests in land for such projects?

YES NO

DONT FORGET TO PRESS THE GREEN VOTE BUTTON AFTER YOU MAKE YOUR SELECTIONS TO RECORD ALL YOUR VOTES

★ ★ **SAMPLE BALLOT INSIDE** ★ ★

IMPORTANT TIPS FOR VOTING ON NOVEMBER 5:

If possible, vote during off-peak hours. Voter turnout in a presidential year is always heavy. Morning and evening rush hours usually mean long lines. Give yourself plenty of time to vote, and check with your employer regarding liberal leave policy for voting.

Read your sample ballot before coming to the polls. Don't wait until you reach the voting booth to consider your choices on several important issues. It will take the careful reader at least five minutes to simply read through the ballot because you will be voting for **President, Vice President, U.S. Senate, Congress, Arlington County Board, and Arlington School Board;** and also for **five proposed constitutional amendments** and **four proposed Arlington bond issues.**

If you registered to vote this year by the *motor voter* law, be sure to bring your driver's license with you. You will have to either show identification or sign a sworn statement that you are who you say you are.

Check the location of your polling place. If you need help, call the Arlington Voter Registrar's Office, 358-3456.

BE A PART OF HISTORY. JOIN ARLINGTON DEMOCRATS AS WE MAKE PRESIDENT CLINTON THE FIRST DEMOCRATIC PRESIDENTIAL CANDIDATE TO CARRY VIRGINIA SINCE 1964!

**DON'T SIT THIS ONE OUT—
VOTE NOVEMBER 5**

**POLLS OPEN 6 AM TO 7 PM
NEED A RIDE TO THE POLLS?
CALL ARLINGTON DEMOCRATIC
HEADQUARTERS TODAY: 528-8588**



**ARLINGTON DEMOCRATIC
JOINT CAMPAIGN COMMITTEE**
P.O. Box 1443 ★ Arlington, Virginia 22210

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Democratic Committee

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